

# As We Gather

September 18-19, 2021 · Pentecost 17

IMMANUEL LUTHERAN CHURCH AND SCHOOL · 950 HART ROAD, BATAVIA, ILLINOIS 60510

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**This Is My Body...This Is My Blood** – Those who take part in the Lord's Supper consume bread and wine. (1Corinthian 10:17; 11:27ff). But more than that, they also receive a miracle in the bread and wine, for therein Christ places His true Body and true Blood (1Corinthians 10:16). He gives them to us as His personal assurance of the forgiveness of our sins. *It is the request of our congregation that anyone who wishes to commune with us share this faith.* As His Body and Blood can be taken to one's own judgment (1Corinthians 11:29), St. Paul urges each communicant "examine yourself" before participating in the Meal. By his admonition, therefore, we in turn urge you to ask yourself:

1. Do I believe that I am a sinner, admit my sins, and am I truly sorry for them?
2. Do I believe that Jesus, by His death in my place, offers me forgiveness for all my sins?
3. Do I believe that I receive the Body and Blood of Jesus in, with, and under the bread and wine? (Not merely symbolically present)
4. Will I, with a grateful heart, and in loving obedience, strive with the Spirit's help to change my sinful attitudes, habits, and actions so I may more fully live for my Savior?

If you need or desire to know more about Holy Communion, please talk to the pastor before communing. Follow the directions of the ushers when it is time to commune.

## IMMANUEL LUTHERAN CHURCH AND SCHOOL

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Lutheran Church-Missouri Synod · A Stephen Ministry Congregation · [immanuelbatavia.org](http://immanuelbatavia.org)

**GOING DEEPER**  
YOUR FAITH  OUR COMMUNITY

# † Traditional Worship †

## As We Gather

When Jesus began his ministry his heart of love lead him to heal the sick. But his greater purpose was to heal the spiritual heart of humanity. As Jesus Christ has brought the gift of forgiveness, joy, and everlasting life, we also have a heart for those who are sick and suffering in this broken world.

We have a heart to share what Jesus has won for us!

## Welcome

## Opening Prayer

## Hymn

### "The Church's One Foundation"

LSB 644

- 1 The Church's one foundation  
Is Jesus Christ, her Lord;  
She is His new creation  
By water and the Word.  
From heav'n He came and sought her  
To be His holy bride;  
With His own blood He bought her,  
And for her life He died.
  
- 2 Elect from ev'ry nation,  
Yet one o'er all the earth;  
Her charter of salvation:  
One Lord, one faith, one birth.  
One holy name she blesses,  
Partakes one holy food,  
And to one hope she presses  
With ev'ry grace endued.
  
- 3 Though with a scornful wonder  
The world sees her oppressed,  
By schisms rent asunder,  
By heresies distressed,  
Yet saints their watch are keeping;  
Their cry goes up, "How long?"  
And soon the night of weeping  
Shall be the morn of song.

4 Through toil and tribulation  
And tumult of her war  
She waits the consummation  
Of peace forevermore  
Till with the vision glorious  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.

5 Yet she on earth has union  
With God, the Three in One,  
And mystic sweet communion  
With those whose rest is won.  
O blessed heav'nly chorus!  
Lord, save us by Your grace  
That we, like saints before us,  
May see You face to face.

### Invocation

P In the name of the Father and of the + Son and of the Holy Spirit.  
**C Amen.**

### Confession

P If we say we have no sin, we deceive ourselves, and the truth is not in us  
**C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

#### *Silence for Self-Examination*

P Let us then confess our sins to God our Father  
**C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; We have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your Holy Name. Amen.**

### Absolution

### Prayer

**Old Testament**  
**Leviticus 13:1-3,**  
**45-46**

R The Old Testament Reading is from Leviticus, chapter thirteen.

The Lord spoke to Moses and Aaron, saying, "When a person has on the skin of his body a swelling or an eruption or a spot, and it turns into a case of leprous disease on the skin of his body, then he shall be brought to Aaron the priest or to one of his sons the priests, and the priest shall examine the diseased area on the skin of his body. And if the hair in the diseased area has turned white and the disease appears to be deeper than the skin of his body, it is a case of leprous disease. When the priest has examined him, he shall pronounce him unclean."

