

# ST. MARY OF THE KNOBS CATHOLIC CHURCH

St. Mary of the Knobs Parish Office

February 14, 2021

## Pastor

Rev. William G. Marks 812-923-2487

Email: [frbill@yoursmk.org](mailto:frbill@yoursmk.org)

## Parish Office 812-923-3011

**Office Manager**-Suzie Didat—[sdidat@yoursmk.org](mailto:sdidat@yoursmk.org)

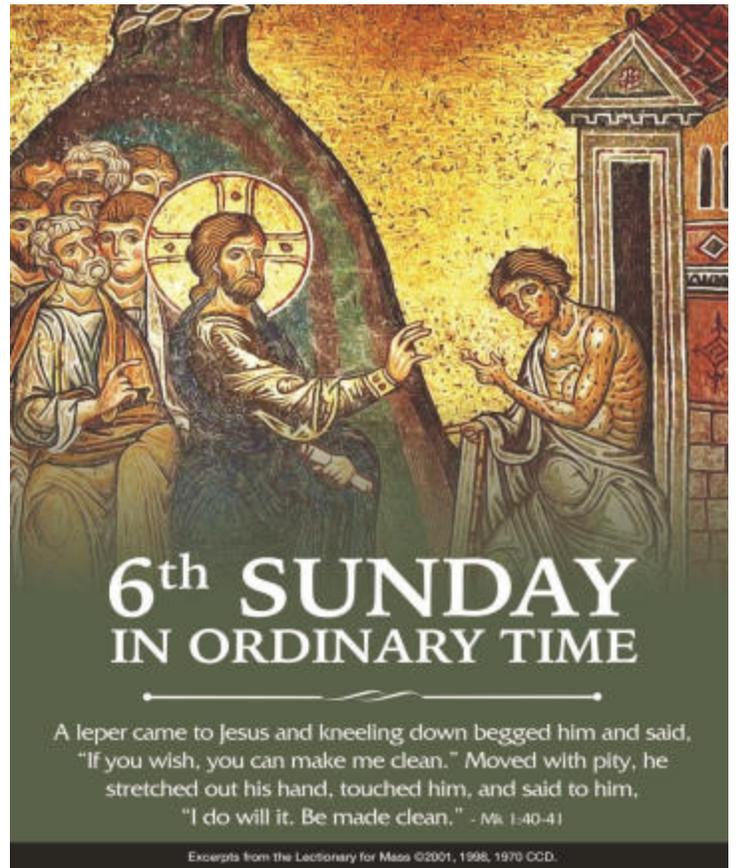
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[chyde@yoursmk.org](mailto:chyde@yoursmk.org)

**Youth Minister**-Karrie Quenichet—  
[kquenichet@yoursmk.org](mailto:kquenichet@yoursmk.org)

**Facilities Coordinator**-Melanie Hartlage—  
[mhartlage@yoursmk.org](mailto:mhartlage@yoursmk.org)

**Facilities Maintenance**-Stewart Johnson, II—  
[sjohnson@yoursmk.org](mailto:sjohnson@yoursmk.org)



## Stewardship Message

In today's second reading, St. Paul urges the Corinthians to "do all for the glory of God." If we follow that advice in everything we do, we cannot help but be good stewards!

See 1 Corinthians 10:31 (Our Sunday Visitor, *ibid.*, page 19).

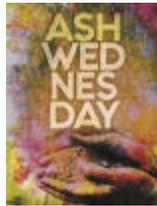
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Lent begins this Wednesday, February 17, 2021. We will have three days, not much time to eat all the chocolate gifts from Valentine’s Day. Lent is a time to change hearts, habits, and minds. It is a season inviting us to imitate the ways of Christ more in our lives.

One change beginning on Ash Wednesday is the omission of the word “one” from the conclusion of the doxology before the Our Father, “[...] in the unity of the Holy Spirit, one God, for ever and ever.” The new conclusion to the doxology will now be “[...] in the unity of the Holy Spirit, God, for ever and ever,” which conforms more accurately to the Latin original. This change will be hard on me, so please be more patient than usual.

