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Thirteenth Sunday in Ordinary Time • June 30, 2019

# SAINT BERNADETTE CATHOLIC PARISH

St. Bridget's Church & Rectory  
106 North St. • Ridgeway, WI 53582



Immaculate Conception Church  
100 Church St. • Barneveld, WI 53507

No one who puts his  
hand to the plow  
and looks back  
is fit for  
the kingdom of God.

Luke 9:62



### Parish Office

Hours..... Tu & Th 9:00 a.m.-2:00 p.m.  
Phone..... 608-924-2441

### Parish Staff

**Pastor**..... Very Rev. Steve Petrica, V.F.  
Email..... [steve.petrica@gmail.com](mailto:steve.petrica@gmail.com)

**Secretary**..... Elaine Gutzmer  
Email..... [stbernadette2010@aol.com](mailto:stbernadette2010@aol.com)

### Bulletin Deadline

Please send submissions to [steve.petrica@gmail.com](mailto:steve.petrica@gmail.com) by 12:00 noon Monday.

### Baptism and Marriage

To make arrangements, please contact the parish office.

### Websites

**St. Bernadette's on Facebook**  
[www.facebook.com/groups/StBernadetteParish](http://www.facebook.com/groups/StBernadetteParish)

**St. Bernadette's Parish**  
[www.stbernadettesparish.com/wp](http://www.stbernadettesparish.com/wp)

**Diocese of Madison**  
[www.madisondiocese.org](http://www.madisondiocese.org)

**Vatican**..... [www.vatican.va](http://www.vatican.va)

### Mass Schedule

#### Weekend

Saturday 5:00 p.m. (R)  
Sunday 8:30 a.m. (B), 10:30 a.m. (R)

#### Weekday

Tuesday 4:00 p.m. (R) (Mass & Adoration);  
Wednesday 8:00 a.m. (B); Thursday 8:00 a.m. (R);  
Friday 8:00 a.m. (B)

### Communion to the Sick & Shut-ins

If you have a loved one or know of someone who is homebound that would like to be receiving communion, please let Fr. Petrica know at [steve.petrica@gmail.com](mailto:steve.petrica@gmail.com) so that he can make certain that they are able to receive this sacrament.

### Anointing of the Sick

Call to request this sacrament anytime.

### Sacrament of Penance

First Saturdays, 8:15-8:45 a.m. (R)  
Third Saturdays, 8:15-8:45 a.m. (B)  
Confession by appointment anytime.  
Saturday confessions followed by Mass at 9:00 a.m.

Key: (B) Barneveld • (R) Ridgeway

## FROM THE RECTORY

Fr. Steve Petrica



### Mass in Honor of Saint Walburga

The Christian year is organized around two cycles: Advent/Christmas and Lent/Easter, each followed by a period of "Ordinary Time." Each of these five seasons has its own character, which distinguishes it from the others. So, for example, in Advent and Lent — penitential or preparatory seasons — we use the purple vestments, while in the festive Christmas and Easter season we use the white or gold vestments. In Ordinary Time we use green. Visually emphasizing these differences is among the reasons we have acquired the seasonal altar frontals. There are seasonal differences, too, in the way we celebrate the liturgy, which I'll discuss another time.

Another way to underscore the change of the seasons is by the music we sing — the hymns, obviously, but also the Mass settings. (A Mass setting typically includes the Kyrie, Gloria in excelsis, Sanctus, and Agnus Dei.) Right now we have two Mass settings in our congregational repertoire: the chant-based *Missa Simplex* ("ICEL Chant Mass," #30-36 of the *Pew Missal*) and Randall DeBruyn's "Mass of the Resurrection." Over the next several weeks, we will be rolling out a *third* Mass setting, the "Mass in Honor of Saint Walburga" by Fr. Cyprian G. Constantine, O.S.B.

Fr. Cyprian is a Benedictine monk of St. Vincent Archabbey in southwestern Pennsylvania, where my friend David Klecker, O.S.B., also lives. You may recall I went out to Pennsylvania last September to participate in Fr. David's



Fr. Cyprian

priestly ordination. In chapel with the monastic community there I first encountered the Mass of Saint Walburga, and it struck me that it could be the Mass setting I was looking for: Simple enough for a congregation to learn, and musically interesting enough that it's neither trite nor boring. I e-mailed Fr. Cyprian to inquire about using his Mass. He replied, "It was composed as a very simple setting, based on a single motive of music, which could be easily learned by

our religious community which doesn't practice often!" Bingo! That's us! The monastery sent us the music and licensed us to reproduce it for use here.

We'll begin this week at Immaculate Conception with

the Kyrie eleison, and as we get familiar with it we'll add the other movements over the course of the summer. (Without an accompanist, adopting it will be more difficult at St. Bridget's, but we'll work on that, too.) My hope is that this will become our regular "green season" Mass setting. I believe it will enhance our worship together.

Thank you to Sue Barker and Mark Krist for taking extra time to learn this Mass setting so they can teach it to you; and for meeting with me to plan how to introduce it to the congregation. Thanks in turn to you, then, for your patience and energy in learning this new music.

*St. Walburga, pray for us!*

*St. Cecilia, patron saint of music, pray for us!*

### Parish Picnic

Today! Chicken barbecue 11 a.m. to 1 p.m. Silent auction and raffle wrapping up at 1:30. Bring your appetite!

