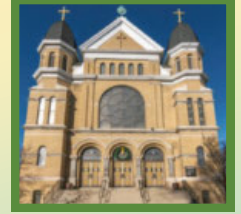


# Our Lady of the Holy Family Parish

1334 W. Flournoy Street | Chicago, IL 60607  
 (312) 243-7400 | www.olhfchi.org  
 olhfparish@archchicago.org



The Parish with Heart in the Heart of the City  
 La Parroquia con Corazon en el Corazon de la Ciudad  
 La Parrocchia con il cuore nel cuore della città

## June 26, 2022 Thirteenth Sunday in Ordinary Time

### Mass Schedule

#### SATURDAY

5:00PM ANTICIPATORY MASS

#### SUNDAY

9:00AM MASS IN ENGLISH  
 11:00AM MISA EN ESPAÑOL  
 6:00PM MASS IN THE GARDEN



#### DAILY MASSES

#### MONDAY

6:00PM MASS FOLLOWED BY THE ROSARY IN CHURCH

#### TUESDAY

8:00AM MASS IN HOUSE CHAPEL

#### WEDNESDAY

8:00AM MASS IN HOUSE CHAPEL

#### THURSDAY

8:00AM COMMUNION SERVICE IN HOUSE CHAPEL

#### FRIDAY

6:00PM MASS, FOLLOWED BY CONFESSION AND HOLY HOUR IN CHURCH



June 24	Fri	1:30pm—3:30pm - Food Pantry Distribution
June 25	Sat	9:30am —Yoga with Martha in the Garden 2nd Collection Peter Pence
July 1, 8, 15, 22 & 29th	Fri	1:30pm—3:30pm - Food Pantry Distribution
July 3, 10, 17, 24, & 31	Sun	6:00pm—Summer Evening Garden Masses continue each Sunday evening until Labor Day. Pets are welcomed.
July 3rd	Sun	Second Collection—Missionary Co-Op
July 4th	Mon	9:00am—Fourth of July Mass in church—No evening Mass and Rosary
July 10	Sun	9:00am—Baptismal Preparation Course in English
July 17	Sun	11:00am—Baptismal Preparation Course in Spanish

#### COVID-19

- WE ARE OPEN TO FULL CAPACITY.
- ALL PEWS ARE OPEN FOR SEATING
- MASKS ARE NOW OPTIONAL
- HAND SANITIZER AVAILABLE



#### 13<sup>TH</sup> SUNDAY IN ORDINARY TIME

And another said, "I will follow you, Lord, but first let me say farewell to my family at home." To him Jesus said, "No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God." - Lk 9:61-62

Toward Jerusalem

Jesus is fierce in Sunday's Gospel. He is on the march and will not be turned back. Sometimes the readings startle us. He "rebukes" the disciples. He shouts "let the dead bury the dead" to a man who wants to bury his father and then follow Jesus. Jesus is moving fast, and his mood is intense. Get ready for it. But what is the reason for this intensity?

Do you remember back when Jesus began his public ministry before Lent and Easter? He came from the desert filled with the Holy Spirit and headed straight to Nazareth, his home town. He wanted to preach his mission. His own townspeople rejected him. They were more than blunt about it: they tried to throw him off a cliff (Luke 4:14ff).

We had been in the "Galilean Ministry" as scholars call it (Luke 3:1-9:50) (except for the insertion of Lent and Easter). Now a new section of Luke begins. It is called the "Journey to Jerusalem" (Luke 9:51-19:28). This new phase begins with the rejection of Jesus!