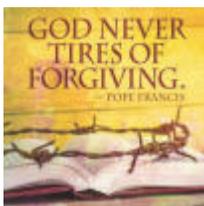
Another change this Ash Wednesday is with the distribution of ashes in time of the pandemic. The priest blesses the ashes; then, the ashes are sprinkled on each person's head without saying anything. The sprinkling of ashes on the head recalls the biblical method of putting on sackcloth and ashes as a sign of penance. The Roman Missal only says that the minister “places ashes” (*imponit cineres*) and does not specify how.



*Sprinkling ashes on the top of the head recalls the biblical practice of putting on “sackcloth and ashes” as an act of penance. For example, we read in the Book of Nehemiah: “On the twenty-fourth day of this month, the Israelites gathered together while fasting and wearing sackcloth, their heads covered with dust” (Neh 9:1). While the custom in the USA has been to mark the forehead with a cross, sprinkling the ashes on the head has been used for centuries and remains the custom in other parts of the world such as Spain and Italy. However, the ashes are received, the interior repentance expressed by this exterior act is at the heart of the action.*

*A Blessed Lent,*

*Fr Bill*



## Stewardship Information

Weekly Budgeted Amount.....	\$23,640
Collection of 2/7/2021 .....	<u>\$23,458</u>
Variance to Weekly Budget.....	(\$182)
Budgeted total through 2/7/2021 .....	\$756,473
Actual Collected through 2/7/2021 .....	<u>\$714,823</u>
Variance to Annual Budget.....	(\$41,650)

**THANK YOU FOR YOUR CONTINUED SUPPORT!**

## Grades 3rd & 4th SMK Basketball Season

Contact [smkathletics@gmail.com](mailto:smkathletics@gmail.com) for forms if your child is interested in participating. This program is open for SMK parishioners and SMKCS students. The season begins the last week in February (more details forthcoming as they become official/available). The number of teams and their make-up will be determined based on the sign-up results.



## Mass Intentions

Feb. 15 8:00am Patricia Stumler  
Feb. 16 5:30pm C.J. Fessel

### ASH WEDNESDAY MASS

**8:00AM David Schindler**  
**12:00PM No Intention**  
**4:30PM Fr. Peter Gallagher**  
**7:00PM Michael Fowler**



Feb. 18 5:30pm Charlotte Roberts  
Feb. 19 9:00am Vic Williams

Feb. 20 4:30pm Norma & Irvin Andres, Sr.  
Feb. 21 8:00am Frances Eveslage  
Feb. 21 10:30am SMK Parishioners

Feb. 21 10:30am Outdoor Mass on the Grass in front of rectory—weather permitting.

Please drop your offering envelope in the collection basket by the baptismal font in the church. Your support is appreciated!

# Corvette Raffle Update



**One month until the  
“LUCK OF THE IRISH”  
March 15th \$1,000 EARLY BIRD Drawing!**

- As of February 8th, we have sold **4,725 tickets!** Thank you!
- Our target is to reach **6,000 sold tickets by March 15th.**
- We continue to search for potential new buyers near and far.
- Please continue your efforts as we remain focused on reaching our goal of 10,000 sold tickets!
- Our Parish needs your help to have our Parish reach our goal!

### 2021-22 Athletic Director Position Available

Our Lady of Providence High School  
Clarksville, Indiana—Full Time 12-Month Position  
Responsible for the leadership and growth of all athletic programming. Minimum Requirements: Bachelor’s degree in education, sports management, or related field. Email resume and cover letter to Victor Beeler, President, at [vbeeler@providencehigh.net](mailto:vbeeler@providencehigh.net) by March 4, 2021

### Sts. Cyril & Methodius

These brothers by birth became brothers in mission. Cyril and Methodius were born to a Greek diplomat in the 800s. The two brothers served in local governmental posts before each withdrew to a monastery. Their lives changed when the political leadership in Eastern Europe — what is now Ukraine — requested priests who spoke the native Slavic languages. Cyril and Methodius had proven themselves as able administrators and holy men, so they were sent as missionaries. First, Cyril invented an alphabet. This became the foundation for what is now used today and is still called the Cyrillic alphabet! Next, the brothers translated the Gospels, the Psalms, and other liturgical books into the native language of the people. Their work spread across Eastern Europe. God indeed raises up saints for their times!



