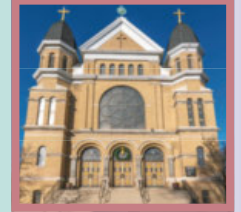


Our Lady of the Holy Family Parish

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 (312) 243-7400 | www.olhfchi.org |
olhfparish@archchicago.org



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 La Parroquia con Corazon en el Corazon de la Ciudad
 La Parrocchia con il cuore nel cuore della città

May 1, 2022 | Third Sunday of Easter

Mass Schedule

SATURDAY

5:00PM ANTICIPATORY MASS

SUNDAY

9:00AM MASS IN ENGLISH
 11:00AM MISA EN ESPAÑOL



DAILY MASSES

MONDAY 6:00PM MASS,
 FOLLOWED BY THE
 ROSARY
 IN CHURCH

TUESDAY 8:00AM MASS
 HOUSE CHAPEL

WEDNESDAY 8:00AM MASS
 IN HOUSE CHAPEL

THURSDAY 8:00AM
 COMMUNION SERVICE
 HOUSE CHAPEL

FRIDAY 6:00PM MASS,
 FOLLOWED BY CONFESSION
 AND HOLY HOUR
 IN CHURCH

PLEASE NOTE:

"THE CELEBRATION OF
 DAILY MASS WILL
 RETURN TO ITS
 PRE-LENTEN
 SCHEDULE:
 PLEASE TAKE NOTE
 AND THANK YOU FOR
 YOUR
 UNDERSTANDING."



May 6, 13, 20, 27	Fri	- 1:30pm—3:30pm - Food Pantry Distribution - Covid testing will be available to anyone during Food Pantry hours only.
April 30 May 7, 14, 21, 28	Sat	9:30am —Yoga with Martha in the Rectory
May 1	Sun	- 9:00am—Baptismal Preparation Course—English To sign up, please call the rectory.
May 4	Wed	6:30pm—Parish Council Monthly Meeting in the Rectory
May 6—13	Week-long	National Nurses' Week—Blessing of Hands More information to come!
May 7—8	Sat—Sun	Mother's Day weekend—Blessing of Mothers at all weekend Masses 2nd Collection—Catholic Charities—Mother's Day
May 13	Fri	SAVE THE DATE! Marian Concert at Our Lady of the Holy Family for the Feast of Our Lady of Fatima—All are welcome! May Crowning Celebration after the Concert
May 14	Sat	- 2:00pm—First Communion Celebration
May 15	Sun	- 11:00am—Baptismal Preparation Course—Spanish To register call the rectory
June 5	Sun	Summer Evening Garden Masses resume at 6:00pm each Sunday
June 10	Fri	Volunteer opportunity at the Greater Chicago Food Depository

*And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord.
 John 21:12*

From the Pastor's Desk~

Today's gospel relates the events in Galilee, after the Resurrection, when Jesus was with eight of the remaining Apostles. After breakfast with his friends, we hear again how our Lord pulls Simon Peter apart from the others for a tense one-to-one. Peter's threefold affirmative reply to Jesus' thrice-repeated question, "Simon Son of John, do you love me more than these?" is correctly seen as Peter's atonement for his triple denial of Jesus.

It's important to note that nowhere does the word "apology" appear in their exchange. Peter doesn't say, "I'm sorry," nor does Jesus ever ask him to say so. What we witness between the Savior and the Sinner is the unfolding and root taking of New Life. There is no "guilt trip"; only the first steps of a journey with the source of eternal life itself, the Christ. In the presence of Jesus, risen from the dead, Simon, son of John, can finally see and accept the truth about himself. With Jesus, Peter discovers new freedom where he can fully trust in the Lord and completely love him. At this moment, Peter becomes the rock upon which Jesus builds his body, the Church. Here, Peter not only professes his faith but allows his faith to be the center of his very existence.

With its mix of confusion, sorrow, wonder, and joy, Easter morning was the first opportunity Peter had to atone and make amends for his denial and rejection of Jesus. Early on that morning, Peter and the other disciple whom Jesus loved didn't allow their fear to keep them from investigating the claim of Resurrection Mary of Magdala breathlessly shared with her brothers. Slowly but surely, they surrendered to the truth laid bare before them, which freed them to say they believed and put those words into action.

