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Easter Sunday of the Resurrection of the Lord • April 17, 2022

SAINT BERNADETTE CATHOLIC PARISH

St. Bridget's Church & Office
106 North St. • Ridgeway, WI 53582



Immaculate Conception Church
100 Church St. • Barneveld



HE IS RISEN, AS HE SAID

Parish Office

Hours..... Call for an appointment
Phone 608-924-2441

Parish Staff

Pastor..... Very Rev. Steve Petrica, V.F.
Email steve.petrica@gmail.com

Secretary..... **Position vacant**
Email stbernadette2010@aol.com

Bulletin Deadline

Please send submissions to steve.petrica@gmail.com by 12:00 noon Monday.

Baptism and Marriage

To make arrangements, please contact the parish office.

Mass Schedule

Weekend
Saturday 5 p.m. (R) & Sunday 9 a.m. (B)

Weekday

Tuesday 8 a.m. (R); Wednesday 8 a.m. (B); Thursday 4 p.m. (R) (Mass & Adoration); Friday 8 a.m. (B); Saturday 9 a.m. 1st, 3rd, 5th (R); 2nd, 4th (B)

Sacrament of Penance

Saturdays, 8:15-8:45 a.m.
Saturday confessions followed by Mass at 9:00 a.m.
Confessions by appointment anytime.

Anointing of the Sick

Call to request this sacrament anytime.

Communion to the Sick & Shut-ins

If you have a loved one or know of someone who is homebound that would like to be receiving communion, please let Fr. Petrica know at steve.petrica@gmail.com so that he can make certain that they are able to receive this sacrament.

Websites

St. Bernadette's on Facebook

www.facebook.com/groups/StBernadetteParish

St. Bernadette's Parish

www.stbernadettesparish.com/wp

Diocese of Madison

www.madisondiocese.org

Vatican..... www.vatican.va



FROM THE RECTORY

Fr. Steve Petrica

The Light of Christ Is Eternally Glowing With Luminous Radiance

Christ is risen! He has burst open the gates of hell and let the dead go free; he has renewed the earth through the members of his Church now born again in baptism, and has made it blossom afresh with men brought back to life. His Holy Spirit has unlocked the doors of heaven, which stand wide open to receive those who rise up from the earth. Because of Christ's resurrection the thief ascends to paradise, the bodies of the blessed enter the holy city, and the dead are restored to the company of the living. There is an upward movement in the whole of creation, each element raising itself to something higher.



The Light of Christ: The New Fire is borne by worshipers surrounding the "Edicule," which enshrines the tomb of Jesus in the Basilica of the Holy Sepulchre, Jerusalem

We see hell restoring its victims to the upper regions, earth sending its buried dead to heaven, and heaven presenting the new arrivals to the Lord. In one and the same movement, our Savior's passion raises men from the depths, lifts them up from the earth, and sets them in the heights. Christ is risen. His rising brings life to the dead, forgiveness to sinners, and glory to the saints. And so David the prophet summons all creation to join in celebrating the Easter festival: "Rejoice and be glad," he cries, "on this day which the Lord has made."

The light of Christ is an endless day that knows no night. "Christ is this day," says the Apostle; such is the meaning of his words: "Night is almost over; day is at hand." He tells us that night is almost over, not that it is about to

fall. By this we are meant to understand that the coming of Christ's light puts Satan's darkness to flight, leaving no place for any shadow of sin. His ever-lasting radiance dispels the dark clouds of the past and checks the hidden growth of vice.

As in heaven no night can follow day, so no sin can overshadow the justice of Christ. The celestial day is perpetually bright and shining with brilliant light; clouds can never darken its skies. In the same way, the light of Christ is eternally glowing with luminous radiance and can never be extinguished by the darkness of sin. This is why John the evangelist says: "The light shines in the darkness, and the darkness has never been able to overpower it."

—From an Easter sermon by Saint Maximus, the fifth century Bishop of Turin.

Christians, to the Paschal Victim

Easter Sunday is one of the handful of days in the year for which the Missal provides a "sequence hymn," a special liturgical text before the alleluia verse. "Victimæ Paschali Laudes" ("Christians, to the Paschal Victim") is hymn 274 in the *Pew Missal*, with the English translation on page 174. It is the earliest of the five sequences that have come down to us. Both text and melody are ascribed to Wipo of Burgundy (c. 1030), whose name appears with the text in at least one manuscript before the end of the eleventh century. In other words, we join with Christians who have been singing this hymn for almost a thousand years!

Notice how its lines readily lend themselves to dialogue, and indeed from "Victimæ Paschali Laudes" developed the first liturgical dramas and miracle plays of the Middle Ages. As dramatized, it was performed before the "Te Deum" at the breviary office of Matins on Easter morning.

