



ST. PAUL CATHOLIC CHURCH

~ *St. Charles Borromeo, Haiti, Sister Parish* ~

THE LOVE OF CHRIST IMPELS US TO BE
A UNITED PEOPLE TO SERVE OUR GOD

October 10, 2021

WEEKEND MASSES

Saturday at St. Paul Gym
4:00 pm

Sunday at KC HALL
7:00 am, 8:30 am & 10:00 am

DAILY MASSES
Please see page 10

CONFESSIONS
at Parish Life Center
Saturday: 3:00-until all are heard
OR Anytime by appointment

Our Mission

Embrace the God who loves you;
Engage in our community that
journeys with you;
Serve the world that needs you.
This is the heart and soul of what
we are about as faithful followers of
Jesus Christ at St. Paul Parish in
Highland, Illinois.

PARISH OFFICE HOURS

Monday-Thursday:
8:00 am—4:30 pm
Friday: 8:00 am—3:00 pm

CONNECT

Phone: 618-654-2339
Fax: 618-654-9980
Website: www.stpaulhighland.org
Facebook: /St-Paul-Catholic-Church
Address: 1412 9th Street,
Highland, IL 62249

Opening Hymn: *The Summons*

1. Will you come and follow me If I but call your name?
Will you go where you don't know And never be the same?
Will you let my love be shown, Will you let my name be known,
Will you let my life be grown In you and you in me?

2. Will you leave yourself behind If I but call your name?
Will you care for cruel and kind And never be the same?
Will you risk the hostile stare Should your life attract or scare?
Will you let me answer prayer In you and you in me?

3. Will you let the blinded see If I but call your name?
Will you set the pris'ners free And never be the same?

Will you kiss the leper clean, And do such as this un-
seen, And admit to what I mean In you and you in me?

4. Will you love the 'you' you hide If I but call your name?
Will you quell the fear inside And never be the same?
Will you use the faith you've found To reshape the world around,
Through my sight and touch and sound In you and you in me?

5. Lord, your summons echoes true When you but call my name.
Let me turn and follow you And never be the same.
In your company I'll go Where your love and footsteps show.
Thus I'll move and live and grow In you and you in me.

First Reading*Wisdom 7:7-11*

I prayed, and prudence was given me; I pleaded, and the spirit of wisdom came to me. I preferred her to scepter and throne, and deemed riches nothing in comparison with her, nor did I liken any priceless gem to her; because all gold, in view of her, is a little sand, and before her, silver is to be accounted mire. Beyond health and comeliness I loved her, and I chose to have her rather than the light, because the splendor of her never yields to sleep. Yet all good things together came to me in her company, and countless riches at her hands.

Lector: The Word of the Lord**R: Thanks be to God****Responsorial Psalm- Psalm 90:** *Fill us with your love O Lord, and we will sing for joy!***Second Reading***Hebrews 4:12-13*

Brothers and sisters: Indeed the word of God is living and effective, sharper than any two-edged sword, penetrating even between soul and spirit, joints and marrow, and able to discern reflections and thoughts of the heart. No creature is concealed from him, but everything is naked and exposed to the eyes of him to whom we must render an account.

Lector: The Word of the Lord**R: Thanks be to God****Gospel***Mark 10:17-30***Deacon/Priest: A reading from the Holy Gospel according to Mark****All: Glory to you, O Lord.**

As Jesus was setting out on a journey, a man ran up, knelt down before him, and asked him, "Good teacher, what must I do to inherit eternal life?" Jesus answered him, "Why do you call me good? No one is good but God alone. You know the commandments: *You shall not kill; you shall not commit adultery; you shall not steal; you shall not bear false witness; you shall not defraud; honor your father and your mother.*" He replied and said to him, "Teacher, all of these I have observed from my youth." Jesus, looking at him, loved him and said to him,