The season of Easter is 50 days long. Easter is a process through which we allow truth to transform how we live in this world. As St. Paul would later tell the first Christian communities, we are not of this world even though we exist in this limited, sinful world. In and through Jesus, we have eternal life and journey towards our true and lasting home, heaven. Anyone can say they believe, but living our faith requires more than good intention. It requires our willingness to trust Jesus and allow him entirely into our lives with the power and grace of the Holy Spirit, which marks the end of Eastertime at Pentecost.

"Simon, son of John, do you love me?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Tend my sheep." We come to Sunday Mass every week to say, "Amen," I believe. We come to the altar and again say, "Amen," as the Eucharist is shown to us. We take and eat to become what we believe and affirm in words. We allow our Lord to strengthen as we tend and feed his sheep- we accept his mission as our own. I invite all of us to honestly consider how we put our words of faith into practice here at Our Lady of the Holy Family. When we take the time to reflect on our witness as a parish community, we see that we have a lot in common with St. Peter and the others who allowed themselves to become vital and vibrant disciples of Jesus. Peace. Fr. Peter

El evangelio de hoy relata los acontecimientos ocurridos en Galilea, después de la Resurrección, cuando Jesús estaba con ocho de los Apóstoles restantes. Después de desayunar con sus amigos, volvemos a oír cómo el Señor aparta a Simón Pedro de los demás para mantener un tenso cara a cara. La triple respuesta afirmativa de Pedro a la pregunta de Jesús, repetida tres veces, "Simón, hijo de Juan, ¿me amas más que éstos?", se ve correctamente como la expiación de Pedro por su triple negación de Jesús.



Es importante señalar que en ninguna parte de su intercambio aparece la palabra "disculpa". Pedro no dice "lo siento", ni Jesús le pide que lo diga. Lo que presenciamos entre el Salvador y el Pecador es el despliegue y la toma de raíz de la Nueva Vida. No hay ningún "viaje de la culpa"; sólo los primeros pasos de un viaje con la fuente de la vida eterna misma, el Cristo. En presencia de Jesús, resucitado de entre los muertos, Simón, hijo de Juan, puede finalmente ver y aceptar la verdad sobre sí mismo. Con Jesús, Pedro descubre una nueva libertad en la que puede confiar plenamente en el Señor y amarlo por completo. En este momento, Pedro se convierte en la roca sobre la que Jesús construye su cuerpo, la Iglesia. Aquí, Pedro no sólo profesa su fe, sino que permite que su fe sea el centro de su propia existencia.

Con su mezcla de confusión, dolor, asombro y alegría, la mañana de Pascua fue la primera oportunidad que tuvo Pedro de expiar y enmendar su negación y rechazo de Jesús. Aquella mañana, Pedro y el otro discípulo al que Jesús amaba no permitieron que su miedo les impidiera investigar la afirmación de la Resurrección que María de Magdala compartía sin aliento con sus hermanos. Poco a poco, se fueron rindiendo a la verdad que se les presentaba, lo que les permitió decir que creían y poner en práctica esas palabras.

El tiempo de Pascua dura 50 días. La Pascua es un proceso a través del cual permitimos que la verdad transforme nuestra forma de vivir en este mundo. Como San Pablo diría más tarde a las primeras comunidades cristianas, no somos de este mundo aunque existamos en este mundo limitado y pecaminoso. En y a través de Jesús, tenemos la vida eterna y caminamos hacia nuestro verdadero y duradero hogar, el cielo. Cualquiera puede decir que cree, pero vivir nuestra fe requiere algo más que una buena intención. Requiere nuestra voluntad de confiar en Jesús y permitirle entrar completamente en nuestras vidas con el poder y la gracia del Espíritu Santo, que marca el final de la Pascua en Pentecostés.

