

Our Lady of the Holy Family Parish

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The Parish with Heart in the Heart of the City
La Parroquia con Corazon en el Corazon de la Ciudad
La Parrocchia con il cuore nel cuore della città



Please join us in congratulating this
years confirmandi's

**Isabel Avila
Isaura Cardenas
Diego Davila
Miabella Esposito
Pablo Gutierrez
Isabella Guzman
Jaquelin Nevarez
Venus Nava-Munoz
Anne O'Neill**

**Stefano Ramirez
Joshua Roman
Jayden Rivera
Gabriel Ruiz
Natalie Ruiz
Christopher Sanchez
Ariana Valdez
Leonardo Zuno**

MASS SCHEDULE
SAT EVENING VIGIL
5:00PM

SUN
9:00AM & 11:00AM

DAILY MASS
MON & FRI IN CHURCH
6:00PM

TUES-THUR IN HOUSE
CHAPEL 8:00AM

ROSARY
MON IN CHURCH
6:30PM

HOLY HOUR WITH
CONFESSIONS
FRI IN CHURCH
6:30PM

OR CALL FOR AN
APPOINTMENT

COVID-19 IN PERSON REGISTRATION

DURING THE ONGOING PANDEMIC
PARISHIONERS AND GUESTS NEED
TO PRE-REGISTER FOR ALL MASSES
TO ENSURE THE SAFETY, HEALTH,
AND WELL BEING OF THOSE IN
ATTENDANCE. PLEASE VISIT:

**[HTTPS://
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Important Notice for Mass Attendees

As recommended by the Illinois Department of Public Health and for contact tracing purposes, please notify the rectory if you test positive for COVID-19 within two weeks of attending a liturgical service in our church. Any and all personal information will be kept strictly confidential

Pastoral Staff

Pastor.....Rev. Peter B. McQuinn
 Emeriti.....Rev. A. Paul Reicher
 Msgr. M. Patrick Pollard
 Rev. Kevin Hays
 Residents.....Most Rev. Robert Casey
 Most Rev. Kevin Birmingham
 Rev. Michael P. Knotek
 Deacon.....Mr. Lawrence Sorce
 Operations Director.....Sarah Pelrine
 Director of Faith Formation/religious Education
Theo McManigal
 Director of MusicCatherine Foreman

Rectory Office Staff

Office Manager.....Grace Rubio
 Administrative Assistant.....Diana Zuno

Rectory Hours

Monday.....9:00am-8:00pm
 Tuesday through Friday.....9:00am-5:00pm
 Saturday9:00am-1:00pm

Rectory Telephone Number.....312-243-7400
 Parish FAX.....312-243-7614

Buildings and Grounds

.....Emilio Calderon

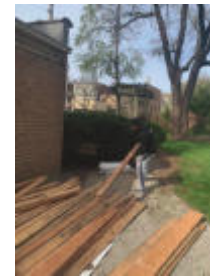
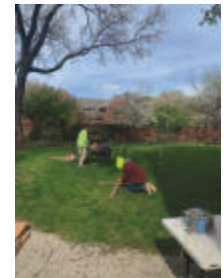
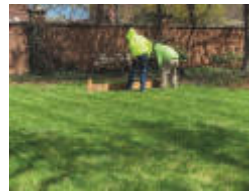
Contact Info

Parish Address.....1335 W Harrison St.,
 Chicago, Il 60607
 Church Address.....1334 W Flournoy St.,
 Chicago, Il 60607
 Parish email.....olhfparish@archchicago.org
 Website:www.olhfchi.org
 Facebook.....Our Lady of the Holy Family
 Instagram.....OLHFChi

CHILDREN OF PEACE

SCHOOL/ NIÑOS DE PAZ.....1900 W. Taylor
 Telephone.....312-243-8186

Construction in the garden has begun....



Confirmation Sponsor Question:

What are the requirements for being a confirmation sponsor?
 Answer:

Although many dioceses have specific requirements for who can be a sponsor for the Sacrament of Confirmation, the Code of Canon Law identifies certain requirements that are true for all dioceses and parishes. First, the sponsor should be chosen by the one to be confirmed (or, in some cases, by the parents or even the pastor). Second, a sponsor must be at least sixteen years old (unless the local bishop has chosen another age, or a special exception has been made).