"You are lacking in one thing. Go, sell what you have, and give to the poor and you will have treasure in heaven; then come, follow me." At that statement his face fell, and he went away sad, for he had many possessions. Jesus looked around and said to his disciples, "How hard it is for those who have wealth to enter the kingdom of God!" The disciples were amazed at his words. So Jesus again said to them in reply, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for one who is rich to enter the kingdom of God." They were exceedingly astonished and said among themselves, "Then who can be saved?" Jesus looked at them and said, "For human beings it is impossible, but not for God. All things are possible for God." Peter began to say to him, "We have given up everything and followed you." Jesus said, "Amen, I say to you, there is no one who has given up house or brothers or sisters or mother or father or children or lands for my sake and for the sake of the gospel who will not receive a hundred times more now in this present age: houses and brothers and sisters and mothers and children and lands, with persecutions, and eternal life in the age to come."

Deacon/Priest: The Gospel of the Lord**R: Praise to You Lord Jesus Christ**

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *(Bow slightly until "became man")* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Apostles Creed

I believe in God, the Father almighty, Creator of heaven and earth; and in Jesus Christ, his only Son, Our Lord, *(Bow slightly until "Virgin Mary")* Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

Offertory Hymn: *Seek Ye First*

1. Seek ye first the kingdom of God
And His righteousness;
And all these things shall be added unto you.
Hallelu, Hallelujah!
2. Ask, and it shall be given unto you;
Seek, and you shall find.

Knock, and it shall be opened unto you. Hallelu,
Hallelujah!

3. Man shall not live by bread alone,
But by every word
That proceeds out from the mouth of God.
Hallelu, Hallelujah!

Communion Hymn: *See Us Lord, About Your Altar*

1. See us, Lord, about your altar,
Tho' so many we are one; Many
souls by love united In the heart
of Christ, your Son.
2. Hear our prayers, O loving
Father, Hear in them your Son,
our Lord; Hear him speak our
love and worship, As we sing
with one accord.
3. Once were seen the blood and

water: Now is seen but bread and
wine; Once in human form he
suffered, Now these gifts Him-
self enshrine

4. Wheat and grape contain the
meaning: Food and drink he is to
all; One in him we kneel adoring,
Gathered by his loving call.
5. Hear us yet: so much is needful
In our frail, disordered life; Stay
with us and tend our weakness
Till that day of no more strife.

6. Members of his Mystic Body,
Now we know our prayer is heard,
Heard by you because your children
Have received th' eternal Word.

Closing Hymn: *Christ, the Way We're Called to Follow*

1. Christ, the Way we're called to follow, Christ the Way that leads to God, When some other path attracts us,
Keep us on the road you trod. Jesus, Master, Friend and Savior, Be our Way, our Life, our Truth!
2. Christ, the Truth beyond all knowledge, Christ the Truth that sets us free, When confusion clouds our vision,
Touch our eyes that we may see. Jesus, Master, Friend and Savior, Be our Truth, our Way, our Life!
3. Christ, the Life so full, so loving, Christ, the Life that never ends, When we fail or fear or stumble, Lord, for-
give your hand extend. Jesus, Master, Friend and Savior, Be our Life our Truth, Our Way!
4. Christ, Our Master, Friend, and Savior, Christ, the Life the Truth, the Way, Guide us through our life's long
journey, Grant us strength for each new day. Alleluia! Alleluia! Praise to You O living Lord!



“It is easier for a camel to pass through the eye of a needle than for one who is rich to enter the kingdom of God.” Jesus looked at them and said, “For human beings this is impossible, but for God all things are possible.”(Mt 19:24). Surely we all know this sentence. Jesus utters this after talking to a wealthy young man

who asked what he should do to achieve eternal life. When he hears the answer that he should sell everything he has and give to the poor and then follow Jesus, he leaves saddened. He has many riches, and he cannot free himself from them. This event becomes an excuse for Jesus to say the above sentence. But what is it all about?

