



# CATHOLIC CABIN

## St. Joseph Catholic Church Family Building the Body of Christ

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## Principal Tucker's Incentive Helped With a Successful Food Drive for the Needy

By Ray Nielsen

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5th graders Ava Moix (left) and Anna Kate Pasierb stand with some of what non-perishable food was collected.

With Thanksgiving behind us and Christmas fast approaching, it's a time for people to give thanks for their blessings. It's also a time when we should think of those less fortunate than we are. Children at St. Joseph Middle School took this message to heart recently after hearing a homily delivered by St.

Joseph Church Associate Pastor Father Joseph de Orbeagozo. He spoke last week about St. Martin of Tours, a former Eastern European soldier in the Third Century A.D. who became an evangelist and Bishop. He's

remembered for his devotion to the poor and hungry, Father Joseph also noted that there was only one lonely box of non-perishable food in the church's food pantry donation box. He challenged the children at Mass that day to help out the lonely. Fifth grade boys and girls quickly took up the cause by promising to fill the pantry box by the following week. They also challenged the 4th and 6th grades to join them.

Principal Matt Tucker's spirits were lifted when he learned of this. "The students were actively listening to Father Joseph's homily," he said. "We shall see what seeds have been planted and what fruit will come to bear." As an added incentive, Mr. Tucker agreed to have his hair cut and his head shaved by the grade donating the most food. The kids would not disappoint.

So does Nathan Vaughn

They collected more than 2,200 food items which the St. Joseph Missions Outreach Committee will appropriately deliver. The fifth grade won the shearing honors and followed through on November 18th. They had some help from Administrative Assistant Julie Potts, 5th grade teacher Angie Rawls, and Preschool teacher Carrie Simon who's a trained cosmetologist.

Lola Jackson gets her turn with the clippers



Administrative Assistant Julie Potts weighs in



5th grade teacher Angie Rawls takes a turn.



Preschool teacher Carrie Simon puts the finishing touches on Mr. Tucker's new chrome dome.

## Adult Faith Formation Goes Online

by Christy Trantina

As Catholics, we spend much time studying Church doctrine, and evangelizing is something we typically leave to our non-Catholic friends. But in the last few years our Diocese has intentionally shifted its focus to evangelization, and Fr. Tony has supported their efforts by bringing relevant training and information here to our parish staff.



In September, we offered our first online class titled ‘Talking to Others About Jesus’. I took information from several different resources and compiled a 3-session series on the basics of sharing the love of Jesus with others.

We had 18 participants complete the class including 3 people from another parish. Using Zoom as our online learning platform, we were able to have one person join from their beach vacation condo and another couple joined from their new home in Nevada! For some participants this was their first time to be in an online class; they were interested in the course material but also wanted to experience online learning that has become prevalent this year.

We began by discussing the fears generally associated with evangelization. We realize our duty as Christians to share the Gospel, and we have the desire to, but simply don’t know how and it’s a little uncomfortable to think about.

We then talked about the importance of listening to others as they share their spiritual journey and to look for opportunities to connect with them through common experiences. When someone’s heart has been moved to seek God they are usually ready to talk, and listening without judgement is so important at this stage.

A primary obstacle in evangelization seems to be starting the conversation with someone about their relationship with Jesus! In session 2 we watched video clips of St. Joseph parishioners who shared the method they have found that works for them. We also discussed witnessing and discipleship, i.e., walking along with someone who needs a spiritual friend for questions and encouragement.

In the final session we talked about prayer methods to practice so we might become more comfortable praying with other people on the spot, right when they may need it most. We also shared several scripture

verses that may be helpful to others. The verses were broken down into categories based on what our new friend may be needing including hope, healing, love, forgiveness, etc.

In 2019, Dave VanVickle visited St. Joseph Church and gave an interesting talk on angels, demons, exorcisms and spiritual warfare. His primary goal is evangelization and his podcast *Every Knee Shall Bow* is a great place to find ideas for how to grow in learning to share your faith. For more inspiration, a fun website to read conversion stories is [mystory.me](http://mystory.me).

The number one takeaway to remember in evangelizing is that we are not in charge of other people's spiritual lives...The Holy Spirit is. He will guide us on who, when, what to say, and what happens next. Our job is to pray, listen, be patient and obedient, and let Him do the heavy lifting.

I am happy to offer this online class throughout the year. My goal is to keep the evangelization conversation going; the more we talk and learn the less intimidating it is. Class offerings will be posted in my emails, on Facebook and in the bulletin, or contact me directly if you are interested, [crantina@sjparish.org](mailto:crantina@sjparish.org), 501-327-6568.

**“Therefore go and make disciples of all nations.” ~Jesus**



## PRESCHOOL PRESENTS CHRISTMAS POEM

By Ray Nielsen

St. Joseph Preschool students performed their annual holiday program "The Friendly Beasts: A Christmas Poem" on December 2nd. It was narrated by Middle School Principal Matt Tucker. Inspired by writings that may go back to 12th Century France, the poem centers on barnyard animals surrounding the manger where Jesus Christ was born that chant what they did for Him at His birth. The cows say, for example, "I, said the cow all white and red, I gave him my manger for a bed." The children dressed like cows, pigs, goats and other animals and imitated the sounds they make.



The children seen here playing roosters are (left to right) Jay Williams, Luke Remetic, Cooper Mitchell, and Braden Kordsmeier from teacher Sarah Hefley's class.

## Adopt a Meal at Bethlehem House

**The Missions Committee is looking for volunteers to prepare a meal for Bethlehem House on behalf of St. Joseph's Church in 2021. Our church is responsible for providing the meal on the 3<sup>rd</sup> Tuesday of every month.** (There are other available dates if the 3<sup>rd</sup> Tuesday doesn't work for you and your group. Please see list of available dates below.)

If you are interested in becoming a **Team Leader** for a group of family members or friends, please contact Celeste Bailey at 327-5528 or [cbailey@sjparish.org](mailto:cbailey@sjparish.org).

