

SAINT PAUL PARISH

IGLESIA SAN PABLO



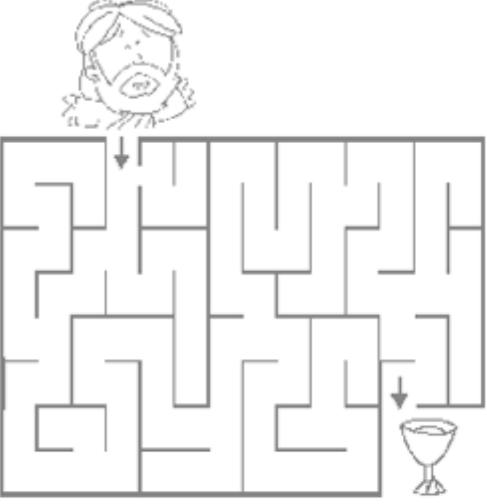
THE MOST HOLY BODY AND BLOOD OF CHRIST

He said to them, "This is my blood of the covenant,
which will be shed for many." - Mk 14:24

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

206 EAST 25TH STREET, CHICAGO HEIGHTS, ILLINOIS 60411

PUZZLE
Find your way from Jesus to the cup.



MISSION
Using the concordance found at the back of your Bible, look up the word "Passover." As a family, write down the verses, find them in your Bible, and read them out loud. Sometimes Jesus is referred to as the Lamb of God, or the Lamb sacrificed for our sins. Talk about how Jesus took our sins away when he died on the cross.



GROWING WITH THE Gospel
CYCLE B

COLOR
Read the Gospel of the week and color the image.



Body and Blood of Christ • Mark 14:12-16, 22-26

Sharing the Gospel

Ever since the night Moses led the Israelites out of slavery in Egypt, God's people remembered that special night with the Passover meal. They ate flat bread, just as the Israelites did the night they left Egypt. They drank wine, remembering the lamb's blood that saved the Israelites from the Angel of Death. Jesus ate the Passover meal with his disciples. As they ate, Jesus taught his disciples that, under God's new agreement, his own body and blood would save them.

Prayer

Dear God, help me to be truly thankful for the way Jesus gave up his own body and blood to save me from my sins. Amen.

Something to Draw

Draw a picture of Jesus serving wine and flat bread to his disciples. (Flat bread looks a little bit like pita bread.)

Mission for the Week

Using the concordance found at the back of your Bible, look up the word "Passover." As a family, write down the verses, find them in your Bible, and read them out loud. Sometimes Jesus is referred to as the Lamb of God, or the Lamb sacrificed for our sins. Talk about how Jesus took our sins away when he died on the cross.



The Most Holy Body and Blood of Christ

As our world faces so much turmoil and change, it is now more important than ever to remember who God is, who we are and where

we are going. It is easy to get distracted and lose focus, especially when we are being pulled in so many directions. We can not only lose sight of God but one another. Maintaining our well developed and mature relationships with God and one another is essential to continuing to live, healthy, happy, and focused lives. In a message to young people, Pope Benedict XVI said, “the happiness you are seeking, the happiness you have a right to enjoy has a name and a face: it is Jesus of Nazareth, hidden in the Eucharist.” What is true for those who are younger is even truer for those who are older. Regardless of how the particulars of life change over time, human beings are still hard-wired to seek the fullness of life and happiness. How we embark on this journey and what we choose along the way will indicate whether we meet success.

There is so much brokenness and pain in our world. Many people are lost, feeling lonely, anxious, marginalized, victimized, isolated, oppressed, and abused. Every time we receive the Body of Christ, we have an opportunity to become what we eat. The power and presence of Christ in the Eucharist becomes present in us and effects change in ourselves and in the lives of those we meet. We are given the grace to become temples of justice and peace, carrying God’s sacred Presence within us wherever we go. Our faith community is ignited with the fire of God’s love and stands out as a beacon of hope in a world that is lost. This is the only way we can discover peace-filled resolutions to violence and create innovative solutions to what is fueling its need in the first place. True happiness, for the young and old alike, becomes an obtainable goal.

St. John Maria Vianney says it so well. “There is nothing so great as the Eucharist. If God had something more precious, he would have given it to us.” Only the Eucharist has the ability to connect, sustain, strengthen, and properly orient us, not only on the road of this life but the road to life eternal. Knowing this, when life gets challenging, unsettling, and difficult, we can rely on and cling to this gift we have in the Real Presence of Christ. This actual encounter with God celebrates God’s unconditional love for us and grounds us to the truth of who we are in a way nothing else is able to do. Because through the Eucharist we really do become the Body of Christ, we are also bonded together in a most perfect way to one another as that Body. Nourished, united, and strengthened by the Eucharist, let us individually and collectively, bring this wonderful gift to all we meet, especially the poor with whom we have a special connection. ©LPi



El Cuerpo y la Sangre de Cristo

Hablar del Cuerpo y la Sangre de Cristo es hablar de la Eucaristía. Al recibir el Cuerpo

y la Sangre de Cristo nos unimos al mismo Cristo y a su vida de entrega generosa. La Eucaristía nos une en la unidad de la Iglesia porque, todos recibimos el mismo pan. Dice el Concilio Vaticano II: “La unidad de los fieles que constituyen un solo cuerpo en Cristo, está representada y se realiza por el sacramento del pan eucarístico” (Lumen Gentium 3). Y el Santo Papa San Juan Pablo II dijo: “Una espiritualidad verdaderamente eucarística es siempre una espiritualidad de la comunión” (Novo Milenio Ineunte 43). Toda la comunidad de creyentes reunida en la Asamblea Litúrgica comulga el mismo Pan.