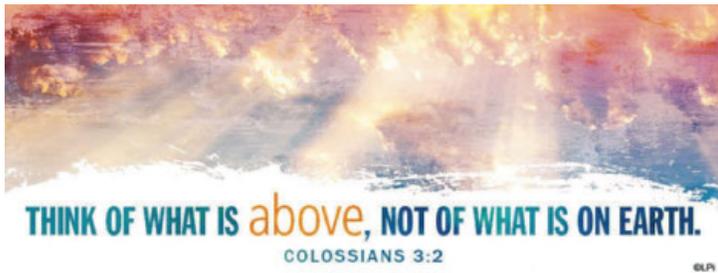
You may have heard the explanation that Jesus meant a narrow gate in the walls of Jerusalem, at which the entering person had to leave all his belongings there, in order to be able to pass through it. Then Jesus' words would mean that the rich man will not be saved unless he is freed from his riches. The meaning of Jesus' words is completely different. According to archaeologists, such a gate did not exist in Jesus' time and was built many centuries later. So how we can understand these words? Literally? It's hard to even imagine a camel trying to squeeze through the eye of a sewing needle. Since it is often difficult for us to thread even a thin thread on a needle, the salvation of a rich man seems impossible, just as it is impossible for a camel to pass through a tiny hole in a needle. We are dealing here with a classic hyperbole, typical of the Semitic mentality. Hyperbole is a deliberate exaggeration to emphasize a thought. When a mother says to her child, "I've told you this a thousand times," this is hyperbole. An example of biblical hyperbola is Jesus' statement

about his right hand being cut off: “If your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one of your members than to have your whole body go into Gehenna”(Mt 5:30). Jesus does not want us to cut off our hands, but to get rid of sin at all costs, because it can lead us to hell. A similar phenomenon occurs with the passage we are discussing. Jesus uses this comparison to emphasize that God has the power to do things that are completely impossible for man. He can even guide the camel through the eye of the needle.

So Jesus does not mean the gate within the walls of Jerusalem, which did not exist then, nor the needle. The rich young man wanted to save himself, without Jesus. He went away, saddened perhaps because he had not received the praise he surely expected from Jesus. Therefore, Jesus speaks about the eye of the needle, wanting to emphasize that no one can be saved solely by human strength. Salvation is ultimately a gift from God. Only God can do things that humanly seem to be impossible. After the rich young man left, Jesus' disciples asked, "Who then can be saved?" Jesus looked at them and said, “With humans it is impossible, but not with God, because with God everything is possible.” Beautiful words. Nevertheless, we egoists still believe that everything depends only on us. May we, as Catholic Christians, be mindful that our lives are completely dependent on God, from whom all blessings flow.

—Fr. Kosk, Parochial Vicar

Kosk's Korner



Worship Aids – The worship aids for Mass will now be printed on Pages 1 and 2 of the bulletin. This decision was made, because of the expense of printing the worship aids each week using our Parish Office copier. Our agreement with the bulletin company

allows us a specific number of pages for our weekly bulletin, which provides sufficient space to include songs, readings, and the 2 Creeds at no additional cost to the Parish. Please be sure to pick up your worship aid/bulletin as you enter for Mass at the gym or KC Hall!

ROSARY WITHOUT BORDERS

OCTOBER 16, 2021
9 AM
IMMACULATE CONCEPTION CHURCH, PIERRON

WE PRAY FOR:
OUR COUNTRY, AN END TO THE PANDEMIC, AN END TO ABORTION, AND AN INCREASE OF FAITH, LOVE AND CHARITY IN OUR NATION

1. HOLY MASS- 9 AM*
2. PROCESSION WITH THE BLESSED SACRAMENT
3. ROSARY OUTSIDE
BRING YOUR OWN CHAIR
4. LUNCH OUTSIDE

*CONFESSION AVAILABLE 8AM-9AM

FOR MORE INFORMATION, EMAIL ROSE WASCHER
RWASCHER@ATT.NET

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HOSTED BY IMMACULATE CONCEPTION PARISH



Dear Family of St. Paul Parish,

Greetings from St. Meinrad!! I just wanted to send you all a personal hello from the seminary!

First of all, I would like to thank you for this past summer vacation; it was a great time for me. As my first experience of parish life in the USA, I can say that I took my first steps in the ministry in Highland. Thank you for accepting me as yours; this community has become my family, and for that, I am most grateful.