Menu ideas include: (6- 9x13 casserole dishes or 4-6 large pots of soup/chili)

Lasagna, Spaghetti, Chicken or Beef Fajitas, Burritos, Meatloaf, Chicken or/and Vegetable Soup, Chili, Any Heavy Meat/ Protein Dish

Additional items (nice but not required):

- Breads: Rolls, wraps, muffins, crackers
- Sides: salad, green beans, or corn
- Desserts: ice-cream, cookies, pies, cakes

### Prayers and Blessings from the St. Joseph's Mission Committee

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**\*Due to Covid-19 safety concerns, no one is allowed inside the building except residents and staff. Therefore, we are providing the meals but not serving them. The staff will come to the vehicle to pick up the food and bring it in to be served.**

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### Additional available dates:

**5<sup>th</sup> Monday** (March 29, May 31, August 30, November 29)

**1<sup>st</sup> Tuesday** (Jan. 5, Feb. 2, Mar. 2, Apr. 6, May 4, Jun. 1, Jul. 6, Aug. 3, Sep. 7, Oct. 5, Nov. 2, Dec. 7)

**5<sup>th</sup> Tuesday** (March 30, June 29, August 31, November 30)

**3<sup>rd</sup> Wednesday** (Jan. 20, Feb. 17, Mar. 17, Apr. 21, May 19, Jun. 16, Jul. 21, Aug. 18, Sep. 15, Oct. 20, Nov. 17, Dec. 15)

**3<sup>rd</sup> Thursday** (Jan. 21, Feb. 18, Mar. 18, Apr. 15, May 20, Jun. 17, Jul. 15, Aug. 19, Sep. 16, Oct. 21, Nov. 18, Dec. 16)

**2<sup>nd</sup> Friday** (Jan. 8, Feb. 12, Mar. 12, Apr. 9, May 14, Jun. 11, Jul. 9, Aug. 13, Sep. 10, Oct. 8, Nov. 12, Dec. 10)

**5<sup>th</sup> Friday** (Jan. 29, Apr. 30, July 30, Oct. 29, Dec. 31)

**1<sup>st</sup> Saturday** (Jan. 2, Feb. 6, Mar. 6, Apr. 3, May 1, Jun. 5, Jul. 3, Aug. 7, Sep. 4, Oct. 2, Nov. 6, Dec. 4)

**3<sup>rd</sup> Saturday** (Jan. 16, Feb. 20, Mar. 20, Apr. 17, May 15, Jun. 19, Jul. 17, Aug. 21, Sep. 18, Oct. 16, Nov. 20, Dec. 18)

**4<sup>th</sup> Saturday** (Jan. 23, Feb. 27, Mar. 27, Apr. 24, May 22, Jun. 26, Jul. 24, Aug. 28, Sep. 25, Oct. 23, Nov. 27, Dec. 25)

**3<sup>rd</sup> Sunday in January** (Jan. 17), **March** (Mar. 21), **May** (May16), **July** (Jul. 18), **September** (Sep. 19), **November** (Nov. 21)

## Knights of Columbus Fall Festival

A scaled-back version of the annual Knights of Columbus Fall Festival benefitting Diocesan seminarians was held Sunday, October 25.

A drive-thru dinner that included pork loin, dressing, homemade sausage, sauerkraut, green beans, a roll, and peach cobbler for dessert was picked up at the Spiritan Center. There was also a 50-50 cash drawing.

Approximately 275 meals were served, and people were turned away at the end because the food ran out. After expenses, the Knights were able to gross \$3,350 from the sale of meals and the 50/50 raffle. That amount will be added to the \$3,000 the Knights were able to raise in February from the raffle of a gun at their KofC Wildlife Supper. This \$6,350 total will go to support our seminarians.



Knight Ronnie Kordsmeier cooks sausage



KC member and St. Joseph School Food Service Director Jeff Crowder packs up meals for distributions

Congressman French Hill, Tim Nabholz, and KC Grand Knight Jason Gangluff work the drive-thru line



Congressman Hill un-masks to be recognized

Knight Don Greenland leads the serving line



# Mission's Committee Happenings

As we celebrate World Missions Sunday this weekend, it is fitting to report highlights of the St. Joseph Missions Outreach over the past 12 months. The Missions Outreach remains focused on involving parishioners in evangelization and corporal works of mercy to those primarily outside the parish walls. Most of these works are performed right here in the Conway area.

## How the Parish Served

**Pack the Pantry:** Due to the pandemic, food donations were down this past year, but over \$16,500 in cash donations were collected - a 230% increase. These donations supported local programs addressing hunger in our community by helping the Soul Food Café Mission, Bethlehem House, Womens Shelter, The Ministry Center and Harbor Home for Women stock and maintain their food pantries. These ministries feed over 500 hungry people each week.

**Handyman Services:** More than 30 parish volunteers performed 21 projects (repairs/maintenance) through **Handymen Evangelizing Local Parishioners (HELP)** requests and referrals. Work was also done for local charitable organizations and shelters serving the poor, homeless, and others at risk. Projects, which were performed in the Conway area, included building handicap ramps for the elderly, home repairs, CoHO Home for Men repairs, as well as general repairs & maintenance work for other local shelters. Supplies for the projects cost \$7460. Volunteers also assisted the Conway Human Development Center with setting up their annual Polar Express event.

**Missions for Transitions:** Parishioners & friends served over 1000 volunteer-hours delivering and setting up furniture & furnishings for 151 individuals in 64 households in the Conway area, all referred by local shelters, charitable organizations, or the parish. Service requests increased 42% during the past 12 months.

**Community Assistance Program:** 52 local families and non-profit organizations were helped with utilities payments, rent, medical, and other needs. Families were referred by area agencies and parishioners. More than \$33,000 in assistance was given.

**Mission Trips:** The annual Family Mission Trip, as well as the annual Men of Faith Appalachia Mission trip, were cancelled this year due to the pandemic. In February, however, parish volunteers participated in the Guatemalan Mission trip with St. Peter's Episcopal Church of Conway. This mission included construction and medical teams. Over 400 people were served in the clinics, and 25 cases were handled at the hospital. Repairs were made to the hospital & orphanage.

**"One Church" Campaign:** In August, an online event was held to raise money for the One Church campaign - benefiting Holy Spirit Church in Hamburg. To date, \$8190 in donations were received.



**Delta Disciples:** Twelve parish volunteers provided maintenance, repairs and other services for needy families and non-profit organizations in the McGehee area during a long weekend in January.

**Conway Ministry Center:** Monthly financial donations for Rapid Rehousing program and meat for their food pantry totaled \$12,600 this past year.

**City of Hope Outreach (CoHO) Hope Home for Men:** This transition house for men in Conway received monthly donations totaling \$5,004 this past year to support their operations.

**Harbor Home for Women:** This Conway residential community for women in crisis received donations totaling \$4514 for monthly operating expenses, as well as for household supplies and Gala sponsorship.

**Project Encounter:** Parish families distributed 500 Blessing Bags to the needy on Conway area streets. These bags were organized and assembled by our parish's youth with contents donated by parishioners.

