

# Saint Paul Catholic Church

603 4th Street, Mosinee, WI 54455 715-693-2650

Rev. Donald Lawrence Meuret, Pastor

November 21, 2021



## OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

So Pilate said to him, "Then you are a king?" Jesus answered, "You say I am a king.  
For this I was born and for this I came into the world, to testify to the truth.  
Everyone who belongs to the truth listens to my voice."

- Jn 18:37

## MASS INTENTIONS

### Monday, November 22

8:00 AM Communion Service

### Tuesday, November 23

5:30 PM Harry Adamski

### Wednesday, November 24

8:00 AM Robert O'Connor

### Thursday, November 25

9:00AM Grace, Robert Sr. & Robert Jr. Buzinski

### Friday, November 26

8:00 AM Communion Service

### Saturday, November 27

3:55 PM Rosary/Chaplet of Divine Mercy

4:30 PM † Cornelius & Lottie Guenther

### Sunday, November 28

7:55 AM Rosary/Chaplet of Divine Mercy

8:30 AM People of the Parish

10:30 AM † Bob, Edith & Fred Moore and  
Fritz & Clara Schanen

## CANDLES

**CANDLES** will burn for the following intentions:

*Sanctuary Health of those suffering from Covid*

*Marian Healthcare workers*

*St. Joseph In Memory of Philip Riedel*



To schedule a candle intention, please contact the parish office.



## FROM THE PASTOR'S DESK . . .

"My Kingdom does not belong to this world" These are the words of Jesus when questioned about him being a "King" by Pilate. In any conversation there must be mutual understanding of the words used, otherwise there is only confusion and no coming together. When Pilate uses the word "King" his understanding of a King or ruler is someone who has "power over" another, to impose his will over them. It is all about power, prestige and wealth. Jesus' idea of a King to have "power to". To bring truth, peace and fullness of life to another. To enable the heart to embrace an all loving God and to follow Him in loving action towards one another. This is the Kingdom of Christ. The Feast of Christ the King of the Universe - (not just the earth), is celebrated at the end of the Church Year because it reminds us of where hearts, minds and actions bring us if we follow Christ. To the fullness of truth and life in, with and through Christ, our King.

*Fr. Don*

### Readings for the week of November 21, 2021

**Sunday:** Dn 7:13-14/Ps 93:1, 1-2, 5 [1a]/Rv 1:5-8/Jn 18:33b-37

**Monday:** Dn 1:1-6, 8-20/Dn 3:52, 53, 54, 55, 56 [52b]/Lk 21:1-4

**Tuesday:** Dn 2:31-45/Dn 3:57, 58, 59, 60, 61 [59b]/Lk 21:5-11

**Wednesday:** Dn 5:1-6, 13-14, 16-17, 23-28/Dn 3:62, 63, 64, 65, 66, 67 [59b]/Lk 21:12-19

**Thursday:** Dn 6:12-28/Dn 3:68, 69, 70, 71, 72, 73, 74 [59b]/Lk 21:20-28

**Friday:** Dn 7:2-14/Dn 3:75, 76, 77, 78, 79, 80, 81/Lk 21:29-33

**Saturday:** Dn 7:15-27/Dn 3:82, 83, 84, 85, 86, 87/Lk 21:34-36

**Next Sunday:** Jer 33:14-16/1 Thes 3:12—4:2/Ps 25:4-5, 8-9, 10, 14 [1b]/Lk 21:25-28, 34-36

### Observances for the week of November 21, 2021

**Sunday:** Our Lord Jesus Christ, King of the Universe

**Monday:** St. Cecilia, Virgin and Martyr

**Tuesday:** St. Clement I, Pope and Martyr; St. Columban, Abbot; Bl. Miguel Agustín Pro, Priest and Martyr

**Wednesday:** St. Andrew Dũng-Lạc, Priest, and Companions, Martyrs

**Thursday:** St. Catherine of Alexandria, Virgin and Martyr; Thanksgiving Day

**Saturday:** BVM

Next Sunday: 1st Sunday of Advent

## OFFERING

The November 13/14 collection figures were not available at the time of the bulletin publication. They will be published in November 28th bulletin.

Dear Parishioners,

I am pleased to announce that our parish has partnered with **myEoffering** in order to provide you with the convenience of online contribution. Online contribution refers to a process much like online bill pay, whereby donors opt to have their financial contributions to the church withdrawn directly from their credit, debit, checking, or savings account in lieu of bringing cash or paper checks each Sunday.

Many people are worried about the security of their financial data, especially with the headlines concerning identity theft. Rest assured that we chose **myEoffering** in part because of their strict security measures. They have passed all the required tests to be fully compliant with the Payment Card Industry Data Security Standards. This means that they are using the latest technologies available to protect against would-be data thieves.