He leaves his home town. The people in Samaritan towns turn him away. He had sent messengers ahead to "warm up the audience," so to speak, but the villagers would not let him enter. Of course, Jews and Samaritans were hostile to each other, and surely that is part of the reason for the rejection of him. But Luke says the real reason is that they knew he was "going up to Jerusalem."\*

Think about that phrase, "going up to Jerusalem." The "going up" part is literal, since Jerusalem is built upon a hill or rise and you have to climb to get up to it. But Luke wanted the metaphorical sense too. Jesus had set his face to "go up" to the height of the cross. The Greek word Luke uses for "go up" is the same one used in the Second Book of Kings for the prophet Elijah's ascent into heaven (2 Kings 2:11):

***"A flaming chariot and flaming horses came ... and Elijah went up to heaven in a whirlwind".***

But for Jesus, "going up" will not be in a fiery chariot. His "ascent" will end up in a huge plunge downwards into humiliation and death. The hill of Golgotha was high and barren and his life's ending was low and shameful.

From this point, for the next ten chapters, Luke will skillfully trace Jesus' deeds in his urgent trip to Jerusalem. Maybe we can see now why Jesus was so severe with people in the reading for today. He knew what going up to Jerusalem would mean.

There is a question contained in all this, one we should think about. Do we want to go along with this man on his journey? What if we hear him say, "the Son of Man has nowhere to rest his head." Neither will we. Or, "no one who sets a hand to the plow and looks back is fit for the kingdom of God"? Very harsh. Wouldn't you or I and turn on our heels and run away?

Yes, certainly. But think about it. Jesus is saying that Christianity (and Catholicism) are challenges, not just warm blankets. Jesus values God more than safe sleep, than family funerals, even more than mere courtesy to relations and friends. None of these are evil or bad, they are good. But they receive their worth from love. They are rooted in God-love as was Jesus' life. The primary reason for our existence and our deeds is the mission Jesus so urgently invites us to. Love of God above all. Love of our neighbor as ourselves, no matter what.

John Foley, SJ (Reprinted with permission from the author)

Hacia Jerusalén

(reproducido con permiso del autor, P Juan Foley, SJ)



Jesús es feroz en el Evangelio para este domingo. Está en camino y se niega a darse media vuelta. A veces nos asombran la lecturas. El "reprende" a los discípulos. A un hombre que quiere enterrar a su padre antes de seguir a Jesús, le grita, "deja que los muertos entierren a sus muertos." Va rápido, y su ánimo es intenso. Prepárate para eso. Pero, ¿cuál es el motivo de su intensidad?

¿Recuerdas el comienzo del ministerio público de Jesús? Oímos de eso antes de la Cuaresma y la Pascua. Regresó del desierto lleno del Espíritu Santo, y se dirigió directamente a su pueblo natal, Nazaret. Quería predicar su misión. Pero su propia gente lo rechazó. Es más, intentaron despeñarlo. (San Lucas 4:14ff).

Antes estábamos en "El ministerio galileo" (San Lucas 3:1-9:50), como le dicen los estudiosos (con la excepción de la Cuaresma y la Pascua). Ahora empieza una nueva sección del Evangelio según San Lucas. Se llama "El viaje a Jerusalén" (San Lucas 9:51-19:28). Esta nueva etapa comienza con un rechazo de Jesús.

Deja su pueblo natal. La gente de Samaría no lo recibe. Había enviado antes a mensajeros para prepararle alojamiento, pero los samaritanos no lo dejaron entrar. Había hostilidad entre los judíos y los samaritanos; sin duda, esa animosidad es parte del motivo de su rechazo. Pero San Lucas dice que la verdadera razón es que sabían que "subía a Jerusalén."\*

"Subir a Jerusalén." Considera esa frase. La subida es literal, ya que Jerusalén se ubica sobre un cerro o una cuesta, y uno tiene que subir para llegar. Pero San Lucas quería el sentido metafórico también. Jesús subía también hacia la cruz. La palabra en griego que San Lucas emplea para "subir" es la misma que se encuentra en el segundo libro de Reyes para el ascenso de Elías al cielo. (2 Reyes 2:11)

***"Un carro de fuego, con caballos de fuego, separó al uno del otro; y Elías subió al cielo en un torbellino."***

Pero Jesús no ascenderá en un carro de fuego. Su "ascensión" terminará en una caída súbita hacia la humillación y la muerte. El monte de Gólgota era alto y yermo, y su muerte era baja y vergonzosa.