"The leprous person who has the disease shall wear torn clothes and let the hair of his head hang loose, and he shall cover his upper lip and cry out, 'Unclean, unclean.' He shall remain unclean as long as he has the disease. He is unclean. He shall live alone. His dwelling shall be outside the camp."

R This is the Word of the Lord.

**C Thanks be to God.**

**Anthem** 8 am

**"DONA NOBIS PACEM (Grant Us Peace)"**

Christus Choir

**Epistle**  
**Hebrews 9:11-22**

R The Epistle is from Hebrews, chapter nine.

When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. For where a will is involved, the death of the one who made it must be established. For a will takes effect only at death, since it is not in force as long as the one who made it is alive. Therefore not even the first covenant was inaugurated without blood. For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, saying, "This is the blood of the covenant that God commanded for you." And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

This is the Word of the Lord.  
**C Thanks be to God.**

**Holy Gospel**  
**Mark 1:40-45**

P The Holy Gospel according to St. Mark, the first chapter

**C Glory to You, O Lord.**

A leper came to [Jesus], imploring him, and kneeling said to him, "If you will, you can make me clean." Moved with pity, he stretched out his hand and touched him and said to him, "I will; be clean." And immediately the leprosy left him, and he was made clean. And Jesus sternly charged him and sent him away at once, and said to him, "See that you say nothing to anyone, but go, show yourself to the priest and offer for your cleansing what Moses commanded, for a proof to them." But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in desolate places, and people were coming to him from every quarter.

P This is the Gospel of the Lord.

**C Praise to You, O Christ.**

**Hymn**

**"We Praise You, O God"**

LSB 785

1 We praise You, O God, our Redeemer, Creator;  
In grateful devotion our tribute we bring.  
We lay it before You, we kneel and adore You;  
We bless Your holy name, glad praises we sing.

2 We worship You, God of our fathers, we bless You;  
Through trial and tempest our guide You have been.  
When perils o'er take us, You will not forsake us,  
And with Your help, O Lord, our struggles we win.

3 With voices united our praises we offer  
And gladly our songs of thanksgiving we raise.  
With You, Lord, beside us, Your strong arm will guide us.  
To You, our great Redeemer, forever be praise!

**Sermon**

**Pastor Kris Whitby**, Assistant to the President-Mission & Ministry

**Nicene Creed**

**All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

## **Prayer**

### **Lord's Prayer**

**All      Our Father who art in heaven, hallowed be Thy name, Thy Kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### **Holy Communion**

#### **Lord's Supper**

### **Offering**

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### **Benediction**

### **Closing Hymn**

**"Go, My Children, with My Blessing"**

**LSB 922**

1    Go, My children, with My blessing,  
            Never alone.  
            Waking, sleeping, I am with you;  
            You are My own.  
            In My love's baptismal river  
            I have made you Mine forever.  
            Go, My children, with My blessing—  
            You are My own.

## Announcements

### Sending

P We are going deeper in faith;  
**C Sharing His love in community!**

2 Go, My children, sins forgiven,  
At peace and pure.  
Here you learned how much I love you,  
What I can cure.

Here you heard My dear Son's story;  
Here you touched Him, saw His glory.  
Go, My children, sins forgiven,  
At peace and pure.

3 Go, My children, fed and nourished,  
Closer to Me;  
Grow in love and love by serving,  
Joyful and free.  
Here My Spirit's power filled you;  
Here His tender comfort stilled you.  
Go, My children, fed and nourished,  
Joyful and free.

4 I the Lord will bless and keep you  
And give you peace;  
I the Lord will smile upon you  
And give you peace:  
I the Lord will be your Father,  
Savior, Comforter, and Brother.  
Go, My children; I will keep you  
And give you peace.

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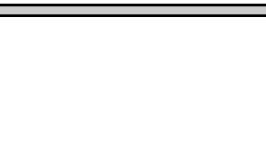


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