**myEoffering** has designed a secure, web-based platform in which donors may privately and prayerfully make one-time or recurring donations. Prayerful consideration of giving to God first enables you to witness a powerful sense of stewardship. You can customize a completely individual method of giving, based on how and when you receive your income - whether it be bi-weekly, monthly, or semi-monthly. By setting up recurring donations to be automatically debited from your account, it allows the church to better plan budgets and expenditures and provides a more accurate financial forecast. It also enables you to stay on the path of your contribution goals by ensuring that even if you are unable to attend church on a particular Sunday, you needn't worry about remembering to make that contribution the following week.

Signing up is as simple as going to the **myEoffering** website (**members.myeoffering.com**). You'll register an account for donations to **St. Paul Parish of Mosinee** and within minutes you will be giving your first online donation.

As always, we thank you for your generous sharing of treasures in the spirit and practice of stewardship.

May God Bless You!

*Fr. Don*

## PARISH CALENDAR/NEWS

**Tuesday, November 23**

**6:00 p.m. RCIA**

**Saturday, November 27**

**9:00 a.m. - 9:45 a.m. Confessions**

**"Little Blue Book"** with daily readings for Advent is available in the back of church. Please take one complimentary book per household.

### Connect with your Parish!

Get parish and diocesan messages, daily readings, bulletins, Catholic news and more by downloading the free myParish app today! Text "app" to "88202" to download the myParish App on your mobile device. You can also find it on iTunes or Google Play stores by searching for myParishApp



### *Come Unto Me*

*Sympathies and assurance of our prayers are extended to the family and friends of **David Stark** and to **Elmer Neises** on the death of his sister, **Nancy Smith**.*

*May they rest in eternal peace and joy with the Lord.*



**Target: \$95,460.00**

**Received: \$20,434.00**

**Participation: 11% (90 donors)**

*Thank you to those who have made their pledge for the 2021-2022 Diocesan Annual Appeal. If you have not made your contribution to the DAA, pledge cards are available at the entrance of Church.*



**THAT THEY MAY  
BE ONE AS WE  
ARE ONE**

JOHN 17:22

**November 21, 2021**  
**Our Lord Jesus Christ, King of the Universe**

We often come to life expecting all of the pieces of the puzzle to nicely fit together. We want and expect harmony, order, and fairness, the achievement of rewards for good behavior, good health, and happiness. We can more easily accept death when it comes naturally after a good long life, but have a real difficulty comprehending the meaning of it all when it is cut short. Willing to put in a good measure of effort, we desire positive results. When things go wrong and life gets hurtful, unjust, and downright ugly, we become unsettled and can quickly fall into despair. This is especially true if we are people of faith who believe in a God who sees things on our terms and works in favor of our life agenda. What happens to our faith when we find ourselves sitting in a mess?

Does it help to know that God understands and that hardship, failure, disappointment, injustice, confusion, and all of life's ugliness do not make faith irrelevant or irrational? God is wonderfully and surprising creative! He turns the tables on not only our understanding of life, but of what it means to be a king. God sends us a king who is not exempt from life's ills but embraces them. The king that God gives to us knows what it means to be poor, suffer insults, be ridiculed, face rejection, endure suffering, be betrayed, and face a most unjust and horrific death. This is our king. Jesus is not a king of prestige or grandeur but a king who brings light to darkness, hope to despair, sinners to mercy, and new life out of death. Christ dances before us pleading with us to hold on, cling to love, avoid being negative, stop feeling cheated, and be strong in faith! There may be hardship and disappointment now but there are more surprises to come.

Once we understand this truth, we will also understand that we are on a most incredible and awesome universal journey to Christ and becoming one in Christ. We all carry within us the image of God, the image of our suffering king. The One who lives in us also lives in all of our brothers and sisters. Failing to see this universal Divine Presence in all is one of the greatest mistakes we can make, for we also fail to see God, our king, as well. There are many things that can bring hardship to life. If we keep our head about us and do not lose hope, we can persevere and strive for the greatest degree of justice possible. Even though there are ample things that can challenge our faith, we also know that our deepest joy comes from union with God and our brothers and sisters. One day, the fullness of that joy will be ours to have when we are all eternally one with Christ our King forever.

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***Why do we make changes in the Mass? Some seem so small and unimportant. Are they really necessary?***

**Answer:**

The celebration of the Eucharist is at the heart of our identity as Catholics. Our purpose as a Church community revolves around the Eucharist. Everything we are and everything we do is measured not only by how well we celebrate, but also by how well we live the sacrament. If that is so, then we as a community will always strive to celebrate the Mass as best we can. The reasons for some changes might seem more obvious than others, but there is a reason behind each one.