Durante los próximos diez capítulos, San Lucas trazará los hechos de Jesús en su viaje urgente hacia Jerusalén. Tal vez ahora podemos ver por qué Jesús habló tan fuertemente con la gente en la lectura para hoy. Sabía lo que significaba subir a Jerusalén.

En todo esto, hay una pregunta que debemos tener en cuenta. ¿Queremos acompañar a este hombre en su viaje? ¿Y si le oímos decir, "El Hijo del hombre no tiene donde reclinar la cabeza," [y nosotros tampoco lo tendremos] O, "El que echa mano al arado y sigue mirando atrás no vale para el Reino de Dios." Muy severo. ¿Acaso tú y yo no daríamos la media vuelta?

Sí. Pero piénsalo bien. Jesús dice que el cristianismo (y el catolicismo) son retos; no son mantas abrigadoras. Jesús pone a Dios sobre el sueño seguro, el funeral de un familiar, hasta sobre la deferencia hacia los amigos y los parientes. Ninguno de ellos es malo, todos son buenos. Pero reciben su valor del amor. El amor divino. El motivo principal de nuestras vidas y nuestros hechos es la misión a la que Jesús nos invita con tanta urgencia. Amar a Dios sobre todas las cosas. Amar al prójimo como a ti mismo, pase lo que pase.

ARCHDIOCESE OF CHICAGO



### Weekday Masses June 27 – 30, 2022

Priests serving in the Archdiocese of Chicago will gather for their triennial convocation from June 27 through June 30. This gathering is an important and necessary time of spiritual renewal for the priests, so that they can better serve the People of God.

The priests have been asked to clear their schedules, so that they can fully participate in this experience. Consequently, during those four days, there might not be weekday Masses celebrated in some parishes. However, there will be prayer services to be determined by each parish. In cases of emergency, parishioners can contact parish staff who will make whatever referral is appropriate.

The people of the Archdiocese can support their priests in several ways. Their patient understanding of scheduling changes is very important. Even more important is the prayerful support they extend to priests who have prayed for them and with them. Please use the prayer found at the end of this announcement as a personal prayer or a family prayer.

As the priests gather for their convocation know that they bring you and your families in their hearts to this important time of prayer and reflection.

LORD JESUS CHRIST, eternal High Priest, you offered yourself to the Father on the altar of the Cross and through the outpouring of the Holy Spirit gave your priestly people a share in your redeeming sacrifice. Hear our prayer for all the priests of this Archdiocese of Chicago, especially as they gather in convocation.

Grant that all who are ordained to the ministerial priesthood may be ever more conformed to you, the divine Master, the Good Shepherd. May they preach the Gospel with pure heart and clear conscience. Let them be shepherds according to your own Heart, single-minded in service to you and to the Church and shining examples of a holy, simple and joyful life.

Through the prayers of the Blessed Virgin Mary, draw all priests and the flocks entrusted to their care to the fullness of eternal life where you live and reign with the Father and the Holy Spirit, God, for ever and ever.

AMEN

#### Note from Fr. Peter:

*Please keep me and all the priests of our Archdiocese in your prayers as we attend our Convocation. This happens every three years and will be our first since the COVID-19 Pandemic. I will be sure to keep you in my prayers. Our daily Mass will not be "Live Streamed" but Fr. Redempt Jawa, one of our new priest residents, has generously agreed to celebrate our regularly scheduled Daily Mass. Peace.*

### SOCIETY OF OUR LADY CAMPAIGN

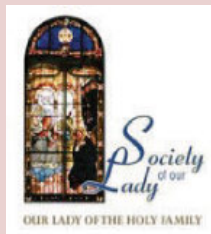
The success of *The Society of Our Lady Campaign* will help Our Lady of the Holy Family parish meet our Pastoral Year 2021-2022 Budget.