"Simón, hijo de Juan, ¿me amas?" Simón Pedro le respondió: "Sí, Señor, tú sabes que te quiero". Jesús le dijo: "Cuida mis ovejas". Venimos a la misa dominical cada semana para decir: "Amén", creo. Venimos al altar y volvemos a decir: "Amén", mientras se nos muestra la Eucaristía. Tomamos y comemos para convertirnos en lo que creemos y afirmamos con palabras. Dejamos que el Señor nos fortalezca mientras cuidamos y alimentamos a sus ovejas: aceptamos su misión como propia. Invito a todos nosotros a

considerar honestamente cómo ponemos en práctica nuestras palabras de fe aquí en Nuestra Señora de la Sagrada Familia. Cuando nos tomamos el tiempo de reflexionar sobre nuestro testimonio como comunidad parroquial, vemos que tenemos mucho en común con San Pedro y los demás que se dejaron convertir en discípulos vitales y vibrantes de Jesús. *La paz. Padre Pedro*

PICK UP YOUR COLLECTION ENVELOPES AFTER MASS!



For this cycle of collection envelopes, we will have all parishioners' Sunday envelopes in the back of church. They will be available to pick up after each Mass, and are alphabetized by last name.

We will see how this process works and decide what will work best for our parish. The hope is that this will not only save the parish money by eliminating most of the mailing costs, but it will also help to avoid anyone's envelopes being lost in the mail.

OLHF Parish Council



Everyone is welcome to attend the Parish Council meeting on May 4th, 2022 @6:30pm. The meeting will take place in the rectory conference room

Save the Date!

Food Pantry Volunteer Opportunity:

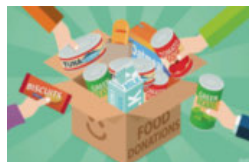
14 Volunteers are needed to repack food.

Must be 11+ years of age

Must wear a mask

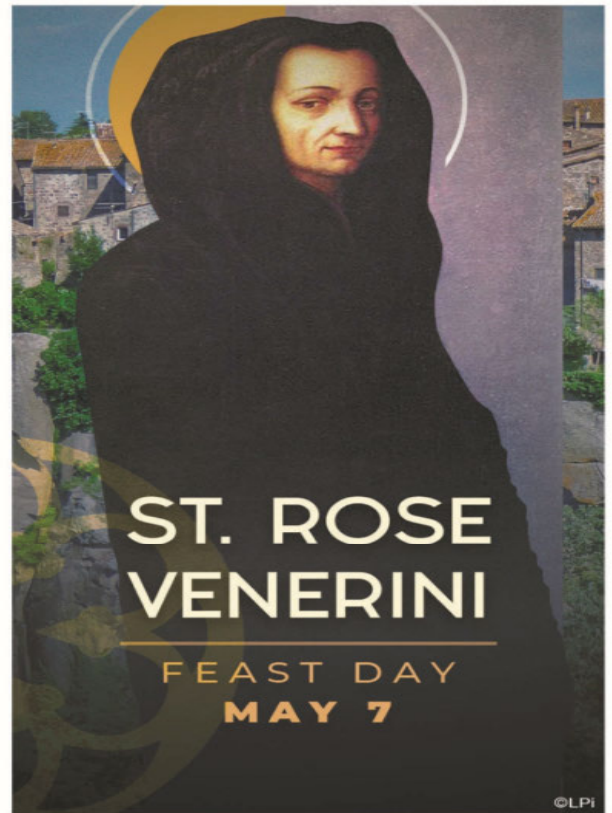
June 10th, 2022

1:00pm—3:45pm



Greater Chicago Food Depository
4100 W Ann Lurie Place
Chicago, IL 60632

To sign up, contact Dcn Larry at 312-243-7400



SAINT OF THE WEEK

The story of St. Rose of Venerini (February 9, 1656 – May 7, 1728) is one of having faith in God and his calling in your life. Born in Italy in 1656, she was the daughter of a doctor. Following the death of her fiancé, she entered a convent in the hopes of becoming a nun, but soon returned home to care for her mother after the death of her father. In an effort to keep up her spiritual side, St. Rose invited women of the neighborhood to recite the rosary in her home, and together they formed a sodality.