**Arkansas Dream Center:** 12 bicycles were purchased and donated for their Christmas store.



**Bethlehem House Meals:** 16 evening meals were adopted by parish families and organizations, feeding over 800 homeless and hungry combined, prepared for the Bethlehem House in Conway.

**Lending Library:** Books & CDs were updated regularly during liturgical seasons. These were provided to parishioners (free of charge) from the kiosk located in the chapel vestibule.

**Local Partnerships:** During the last 12 months, Missions Outreach has partnered with local organizations and businesses for supporting non-profit events, and for obtaining donations for our parish's missions. These include:

- Hosted the Empty Bowls Dinner at St. Joseph Church benefiting the **Bethlehem House**. \$856 was raised this year
- Supported **CAPCA's** Project Homeless Connect event, and Holiday Food Box & Book Drive
- Supported **CoHO's** Gala and Thanksgiving Meal events.
- Purchased furniture from the **St. Joseph's Flea Market** for Missions for Transitions
- Partner **Catholic Financial Life** matched cash donations for Pack the Pantry & obtained furniture for Missions for Transitions



You can support your parish's missionary work with monthly donations in the purple collection envelopes and by donating food in the Pack the Pantry bags. There are also plenty of opportunities for you and your family to volunteer - mostly right here in the Conway area. Visit [www.stjparish.org/missions](http://www.stjparish.org/missions) to learn more about the parish's mission outreach programs and how to volunteer. To receive notifications about mission events that you may be interested in, please register at [www.stjosephmissionsoutreach.duplie.com](http://www.stjosephmissionsoutreach.duplie.com). Thank you for supporting the Lord's work through your time, talent, and treasure.

## All Soul's Day

In anticipation of All Souls Day on November 2nd, parishioners paid their respects to All the Faithful Departed on Sunday, November 1st, at the St. Joseph, Oak Grove, and Crestlawn Cemeteries. Fathers Tony Robbins and Balaraju Desam are seen here blessing St. Joseph's grave sites.



## Project Encounter 2020

By Joe Cordaro

Each Advent Season, a unique parish-wide mission event happens, starting just outside the church during a weekend of Masses in December. Through the aptly named “Project Encounter”, the St. Joseph Mission’s Committee compels parishioners to rethink the challenging experience of encountering needy persons inside (and outside) of our community. Project Encounter seeks to bring essential items to community needy that we often come into contact with, especially on the street corners and during our travels this time of year. St. Joseph singles and families are offered the opportunity to utilize a pre-packed “blessing bag” containing among other items: a gift card for a meal and a map guide to local charities and services such as shelters, food pantries, and job resources.

This year, the Mission’s Committee has placed collection bins in the chapel entryway and at the front office of the Spiritan Center for parishioners to donate goods to go toward making up the blessing bags. In collaboration with the St. Joseph’s Youth Group, the Missions Committee will take donated items and subsidize enough additional goods to assemble 500 blessing bags by the end of November for parishioners to pick up after any Mass the weekend of December 13 & 14. Parishioners are encouraged to keep the bag(s) in their vehicle ready for the occasion and option to give them to anyone to whom they feel moved to do so.

Since 2017, Project Encounter has been considered a success with many positive comments and feedback from various parishioners, staff, and Missions Committee members. Besides providing a cash alternative for assisting the needy asking for alms, this program seeks to encourage those of the parish who are willing and capable to approach the man, woman, or family asking for help. The program is something the Missions Committee plans to continue to implement each year during the Advent/Christmas Season, with feedback welcome. Our duty as Catholics is to love and serve others, at times doing so even in difficult situations. At a Parish like St. Joseph, anything is possible with God.

Here are a few key bullet points on this year’s Project Encounter Event:

- The youth group will assemble blessing bags in the Spiritan Center on the evening of November 30; a COVID-friendly approach will be used
- Assembled bags will be put out (with signage) on tables outside of all weekend Masses December 12&13. Parishioners can help themselves to one or more bags to keep in the car.
- This year’s tentative bag contents will be similar to last years, with a couple of exceptions:

- Biodegradable plastic zip bag
- Face mask
- Band-Aids
- Prayer Card
- Emergency Blanket
- Chapstick
- Wisp Mini Toothbrush
- Winter Hats (Unisex)
- Winter Gloves (Unisex)
- Small Antibacterial Wipes or Sanitizer
- Restaurant Gift Card (\$5-\$15)
- Purified Water 8 oz. bottle
- Charities Map Guide

## *One Church Virtual Fundraiser a Success*

By Joe Cordaro

On Saturday August 29, 2020, the St. Joseph's Missions Committee debuted its online fundraiser video: "Supporting One Church: a Virtual Event". The 22 minute video hosted by



the Mission Committee's lead on statewide depressed parish support – Joe Cordaro, featured the backdrop of the beloved St. Joseph's chapel, shots of former missions committee work at St. Luke's in Warren, a presentation by Father Stephen Hart of Holy Spirit Parish, personal testimonies, and a moving One-Church promotional video produced by the Diocese. Thanks especially to Angela Dunaway and Britteny Berumen, the video was offered to parishioners and the entire diocese via the parish Facebook page and the parish website.

One Church: Unite Arkansas in Faith and Mission is an initiative of the Diocese of Little Rock (DOLR) that began in 2018 to help a mission church in our diocese for a 12-month period that needs a one-time boost to become a thriving community. Parishioners of St. Joseph Catholic Church gave generously to this cause last year via a second collection in support of St. Luke's Catholic Church in Warren. From roughly September of last year through September 2020, the One Church "partner" chosen by the diocese was Holy Spirit Catholic Church in Hamburg, Arkansas.

Holy Spirit parish, under the pastoral care of Father Stephen Hart of Lake Village, serves the spiritual needs of the several hundred Catholics in Hamburg and the surrounding vicinity. Its population is exclusively Latino, with most parishioners being either immigrants or first-generation Americans who work in the blue-collar jobs of the local economy. The church has one Sunday afternoon Mass in Spanish for its 60 families.

Financially, Holy Spirit has always had problems funding its own needs. According to information provided by Father Hart back in March, the parish's gross income is only about \$30,000 per year. One of the obstacles to financial self-sufficiency is the parish's outstanding debt. In 2013, due to its swelling size and needs, Bishop Taylor dedicated a new church site for Holy Spirit, which had formerly been used as a Firestone store. The necessary renovations were very costly and although some of this money was accounted for through donations (Catholic Extension Society, a generous local donor, and the Diocese itself), \$195,000 had to be taken out as a loan through DOLR's Deposit and Loan Fund, Inc. The rate on the loan was extraordinarily favorable but the term of 30 years was not; this time length was chosen to ensure that the parish could manage the monthly payment. The debt service eats up about 30% of the parish's annual budget and will continue to do so for the next 23 or 24 years. Especially as new financial pressures will arise over time, this was not considered sustainable.