Third, the sponsor must be a Catholic who has been confirmed and who has already received the Sacrament of the Eucharist. Beyond this, they must lead "a life of faith in keeping with the function to be taken on." Fourth, they can have no sort of canonical penalty or impediment. Finally, they cannot be either the father or mother of the one to be confirmed (See Canons 893, §1 and 874, §1).

In some cultures, it is customary for one of the confirmand's godparents to act as sponsor, although this is not required by

Church law.
 To learn about the requirements for your parish or diocese, you can consult your pastor or your parish or diocesan director of religious education or the diocese's office liturgy and worship.
 ©LPi



Theo McManigal & Aida Pavello

Patrick Hayes & Molly Gallagher

Jeffrey Rosienski & Noelle Paule

Andrew Hilding & Marissa Dellacroce

From the Pastors Desk.....

(Reprinted with permission of the author, Rev. John Foley, S.J.)

In Sunday's Gospel Jesus compares the good shepherd to a mere hired hand. A good shepherd cares about his sheep. The hired one cares about his salary and maybe when he gets off work.

What is wrong with working for hire, and doing your job even if you do not like the sheep you are tending? I imagine that a lot of us are like this about our jobs, out of necessity. We ask, why can't we work simply for gain?

The devil has no way to perceive love since there are no handles on unselfishness.

Look at it this way.* Imagine that there are "handles" on things, poetically speaking. Everything I own—honors that come to me, possessions, etc.—all of this has "handles" that someone could grab in order to wrestle it away. Home, car, looks, reputation, career, money saved up for the children's education, respect from others. Pleasure, youth, you name it.

We want to keep what we have.

We grab the handles tight. Who can blame us? But an ominous power comes into play at that point. The forces of greed and evil tell our hearts that everything in the whole world is there just to be grabbed for myself and kept. "Greed is a virtue," these forces say, in fact the only true virtue. The first decades of this century presented an economic crisis that seemed a perfect result of this way of thinking.

But there is an alternate way of life. It has to do with love, the kind that the good shepherd shows us. Love says, "the real value in life is to receive, not to grab and possess." All that you have and all that you are is a gift from God. You can open your hands and let God pour into them whatever you really need. And if you keep those hands open, you can easily let what you have pass on to others, those who are in need.

Two ways of life: on one side, "Grab and Keep." On the other, "Receive and Let Go." The hired hand says the first, the good shepherd the second.

Do you understand, thus far? Good, because the story continues.

There comes an epic battle between these two ways of life. It is waged on the cross. Evil applies its weapons: it seizes and tears away from Jesus everything with "handles" on it—friends, followers, career, respect, relation to God, ordinary comfort, slaking of thirst, the ability to breathe, and then life itself. It takes everything. Evil wins. Except.

There is a fatal flaw in the grab-and-keep philosophy. Since this viewpoint thinks that everything

whatsoever has handles on it, there is an important reality that it cannot recognize at all.

Love lets go, receiving humbly, giving humbly. The devil has no way to perceive love since there are no handles on unselfishness. The devil has to misinterpret what he sees, as just another form of self-interest.

So he burrows down to the innermost sanctum of Jesus' soul, greedy to seize the ultimate prize itself, the reality of God. Salivating for it, ravenous, unable to hold back, he throws open the tabernacle doors of Jesus' soul.

He finds that this sacred space is empty. Completely empty! Present are the quiet stillness of receiving gratefully and lightly letting go, but they are without handles. The devil gives up and goes on his way, confident that everything is now his.

But it isn't. Love wins because it has given everything away. Shall we try it this Easter season? With help from the Good Shepherd?— John Foley, SJ

Asas

En el Evangelio para este domingo, Jesús hace una comparación acertada entre el buen pastor y el asalariado. Al buen pastor le importan sus ovejas. Al asalariado le interesa su salario. Cuando vienen los lobos, éste huye.

Un ejemplo poético nos sirve para discernir la diferencia.* Primero, imagina que todas tus pertenencias tienen "asa." Todo—los honores, los bienes materiales—todo tiene un "asa" que alguien podría agarrar para quitártelo. Tu apariencia, tu casa, tu coche, tu fama, tu carrera, el dinero que tienes guardado para educar a tus hijos, el respeto de tus prójimos, el gozo, la juventud, lo que sea. ¿Acaso eres dueño de algo que no puedas perder? Así que tú agarras fuerte tus propias asas y no las sueltas.