Unsured of where her life was headed, she sought the spiritual guidance of a Jesuit priest. After much contemplation, she admitted to feeling called to be a teacher in the world, rather than a nun in a convent. Eventually, she moved ahead and opened a free school for girls in 1685. Eventually, she was invited to oversee the training of teachers and the administration of schools in the Diocese of Montefiascone, which then led to being called upon to organize schools in many parts of Italy, including Rome.

St. Rose died in Rome in 1728 amid a number of miracles that many credit to her. The group of women she first prayed with in her home eventually became known as the Venerini Sisters, found in the United States and working among Italian immigrants. St. Rose was beatified in 1952 and canonized in 2006.

The Sunday collection information for the month of April will be in next week's bulletin.

Thank you for your generous support!

MASS INTENTIONS

**Weekend of
Apr 30th &
May 1st
3rd Sunday of
Easter**

5:00pm
*Francesca & Italia
Antonini+
Joseph & Anna
Cosentino+
Roselyn Panepinto+*

9:00am
*J&A Schena+
Leopoldo Diawara+
Linda Skeffington+
Ceaser Tan+*

11:00am
*Frank Garcia+
Feliz Leyva+
Maria Eugenia
Leyva+*

*Bertha Meraz+
Martin Nunez+
Rodolfo Reyes+
Felipe P. Reyes+
Luis Miguel
Terrazas+*

Por la Salud de:
*Victor Fernandez
Sr.,
Ramiro Magallon
Victor Reyes*

**Mon, May 2nd
6:00pm**
Felipe Reyes+

**Tues, May 3rd
8:00am**
*Special Intentions
for all Teachers*

**Wed, May 4th
8:00am**
*For all the OLHF
Parishioners*

**Thurs, May 5th
8:00am**
*Vito Reyes+
Pete Wasik+

Happy Birthday to:
Denis McQuinn*

**Fri, May 6th
6:00pm**
*Delmar & Jane
Balquiedra+
Frank Garcia+*

**Weekend of
May 7th & 8th
4th Sunday of
Easter**

5:00pm
*Francesca & Italia
Antonini+
Joseph & Anna
Cosentino+
Maria Ines & Fidel
Gutierrez+
Roselyn Panepinto+*

9:00am
*J&A Schena+
Linda Skeffinton+*

11:00am
Frank Garcia+

Por la Salud de:
*Victor Fernandez
Sr.,
Ramiro Magallon
Victor Reyes*

WE PRAY for the following parishioners or family members of parishioners who are ill or in need of prayer:

*Antonio & Jaclyn
Aleman
Mary Alvarez
Angela N. Alvino
Joanne Buck
Joe Candella
Fannie Canino
Marianne
Cantore
Chesco Cardona
Hortencia
Suarez Carrasco
Kathy
Catrambone
Edwin Chaidez
Ludette Chew
Morgan Grace
Coghlin
Virginia Cortez
Mitchell Davis
Beverly
Domrese
Lewis Ervin
Ervin Family
Victor
Fernandez Sr
Nathaniel Ferrer
Esther Fidis
Barbara F.
Timcke*

*David Garcia
John Graff
Ginny Halisz
Ruth Halisz
Madelynn
Jacobs
Denise & Rich
Jandura
Patricia Lagman
Joey Libunao
Art Losacco
Katharina
Losacco
Ramiro Magallon
Connie Martinez
Kim Airdo-
Monack
Ethan John
Moon
Emma Nemivant
Fred Natori
Frank Ortiz
Patino Family
Kevin Pereira
Neil Radocha
Fr. Paul Reicher
Catalina Remetir
Philip Rice, Sr.
Rosemary Rice
Mary T. Rosales*

*Arnoldo Russo
Francesco
Russo
Maureen
Sevandal-
Yanong
Maria Singson
Rachel Singon
Patricia Soto
Paul Soto
Candace &
Michael Spinali
Angelo Suranno
Victoria Tan
Juanito Tantoco
Madeleine
Tantoco
Monica Tantoco
Sam Tripp
Andrea Urban
Anthony
Valentino
Audrey Wasik
Maria Wilson*

LITURGICAL DONATIONS

- The Our Lady of Guadalupe Altar candles are lit for the month of March for the Special Intention of:
Bertha Meraz+

If you would like to honor a loved one by giving a donation in their name for the St Joseph Altar, the Blessed Mother or Our Lady of Guadalupe Altar, bread and wine, please contact the Parish Rectory.