When Father Stephen came to Holy Spirit parish in July 2018, he was told that the roof is rather old and may need replacing sometime between 2023 & 2028. For Father Hart, it has been hard to see how Holy Spirit can move forward financially to face new obstacles such as the roof with such a long (and proportionally expen-

sive) debt service. Father Hart has also said when the parish is debt free it would have more resources to put toward ministries.

To quote Father Hart; “While I recognize that part of the solution will be to help Holy Spirit's parishioners understand their responsibility to increase their contributions, I am also convinced that this takes 1) a lot of education, first through 2) a better understanding of their culture, so that 3) we can have a change of culture with respect to tithing. None of these happens quickly or easily.”

As of the August 18, 2020 publishing of an Arkansas Catholic article on the initiative, Holy Spirit Parish church still owed \$152,000 on the church building which was completed in 2013. As of mid-August 2020, \$67,950.22 had been raised for One Church since September 1, 2019, according to the diocesan finance director. Because One Church donations at that time were lower than hoped for, Father Hart said he was grateful to St. Joseph Church for hosting the online fundraiser.

Due to COVID, the St. Joseph Missions Committee had to forego what had been in the early planning stages since Fall 2019 – a formal fundraising gala to be held at the Spiritan Center. In March 2020, a Planning subcommittee started by Mr. Cordaro was beginning to flesh out details on how to implement the gala, when COVID came knocking. After a couple of months to see what would pan out, and having considered the significant changes in social protocol, it was reluctantly decided to relinquish the intentioned gala: *Harmony & Charity, an Evening of Classical Music*, which was to feature the Conway High School Orchestra, catered dining, a silent auction, and more, later in the year.

By prayer and collaboration, efforts were re-aligned toward producing a virtual presentation aimed at remotely inspiring donor support for Holy Spirit parish so that it could get in a better position to address and plan for its long-term needs. The video was a huge success. As of October 5, 2020, the St. Joseph's Parish Bookkeeper reported a total giving from St. Joseph's parishioners alone of \$8,190. Additional funds had rolled in through other supporters across the diocese and Father Hart was highly appreciative. The video production effort could not have been pulled off without at least the following dedicated St. Joseph's contributors:

Videographers: Angela & Sharpe Dunaway

Steering committee members: Celeste Bailey, Theresa Gerard, Pam Avaltroni, and Ricki Meimann

St. Joseph's staff members: Father Tony Robbins, Matt Mallet, Christy Trantina, Britteny and Yolanda Berumen

Additional Support: Heather Cordaro

Following Holy Spirit Parish, the One Church partner has been named as St. Bartholomew Church in Little Rock, a predominantly African-American parish started in 1909, that is in need of a new parish life center to house its faith formation activities and serve the neighborhood children through after-school programs. The Missions Committee plans to spearhead another One Church fundraising effort in 2021 for St. Bartholomew.

Thank you to all parishioners who have and will continue to support this cause!

## Growing Up in Conway Autobiography of Sister Vivian Luyet, O.S.B.

Started in 1988 and completed in 1997.

*This autobiography was taken from the book Jean Baptiste Marie Luyet and Marie Victoire Gobelet Family History and Genealogy (p-107-110) which was edited by Robert D. Hoyt following the review and consultation by Andrew Lachowsky, Mary Heigel, Aphonse Hiegel, Raymond Luyet and Beatrice Luyet Lock. It has been retyped and submitted with pictures by Nancy Breeden Mitchell.*

I was born on August 23, 1918, to Lee J. and Eugenia Moix Luyet, on a 160 acre farm, four miles east of Conway, AR, the tenth child of thirteen. Two children died as babies. I never knew them. I grew up with 6 brothers and 4 sisters.

I remember a few events of my early childhood. I recall a severe snowstorm in January 1921. I was three years old. Our wash house was located about 20 steps from the back porch of the house. My father had shoveled the snow to make a path to the wash house so the family washing could take place on Monday morning. I remember running back and forth along this path with the snowbanks on either side higher than I was tall. It was great fun. In the wash house was a small wood burning stove that had a flat top and an oven. While the water was being heated for the wash, Mom would often roast peanuts which were raised on the farm or bake a casserole for dinner.

As kids, Joe and I were very close. Joe was two years younger than I, but always acted braver. One time when we were about 6 and 8 years old, we went in the horse pasture to gather some persimmons. What we didn't know was that horses like persimmons too. Joe said, "You climb the tree and shake the persimmons down, and I will pick them up." That we did. When the persimmons began to fall, two horses came for their share. Joe, the brave one, tried to chase the horses away, but one horse knocked him down and stepped on him, while I, in the tree, was screaming to the top of my voice for help. One of my older brothers, Leo, was at home at the time recuperating from a case of poison ivy contracted while working in the logging business. My mother sent him to see "what those two were up to again." When we got home, Mom examined Joe and found a horseshoe print on the left rib cage. I don't know whether there were any broken ribs, but we didn't try that stunt again.

Another time, Joe and I and the two youngest, Monica and Gene, were gathering hickory nuts in the Fall in the wooded area near our farmhouse. This was permitted, but our neighbor's adjoining property had a hickory tree which produced extra large hickory nuts. This particular Saturday, Joe wanted to climb across the rail fence to harvest the nuts that had fallen from his tree. All four of us crossed the fence and began to rake the leaves back to find the nuts. At the base of the tree lay coiled and ready to strike, a large copperhead snake. I moved back, grabbed Gene and put him over the fence and told the other two to get over the fence as fast as they could, and I followed. We started for home and Joe kept asking, "Why do we have to go home?" Finally, I told him about the snake. I knew better than to tell him before we got away from there, for he surely would have thrown something at the

snake and gotten all of us bitten.

My father was a farmer and a carpenter. My first sixteen years were spent on the farm, and I was always afraid of farm animals, but I don't think anyone in the family recognized or admitted this. Even the big red rooster wouldn't allow me in the barnyard except if I carried a stick.

We always had 10 to 15 milk cows. Mom and the boys milked the cows by hand. We sold the whole milk as far back as I can remember. Earlier, I'm told, the milk was separated and the cream was shipped to a creamery some place in Arkansas which doesn't exist today. It was the sale of the whole milk that carried us through the depression of the thirties.