On page three is an item about the Regina Cæli, the Marian antiphon that replaces the Angelus during Paschaltide. It is also prayed in Paschaltide after Compline, before retiring at night.

—Adapted in part from "The Hymnal 1940 Companion"

On the Cover

Pietro Perugino, *La Resurrezione* (one of 15 panels making up the "Polyptych of San Pietro"), 1496-1500. In the Musée des Beaux-Arts, Rouen, France.

Perugino (c. 1449-1523) was an Italian Renaissance painter. The polyptych was originally commissioned for the Abbey of San Pietro in Perugia, and the panels were painted between January 1496 and the end of 1499; the work was solemnly inaugurated on January 13, 1500. Contemporary art historian Giorgio Vasari considered the predella Perugino's best work in his home city.

—Adapted from wikipedia.org



REGINA CAELI,
LAETARE,
ALLELUIA.
QUIA QUEM MERUISTI
PORTARE,
ALLELUIA.
RESURREXIT, SICUT
DIXIT,
ALLELUIA.
ORA PRO NOBIS DEUM,
ALLELUIA.

O Queen of Heaven, Be Joyful, Alleluia

O Queen of heaven, be joyful, alleluia;
Because he whom so meetly thou bearest, alleluia;
Hath arisen, as he promised, alleluia;
Pray to God for us, alleluia.

✠ Rejoice and be glad, O Virgin Mary, alleluia.
✠ For the Lord is risen indeed, alleluia.

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Liturgical Ministers

Saturday, April 23, 5:00 p.m...... **St. Bridget's**
Lector Joseph Lancaster

Sunday, April 24, 9:00 a.m. **Immac. Conception**
Lector Elle Pechan
EMHC Mary Ann Myers

St. Bernadette's Offerings

Weekend of April 10, 2022

Due to the holy day publishing schedule, we won't be able to report offering totals until after Easter.

May the gift you have promised not be an exaction, but a willing gift. (cf. II Cor. 9:5)

Easter Flower Donations

Terry and Susie Paull, in memory of the Jerome and Anastasia Bruncker family. **Chuck and Ruth Walczak**, in memory of deceased members of the Border and Walczak families. **Mike and Liz Ashmore**, in memory of Margaret, Joseph, Don, Prudence, Delores, George, Jeffrey, Jackie, Ron, and two infant Tomczaks; Grandma Ella and Grandpa Charles Donovan, Uncle Dennis Donovan; Elaine, Joan, Charles, and two infant Ashmores; and for all aborted babies.

The Bible Timeline: Desert Wanderings Part 1

No class this Sunday

Reading for April 24

Main Reading: Numbers 1-2; 10-12; 13-14;
16-17; 20; 22-24

Additional Bible Readings: Deut. 8; Matthew 4:1-4

Going Deeper (Optional): Numbers

Catechism of the Catholic Church: 1897-1900

Do as much or as little of the reading as you like and have time for, and please plan to join us!

Deepen Your Faith with the Catholic Herald

There will be no issue of the *Catholic Herald* this week, so their staff can devote themselves fully to the mysteries of Holy Week and Easter. The *Herald's* regular publication schedule will resume next week.



Calendar and Mass Intentions

"Remember me at the altar of the Lord."

—*St. Monica to her son, St. Augustine*

Tuesday, April 19: Tuesday in the Octave of Easter
8:00 a.m. Joseph & Catherine Schmitz family (R)

Wednesday, April 20: Wed. in the Octave of Easter
8:00 a.m. Kenneth & Marian Meier (B)

Thursday, April 21: Thursday in the Octave of Easter
4:00 p.m. Kenneth & Marian Meier (R)

Friday, April 22: Friday in the Octave of Easter
8:00 a.m. Chuck & Lynn Schlimgen
46th wedding anniversary (B)

Saturday, April 23: Saturday in the Octave of Easter
9:00 a.m. Kenneth & Marian Meier (B)
5:00 p.m.: Of the Sunday People of the parish (R)

Sunday, April 24: Second Sunday of Easter
9:00 a.m. Marjorie Lease (B)

When requesting Mass intentions, be sure to specify the date and time you'd like.

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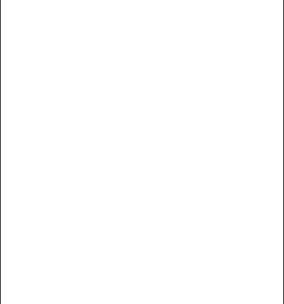
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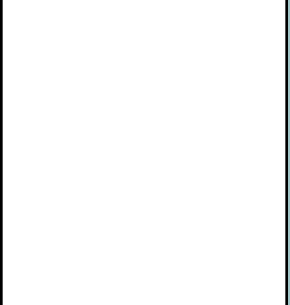


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