Pero ahora entra en el juego un poder ominoso. La voz de la avaricia les dice a nuestros corazones que todo lo que existe en este mundo está allí solo para ser agarrado y poseído. "La codicia es una virtud," dice, de hecho es la única virtud. La calamidad que es la situación del mundo en la segunda década del siglo 21 parece demostrarlo. Es la manera de vivir del asalariado.

Pero hay una alternativa. Tiene que ver con el amor, el amor que nos muestra el buen pastor. Su mensaje es esto: *El verdadero valor en la vida es recibir y dar, y no agarrar y poseer.*

Todo lo que tienes y todo lo que eres es un regalo de nuestro Dios bondadoso. Si abres las manos, para decirlo así, Dios las llenará de lo que de veras necesitas. Y con

mantenerlas abiertas, puedes soltar fácilmente tus regalos y pasárselos a otra gente que los necesita también.

Dos maneras de vivir: “Agarrar y Poseer” contra “Recibir y Soltar.” El asalariado versus el Buen Pastor.

La batalla épica entre estas dos maneras de vivir se libra en la cruz. El mal le arranca a Jesús todo lo que tiene “asas”-- sus amigos, sus seguidores, su misión, el respeto, su relación con Dios, el confort, agua para saciar su sed, aire para respirar, la vida misma.

El mal triunfa. Se lo lleva todo.

Pero la filosofía de agarrar-y-poseer tiene una gravísima falla.


Sostiene que no hay nada que no tenga asa.

Así que podemos preguntar, ¿y el amor? El amor renuncia, recibe con humildad, regala con humildad. No hay nada que se pueda agarrar cuando se trata del amor verdadero, no hay ninguna asa. Ya que el diablo no ve otra cosa que la avaricia, el amor le parecerá sólo otra forma de egoísmo.

Por lo tanto, en la cruz, el diablo penetra hasta el rincón más profundo del alma de Jesús, codicioso del mayor premio de todos, el poder de Dios. Incapaz de controlar su hambre del poder divino, abre de par en par las puertas del tabernáculo del alma de Jesús. Y descubre que ese espacio sagrado está vacío, totalmente vacío.

Pues, sí que hay algo allí, pero no tiene asas. El silencio tranquilo--recibiendo agradecido y soltando fácilmente--sin duda está allí, sólo que el diablo no lo puede ver. De modo que sigue su camino, confiando en que ya todo es suyo.

Pero no lo es. El amor vence porque ya lo ha entregado todo. Es por eso que el Buen Pastor puede dar su vida por las ovejas. Es por eso que el Padre lo ama. Y nos ama a nosotros si lo seguimos.
Padre Juan Foley




The next Parish Pastoral Council Meeting will be held on May 5th, at 6:30 pm, via zoom. Please check our website for the direct link.

We are looking for volunteers for our garden ministry. If you are someone who enjoys working with flowers and plants, and would like to participate in our garden ministry please call or email us at:
olhfpaish@archchicago.org






Congratulations to:
Lorenzo Francisco Gonzalez Romo
Lorenzo Romero
&
Claire Singler



Have you checked out our parish podcast?
Please join us and listen to our
“When God Became You” series at:
<https://soundcloud.com/olhfchi>

4TH SUNDAY OF EASTER



MASS INTENTIONS
Weekend of April 24th & 25th
2021

Fourth Sunday of Easter
5:00pm

Francesco & Italia Antonini+
Joseph & Anna Cosentino+
Mary Nunziato+
Roselyn Panepinto+
Pete & Therese Wasnik

9:00 am

Ed & A Rada
Mary Nunziato+

11:00 am

Bertha Meraz+
Gabriel y Estela Padilla
Calderon
Victor Fernandez Sr

Monday, April 26th
6:00pm

Felipe Reyes+

Tuesday, April 27th
8:00am

OLHF Parishioners

Wednesday, April 28th
8:00 am

OLHF Parishioners

Thursday, April 29th
8:00 am

Jose Rodriguez +

Friday, April 30th
6:00pm

Bertha Meraz+

Weekend of May 1st
Fifth Sunday of Easter

5:00pm

Francesco & Italia Antonini+
Joseph & Anna Cosentino+
Italia Milos+
Roselyn Panepinto+
Catalina Castro-Acosta+