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## February 13 - February 14 Ministers

Sat, 4:30 PM (Covid 19 Mass requirements)

**NOT FILLED** EM — Choir Side

Larry Schmelz EM — Chapel Side

Clare Banet EM — Gathering Space

Stephanie Hubler — Parking Lot Minister

Peggy Fessel—Greeter

Penny Schmelz—Greeter

**NOT FILLED** — Sanitize after Mass

Mary Ann Kollros — Lector

Debbie Ahjuder — Mass Opener/Closer

Pat Byrne — Usher

Jessica Sizemore — Usher

**NOT FILLED** — Usher

Sun, 8:00 AM (Covid 19 Mass requirements)

Janice Cook EM — Choir Side

Dennis Cooper EM — Chapel Side

Beverly Knear EM —Gathering Space

Betty Batliner — Parking Lot Minister

Phyllis Naville — Greeter

**NOT FILLED** —Greeter

Chris Fitzgerald — Sanitize after Mass

Christa Simons — Lector

Kayte Wright — Mass Opener/Closer

Todd Hartlage — Usher

Daryl Naville — Usher

Brian Stack — Usher

Sun, 10:30 AM (Covid 19 Mass requirements)

Pat Missi — EM Choir Side

Debbie Missi — EM Chapel Side

James Bragg —EM Gathering Space

Karla Maury Ordaz — Greeter

**NOT FILLED** — Greeter

**NOT FILLED** — Sanitize after Mass

Maria Shepard —Lector

Linda Martin —Mass Opener/Closer

Donald Engle — Usher

Scott French — Usher

Shawn Faye — Usher

## 40 Days For Life

Join others in peaceful prayer running from Ash Wednesday through Palm Sunday. People of faith are committing to join their 40 days of fervent prayer and fasting for an end to abortion. SMK's representative is Mickie Opalecky at mfopalecky@att.net.

Please consider signing up for an hour or two every week of the campaign. We will be keeping our campaign this spring to end right before or at dark for the safety of all involved. We have adjusted the hours for the total campaign from 5AM until 7PM.

**Praying, fasting and standing for LIFE!**



ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE  
**6<sup>th</sup> Sunday in Ordinary Time**

The Church, as a voice of the Gospel, proclaims the sacredness of all human life. Everyone created by God is fashioned in God's image and has Divine DNA at the center of their soul. God never leaves what God creates but always remains intimately bound to what he has given form. Everyone has a place and because they have received the gift of Divine Blessing, nobody deserves to feel inferior, unworthy, unwanted, unclean or marginalized. Even the most broken of souls has a place. We, the Body of Christ, have the privilege and responsibility to give voice to the voiceless. The cries of the little one in his or her mother's womb are just as sacred as the cries of one who is homeless and hungry. The migrant deserves our attention as much as the forgotten elderly and even the prisoner, with a heart hardened by anger and resentment, deserves respect and dignity.

The Gospel of Life is often hard to swallow, and we would rather keep those we consider unclean, different or unfixable in a place by themselves. It is hard to see them with us, but they deserve to be. There is far too much violence in this world and the result of that violence is the assault on human life. Many are forced to leave the place they call home in search of safer ground, finding few if any along the way who will help them. How different today's Gospel story would be if Jesus gave in to what was politically correct at that time. The leper would have been turned away and a soul, already beaten down by disease and fear, would have experienced an even deeper wound. Jesus wouldn't have captured much attention from anyone, nor would he have mirrored the Father's compassion and love.

Where do we stand with all of this? Do we at least understand that God's vision is often in conflict with the vision put forth in our world and even the one we advance ourselves? There is no doubt that it is incredibly challenging to find a place for everyone at the table. This challenge is compounded when the systems of operation and structure that are so ingrained in us affirm power and privilege rather than inclusivity and justice. Everything really goes askew when the powerful begin to control who is entitled to wholeness and inclusion, and greed becomes a driving force. Prejudice and entitlement raise their ugly heads and we find ourselves with quite a mess. It's time to admit that things have been a mess for a very long time. The mess needs to be healed, not by erasing it but by allowing God to touch it and make it whole. We need to bring God back to the center of life where God belongs. There are no easy solutions to the world's dilemmas. But, knowing that wholeness, healing, and dignity are worthy pursuits, we can more confidently labor to achieve God's vision.

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# LITURGICAL AID for Mass on February 13 & 14, 2021

*6th Sunday in Ordinary Time*

## **GATHERING SONG: Anthem**

Refrain: We are called, we are chosen. We are Christ for one another. We are promise to tomorrow, while we are for him today. We are sign, we are wonder. We are sower, we are seed. We are harvest, we are hunger. We are question, we are creed.