After such a great summer, it was hard to leave Highland, but with school starting in the fall, it was time to return to my studies. The trip to the seminary is not long, 3 hours maximum, so if anyone would like to visit, please know you are always welcome! Saint Meinrad is a beautiful place in a quiet, peaceful, and natural setting. The only downside is that it is located in the middle of nowhere, so you need to drive 45 minutes to the nearest town, but it is really lovely.

I have a fairly regular schedule. Life in the seminary is divided into two main blocks: morning and afternoon. In the morning we have Exposition of the Blessed Sacrament, then breakfast, morning prayers, and lectures. Then around 11:30am is the most crucial point of the day, the Holy Mass. Immediately after Mass, we have lunch, followed by more lectures, evening prayers, and then supper. The days can be hectic, and at times it is challenging to find time to rest in between classes. There are many other activities happening, which can also add stress, but I am working on finding a balance during my time here. Even with my regular schedule, every day is a surprise and manages to be different. That's why this place is so great (of course not as great as St. Paul, but oh well. . .).

Many people know that I have experiences from Poland, and of course St. Meinrad is entirely different but very positively surprising. One way is that the seminarians are free to choose how they spend their free time. Once a month, we have four days off to visit family and friends. The seminary requires you to be accountable first for yourself, so that you are ready and prepared to serve your parish in the future.

Is it hard? Nobody said it would be easy, and I would never have expected that. I would have laughed if someone had told me two years ago that I would be speaking English! St. John Paul II said that the vocation is a mystery, and it is true, but beloved, I want to thank you that you are accompanying me on this path. I want to ask you to remember me in prayer. Please know that I remember you every day during Mass, and I look with longing at the calendar when I can see you all again.

God Bless you and your families!

Seminarian Stefan Kaniewski



Some pictures of work being done inside of the church. The Sanctuary shows position of Ambo, Altar and President chairs by plywood positions and the painting of the ceiling.



Business Office

Dineen Czar
Executive Manager

Laurie Scott
Accountant



St. Paul recently received interest payment checks from our 2 accounts within The Foundation for the People of the Roman Catholic Diocese of Springfield Illinois (for the benefit of St. Paul Church and for the benefit of St. Joseph Cemetery).



As of June 30, 2021, the market value of the St. Paul Church account was \$1,245,678.13, and the market value of the St. Joseph Cemetery account was \$1,605,245.47. As with many foundations, the principal in the Diocesan Foundation can never be withdrawn; only the interest can be received. Each year St. Paul determines what to do with the 4% annual interest earned on each account. Three options are available: 1) receive it outright; 2) reinvest it in our Foundation account; and 3) defer the interest. Deferring the interest is a sort of "in between" option between #1 and #2. The interest is placed in a separate Deferred Interest account and is available for withdrawal at any time, unlike non-Deferred Interest accounts (which interest can be received only once a year). Until they are withdrawn, funds in a Deferred Interest account continue to earn interest. In past years St. Joseph Cemetery has selected to defer its interest. As of June 30, 2021, the market value of St. Joseph Cemetery's Deferred Interest account was \$232,484.60.

This year St. Paul selected to receive the interest earned from all 3 accounts. We recently received 3 checks as Foundation interest payouts: \$42,829.65 from the St. Paul Church account, \$54,104.08 from the St. Joseph Cemetery account, and \$9,299.38 from the St. Joseph Cemetery Deferred Interest account. The interest from the St. Paul Church account will be applied towards general operating expenses of our Parish, and the 2 cemetery amounts have been deposited into our cemetery checking account to be used for cemetery operating expenses.

Interest from the Diocesan Foundation is yet another way St. Paul receives income for operating expenses, which allows us to continue our ministry and to continue to...SHINE ON!!!