Please help us reach our goal of \$50,000 this year, to help eliminate our deficit. We are currently at about \$40,000 in contributions.

The campaign will continue through **June 30**. If you haven't donated to *The Society of Our Lady Campaign* yet, there is still time!

Any and all contributions are incredibly helpful in sustaining the ministries of our parish and maintaining our parish facilities and beautiful church.

**THANK YOU** for your generous support!



Our Lady of the Holy Family Parish is excited to announce that another ministry opportunity has developed and you can be a part of it!

Chef Dan and his team will be cooking and serving meals to the residents of the Lincoln Park Community Services' Interim Housing Program on the 2nd and 4th Wednesday of the Month.

Looking for four volunteers for each session.

The cooking will take place at the LPCS.

Masks are required while on their property.

**Where:** Lincoln Park Community Services  
1526 N. Sedgwick

**When:** Second and Fourth Wednesdays of the Month  
5:30 pm to 8:00 pm

**Cost:** Free Will Offering to defray Food Costs

If you are interested, contact Dan Kopanke at [dkopanke@hotmail.com](mailto:dkopanke@hotmail.com) or 773.633.5219.



# MASS INTENTIONS

**Weekend of June 25th & 26th  
13th Sunday in Ordinary Time**

**5:00pm**  
Francesca & Italia Antonini+  
Joseph & Anna Cosentino+  
Roselyn Panepinto+

**9:00am**  
Anthony Valentino+

**11:00am**  
Frank Garcia+  
J. Asuncion Magana+  
Vito Joseph Reyes+  
Cornelio S.J Obordo+

**Por la Salud de:**  
Victor Fernandez Sr.,  
Ramiro Magallon  
Victor Reyes

**6:00pm**  
Ronald Austin+

**Mon, June 27th  
8:00am**  
Gary Burns+

**Tues, June 28th  
8:00am**  
For all OLHF Parishioners

**Wed, June 29th  
8:00am**  
For the Special Intention of:  
Leslie Catchola, May God grant her the gift of healing and saving lives.

**Thurs, June 30th  
8:00am**  
For all OLHF Parishioners

**Fri, July 1st  
6:00pm**  
For all OLHF Parishioners



**Weekend of July 2nd & 3rd  
14th Sunday in Ordinary Time**

**5:00pm**  
Francesca & Italia Antonini+  
Joseph & Anna Cosentino+  
Roselyn Panepinto+

**9:00am**  
For all OLHF Parishioners

**11:00am**  
Frank Garcia+  
J. Asuncion Magana+  
Vito Joseph Reyes+

**Por la Salud de:**  
Victor Fernandez Sr.,  
Ramiro Magallon  
Victor Reyes

**6:00pm**  
For all OLHF Parishioners

**WE PRAY** for all the deceased family members and friends of our parishioners and benefactors, especially :

**Anthony Valentino+,  
Cornelio S.J. Obordo+  
Robert Puricelli+**

**WE PRAY** for our loved ones serving in the Armed Forces, and for those who gave their lives serving:

**WE PRAY** for those affected by violence especially: **The victims and their families from Robb Elementary School in Uvalde, Texas.**

**WE PRAY** for all of the parishioners of our parish. *If you would like to add a name to our prayer list, call the Rectory.*

## LITURGICAL DONATIONS

**If you would like to honor a loved one by giving a donation in their name for any of our side altars, please contact the Parish Rectory.**

**Donations for the offertory bread and wine can also be made in honor of a loved one. For more information, contact the Parish Rectory.**