I tried my hand at milking a cow once. Mom assigned me to the gentlest cow in the barn, "Ole Red." As I was getting into position, Ole Red turned her head, took one look at me and moved one step away from me. I bravely moved closer, and Ole Red swished her tail around to my head and I was gone. I never tried that again.

We all had certain chores to do on the farm after school. In the winter, Joe and I had to get the wood in for heating. On Saturdays, we would haul several loads on our little red wagon and stack it on the back porch so it would keep dry and therefore burn better and give off more heat.

Another job we had was to feed the chickens. We had a corn sheller to shell the corn. It was operated by hand, but it was a lot easier than picking the grains off the cob with your fingers. That led to the daily battle with Mr. Rooster who would try to attack me. I had to throw handfuls of corn at him to keep him from spurring me.

I barely remember having a black man working on the farm. His name was Damon Gatewood. Besides his wages, \$1.00 a day, we fed him the mid-day meal. He ate in the kitchen while the family ate in the dining room. One day, Damon as washing his hands before dinner and my sister, Christine (about four years older than I) said to him, "You needn't wash your hands, you can't get that black off." Mom sent her flying into the dining room.

When I was thirteen years old and in the eighth grade, my youngest brother, Gene, started school on September 8, his 6<sup>th</sup> birthday. He had received a bright red lunch box for his birthday and he was proud of it. We rode the public school bus four miles to town, and then had to walk the five blocks to the Catholic School. This being the first day of the school term, we were all loaded with books, including an oversized geography and a dictionary. At the bus stop where we waited for the bus, Gene set his bright red lunch box on a big rock until the bus arrived. We had gone about a quarter of a mile on the bus when Gene let out a blood-curdling cry—he had left his lunch box on the rock. I gave my pack of books to a friend, got off the bus at the next stop and headed back to our bus stop. After retrieving the lunch box, I thought I would surely be late on the first day of school, and I have always detested being late for anything. Luck was with me that day as a neighbor was going into town and took me to school.

Also, when I was thirteen, I hadn't had much of a chance to learn to cook. I had two sisters three and four years older than I who got the training. Neither did I get much training in sewing, for the same reason. One day, my two older sisters were gone and my mother had to go work at the parish bazaar, so that left me to cook the noon meal for my dad and my brother George. Now this was my chance. I had always

wanted to bake an apple pie. When Dad and George finished their meal, I brought out the apple pie. They ate it, saying nothing thinking Mom had baked it. So I asked them how the pie was. George said, "The crust was tough, but the filling was good." I said, "My first pie."

In our family, when we were five years old, we started going to church on Sundays. I was five years old when I first saw the Sisters in church. I told my mother that I was going to be a Sister when I grow up. I know she prayed for me from that time on that I wouldn't lose the call.



Lucy Luyet and Annie Marie Hiegel



With her parents Eugenia and Lee.



I completed grade school and two years of high school at St. Joseph in Conway, AR. On June 24, 1934, Ann Marie Hiegel and I attended the Investiture and Profession ceremonies at St. Scholastica Convent in Fort Smith, AR, in response to the invitation of Sister Raphael Arts of Atkins, AR. We were so impressed that we went to see Mother Perpetua and put in our personal application. When I returned home, I told my mother what I had done and she was happy. I asked her to tell Dad about my decision, because I knew he wasn't going to be happy. Anyway, I mustered up enough courage to tell him, and he wasn't very happy, since he thought I was too young to leave home, but he never objected.

I give credit to Sister Angelus Muese, SSND, my 6<sup>th</sup> grade teacher for encouraging me through grade school. She always had time to talk and listen to me.

The preparation time between June 24, 1934 and August 30, 1934, were uneventful except when I was getting my required things together, I began to realize what kind of a step I was taking, but the full impact hit me when I tried to buckle the straps on my bags. My mother finished the job, for I was sobbing as if my heart would break. The reality that I was leaving home and breaking away from my family almost caused me to turn back. Then several scripture texts popped into my mind, "For many are called, but few are chosen," and "He who puts his hand to the plow and turns back is not worthy of Me."

I entered St. Scholastica Convent on August 30, 1934, the feast of St. Rose of Lima (the date has now been changed), at the age of sixteen along with four other girls from Conway: Catherine Walter, Christine Nahlen, Rose Siebenmorgen, and Ann Marie Hiegel. A sixth girl, Helen Rose Lachowsky, left home a week before we did. She became so homesick that she was ready and packed to go back home with our folks who drove us to Fort Smith. That didn't encourage us on arriving. "Was it that bad?" Here was a new fear arising.

I don't think anyone in my family except, perhaps Mom, believed that I would stay. My brother George had a milk route at the time I entered the convent. He shed a few tears when he kissed me good-bye, and later told Mom that he bet \$5.00 that I would be home by Christmas. Mom wrote that to me and I wrote back that I bet \$5.00 that I wouldn't be home by Christmas. I won the bet and I received the \$5.00. I got a new pair of shoes with the money.

It was indeed strange at first. As a postulant and second year novice, we went to school with the academy girls. I finished high school in 1.5 years. During the 2<sup>nd</sup> semester of that last year, a group of novices took two college courses taught by Sister Mary Agnes Sanders.

At the end of the second year as novice, we were sent on Mission. This meant to be sent some place in Arkansas, Texas, or Missouri to teach school or to nurse in the hospital.

In the fall of 1937, after my profession, I was sent on my first mission to McGehee, AR. I had problems with the damp climate, so the next year I was sent to Moberly, MO. There I taught grades 3,4, and 5 for three years. In 1941, I was sent to Booneville, MO to work in the Admission Office of St. Joseph Hospital and to receive medical care.