Drive Through Pork Sausage Dinner

Highland Knights of Columbus

October 24th 2021

11:00 am to 2:00 pm

Pork sausage, mashed potatoes & gravy, green beans, with or w/o sauerkraut \$10.00 Donation

Financial Stewardship September 26, 2021

WEEKLY REPORT FOR: **OCT. 3, 2021**

PARISH SUPPORT

Church Envelopes	\$12,825
Online Giving	3,946
Children's Offertory	60
Loose Collection	465
Repairs & Maintenance	185
All Saints	48
All Souls/Bereavement Ministry	78
TOTAL PARISH SUPPORT	\$17,607

Weekly Diocesan Tithe (10%) **\$1,761**

NET PARISH SUPPORT **\$15,846**

NEEDED FOR BUDGET WEEKLY **\$20,192**

THIS WEEK'S SHORTAGE/OVERAGE **-\$4,346**

YEAR-TO-DATE SHORTAGE/OVERAGE (FY 21-22) **-\$67,564**

OTHER COLLECTIONS

Sister Parish	\$1,113
St. Paul Outreach	\$125
World Mission Sunday	63
TOTAL OTHER COLLECTIONS	\$1,301

TOTAL SUPPORT **\$18,907**

CAPITAL CAMPAIGN UPDATE

WEEKLY REPORT FOR: **OCT. 3, 2021**

CAPITAL CAMPAIGN

TOTAL CAMPAIGN GOAL **\$7,500,000**

Pledged (incl. non-pledged contributions) \$7,226,989

Received \$5,483,633

Expenditures:

Capital Campaign Expense 335,867

Phase 1 (School West Wing Reno) 621,489

Phase 2 (Parish Center & Gym AC) 332,256

Phase 2.5 (Windows, Ramp, Doors, Boilers, Lighting) 521,236

Phase 3 (New Bldg. & Church Reno.) 1,520,710

Total Expenditures **\$3,331,558**



Safe Environment Program

Diocesan Child Abuse Reporting and Investigation number
(217) 321-1155



**St. Paul
Catholic School**
Haidee Todora

UPCOMING DATES

October 11—No School (Columbus Day)
 October 13—15 7th & 8th Grade at Camp Lakewood
 October 15—1st Quarter Ends
 October 20—School Pictures
 October 22—St. Paul Trunk or Treat at the KC Parking Lot.



St. Paul Catholic School
TRUNK OR TREAT
 Friday, October 22
 KC Hall Parking Lot
 6:00 p.m.—6:45 p.m.
Parking begins at 5:15 p.m.



**Celebrating the gift
of teachers on
World Teacher Day!
We are blessed to
have outstanding
teachers and staff at
St. Paul School.**

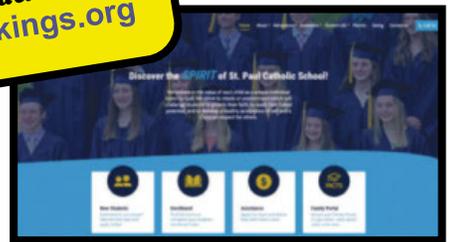


**St. Paul
School
students
embrace
Respect
Life Month.**

**On Monday, Oct. 4,
Father Kosk led our
school in celebrating
the Feast of St. Francis
with the
Blessing of Pets.**



**We are excited to
announce the launch
of our new school
website at:
www.stpaulvikings.org**



TRASH BAGS

Our trash bags have arrived!
 Thank you to all who purchased these bags from
 our students! We appreciate your support! White,
 yellow, and blue trash bag rolls are now available
 for purchase in both the Parish Office and School
 Office for \$12 each.
 Call 654-7525 for more information.

Christmas Giving – In preparation for the season of Advent and Christmas we would like to share the gift of God’s love and care with all residents of local living facilities and with local pro-life ministries.

To provide Christmas gifts for residents at local facilities, boxes are at the K of C Hall & SPS Gym and parish office throughout October and November for small containers of:

- ◆ hand sanitizer
- ◆ liquid body wash
- ◆ Kleenex
- ◆ Lip balm
- ◆ mini-candy bars/peppermint candies
- ◆ XL large socks (*men & women*)



- ◆ UNO cards/painting pages/dominos
- ◆ word-search and puzzle books

To support the local pro-life ministries of A Beacon of Light Pregnancy Help Center and Relevant,

we are collecting cash donations and gift cards – please place envelopes marked with “**A Beacon of Light**” or “**Relevant**” and place donations in the collection baskets, drop safe, parish office or mail to the parish.