“Durante la comida Jesús tomó pan, y después de pronunciar la bendición, lo partió y se lo dio diciendo. “Tomen, esto es mi cuerpo. Tomó luego una copa, y después de dar gracias, se la entregó; y todos bebieron de ella” (Marcos 14:22-23). Al recibir la Santa Comunión, estamos llamados a convertirnos en pan para los demás. Somos otro Cristo para el que sufre. Por esa razón, la Eucaristía forma a la Iglesia y la hace santa. Cada vez que recibimos la Santa Eucaristía, debemos de abrirnos a servir a los hermanos y hermanas, especialmente los que sufren y los necesitados. Después de comulgar, no podemos seguir siendo iguales. El Beato Carlo Acutis, llamado el ciber apóstol de la Eucaristía, decía convencido: “La Eucaristía es mi autopista hacia el cielo”. Vivir en Jesús, para Jesús. ¡Es decir, ser Eucaristía! ©LPi

Readings for the week of June 6, 2021

Sunday: Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 [13]/Heb 9:11-15/Mk 14:12-16, 22-26

Monday: 2 Cor 1:1-7/Ps 34:2-3, 4-5, 6-7, 8-9 [9]/Mt 5:1-12

Tuesday: 2 Cor 1:18-22/Ps 119:129, 130, 131, 132, 133, 135 [135a]/Mt 5:13-16

Wednesday: 2 Cor 3:4-11/Ps 99:5, 6, 7, 8, 9 [cf. 9c]/Mt 5:17-19

Thursday: 2 Cor 3:15—4:1, 3-6/Ps 85:9ab and 10, 11-12, 13-14 [cf. 10b]/Mt 5:20-26

Friday: Hos 11:1, 3-4, 8c-9/Is 12:2-3, 4, 5-6 [3]/Eph 3:8-12, 14-19/Jn 19:31-37

EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

We Can Prepare the Upper Room

We all know that person, don't we? Hey, maybe we've even been that person.

"I have a great relationship with God, but I don't go to church regularly. God and I are on good terms. I can talk to Him just fine on my own."

There isn't anything false in these statements. It's important to have an intimate, even conversational prayer relationship with God. But the problem with this attitude is that it implies that churches don't matter. Community worship doesn't matter. Today, we are reminded exactly why that is so untrue. Why we need our parishes, our priests, and each other.

The Body and Blood of Christ — that's what it's all about. If it's not about that, it's not about anything. If we don't have the Eucharist, we're just like the ancient priests, making sacrifices that don't have the power to redeem anybody.

Where do we receive the Body and Blood of Christ? For most of us, it's in our parishes. The altar of sacrifice is also the table we gather in front of, as a family, to become one with Christ in the truest and realest way possible, recreating the scene in the Upper Room over and over again every time Mass is celebrated.

The disciples were commissioned by Christ to prepare the Upper Room for the Last Supper. How can we take up that work ourselves? How can we strengthen the bonds in our spiritual family? How can we serve our parish, always remembering that the table is not meant to be set only for two?

— Tracy Earl Welliver, MTS ©LPi

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LA CORRESPONSABILIDAD DIARIA: RECONOCE A DIOS EN TUS MOMENTOS ORDINARIOS

Podemos Preparar el Aposento Alto

Todos conocemos a esa persona, ¿no? Oye, tal vez incluso hemos sido esa persona.

“Tengo una gran relación con Dios, pero no voy a la iglesia con regularidad. Dios y yo estamos en buenos términos. Puedo hablar con Él muy bien por mi cuenta. ”

No hay nada falso en estas declaraciones. Es importante tener una relación de oración íntima e incluso conversacional con Dios. Pero el problema con esta actitud es que implica que las iglesias no importan. La adoración comunitaria no importa. El día de hoy, se nos recuerda exactamente por qué eso es tan falso. Por qué necesitamos nuestras parroquias, nuestros sacerdotes y a cada uno de nosotros.

El Cuerpo y la Sangre de Cristo: de eso se trata. Si no se trata de eso, no se trata de nada. Si no tenemos la Eucaristía, somos como los antiguos sacerdotes, haciendo sacrificios que no tienen el poder de redimir a nadie.

¿Dónde recibimos el Cuerpo y la Sangre de Cristo? Para la mayoría de nosotros, es en nuestras parroquias. El altar del sacrificio es también la mesa frente a la que nos reunimos, como familia, para ser uno con Cristo de la manera más verdadera y real posible, recreando la escena en el Aposento Alto una y otra vez cada vez que se celebra la Misa.

Cristo encargó a los discípulos que prepararan el Aposento Alto para la Última Cena. ¿Cómo podemos asumir ese trabajo nosotros mismos? ¿Cómo podemos fortalecer los lazos en nuestra familia espiritual? ¿Cómo podemos servir a nuestra parroquia, recordando siempre que la mesa no está destinada a ser puesta solo para dos?

- Tracy Earl Welliver, MTS © LPi

Misas de la Semana



Masses for the Week

Saturday/sábado June/junio 5, 2021

6:30 En Acción de Gracias Maritza Aceves
+José Carmen Peña López

Sunday / domingo June/junio 6, 2021

8:00 +Alfredo Ferreira
10:00 +Roberto Sánchez
+Anna Roy
12:00 +Alfredo Ferreira
+Federico Sahagún
2:00 +Jesús Resendiz Sr.
+Alfredo Ferreira



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