St. Katharine Drexel Parish

A Parish of the Canons Regular of Saint John Cantius

21st Sunday in Ordinary Time • Sunday, August 22, 2021 • 13th Sunday after Pentecost

Mass Schedule

Weekends

Saturday	4:00pm	Sacred Heart
Sunday	7:00am	Sacred Heart
	8:00am	Sacred Heart (Latin)
	9:00am	St. Patrick
	10:00am	Sacred Heart (Latin High)
	Noon	Sacred Heart (Spanish)
	7:00pm	Sacred Heart

Weekdays

Mon.-Fri.	7:00am	Sacred Heart (Latin)
	8:00am	Sacred Heart
Wednesday	7:00pm	Sacred Heart (Latin)
Saturday	7:30am	Sacred Heart
	8:30am	Sacred Heart (Latin)

Divine Office Prayer Schedule

Sacred Heart Church

Monday-Friday

6:20am	Matins & Lauds (Office of Readings and Morning Prayer)
11:45am	Mid Day Prayer
4:30pm	Rosary & Vespers
7:00pm	Night Prayers

Saturday

6:45am	Morning Prayers
5:15pm	Rosary & Vespers

Sunday

6:20am	Morning Prayers
3:00pm	Rosary & Vespers

St. Katharine Drexel Parish

722 South 12th St. • Springfield, IL 62703 • Phone: (217) 523-4501

Sacred Heart Church: 730 S.12th St. • St. Patrick Church: 1720 S. Grand Ave. East

katharinedrexel.com

Parish Staff

Rev. James Isaacson, S.J.C., Pastor • Rev. Kevin Mann, S.J.C., Parochial Vicar

Rev. Trenton Rauck, S.J.C., Parochial Vicar • Deacon Gregory Parquette

Eduardo Cardenas, Maintenance

Confessions

Available at both churches before all Masses.

Baptism

All arrangements must be made in advance by contacting the parish.

Marriage

Parishioners should make arrangements at least 6 months in advance by contacting the parish.

Mass Schedule

Monday, August 23
7:00am Mass: +Bernard Tyl
8:00am Mass: +Nicholas & Michelena Piscicelli

Tuesday, August 24
7:00am Mass: Norma Doyle
8:00am Mass: +Mary Pawelko

Wednesday, August 25
7:00am Mass: St. Joseph, Patron of the Universal Church
8:00am Mass: Randy Johnstone & Family
7:00pm Mass: Norma Doyle

Thursday, August 26
7:00am Mass: Francis Ray
8:00am Mass: Deceased Member Henry Bokamp Family

Friday, August 27
7:00am Mass: Holy Souls in Purgatory
8:00am Mass: +Bill Crumly

Saturday, August 28
7:30am Mass: +Timothy Hughes
8:30am Mass: All Aborted Babies
3:30pm: Confessions
4:00pm Mass: +Joe & Allie Katauski

Sunday, August 29
7:00am Mass: Deceased Members Henry & Rita Midden Family
8:00am Mass +Anna Cieslik (Latin)
9:00am Mass: +Casey & Annette Mitalski (St Pat's)
10:00am Mass: Intentions of our Parishioners (Latin)
Noon Mass: + Rosalio Hernandez Ayalat (Spanish)
7:00pm Mass: +Joe & Allie Katauski

We will live stream the Mass listed below
To view Mass on line, visit
katharinedrexel.com

Sunday Mass
9am English

Latin Masses—St. John Cantius (cantius.org)

PLEASE CONSIDER SAYING THE ROSARY FOR OUR COUNTRY, THE CHURCH AND OUR FAMILIES. The Rosary is said Monday-Saturday after the English Morning Mass and Sunday after the 8am Mass.

Thank you to all who have been so generous to the Parish

Diocesan Child Abuse Reporting & Investigation 217-321-1166

SAVE THE DATE: FALL FEASTIVAL – SATURDAY –SUNDAY, OCTOBER 9 & 10

Part 2-Presentation on Sacred Music

By Fr. Matthew Schuster (*Director of Sacred Music for Canons Regular of SJC*) on Friday August 27 at 7pm in the Parish Center. Light refreshments

Silent Auction: Do you have an unique item or Gift Basket that you could donate to put in our Silent Auction or Basket Raffle? If you do please contact Fr. Jim or Margaret (217-652-3865)

Another way to help with the FEASTival is to place an Ad in "St. Katharine Drexel's Fall FEAST-ival Ad Book. If you are interested in taking an ad or know a business that would like to take an ad, please pick up an ad form in the vestibule. Thank you very much for helping to make ""St. Katharine Drexel Fall FEAST-ival "a success.