## Readings for the week of June 26, 2022

**Sunday:** 1 Kgs 19:16b, 19-21/Gal 5:1, 13-18/Lk 9:51-62  
**Monday:** Am 2:6-10, 13-16/Mt 8:18-22  
**Tuesday:** Am 3:1-8; 4:11-12/Mt 8:23-27  
**Wednesday:** Vigil: Acts 3:1-10/Gal 1:11-20/Jn 21:15-19 **Day:** Acts 12:1-11/2 Tm 4:6-8, 17-18/Mt 16:13-19  
**Thursday:** Am 7:10-17/Mt 9:1-8  
**Friday:** Am 8:4-6, 9-12/Mt 9:9-13  
**Saturday:** Am 9:11-15/Mt 9:14-17  
**Next Sunday:** Is 66:10-14c/Gal 6:14-18/Lk 10:1-12, 17-20 or 10:1-9

## Las lecturas de la semana del 26 de Junio de 2022

**Domingo:** 1 Kgs 19, 16. 19-21/Gal 5, 1. 13-18/Lc 9, 51-62  
**Lunes:** Am 2, 6-10. 13-16/Mt 8, 18-22  
**Martes:** Am 3, 1-8; 4, 11-12/Mt 8, 23-27  
**Miércoles:** Vigilia: Hch 3, 1-10/Gal 1, 11-20/Jn 21, 15-19 Día: Hch 12, 1-11/  
2 Tim 4, 6-8. 17-18/Mt 16, 13-19  
**Jueves:** Am 7, 10-17/Mt 9, 1-8  
**Viernes:** Am 8, 4-6. 9-12/Mt 9, 9-13  
**Sábado:** Am 9, 11-15/Mt 9, 14-17  
**Domingo siguiente:** Is 66, 10-14/Gal 6, 14-18/Lc 10, 1-12. 17-20 o 10, 1-9

**WE PRAY** for the following parishioners or family members of parishioners who are ill or in need of prayer:

Antonio & Jaclyn Aleman  
Mary Alvarez  
Angela N. Alvino  
Joanne Buck  
Joe Candella  
Fannie Canino  
Marian Cantore  
Chesco Cardona  
Hortencia Suarez  
Carrasco  
Kathy Catrambone  
Edwin Chaidez  
Ludette Chew  
Morgan Grace  
Coghlin  
Virginia Cortez  
Mitchell Davis  
Beverly Domrese  
Lewis Ervin  
Ervin Family  
Victor Fernandez Sr  
Nathaniel Ferrer  
Esther Fidis  
Barbara F. Timecke

David Garcia  
John Graff  
Ginny Halisz  
Ruth Halisz  
Ted Jackson  
Madelynn Jacobs  
Denise & Rich Jandura  
Patricia Lagman  
Joey Libunao  
Art Losacco  
Katharina Losacco  
Ramiro Magallon  
Connie Martinez  
Kim Airdo-Monack  
Ethan John Moon  
John Muratori  
Emma Nemivant  
Fred Natori  
Frank Ortiz  
Patino Family  
Kevin Pereira  
Neil Radocha  
Fr. Paul Reicher  
Catalina Remetir

Philip Rice, Sr.  
Rosemary Rice  
Mary T. Rosales  
Arnoldo Russo  
Francesco Russo  
Maureen Sevandal-Yanong  
Maria Singson  
Rachel Singon  
Patricia Soto  
Paul Soto  
Candace & Michael Spinali  
Angelo Suranno  
Victoria Tan  
Juanito Tantoco  
Madeleine Tantoco  
Monica Tantoco  
Sam Tripp  
Andrea Urban  
Anthony Valentino  
Audrey Wasik  
Maria Wilson

**Peter Pence Second  
Collection  
June 26, 2022**



*Garden Mass Times*

Sundays at 6:00pm  
Pets are welcome.