9:00am

Linda Skeffington+
A&A Broussard

11:00am

Gabriel y Estela Padilla
Calderon+
Victor Fernandez Sr

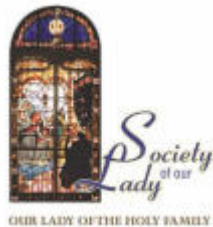
WE PRAY for all the deceased family members and friends of our parishioners and benefactors, especially:

Carlos Hernandez
Brian Mayorski

WE PRAY for our loved ones serving in the Armed Forces, and those who gave their lives serving, especially:

WE PRAY for those affected by *violence*.

If you would like to add a name to our prayer list, please call or email the rectory.



Please Support The Society of Our Lady Campaign!

To those of you who have already made your gift/pledge we would like to say "thank you!" .

For those still contemplating your gift, there is still time, pledges can be paid through June 30, 2021.

We hope that all Our Lady of the Holy Family parishioners/families participate in The Society of Our Lady Campaign this fiscal year. Every dollar counts.

We need your generous support now more than ever!

Remember, we can do this TOGETHER!

PRAYER LIST

WE PRAY for the following parishioners or family members of parishioners who are ill or in need of prayer:



Antonio & Jaclyn Aleman
Mary Alvarez
Danniel Brady
Joanne Buck
Joe Candella
Fannie Canino
Kathy Catrambone
Edwin Chaidez
Ludette Chew
Morgan Grace Coghlin
Mitchell Davis
Lewis Ervin
Victor Fernandez
Nathaniel Ferrer
Esther Fidis
Barbara Frye Timcke
David Garcia
John Graff
Ginny Halisz
Madelynn Jacobs
Denise & Rich Jandura
Joey Libunao
Art Losacco
Katharina Losacco
Ethan John Moon
Emma Nemivant
Fred Natori

Frank Ortiz
Patino Family
Kevin Pereira
Magdalena Perlowski
Neil Radocha
Fr. Paul Reicher
Catalina Remetir
Philip Rice, Sr.
Rosemary Rice
Mary T. Rosales
Arnoldo Russo
Francesco Russo
Maureen Sevandal-Yanong
Maria Singson
Rachel Singon
Patricia Soto
Paul Soto
Candace & Michael Spinali
Angelo Suranno
Necitas Tan
Victoria Tan
Juanito Tantoco
Madeleine Tantoco
Monica Tantoco
Sam Tripp
Andrea Urban
Maria Wilson

Readings for the week of April 25, 2021

Sunday: Acts 4:8-12/1 Jn 3:1-2/Jn 10:11-18

Monday: Acts 11:1-18/Jn 10:1-10

Tuesday: Acts 11:19-26/Jn 10:22-30

Wednesday: Acts 12:24—13:5a/Jn 12:44-50

Thursday: Acts 13:13-25/Jn 13:16-20

Friday: Acts 13:26-33/Jn 14:1-6

Saturday: Acts 13:44-52/Jn 14:7-14

St. Joseph the Worker: Gn 1:26—2:3 or Col 3:14-15, 17, 23-24/

Ps 90:2, 3-4, 12-13, 14 and 16 [cf. 17b]/Mt 13:54-58

Next Sunday: Acts 9:26-31/1 Jn 3:18-24/Jn 15:1-8



Las lecturas de la semana del 25 de abril de 2021

Domingo: Hch 4, 8-12/1 Jn 3, 1-2/Jn 10, 11-18

Lunes: Hch 11, 1-18/Jn 10, 1-10

Martes: Hch 11, 19-26/Jn 10, 22-30

Miércoles: Hch 12, 24—13, 5/Jn 12, 44-50

Jueves: Hch 13, 13-25/Jn 13, 16-20

Viernes: Hch 13, 26-33/Jn 14, 1-6

Sábado: Hch 13, 44-52/Jn 14, 7-14

Domingo siguiente: Hch 9, 26-31/1 Jn 3, 18-24/Jn 15, 1-8





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