Please note: Daily Masses have now returned to the pre-Lenten schedule:

- On Monday and Friday, Masses will be celebrated at 6:00pm in the church.
- On Tuesday and Wednesday, Masses will be celebrated at 8:00am in the house chapel.
- Thursday Communion Services will be celebrated in the house chapel.

WE PRAY for all the deceased family members and friends of our parishioners and benefactors, especially : **Frank Garcia+**

WE PRAY for our loved ones serving in the Armed Forces, and for those who gave their lives serving, especially:

WE PRAY for those affected by violence.

WE PRAY for all of the parishioners of our parish.

If you would like to add a name to our prayer list, please call the Parish Rectory.



DID YOU KNOW?
ST. DYPHNA IS THE PATRONESS OF THOSE WITH MENTAL AFFLICTIONS LIKE ALZHEIMERS.



Brian Havel & Sophia Bidney
Fadi Tadros & Amanda Burke



English—held on the 1st and 3rd Saturday of the Month at 11:00am

Spanish—held on the 3rd Sunday of the Month at 12:00pm

Requirements:

Parents and Godparents must attend a preparation course.

Godparents:

- At least 1 Godparent must be over 16 years of age
- Must be Catholic

-Must have completed all Sacramental Requirements: Baptism, First Communion & Confirmation

THIS WEEK'S READINGS:

Readings for the week of May 01, 2022

Sunday: Acts 5:27-32, 40b-41/Rv 5:11-14/
 Jn 21:1-19 or 21:1-14

Monday: Acts 6:8-15/Jn 6:22-29

Tuesday: 1 Cor 15:1-8/Jn 14:6-14

Wednesday: Acts 8:1b-8/Jn 6:35-40

Thursday: Acts 8:26-40/

Friday: Acts 9:1-20/Jn 6:52-59

Saturday: Acts 9:31-42/Jn 6:60-69

Next Sunday: Acts 13:14, 43-52/Rv 7:9, 14b-17/Jn 10:27-30

Las lecturas de la semana del 1 de mayo de 2022

Domingo: Hch 5, 27-32. 40-41/Ap 5, 11-14/
 Jn 21, 1-19 o 21, 1-14

Lunes: Hch 6, 8-15/Jn 6, 22-29

Martes: 1 Co 15, 1-8/Jn 14, 6-14

Miércoles: Hch 8, 1-8/Jn 6, 35-40

Jueves: Hch 8, 26-40/Jn 6, 44-51

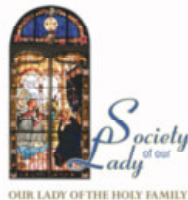
Viernes: Hch 9, 1-20/Jn 6, 52-59

Sábado: Hch 9, 31-42/Jn 6, 60-69

Domingo siguiente: Hch 13, 14. 43-52/Ap 7, 9. 14-17/Jn 10, 27-3

**SOCIETY OF OUR LADY
 CAMPAIGN**

The success of *The Society of Our Lady Campaign* will help Our Lady of the Holy Family meet our Pastoral Year 2021-2022 Budget.



Please help us reach our goal of \$50,000 this year, to help eliminate our deficit. THANK YOU for your generous support!

COVID-19

- WE ARE OPEN TO FULL CAPACITY AGAIN.
- ALL PEWS ARE OPENED FOR SEATING
- MASKS ARE NOW OPTIONAL
- NO ATTENDANCE REGISTRATION IS REQUIRED TO ATTEND MASS



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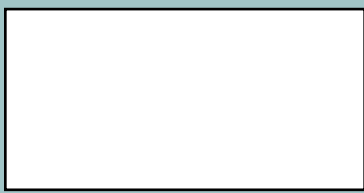
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