This collection for Christmas gifts is early so the gift bags can be assembled and delivered to all residents in time for celebrations at their facilities.

Thank you for your support and prayers of this effort!

LIVESTREAM MASS OF REMEMBRANCE, SUNDAY, OCT. 31, 10 A.M., KC HALL

Our Annual Mass of Remembrance will be livestreamed from the K of C Hall on Sunday, Oct. 31, at 10 a.m. This liturgy will be especially in remembrance of anyone who has died since October 2020.

The names of all our deceased parishioners who died last year will be read at this Mass and candles with the names/photos of the deceased will be lit throughout Mass. (*Please note: there is not a procession of candles.*)

For parishioners who lost a loved one in the past year who is not from St. Paul, please contact Lorraine at the parish office, 654-2339, ext. 202, lsenci@stpaulhighland.org, before Oct. 25 to have your loved one’s name included in the livestreamed Mass of



Remembrance. Families are encouraged share the Facebook link with those who cannot be present for this Mass: <https://www.facebook.com/StPaulCatholicChurchHighland>.

If you cannot be present at the K of C Hall for the Mass of Remembrance, you may pick up the candle with your loved one’s name/photo at the Parish Office.

Please remember in prayer the souls of all the faithful departed and all who are grieving.

As we enter this season of remembrance when we especially honor our brothers and sisters who have gone before us, may we always remember them in prayer and place our hope in the power of the Resurrected Christ, who binds us all together.



Miscarried Babies Mass

sponsored by the Daughters of Isabella
Wednesday, October 13, 2021

6:45 PM at St. Boniface

To have a baby's name or family name (eg. Baby Smith) displayed on a card with a candle during the mass, please email the following address with information by Sunday, October 10: daughtersofisabella218@gmail.com
All are welcome.



Pastoral Associate for
Faith Formation
Deanna Harlan

SPREAD THE WARMTH



BLANKET
DRIVE

DUE TO COVID—NEW BLANKETS ONLY

ST PAUL PARISH ANNUAL BLANKET DRIVE 2021 NOVEMBER 6th- DECEMBER 12th

We are in need of NEW (still in store packaging) blankets to be given to various local charities including the Highland Area Food Pantry, the Relevant Pregnancy Options Center, Fontebella, Sts. Peter & Paul Men's Shelter and others.

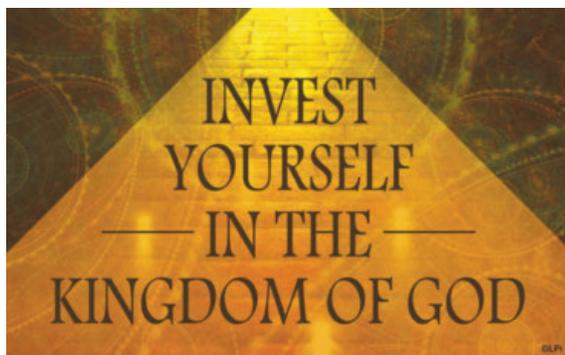
All types of blankets are greatly appreciated but, we could especially use some extra heavy ones for the men's shelter.

Again, due to Covid concerns, we CANNOT accept any blankets that are not brand new and in store packaging. Anything else will have to be discarded.

Hang onto your blankets until Nov. 7th!!

A Discipleship & Stewardship Committee project.

THANK YOU!!!!!!



WORLD MISSION SUNDAY

**WORLD MISSION
MONTH/SUNDAY, October 24th**

From Pope Francis:

THE EXPERIENCE OF THE APOSTLES

“The first Christians began the life of faith amid hostility and hardship...those experiences impelled them to turn problems, conflicts and difficulties into opportunities for mission... Nothing and no one was to be excluded from the message of liberation. Like the Apostles and the first Christians, we too can say with complete conviction: “We cannot but speak about what we have seen and heard” (Acts 4:20). Everything we have received from the Lord is meant to be put to good use and freely shared with others...The first Christians, far from yielding to the temptation to become an elite group, were inspired by the Lord and His offer of new life to go out among the nations and to bear witness to what they had seen and heard: the good news that the Kingdom of God is at hand....”

