

Welcome to Holy Name of Jesus Catholic Church

1104 South 9th Ave, Wausau, Wisconsin



We Welcome New Parishioners!
Phone: 715-842-4543
Fax: 715-849-5593
Web site: www.holynamewausau.com

Pastor
 Father Samuel A. Martin Ext. 2
 frmartin@holynamewausau.com

Deacon
 Michael Maher 715-842-4543

Office Administrator
 Judy Borchardt Ext. 3
 judy@holynamewausau.com

Religious Education / Youth Ministry
 Stacie Stanke Ext. 4
 stacie@holynamewausau.com

Bookkeeper
 Betty Thompson Ext. 5
 betty@holynamewausau.com

Maintenance and Grounds
 Jim Dreikosen Ext. 6



“But a Samaritan traveler who came upon him was moved with compassion at the sight.” ~ Lk 10: 33

July, 10 2022 Fifteenth Sunday in Ordinary Time

Mass Schedule

Saturday 4:00pm
Sunday 8:00am and 10:30am
Monday 8:00am Communion Service
Tuesday - Saturday 8:00am

Confessions

Tuesday– Saturday 7:00am –7:45am
Saturday 8:30am –10:00am and 3:00pm-3:45pm

Parish Center and Chapel Hours

Monday - Thursday 8:00am - 4:30pm
Friday Closed during Summer

BULLETIN DEADLINE

Friday 12:00 noon, 1 week prior
 bulletin@holynamewausau.com

Sacrament of Baptism

Contact Father Martin for preparation classes. These are required for parents and recommended for Godparents.

Sacrament of Marriage

Contact Father Martin 6 months in advance.

Rite of Christian Initiation of Adults

Contact Father Martin for information

Anointing of the Sick

If you would like the Anointing of the Sick before a scheduled surgery, or if you're at home or nursing facility, please contact Judy. If you would like Father Martin to visit you while at the hospital, be sure to leave our church name upon registration.

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Mass Intentions

July 11th - July 17th

11	Monday	8:00 am	Communion Service
12	Tuesday	8:00 am	† Harry Monteith
13	Wednesday	8:00 am	† Guacolda Barahona
14	Thursday	8:00 am	† Don and Maryann Patzer
15	Friday	8:00 am	† Albine Zurkowski
16	Saturday	8:00 am	† Bill and Jeannie Elizalde

Sixteenth Sunday in Ordinary Time

16	Saturday	4:00 pm	† Edna Powers
17	Sunday	8:00 am	† John and Lorraine Mocadlo
			† Living and deceased members of Holy Name of Jesus Parish
		10:30 am	† Edward Burish

July 11th - July 17th

The Church Blessed Sacrament Candle

Dedicated to: Sarah Matsick
 Dedicated from: Mary Sleeter

The Chapel Blessed Sacrament Candle

Dedicated to: Milton Heinz
 Dedicated from: Marlene Heinz



From the Pastor's Desk

Praised be Jesus Christ! Gilbert Keith Chesterton was an incredibly gifted speaker and writer who died in 1936. Recently some of his devotees attempted to open his cause, believing that he had lived a saintly life. And while it's no longer likely that he'll ever be canonized a saint, Chesterton left a pretty difficult act to follow. From his incredibly quick wit to his devastating logic that made him a formidable opponent in any debate, Chesterton was one of the brightest lights of his generation. For those of you who would like to read a book or two by him, why not start with his fiction, for example [The Man Who Was Thursday](#) or [The Ball and the Cross](#). Keep in mind that Chesterton was a genius, and his British syntax might throw you off for a bit. But give it time and your efforts will be rewarded with the realization that this author had the heart and soul of a child.

Among other things, Chesterton was a convert to the Catholic Church (his wife converted too, shortly after he did). Born and raised in the Church of England, Chesterton grew up hearing about the threat of the "papists" who were only interested in undermining the British empire. Some of you reading this are also converts and you're well aware that the Catholic Church gets slandered on a regular basis. On one level, that's a good sign: in the spiritual realm, things that are attacked and criticized inordinately are usually threats to the evil one and his desire to sow seeds of dissension and division. Watch, for example, how often the Catholic Church is being vilified now that Roe vs. Wade is dead. Sure, the Catholic Church has been the greatest advocate for the sanctity of human life since the beginning of legalized abortion in America. But other denominations are pro-life too. Why don't we hear about them? Why aren't they targeted as often as the Catholic Church is? These are fair questions, and they give us something to think about.