**Pastoral Staff**

Pastor.....Rev. Peter B. McQuinn  
 Emeriti.....Rev. A. Paul Reicher  
 Msgr. M. Patrick Pollard  
 Rev. Kevin Hays  
 Residents.....Most Rev. Robert Casey  
 Rev. Michael P. Knotek  
 Deacon.....Mr. Lawrence Sorce  
 Director of Liturgical Music  
 and Parish Operations.....Catherine Foreman

**Rectory Office Staff**

Office Manager.....Grace Rubio  
 Administrative Assistant.....Diana Zuno

**Buildings and Grounds**

.....Emilio Calderon

**Rectory Hours**

Monday.....9:30am-8:00pm  
 Tuesday.....9:30am-5:30pm  
 Wednesday.....2:00pm-5:30pm  
 Thursdays .....Closed  
 Fridays.....9:30pm-5:30pm  
 Saturday .....9:00am-1:00pm  
 Sunday .....Closed

Rectory Telephone Number.....(312) 243-7400

**Contact Info**

Rectory Address.....1335 W. Harrison St.  
 Chicago, IL 60607  
 Church Address.....1334 W. Flournoy St.  
 Chicago, IL 60607  
 Parish email.....olhfparish@archchicago.org  
 Website: .....www.olhfchi.org  
 Facebook.....Our Lady of the Holy Family  
 Instagram.....OLHFChi

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**SCHOOL/ NIÑOS DE PAZ**.....1900 W. Taylor St.  
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 Telephone Number.....(312) 243-8186

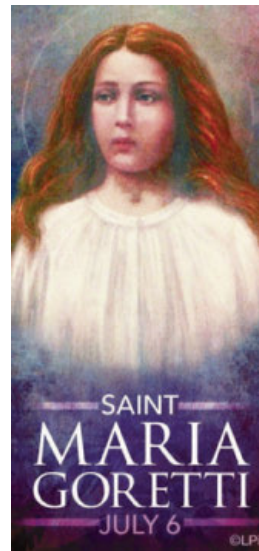
**Congratulations to all the Children Baptized:**



**Thiago Diaz  
 Ezequiel Guzman  
 Ezra Reyna  
 Leah Vargas  
 Sebastian Vargas**

**Wedding Announcements:**

*Colleen Moran & William Batdorf  
 Lori Knapp & Akif Irfan  
 Krystal Sanchez & Michael LoBiondo  
 Ann Mullen & William Hacker*



**ST. MARIA GORETTI**

Have you heard of the patron saint of purity? Born to peasant parents in southern Italy, St. Maria Goretti was a devout girl whose life was marked by difficulty. Her father died when she was nine, leaving her single mother with six mouths to feed. Two neighbors helped on the family farm, including a young man named Alessandro.

He began making crude comments towards Maria. She repeatedly denied him. After several years, Alessandro attacked Maria to force himself

on her. She resisted and, in his anger, Alessandro stabbed her.

Maria died from the wounds' infections, but her last words were "I forgive Alessandro Serenelli, and I want him with me in heaven forever." While he was in prison, Maria appeared to Alessandro with a bouquet of roses, one for each wound he inflicted.

In a true miracle of mercy, Alessandro experienced repentance, became a Franciscan brother after his release, and was later present at Maria's canonization. St. Maria Goretti, pray for us! LPI

**SUNDAY COLLECTION INFORMATION**

Dates	In-Person Giving	Online Giving	Total Collection
4/30 and 5/1	\$2,253.00	\$1,817.00	\$4,070.00
5/7 and 5/8	\$2,123.00	\$967.00	\$3,090.00
5/14 and 5/15	\$1,614.06	\$1,447.00	\$3,061.06
5/21 and 5/22	\$1,906.61	\$1,137.00	\$3,043.61
5/28 and 5/29	\$2,249.66	\$2,069.00	\$4,318.66

**May - 2022**



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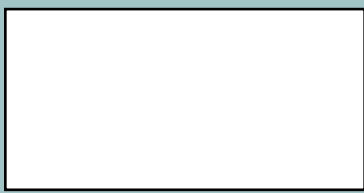
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