Adult Catholic Refresher

**If you missed the registration deadline,
DON'T WORRY!**

Registrations are still being accepted.

Cost: \$15/person, due at registration either in person OR online at: <https://stpaulhighland.weshareonline.org/AdultCatholicRefresher>

Contact Deanna at: 654-2339 x217 or धारlan@stpaulhighland.org with questions.

PLEDGE OF RECOMMITMENT

I THANK GOD TODAY FOR THE GIFT OF MY LIFE, AND FOR THE LIVES OF MY BROTHERS AND SISTERS.

I KNOW I AM RESPONSIBLE FOR THE UNBORN WHO CANNOT SPEAK FOR THEMSELVES. I KNOW THAT THE MOST SERIOUS TRAGEDY OF OUR DAY IS THE TRAGEDY OF ABORTION.

TODAY I COMMIT MYSELF NEVER TO BE SILENT, NEVER TO BE PASSIVE, NEVER TO BE FORGETFUL OF THE UNBORN.

I COMMIT MYSELF TO BE ACTIVE IN THE PRO-LIFE MOVEMENT, AND NEVER TO STOP DEFENDING LIFE UNTIL ALL MY BROTHERS AND SISTERS ARE PROTECTED, AND OUR NATION ONCE AGAIN BECOMES A NATION WITH LIBERTY AND JUSTICE NOT JUST FOR SOME, BUT FOR ALL. AMEN!

<https://www.priestsforlife.org/prayerspledgeofrecommitment.html>

Life Chain on Respect Life Sunday



Contact Us

Rev. Pat Jakel, Pastor
pjakel@stpaulhighland.org/ Cell: 618-830-1595

Rev. Piotr Kosk, Parochial Vicar, ext. 205
pkosk@stpaulhighland.org

Dineen Czar, Executive Manager & Liturgical Music Coordinator, ext. 203
dczar@stpaulhighland.org

Laurie Scott, Accountant, ext. 215
lscott@stpaulhighland.org

Jennifer Hilling, Office Manager, ext. 200
jhilling@stpaulhighland.org

Mass Intentions †

Monday, October 11

7:00 am Mass @ Meridith Funeral Home —
† Bob Vollmer



Tuesday, October 12

7:00 am Mass @ Meridith Funeral Home — † Karen Rehkemper

Wednesday, October 13

7:00 am Mass @ St. Joseph Hospital — † Suzanne Bishop

Thursday, October 14

7:00 am Mass @ Meridith Funeral Home — † Mike Wetzel
8:20 am All School Mass (SPS Gym) — † Karen Rehkemper

Friday, October 15

No Services

Saturday, October 16 (St. Paul School Gym)

4:00 pm Mass — † Greg Holthaus & † Nina Burcham

Sunday, October 17 (KC Hall)

Mass — 7:00 am † John & Mary Mueller
The Parishioners of St. Paul Parish
8:30 am † John Wellen
10:00 am † Ozzie & Norma Noeltner

MASS+ INTENTIONS



Lorraine Senci, Pastoral Associate for Pastoral Care and Spirituality, ext. 202
lsenci@stpaulhighland.org/ Cell: 618-604-1891

Deanna Harlan, Pastoral Associate for Faith Formation, ext. 217
dharlan@stpaulhighland.org

Molly Korte, Pastoral Associate for Youth Faith Formation, ext. 210
mkorte@stpaulhighland.org

Haidee Todora, School Principal, ext. 300
htodora@stpaulhighland.org

Renee Mitchell, School Vice Principal, ext. 301
rmitchell@stpaulhighland.org

St. Paul Outreach: 1-573-340-3763

LUITJOHAN'S
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AMERICA

Mon.-Fri. 9am-5pm Sat. 9am-2pm
(618) 654-7847 • 201 Poplar St. Highland, IL



Banquet Rooms Available
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