Jesus famously gave the keys of the kingdom to Peter, and He made the claim that not even the gates of hell would be able to prevail over His Bride, the Church. Jesus never makes idle promises and for the past twenty centuries He has faithfully guided, protected, and sanctified the Church through some terribly tumultuous times. People like Chesterton, Gerard Manley Hopkins, and John Henry Newman joined the Catholic Church because they came to believe that the historical Church, the one founded by Jesus in the first century, was the Catholic Church. Listen to Chesterton's inner tug of war that finally led him to become a Catholic: *"The moment men cease to pull against the Catholic Church they feel a tug toward it. The moment they cease to shout it down they begin to listen to it with pleasure. The moment they try to be fair to it they begin to be fond of it. But when that affection has passed a certain point, it begins to take on the tragic and menacing grandeur of a great love affair."*

So many people fight the Catholic Church and say crazy things about her. Part of the problem is that she is faithful to her Spouse, Jesus Christ. And that makes her come across at times as terribly counter-cultural. Of course, the goal of the Church is not to be intentionally contrarian. It's just that the spirit of the world is so often at odds with the will of God that she must stand up to the world with courage and candor. Again, Chesterton recognized this and put it best when he wrote, *"We do not want, as the newspapers say, a church that will move with the world. We want a church that will move the world."* Such an insight is reminiscent of Jesus' words about salt that goes flat and how useless it is for flavoring insipid food. The Church would be like flat salt if she failed to remain faithful to Christ and His teaching. This means that it will rarely be popular to be a Catholic. Just the same, we do well to remember that we're not against the world, we're for it in the same way that Jesus was and is always a being "for others." As He was treated, so many of us will be treated. But He has always loved this world and He invites His followers to do the same.

Now there is a dark side of the Church, one that causes confusion, scandal, and even the death of one's faith. Another famous convert, this one the American author Flannery O'Connor, put it in perspective when she wrote, *"It seems to be a fact that you have to suffer as much from the Church as for it."* Some of you reading this understand this well, as you've endured real suffering at the hands of someone who was representing the Church. This can become a seemingly insurmountable challenge for our faith, and we end up walking away for good. If you or someone you know has experienced something like this, then please read on.

A friend of mine went through some terrible trials at the hands of Church officials. After serving the Church for many years in heroic and exemplary ways, one day he was treated so shabbily that it left him deeply wounded and so disillusioned that for the first time in his life he felt like his faith was dying. It was then that someone providentially recommended a book of healing titled, [Hurting in the Church](#) by Father Thomas Berg. It was just what my friend needed, as it diagnosed the pain, confronted the cause, and suggested the means of healing that God would provide. Among many pearls of wisdom found in the book, the following is a list of reasons that induce people to walk away from the Church:

- ◆ *"You were chewed out by a priest once when you were an altar server.*
- ◆ *You were horribly embarrassed by a priest's harsh reaction to something you said in confession, and you've never stepped inside a Catholic church since.*
- ◆ *You were abruptly let go from the Catholic grade school where you taught for many years – in a manner you found cold, spiteful, ungrateful, and degrading.*
- ◆ *You were received into the Catholic Church at Easter but are now dismayed by the lack of fellowship and indifference of your new "parish family."*
- ◆ *You've turned utterly cynical about the Church because of the scandal of clergy sexual abuse.*
- ◆ *You experience same-sex attraction and feel conflicted about the Church's teaching on homosexuality.*
- ◆ *You are a woman who has experienced a Church seemingly dominated by male clericalism.*
- ◆ *You are an elderly Catholic widow who never receives a visit from any parishioners, much less from your own parish priest.*
- ◆ *You were sexually abused by a member of the clergy as a child.*

~ Continued on next page.

If you or someone you know has ever been hurt in any of the ways listed above, please know that none of this represents how God or the Church really feels about you. You are loved, now and forever. People are fallen creatures and we do terrible things to one another. But God sent His Son to forgive, heal, and reconcile the whole world to His love. Talking about our hurts with someone who cares is a huge step toward putting the past behind us. Please know that my door is always open for such things.

May God grant peace to all who have suffered at the hands of the Church in any way! And may He reprove all who have harmed His children and damaged the reputation of His Church.

Your friend in Christ,
Father Martin

July 10, 2022 - 15th Sunday in Ordinary Time

We can learn a great deal from Mister Rogers. Remember him? He was the gentle soul who found his way into living rooms worldwide starting as far back as 1968. Mister Rogers' Neighborhood was a beloved program that celebrated and exalted people, especially children. He taught us that we are neighbors and that everyone has a place. Everyone matters. He had a vision, born of his relationship with God that highlighted every human life's innocence, beauty, and uniqueness. To that end, he called us to be responsible for each other, saying nothing different than what Jesus said. Viewers quickly learned that life is not just about me.