Women's Day of Recollection, Thursday, August 26, 12:45-2:45pm at Sacred Heart Church. Spiritual guidance is entrusted to a priest of the Prelature *Opus Dei.*

Sunday, August 22
3pm –Solemn Vespers
Adoration to follow until 6pm

Adoration-Friday-8:30am-4pm
Sacred Heart Church

Do not let your mind be troubled over anything that shall happen in this world. Nothing can come but what God wills. And I am very sure that whatever that be, however bad it may seem, it shall indeed be the best (St. Thomas More)

I think that it is no exaggeration to say that the Church is going through the most serious crisis of the sacrament and Sacrifice of the Eucharist in her entire history. The *aggiornamento* of the liturgy did not produce the expected fruits. It is absolutely necessary to continue efforts to eliminate all the folklore elements that turn Eucharists into a spectacle. In the celebration of the Mass, the most incredible fantasies have come have come to tarnish the Paschal Mystery. Strange sorts of music have been broadcast during Masses. There have even been "theme" Masses. Respect for the liturgical rules has been insufficiently safeguarded…

Furthermore, after the 1960s, some riches of the liturgy were abandoned, such as it hieratic invariance, but also its geographic and historical unity, which was assured by Latin as the language of the liturgy, by the rites that had been handed down, by the beauty of its art and solemnity that accompanied it. The disappearance of linguistic unity in favor of the vernacular languages is, to my mind, one possible factor of division.…

The Second Vatican Council explicitly demands that the Latin language be preserved. Have we been faithful to it? The use of Latin in some parts of the Mass can help us to rediscover the profound essence of the liturgy. Being a fundamentally mystical and contemplative reality, the liturgy is beyond the reach of our human activity. Nevertheless, it presupposes on our part some openness to the mystery being celebrated. Thus the conciliar Constitution on the Liturgy recommends a full understanding of the rites, and it prescribes "that the faithful may also be able to say or to sing together in Latin those parts of the Ordinary of the Mass which pertains to them." Indeed, understanding the rites is not the work of human reason left to itself, as though it were supposed to grasp everything, understand everything, master everything. But will people have the courage to follow the council to this conclusion? I encourage young priests to abandon courageously the ideologies of those who fabricate horizontal liturgies and to return to the directives of *Sacrosanctum concilium.* May your liturgical celebrations lead people to meet God face to face and to adore Him, and may this encounter transform and divinize them. "The sacred liturgy is above all things the worship of the divine Majesty", the council teaches us. It puts us in the presence of the mystery of divine transcendence. *(Cardinal Robert Sarah)*

Creo que no es exagerado decir que la Iglesia está pasando por la crisis más grave del sacramento y sacrificio de la Eucaristía en toda su historia. La actualización de la liturgia no produjo los frutos esperados. Es absolutamente necesario continuar los esfuerzos para eliminar todos los elementos del folclore que convierten a lo relacionado con la Eucaristía en un espectáculo. En la celebración de la misa, las fantasías más increíbles que han llegado, han empañado el misterio pascual. Se han transmitido extraños tipos de música durante las misas. Incluso ha habido misas "temáticas". El respeto a las reglas litúrgicas no ha sido suficientemente protegido...

Además, después de la década de 1960, se abandonaron algunas riquezas de la liturgia, como la inalterabilidad sacra, y también su unidad geográfica e histórica, que fue asegurada por el latín como el idioma de la liturgia, y por los ritos que habían sido transmitidos por la belleza de su arte y la solemnidad que lo acompañó. La desaparición de la unidad lingüística en favor de las lenguas vernáculas es, en mi opinión, un posible factor de división ...

El Concilio Vaticano II exige explícitamente que se mantenga la lengua latina. ¿Hemos sido fieles a eso? El uso del latín en algunas partes de la misa puede ayudarnos a redescubrir la esencia profunda de la liturgia. Al ser una realidad fundamentalmente mística y contemplativa, la liturgia está más allá del alcance de nuestra actividad humana. Sin embargo, presupone de nuestra parte cierta apertura al misterio que se celebra. Así, la Constitución Conciliar sobre la Liturgia recomienda una comprensión completa de los ritos, y prescribe "que los fieles también puedan recitar o cantar juntos en latín aquellas partes del Ordinario de la Misa que les pertenece". De hecho, comprender los ritos no es el trabajo de la razón humana en sí misma, como si se supusiera que lo entendiera todo, lo comprendiera todo, lo dominara todo.*¿Pero la gente tendrá el coraje de seguir al Concilio en esta conclusión? Animo a los sacerdotes jóvenes a abandonar con valentía las ideologías de quienes fabrican liturgias horizontales y a volver a las directrices del Sacrosanctum Concilium. Que sus celebraciones litúrgicas lleven a las personas a encontrarse con Dios cara a cara y a adorarlo, y que ese encuentro los transforme y divinice. "La sagrada liturgia es, sobre todo, la adoración de la divina majestad", nos dice el Concilio. Nos pone en presencia del misterio de la trascendencia divina. (Cardenal Robert Sarah)*

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