Then where can we stand justified? In what can we believe? In no one else but Christ who suffered, nothing more than Christ who rose. Who was justice for the poor. Who was rage against the night. Who was hope for peaceful people. Who was light. (Refrain)

## **GLORY TO GOD**

Glory to God, glory to God, glory to God in the highest, and on earth peace, on earth peace to people of Good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer, you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Glory to God, glory to God, glory to God in the highest, and on earth peace, on earth peace to people of Good will. Amen.

## **FIRST READING – Leviticus 13:1-2, 44-46**

The Lord said to Moses and Aaron, “If someone has on his skin a scab or pustule or blotch which appears to be the sore of leprosy, he shall be brought to Aaron, the priest, or to one of the priests among his descendants. If the man is leprous and unclean, the priest shall declare him unclean by reason of the sore on his head. “The one who bears the sore of leprosy shall keep his garments rent and his head bare, and shall muffle his beard; he shall cry out, ‘Unclean, unclean!’ As long as the sore is on him he shall declare himself unclean, since he is in fact unclean. He shall dwell apart, making his abode outside the camp.”

The Word of the Lord     **R: Thanks be to God.**

## **RESPONSORIAL PSALM 32**

I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.  
I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

## **SECOND READING – 1 Corinthians 10:31-11:1**

Brothers and sisters, Whether you eat or drink, or whatever you do, do everything for the glory of God. Avoid giving offense, whether to the Jews or Greeks or the church of God, just as I try to please everyone in every way, not seeking my own benefit but that of the many, that they may be saved. Be imitators of me, as I am of Christ.

The Word of the Lord    **R: Thanks be to God.**

## **GOSPEL ACCLAMATION**

### **GOSPEL READING – Mark 1:40-45**

A leper came to Jesus and kneeling down begged him and said, “If you wish, you can make me clean.” Moved with pity, he stretched out his hand, touched him, and said to him, “I do will it. Be made clean.” The leprosy left him immediately, and he was made clean. Then, warning him sternly, he dismissed him at once. He said to him, “See that you tell no one anything, but go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them.” The man went away and began to publicize the whole matter. He spread the report abroad so that it was impossible for Jesus to enter a town openly. He remained outside in deserted places, and people kept coming to him from everywhere.

The Gospel of the Lord.    **R: Praise to You, Lord Jesus Christ**

## **HOMILY**

### **NICENE CREED:**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**GENERAL INTERCESSIONS/PETITIONS – Response: Lord, hear our prayer.**

## **LITURGY OF THE EUCHARIST**

**SONG DURING THE PREPARATION OF THE GIFTS – *Instrumental***

**HOLY, HOLY**

**MYSTERY OF FAITH ACCLAMATION**

**AMEN**

**LAMB OF GOD**

**RECESSIONAL SONG: All the Ends of the Earth**

Refrain: All the ends of the earth, all you creatures of the sea, lift up your eyes to the wonders of the Lord. For the Lord of the earth, the Master of the sea, has come with justice for the world.

- 1) Break into song at the deeds of the Lord, the wonders he has done in every age. (Refrain)
- 2) Heaven and earth shall rejoice in his might; every heart, every nation call him Lord. (Refrain)

**COMMUNION & DISMISSAL** – Distribution of Holy Communion will take place after the final Blessing of Mass. Please follow the directions of the Ushers. Ministers will come to the end of your pew. Please exit church immediately after receiving Holy Communion.

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**Please join us in church to pray the Rosary 30 minutes prior to daily Mass**

Join us at:

- Mondays at 7:30am
- Tuesdays 1:00 & 5pm
- Wednesdays 7:30am
- Thursdays 5:00pm

The Rosary is a Scripture-based prayer. Visit: [uscgb.com](http://uscgb.com) for details on the historical significance and on how to pray the rosary. We look forward to you joining us!



**EUCCHARISTIC ADORATION**

.....

Now Live Streamed!

Join us in Church for Eucharistic Adoration each Friday anytime between 10am-Noon. If you are unable to attend in person, watch for the link sent via flocknote for accessing eucharistic adoration LIVE. Both options encourage you to spend time in front of the Blessed Sacrament adoring, petitioning and thanking Our Lord for the many graces He offers us.

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