*Sister Madeline Bariola of St. Scholastica in Fort Smith provided information that helps to fill in the gap from 1941 onward. According to Sister Vivian Luyet's record, which was kept on file at the monastery, Sister Vivian was involved in ministry from 1937 to 2007. The next page shows a list of her assignments:*

1937-1938	McGehee, AR.	St. Winand's School	Teacher Grades 1-4.
1938- 1941	Moberly, MO	Immaculate Conception	Teacher Grades 3-5
1941-1942	Booneville, MO	St. Joseph Hospital	Office Work
1942-1946	Prairie View, AR	St. Meinrad School	Teacher Grades 5-8
1946-1952	Scranton, AR	St. Ignatius School	Teacher Grades 1-4; 5-8
1952-1964	Subiaco, AR	St. Benedict School	Teacher Grades 3-5
1964-1993	Fort Smith, AR	St. Boniface School	Teacher Grade 8; Principal
1993	North Little Rock	St. Joseph Home	Administrator
1997	North Little Rock	St. Joseph Home	Caretaker, Coordinator
2007	Fort Smith	St. Scholastica	Retired

*In August of 1958, she received a Bachelor of Science in Education degree with a major in education and a minor in science from Mt. St. Scholastica in Atchison, Kansas. In 1964, she was awarded a Master of Science in Education with a minor in theology and political science from Creighton University in Omaha, Nebraska. In 1965 she obtained a Certification of Elementary Education Administration.*

*When Sister Vivian returned to reside once more in Fort Smith, she joined the Audubon Society and went on many bird-watching trips. She loved fishing and was involved in all types of crafts including sewing. Sister Vivian died on December 1, 2011 at St. Scholastica Monastery in Fort Smith, Arkansas.*

*Sister Vivian, along with so many other Catholic religious sisters, brothers, and priests dedicated their lives for the betterment of the entire Catholic community. Because of their selfless dedication to the Church, the cause for Christ and their love for humanity, we all are beneficiaries of their actions which helped to build the strong network of families and the faith community we enjoy to this day.*



**Sister Vivian with her class at St. Benedict in Subiaco, Arkansas**

**Are You or Someone You Love Struggling with an ADDICTION?**

*We know this can be scary, but God reminds us we are not alone!*

*"Do not be afraid, for the Lord our God is with you."  
Joshua 1:9*

The new **St. Joseph Concerned Persons Group** is an effort to support those whom are in recovery from **ANY** addiction **OR** those who are concerned for a loved one.

We would love for you to join us the 3rd Thursday of every month at 6:00pm for dinner and meeting beginning at 6:15pm.

**Spirit Center Room 202  
March 19th, April 15th, May 21st**

For more information please contact: Alison Hambuchen @ 501.472.6163 or Destini Trusty @ 501.499.1174

## HOBY Representative Chosen

By Ray Nielsen

St. Joseph High School sophomore Chloe Skinner has been selected to represent the school at the annual Hugh O'Brian Youth Conference (HOBY) this summer. Sophomore Marleigh Thessing was also chosen as an alternate.

HOBY was founded in 1958 by the late actor Hugh O'Brian with the mission of helping young people develop in the areas of leadership, service, and innovation. O'Brian was best-known for his continuing role as lawman Wyatt Earp on the TV series "The Life and Legend of Wyatt Earp" from 1955-61. His organization has reached more than 375,000 high school sophomores since its inception, and it conducts over 70 leadership seminars annually both in the U.S. and internationally.

At present, an in-person conference is scheduled for June 3-6 at Southern University in Magnolia, AR. This will depend on the state of the COVID pandemic at the time. A final decision will be made March 1st as to either go ahead with the conference face-to-face or to shift to a virtual one.

Juniors Ashleigh Mallett and Megan Garrett also plan to attend since their participation last year was short-circuited by COVID-19 .



Chloe Skinner



Marleigh Thessing

## Youth Faith Formation during COVID—Meet our Seminarians!

By Carina Martinez



Youth Faith Formation classes have changed how students receive religious education but the faith and teachings remain the same. COVID has brought many changes to our daily lives; at our workplace, our home life and even our place of worship. Many changes can feel overwhelming but with time, we seemed to have learned how to adapt. Religious Education for our Parish students has had many challenges this year. In March, when the shutdowns began, classes were cancelled for the remainder of the school year. Sacraments such as First Holy Communion and Confirmation were postponed until further notice. It was not until August, that students were able to receive their Sacraments. This school year, Youth Faith Formation classes began as usual, the weekend after Labor Day. I felt it was important to offer families two options for class attendance; onsite or virtual. It seems that half chose to bring their children to class, while the others went virtual. Classroom sizes are smaller than the years past. Students only attend onsite classes every other week in order for us to follow social distancing guidelines. All onsite students are required to wear masks and only volunteers and students are allowed in the building during Youth Faith Formation. One of the biggest challenges our ministry faced was finding volunteers to teach onsite students. However, God heard our prayers and we were blessed to have two seminarians come to our rescue. They help teach several grades on Wednesday evenings. Last week the Nation honored all who have been called to serve the Lord through their vocation. Youth Faith Formation Ministry would like to continue to honor the Seminarians by Blessing our future priest through donating your change. Youth Faith Formation students will have the opportunity to bring their change to class and drop it in the donation container. If you wish to make a donation, you may stop by our Ministry office or go online to our Parish website, [www.sjparish.org](http://www.sjparish.org) and make your donation to the Seminarian Endowment. Recently I had the opportunity to ask Joseph and Andrew to share a bit about themselves.

Meet our Seminarians:

**Where are you from?**

Joseph-North Little Rock

Andrew-St Vincent de Paul in Rogers

**Tell us about your family?**

Joseph-I have two brothers and two sisters

Andrew-I come from a big family. I have six siblings in total; three brothers and three sisters.

**What called you into joining the Seminary?**

Joseph-Senior year of High School, I felt the Lord call me to a deeper relationship with himself. After spending time with him in prayer, I realized that I had felt the Lord's call to priesthood my whole life.

Andrew-I went to Vanderbilt out of high school and during Adoration I felt that God was beginning to call me to priesthood. After a semester of discernment, I entered Seminary to pursue that vocation.

**What year are you in Seminary?**

Joseph-I am in my third year of Seminary formation

Andrew-This is my first year in Seminary

**How are you enjoying being a Catechist at St Joseph's?**

Joseph-Being a Catechist at St Joseph's has been awesome.

Andrew-I enjoy Faith Formation a lot!

**What's your favorite part about helping out Youth Faith Formation Ministry?**

Joseph-Getting to know the people of St Joseph

Andrew-My favorite part is getting to know the students and answering their questions about faith. They often have questions about faith that I wouldn't usually think of and help me grow in my own faith as well.

Our Parish is blessed to have these two young men serve our community. Thank you Joseph and Andrew! For more information on Seminarians, please visit the Little Rock Diocese website

[www.dolr.org](http://www.dolr.org)

For more information on registering your child for Youth Faith Formation, please contact our Ministry office at 501-513-6812 or email Carina Martinez at [cmartinez@siparish.org](mailto:cmartinez@siparish.org)

## Faith, Hope, and Clarity

By Joe Cordaro

*“...Jesus answered, ‘My kingdom is not of this world. If My kingdom were of this world, My servants would be fighting so that I would not be handed over to the Jews; but as it is, My kingdom is not of this realm.’ Therefore Pilate said to Him, ‘So You are a king?’ Jesus answered, ‘You say correctly that I am a king. For this purpose I have been born, and for this I have come into the world: to testify to the truth. Everyone who is of the truth listens to My voice. Pilate said to Him, ‘What is truth?’” – John 18 vv 35-38.*

... *“You say correctly that I am a king”* ...