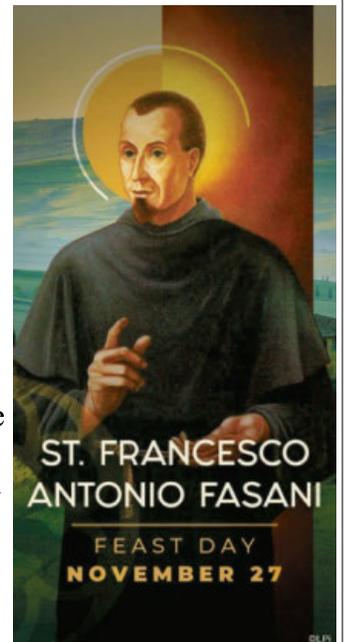
The General Instruction of the Roman Missal is the introduction to the Missal that contains all the prayers for the celebration of the Mass. The Order of Mass we use now was issued in 1975 and, as often happens over the course of years, some questions have come up about the proper way of doing some things and whether or not other practices are acceptable. These changes clarify some things and make the celebration of the Mass more meaningful for everyone.

The opportunity is presented to us to better learn and understand each part of the Mass, which in turn should help us deepen our appreciation for its beauty and meaning. We will be a better Church if we have a clearer understanding and knowledge of Who and what we celebrate.

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**St. Francesco Antonio Fasani (1681 – 1742)** lived his whole life as a loving, devout, and atoning man. He entered the Conventual Franciscans in 1695, and 10 years later taught philosophy to younger friars, served as guardian of his friary, and eventually became provincial minister. When his term of office ended, St. Francesco became master of novices and finally pastor in his hometown of Lucera.

Known throughout his various ministries as being loving, devout, and penitential, he was also a well-known confessor and preacher. St. Francesco was a loyal friend of the poor and worked tirelessly to find ways to support them. He was a mystic with such a profound prayer life and supernatural gifts that he was known to levitate during prayer. He was canonized in 1986 by Pope John Paul II.



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## AREA EVENTS

**STEVE ANGRISANO**  
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**MERCY TOUR**

BEGIN ADVENT WITH ONE OF THE CHURCH'S MOST ACCLAIMED MUSICIANS, COMPOSERS AND STORY-TELLERS. JOIN STEVE ANGRISANO AT ST. ANNE PARISH, WAUSAU, AT 6:30 PM NOV 29, NOV 30, DEC 1. COME FOR ONE NIGHT, OR ALL THREE. ALL ARE WELCOME!

Additional information on area events are posted on the bulletin boards in the Church entrance.

Jubilee House is happy to announce that they will again be offering our community meal each Thursday from 4:30 p.m. - 6 p.m. starting January 6th. However they are in need of volunteers to assist the groups supplying the meals. Shifts are from 2:00 p.m.- 5:00 p.m. and 5:00 p.m.- 7:00 p.m. If you would like to join their service mission by volunteering once or twice a month contact: Judy Tapper at 715-848-612 or [gjtapp@charter.net](mailto:gjtapp@charter.net)



## PARISH DIRECTORY

**Rectory/Parish Office. . . . .715-693-2650**

Pastor . . . . .Rev. Donald Lawrence Meuret  
[fatherdonmeuret@gmail.com](mailto:fatherdonmeuret@gmail.com)

Deacon Kevin Breit . . . . .[deaconkevinbreit@charter.net](mailto:deaconkevinbreit@charter.net)

Secretary . . . . .Lois Gates  
[parish@stpaulmosinee.org](mailto:parish@stpaulmosinee.org)

Asst. Secretary . . . . .Jeanette Cherek  
[bulletin@stpaulmosinee.org](mailto:bulletin@stpaulmosinee.org)

Music Coordinator . . . . .Brock Kuklinski  
[music@stpaulmosinee.org](mailto:music@stpaulmosinee.org)

**Religious Education Office. . . . .715-693-2675**

Director of Religious Education . . . . . Marie Fleisner  
[dre@stpaulmosinee.org](mailto:dre@stpaulmosinee.org)

### Parish Office Hours

Monday: 10:00 a.m. - 4:00 p.m.  
Tuesday - Thursday: 8:00 a.m. - 4:00 p.m.  
Friday: 8:00 a.m. - 12:00 p.m.

### Baptism

Parents presenting a child for Baptism are required to be registered members and expected to attend Mass regularly. Please email Fr. Don to make arrangements.

### Marriage

Couples anticipating marriage should email Fr. Don to make arrangements, one year prior to the desired wedding date. Practice of the faith is expected.

### Homebound

Notify the Parish Office any time someone is unable to attend church due to age or prolonged illness. Arrangements will be made for regular visitation, Communion and the Anointing of the Sick. Also, inform the Parish Office when a family member enters a care facility.

### MEMBERSHIP

If you are over 22 years old and worship with us regularly and are not registered, please call or email the Parish Office for a registration form. It is our Christian duty to share the gifts of time, talent and treasure.

**WWW.STPAULMOSINEE.ORG**

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