### Dollar Match

We have our monthly second collection of one-dollar bills at all Masses this weekend. Tony and Lou Ann Aurit are this month's matchers.



### Save the Date: July 11 Ice Cream Social

Reprising last summer's ice cream social on Thursday, July 11 (feast of my Confirmation saint, St. Benedict):

6:00 p.m. BBQ, hot dogs, brats, chips, and an assortment of bars will be available for purchase along with your ice cream. Save some room for dinner!

7:00 p.m. The Barneveld Area Community Band takes the stage for a concert in the parking lot.

### On the Cover

In today's Old Testament reading, God tells the great prophet Elijah to anoint the young Elisha as his successor. When he finds Elisha plowing the fields, he wraps his mantle around him, symbolically passing on his responsibilities. Elisha runs after him, saying, "Let me go say goodbye to my family, and I'll be right with you." Elijah replies, in effect, "Forget it. Go back to your plow." Smitten, Elisha shows that he's all in by slaughtering his oxen and roasting the meat over a fire he kindled from the wood of his plow. And then he followed Elijah.

**Key Events on the Bible Timeline #27**  
**Moses Strikes the Rock: Numbers 20:1-13**

In this “key event” the people of Israel, continuing their exodus from servitude in Egypt to the promised land, are in the desert, where water is scarce. “they assembled themselves together,” the book of Numbers tells us, against Moses and Aaron, “and the people contended with Moses.” After taking the matter to God in prayer, Moses is directed to take up “the rod” (v.8 — remember that in old English rod = rood = cross) and “tell” the rock to yield its water. “And Moses lifted up his hand and struck the rock with his rod twice; and water came forth abundantly.” (Num. 20:11)

Moses, Aaron, and the people put God to the test by their lack of faith in his providence. “You did not believe in me,” God tells Moses (v.12), “to **sanctify** me in the eyes of the people of Israel.” In other words, they did not **hallow** God’s name, which is what we ask for the grace to do every time we pray the Our Father!

In I Corinthians 10:1-4, St. Paul connects this event to Jesus: “our fathers...drank from the supernatural Rock which followed them, and **the Rock was Christ.**” Just as water flowed when Moses struck the rock, water and blood flowed from the side of Jesus on the rod of the cross when the soldier’s lance struck him.

**Mission Cooperative Plan Appeal Wrap-Up**

Thank you for your generous support of the recent Mission Appeal for the Diocese of Nellore, in India. Our parish raised \$909 to strengthen the Church in India and to help ensure that the Gospel spreads across the world. If you missed the appeal, it’s not too late to give! We can still remit your offering for the Nellore diocese.

**Holy Father’s July Prayer Intention:  
 The Integrity of Justice**

This month, join with Pope Francis to pray that those who administer justice may work with integrity, and that the injustices which are so prevalent in the world may not have the last word.

**Liturgical Ministers**

**Sunday, July 7 at 8:30 a.m.** ..... **Barneveld**  
 Greeters..... Pending  
 Servers..... Pending  
 Lector ..... Pending  
 Ushers ..... Pending

**Sunday, July 7 at 10:30 a.m.** ..... **Ridgeway**  
 Lector ..... Volunteer  
 Server..... Volunteer



**July: Month of the Precious Blood**

In the old calendar, July 1 was celebrated as the feast of the Precious Blood of Christ. In the liturgical reforms following the Second Vatican Council, that feast was incorporated into a unified feast of the Most Holy Body and Blood of Christ (Corpus Christi), which we celebrated last week. But the Roman Missal still provides a votive Mass of the Precious Blood, which we will observe on Tuesday, July 2, in conjunction with our regularly scheduled Eucharistic Adoration and Benediction. Come, and get this month’s devotional dedication off to a good start!

<b>St. Bernadette’s Offerings</b>	
Weekend of June 23, 2019	
Envelopes .....	\$939.00
Loose offerings .....	434.00
Total .....	\$1,373.00
Same weekend last year .....	\$1,793.50
Difference .....	-420.50

*May the gift you have promised not be an exaction, but a willing gift. (cf. II Cor. 9:5)*

**Mass Intentions**

“Remember me at the altar of the Lord.”  
 —St. Monica to her son, St. Augustine

- Tuesday, July 2: Votive Mass of the Precious Blood**  
 4:00 p.m. .... Russell, Ralph, Helen & Robin Reeson (R)
- Wednesday, July 3: St. Thomas**  
 8:00 a.m. .... Florence & Elmer Ryan (B)
- Thursday, July 4: Independence Day**  
 8:00 a.m. .... Ruth & Chuck Walczak (R)
- Friday, July 5—FIRST FRIDAY**  
 8:00 a.m.: St. Anthony Zaccaria ..... (B)
- Saturday, July 6—FIRST SATURDAY**  
 9:00 a.m.: Of the BVM ..... (R)  
 5:00 p.m.: Of the Sunday ..... (R)
- Sunday, July 7: 14<sup>th</sup> Sunday in Ordinary Time**  
 8:30 a.m. .... Harold Zander (B)  
 10:30 a.m. .... People of the parish (R)

*When requesting Mass intentions, be sure to specify the date and time you’d like.*

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