"We live in a world in which we need to share responsibility. It's easy to say, 'It's not my child, not my community, not my world, not my problem.' Then there are those who see the need and respond. I consider those people my heroes (Fred Rogers)." It is so easy to look the other way. After all, I'm not the one who needs to leave home out of fear and try to find somewhere safe. I am not the one who is hungry and without shelter or food. I am not the one who has a child being bullied or ridiculed because of the way they dress or act. I am not the one being threatened with violence or unable to find meaningful work. The distress and agony of our neighbors are our distress and agony. We cannot walk by it with an attitude of indifference, especially if we call ourselves believers. When we no longer care, we have suffocated our souls. This is a great sin.

God's law "is something very near to you, already in your mouths and in your hearts; you have only to carry it out." We all have a need for love and acceptance. That's why Mister Rogers' television show was so popular. It spoke to something deeper, something sacred about humanity. God didn't give us his law in a book. He wrote it on our hearts. We know what we need to do. It's a matter of choice. Love is sacred. When we love another human being, especially without regard for ourselves, it is a holy moment. These moments are



PICK OF THE WEEK

July 10, 2022

TRUTH TO INSPIRE: ST. KATERI TEKAKWITHA

St. Kateri Tekakwitha, otherwise known as the "Lily of the Mohawks," became our first Native American Saint after her canonization in 2012. During her life, young Kateri suffered much ridicule due to her counter-cultural decision to remain a virgin out of love for Christ. As we celebrate Kateri's feast day today, enjoy this short audio book that describes Kateri's journey to Our Lord within the context of her native tribe.

St. Kateri Tekakwitha
Lily of the Mohawks



To set up your free account visit formed.org/signup and select our parish.

Readings for the week of July 10, 2022

Sunday-10	Dt 30:10-14/Ps 69:14, 17, 30-31, 33-34, 36, 37
Monday-11	Is 1:10-17/Ps 50:8-9, 16bc-17, 21 and 23/Mt 10:34—11:1
Tuesday-12	Is 7:1-9/Ps 48:2-3a, 3b-4, 5-6, 7-8/Mt 11:20-24
Wednesday-13	Is 10:5-7, 13b-16/Ps 94:5-6, 7-8, 9-10, 14-15/Mt 11:25-27
Thursday-14	Is 26:7-9, 12, 16-19/Ps 102:13-14ab and 15, 16-18, 19-21/Mt 11:28-30
Friday-15	Is 38:1-6, 21-22, 7-8/Is 38:10, 11, 12abcd, 16/Mt 12:1-8
Saturday-16	Mi 2:1-5/Ps 10:1-2, 3-4, 7-8, 14/Mt 12:14-21
Sunday-17	Gn 18:1-10a/Ps 15:2-3, 3-4, 5 [1a]/Col 1:24-28/Lk 10:38-42

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LITURGICAL SCHEDULE

**July 16th and 17th
Sixteenth Sunday in Ordinary Time**

	4:00 PM	8:00 AM	10:30 AM
Lectors	Bill Franzen	Tim Murphy	Mike Murphy
Servers	Chris Medvecz XXXXX	Ella Lambrecht XXXXX	Timmy Murphy XXXXX
Ushers	Sally Medvecz Jim Reel Steve Sleeter Ken Zuber	Carl Westrich Marge Westrich Scott Wanta Chris Check	Bernie Ford Craig Lang Kelly Lang Brian Brodjeski

PARISH NEWS & EVENTS

July 10th - July 17th

Sun-10
 Mon-11
 Tue-12 Father Martin has Mass at Wausau Manor 3:00
 Wed-13 Communion Service at Mt. View 2:30
 Thurs-14
 Fri-15
 Sat-16
 Sun-17

Dedicate the Blessed Sacrament Candle in Church or in the Parish Center Chapel

This candle burns Sunday through Saturday, and we ask for a \$5 donation. If interested contact the Parish Center at 715-842-4543.



Calling all Holy Name school alumni!

We're looking for pictures of the school, specifically of the classrooms and hallways as they looked from c. 1948-1955. Please bring them by the Parish Center – we'll scan them and give them right back to you.

Thanks for your time and consideration!

Healing Mass at Holy Name:

It's high time we had a Mass of healing and we've scheduled one for **Wednesday, August 3rd at 10:00 a.m.**

It will be a daily Mass with the opportunity to receive the sacrament of the Anointing of the Sick. Sometime soon I'll include a description of who ought to consider coming to that Mass. For now, please put the date on your calendar.



Healing Mass

Scrip is sold after all weekend Masses.



You may purchase from our stock, or place an order with payment. Orders can be picked up the next weekend after Mass, in the Parish Center after 1:00 on Thursdays, or at the Scrip office. We continue to sell smaller quantity's of Scrip at the Parish Center. If you have any questions, please feel free to call the Parish Center 715-842-4543

Casa Hogar Optical Mission

We are looking for volunteers for our January 2023 mission to Lurin, Peru. If you are interested, please contact Cindy Sjolander at casahogaropticalmission@outlook.com with any questions and the application form.