In the traditional liturgical calendar (pre-Vatican II), the Feast of Christ the King is celebrated on the last Sunday in October, immediately before All Saints Day. Pope Pius XI universally instituted the Feast of Christ the King in 1925, a time of rising secularism when many Christians, including Catholics, were no longer convinced of Christ’s authority, or the Church’s, and some were even doubting Christ’s existence. <sup>(1)</sup> In the 1920’s, the faithful did not have all the daily distractions we have today. What they did have, at least in Christian parts of the world, was access to rich tradition, ornate churches (built vertically toward God), a liturgical experience focused on the transcendent, and the recent memory of one of the greatest events in human history – the apparitions and miracle of Our Lady of Fatima. But the influence of secularism and modernist thinking had already crept in the back doors of Holy Mother Church. Many of the challenges we face today as Catholics had already had their roots well planted in those days. Recognition of the social Kingship of Christ was badly needed.

As stated by Jason Izolt, a Fourth Degree Knight of Columbus with two Masters degrees including a Master of Arts in Theology at St. Joseph's College: “In celebrating the Feast of Christ the King immediately before All Saints Day, the Church recognized that what Christ started in His earthly ministry is carried on by those who become saints in our world. Christ continued to reign over the saints in their earthly lives and He continues to reign over us as well.” When the date of Christ the King was changed by the modern church to the last Sunday of the Liturgical year, the emphasis was placed after the Second Coming, but just as it needed recognition 100 years ago, still today the People of God and the church need to recognize the Kingdom of Jesus Christ in the here and now. “Jesus’ Kingship has a direct impact on how we live our lives today.” <sup>(2)</sup> In the Commentary on the Readings for the Last Sunday after Pentecost (The Feast of Christ the King), as excerpted from My Sunday Missal, Confraternity of the Precious Blood, we read: “May we flee from the ‘false christs’ who ‘lead astray...even the elect’ (Gospel), enslaving, misleading, corrupting their minds, by the press, over the television and the movie screen.” <sup>(3)</sup>

*“Everyone who is of the truth listens to My voice”* ...

Many faithful Catholics have endured much anxiety and confusion in recent years with all the headlines confronting the orthodoxy of our Catholic faith and the authenticity and motives of some of our shepherds. For me, one of the most daunting episodes in recent memory was when the wooden Pachamama idol (Inca fertility goddess) was used in several events, rituals, and expressions of spirituality, including in the Vatican Prayer Garden and in the Basilica of St. Peters during the Amazonian Synod in Rome in October of 2019. When some of these statues were recovered out of the Tiber River after several copies had been removed by a layman from the Church of St. Mary in Traspontina and thrown into the river, the holy pontiff offered the indigenous peoples an apology. Many faithful Catholics were confused at this gesture and sought clarity and understanding - had a sacred place of worship, with an altar upon which Christ’s body is offered in the Holy Mass, been depreciated? One might ask of the type of ecumenism that appears to give some place of honor to even gods and goddesses of non-Christian faiths: Do *all* other religions “*listen*” to the voice of Christ (John Ch. 18)? If no, then how can they be “*of the truth*”? And if they are not of the truth, then why are we as a church so seemingly open to the visual embrace of these other belief systems in some contexts?

*“What is truth?”* ...

Recently, a friend of mine sent me a Meditation from his parish upon their celebration of Christ the King, in which the author (an anonymous but reputable priest who’s been featured on EWTN) pointed out something very striking to me. He remarks, “Part of the problem we have today is the false sense of mercy. This is intertwined with the idea that we are to be ‘nice’ people. Worldly voices tell us not to preach the Gospel. Sadly, some Christians are almost embarrassed of the Gospel and of the moral teachings of Christ. They do not want the Church to tell people who are enmeshed in a life of sin that what they are doing is sinful—even harmful to their salvation. Following this tendency, the word ‘sin’ is avoided like the Black Plague. When the woman caught in adultery is brought to Jesus’ feet, He first challenges the self-righteous. ‘He who is without sin, let him cast the first stone.’ Jesus calls a spade a spade. Sin is sin. Yes, the woman caught in adultery is a sinner. So are these men. After

those men depart, our loving Lord says to His daughter: ‘Go and sin no more.’ He is direct. He is clear. Adultery is a sin. It was then. It is now. At the same time, the Lord shows her true mercy. She is forgiven of her sins. Christ our King is teaching us that to leave someone in the ignorance of sin, under the guise of being ‘nice,’ is false mercy. Only the light of Christ brings truth with mercy.”

In his five-page “Manifesto of Faith” released to several Catholic news sites February 8, 2019, Cardinal Gerhard Muller <sup>(4)</sup> remarks: “It is the shepherds’ very own task to guide those entrusted to them on the path of salvation. This can only succeed if they know this way and follow it themselves. The words of the Apostle here apply: ‘For above all I have delivered unto you what I have received’ (1 Cor. 15:3). Today, many Christians are no longer even aware of the basic teachings of the Faith, so there is a growing danger of missing the path to eternal life. However, it remains the very purpose of the Church to lead humanity to Jesus Christ, the light of the nations (see *Lumen Gentium* 1). In this situation, the question of orientation arises. According to John Paul II, the Catechism of the Catholic Church is a ‘safe standard for the doctrine of the faith’ (*Fidei Depositum* IV). It was written with the aim of strengthening the Faith of the brothers and sisters whose belief has been massively questioned by the “dictatorship of relativism.”

We know the Holy Father represents our most prominent and highest ecclesial shepherd in the church, a successor to St. Peter himself, so lest we be negligent of what is good and just, we have to remember often to pray for him and for his clear teaching and actions by going to our Lord Jesus Christ, our ultimate King and leader. To quote from Father Paul Scalia, Parochial Vicar of St. Rita parish in Alexandria, Virginia and Catholic Answers contributor: “Worldly elements and factions exist in the Church and always have. We need to negotiate them with the wisdom of serpents. But they are not the only, nor even the most important, aspect of the Church. So we must not allow them to obscure the truth that the Church, ultimately, is Christ’s—indeed, is Christ himself. Getting carried away by the human intrigue and politicking that loiters in the Church slowly wears away at our supernatural outlook.”<sup>(5)</sup>

*“My kingdom is not of this world” ...*

Referring again to the Extraordinary form of the Mass, the Postcommunion prayer for the Feast of Christ the King is: “Having received the food of immortality, we beseech You, O Lord, that we who glory in our warfare under the banners of Christ our King, may reign with Him forever in His heavenly dwelling place.” Those Christians alive on earth today are referred to as the Church Militant. Christ our King is the general, and we are His soldiers. As a king who reigns over us today, Christ our Lord is leading us into battle against the forces of evil. We as the laity must do our part in bringing others the truth of Christ and His church. But “evangelization and apologetics try to unite two things: God’s truth and the human heart. Let us keep in mind these two things are meant for each other. To effect this union we must possess a love for both the truth and the person. The goal is not just to prove our point or, worse, to prove ourselves correct. Rather, the purpose is to bring people to Christ and to establish his truth in their hearts. To do that we must possess the truth. But we must also keep hearts intact. We depart from the right path when we prize a certain principle or truth and run roughshod over the person in our delivery.”<sup>(5)</sup>

I’ve personally taken counsel from this last line of reasoning and have also been thinking more and more about something Christ says in scripture, and it always humbles me: “But whoever denies Me before people, I will also deny him before My Father who is in heaven.” —Matt. 10:33. If the Catholic Church is Christ’s Kingdom (yet to be perfected), established upon the Rock of Peter and the apostles, its members should “be not conformed to this world” (Romans 12:2).

We face an immense lack of faith in today’s world, but we must remain resolute in our own faith and mission. In one way or another, each Christian generation has had to cling to the loyalty of Christ and His promise that the gates of Hell will not prevail against His church. While confusion in the church of today leads the vulnerable to the exit doors, to relativism, or to worse, all Catholics, especially the youth, must continue to believe that Christ is the way, the truth and the life. Jesus Christ the King is the measuring rod of truth; he is not merely the “privileged way”, but indeed, the only way. “Christ is the same, yesterday, today and forever.” (Heb. 13:8; Rev.1:8).

St. Joseph, pray for us.



*originally celebrated in October, October 27, 2019. <https://aletea.org/2019/10/27/october/>  
Christ the King, October 30, 2020. <https://www.catholic365.com/article/11811/the-christ-the-king>*

#### References

- (1) Kosloski, Philip, M.A., *Why the feast of Christ the King was why-the-feast-of-christ-the-king-was-originally-celebrated-in-*
- (2) Izolt, Jason, M.Ed., M.A.T., *The Significance of the Feast of significance-of-the-feast-of-christ-the-king.html*
- (3) Catholicculture.org. Ordinary Time: November 22nd Christ, King of the Universe. Commentary on the Readings for the Last Sunday after Pentecost. <https://www.catholicculture.org/culture/liturgicalyear/calendar/day.cfm?date=2020-11-22>
- (4) Gerhard Ludwig Müller KGCHS is a German cardinal of the Catholic Church. He served as the Prefect of the Congregation for the Doctrine of the Faith from his appointment by Pope Benedict XVI in 2012 until 2017. He was elevated to the rank of cardinal in 2014.
- (5) Father Paul Scalia, *The Church Militant or the Church Belligerent?* May 1, 2007. <https://www.catholic.com/magazine/print-edition/the-church-militant-or-the-church-belligerent>



**Christmas & New Year's  
Mass Schedule**

**Christmas Eve, December 24, 2020**  
4:00 PM  
6:00 PM (Spanish)  
8:00 PM  
10:00 PM

**Christmas Day, December 25, 2020**  
9:00 AM (English)

**Solemnity of Mary, Mother of God, (Vigil Mass)  
December 31, 2020**  
4:00 PM (English)  
6:00 PM (Spanish)

**January 1, New Year's Day  
(Solemnity of Mary, Mother of God)**  
9:00 AM (English)  
12:00 PM (English)

**2021 Church Calendars  
Available For Pickup**

The 2021 church calendars are available in boxes under the tables in the church office building.

**Mission Sausage Sunday**

The Knights of Columbus will be selling homemade sausage after all masses on the weekend of December 19<sup>th</sup> & 20<sup>th</sup> while supplies last.

Price will be 5 lbs for \$30.00. **I**

All proceeds will go to the Sisters of Charity.  
Please be generous.

## Volunteer with St. Joseph Church Missions Outreach

By Fred Schulze

St. Joseph Church Missions Outreach ministry (or "Missions") currently has 13 missions and outreach programs which serve our parishioners and the community. These programs are:

- ◇ Missions for Transitions – Deliveries
- ◇ Missions for Transitions – Call Tree
- ◇ Handyman Services
- ◇ Pack the Pantry
- ◇ Community Assistance
- ◇ Bethlehem House Meals
- ◇ Assist with Partner Events
- ◇ Parish Sponsored Events
- ◇ Domestic Mission Trips
- ◇ International Mission Trips
- ◇ Lending Library
- ◇ Family Mission Trip
- ◇ Missions Committee

Most of the service work by these groups is performed right here in the Conway area. Information about the Missions' programs, events and announcements can be found at the Missions Web page - <https://www.sjparish.org/missions>. This Web page also contains information about how to volunteer.

The Missions is using an online system from Duplie to help manage the outreach programs, its volunteers, and for scheduling and signing up for events and service work days. New volunteers must register at [stjosephmissionsoutreach.duplie.com](https://stjosephmissionsoutreach.duplie.com). After registering, volunteers (or "Users") will receive a verification email. Follow the instructions in the email to create a password. Next, volunteers will be given an opportunity to create a profile, and select the "Groups" (e.g. Missions for Transitions, Handyman Services, etc.) of interest. Volunteers will then start receiving communications tailored to their unique profile and interests. In other words, volunteers will only get notices about the programs and events that they are interested in. Volunteers will then use this system to sign-up for specific events and programs that they want to volunteer for. For assistance with registration and using the system, contact Fred Schulze, [fredschulze@gmail.com](mailto:fredschulze@gmail.com), 214-207-5320 (cell/text/voicemail).

# Quick BIBLE References

By Mary Jo Eubanks

## **OUR FATHER Matthew 6:9-13**

9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debtors.

13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

## **GIFTS OF THE HOLY SPIRIT 1 Corinthians 12:8-10**

8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

## THE BEATITUDES

### Matthew 5:1-12

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called the children of God.

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.



# CATHOLIC CABIN

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**St. Joseph**  
**Catholic Church**

**"Family Building the Body of Christ"**