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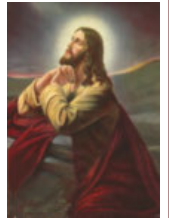
Weekly Collection Report for July 3, 2022

Adult Envelopes.....	\$ 6,445.00
ACH Weekly Deposit	\$ 1,370.00
Student.....	\$
Offertory.....	\$ 655.00
Maintenance.....	\$ 274.72
Weekly Collection	\$ 8,744.72

Our sympathies and assurance of prayers to the families of

Carol Engman

May her soul and all the souls of the faithfully departed rest in peace.



Diocese of LaCrosse

REV. NATE KUHN - DIRECTOR OF THE OFFICE FOR VOCATIONS
 RENEE' DETERS ORTH - ADMINISTRATIVE ASSISTANT



DARE TO FOLLOW DAY

For young men **ages 12-16** who are interested in learning about the vocation of the priesthood. Learn more about your Catholic faith while considering God's Call in your life. Join us for prayer and FUN!

9:30 AM	Registration/Sign Up
10:00	Welcome
11:15	Mass
Noon	Lunch
1:00	Group Activities
3:30	Adoration
4:00	Closing Prayer/Departure

EVENING OF DISCERNMENT

For men **age 17 and above**. Join us for prayer and reflection while we hear from seminarians and priests about vocational discernment.

5:00	Registration
5:15	Evening Prayer
5:30	Dinner
6:30	Presentation and Q&A
8:00	Night Prayer

There is no charge to attend any of these events and you may attend at any location. Lunch or Dinner will be provided. Please email rorth@diolc.org or call 608-791-2667 to register.

DATES & LOCATIONS

- July 13 – St. John the Baptist Parish, 103 N. 4th Ave, Edgar
- July 14 – Holy Ghost Parish, 412 S. Main, Chippewa Falls.
Eve. schedule varies
- July 15 – St. Joseph's Parish, 269 Dakota St. Prescott
- July 19 – Our Lady Queen of Heaven, 750 10th Ave. S., Wisconsin Rapids
- July 20 - Queen of the Apostles Parish, 315 W. Monroe St., Tomah
- July 22 – Diocese of La Crosse, Mater Redemptoris, 3730 East Ave, La Crosse

2022-2023 Religious Education

2022-2023 registration materials have been mailed. Please return registration forms early. This helps us prepare for the upcoming year. If you have not received yours, or have any questions, please contact Stacie at 715-842-4543.

Religious Education Wish List

- Snack Size Ziploc bag
- White cardstock— 10 reams
- Blue, black and red pens
- Tracing paper
- Colored pencils
- Scotch Tape
- White Chalk
- Clear contact paper—2 rolls
- Bottled water

NEWMAN CATHOLIC SCHOOL NEWS

**Need registration information?
Call and come visit your
Newman Catholic Schools:**

Licensed Child Care

St. Michael: 615 Stark Street, Wausau, 715-848-0206
St. Therese: 112 W. Kort Street, Rothschild, 715-355-5254

Preschool, 4 Pre K

St. Mark: 602 Military Road, Rothschild, 715-359-9662
St. Michael: 615 Stark Street, Wausau, 715-848-0206

Kindergarten – Grade 5

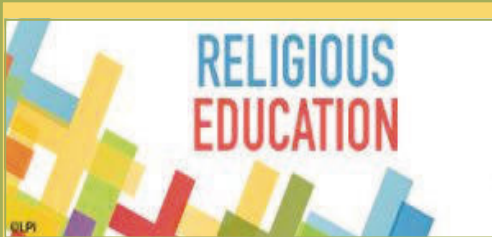
St. Mark: 602 Military Road, Rothschild, 715-359-9662
St. Anne: 604 N. 6th Avenue, Wausau, 715-845-5754

Grades 6 – 12

Newman Catholic MS/HS: 1130 W. Bridge Street, Wausau, 715-845-8274

Central Office – 715-845-5735

This group of 13 youth and adults, representing four Wausau parishes, served alongside 180 others in the city of Princeton, IL transforming 25 homes in the community. During the week, more than homes were transformed. Through this Jesus-centered mission trip experience, the youth and adults had an opportunity to grow in their relationship with Jesus through daily prayer, devotions and deep conversations.



**Substitute
Catechists are
needed
for all grades.**

We also need help in the office during class. Responsibilities include: recording attendance, making copies and phone calls when needed.

If you feel called to work in this ministry, or have questions, please call Stacie at 715-842-4543.



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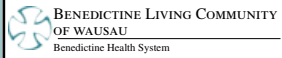


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