

# St. Paul the Apostle

## —Catholic Church—



### OFFICE HOURS

Monday 8:00a.m.-3:00p.m.  
Wednesday 2:00p.m.-8:00p.m.  
Thursday 8:00a.m.-3:00p.m.

202 E Washington St, Greencastle, IN 46135 | 765-653-5678 | [www.stpaul-greencastle.com](http://www.stpaul-greencastle.com)  
Visit [www.formed.org](http://www.formed.org) to access FREE Catholic media-Parish code: 7e12f6

### MASS SCHEDULE

Saturday 5:00p.m.  
Sunday 11:00a.m.  
Sunday 5:00p.m. (when DePauw is in session)

### DAILY MASS

Monday 5:30p.m.  
Thursday 9:00a.m.  
Wednesday 5:30p.m. (when DePauw is in session)

### CONFESSION

Monday & Thursday after Mass  
Wednesday 4:00p.m. (when DePauw is in session)  
Saturday 4:00p.m.  
Sunday 12:00p.m.

### PARISH STAFF

Fr. John Hollowell, Pastor  
[fatherjohnhollowell@gmail.com](mailto:fatherjohnhollowell@gmail.com)  
(317)294-8761  
(Available 8am-8pm unless an emergency)

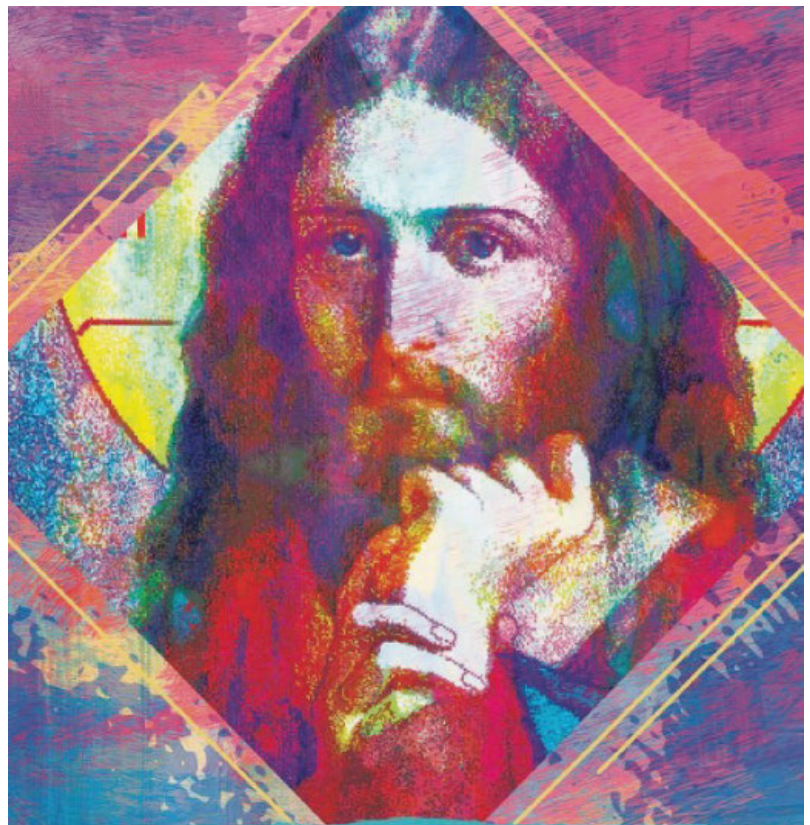
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Damaris Zehner, Director of Sacred Music  
[Damariszehner.musicdirector@gmail.com](mailto:Damariszehner.musicdirector@gmail.com)

## July 31, 2022



### 18TH SUNDAY IN ORDINARY TIME

"Thus will it be for all who store up treasure for themselves  
but are not rich in what matters to God." - Lk 12:21

Excerpts from the Lectionary for Mass ©2001, 1996, 1970 COD. ©LPI

# Songs & Readings—1145

**R.**



If to - day you hear his voice, hard - en not your hearts.

Processional ~ 665 Healing River of the Spirit  
 Offertory ~ 688 O God, Our Help in Ages Past  
 Communion ~ 902 O Breathe on Me, O Breath of God  
 Recessional ~ 636 Now Thank We All Our God

## MASS INTENTIONS

SATURDAY, July 30

5:00p +Emogene Cook  
 (James & Rita  
 Clements)

SUNDAY, July 31

11:00a Father's Intentions

MONDAY, August 1

5:30p Fr. Hollowell safe  
 healing  
 (Noriko Stanfield)

THURSDAY, August 4

9:00a Father's intentions  
 (Noriko Stanfield)

SATURDAY, August 6

5:00p Father's Intentions

SUNDAY, August 7

11:00a +Ellen Sedlack  
 (Bob Sedlack)

**Heavenly Father, we thank you for the gift of Your Son Jesus Christ, who is truly present in the Eucharist. In our day, Many Catholics either do not know or do not believe that the bread and wine become Your Son Jesus, Truly present to us in His Body, Blood, Soul and in His Divinity. We pray that there may be a reawakening to Christ's presence in the Eucharist, as He dwells, truly present, in all the Tabernacles throughout the world. We ask these prayers through Christ our Lord. Amen**

St. Michael the Archangel defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruins of souls.  
 -Amen

## WEEK AT A GLANCE

MONDAY, August 1

9:30a Ladies Guild Mtg  
 5:30p Daily Mass

TUESDAY, August 2

WEDNESDAY, August 3

6:00p KofC golf League

THURSDAY, August 4

9:00a Daily Mass

SATURDAY, August 6

4:00p Confession  
 5:00p Mass

SUNDAY, August 7

11:00a Mass  
 12:00p Confessions  
 2:00p Confirmation Mass @  
 St. Patrick's

*The Catholic Church has five precepts. The obligatory character of these positive laws is meant to guarantee to the faithful the very necessary minimum in the spirit of prayer and moral effort, in the growth in love of God and neighbor*

### The five Precepts of the Church are:

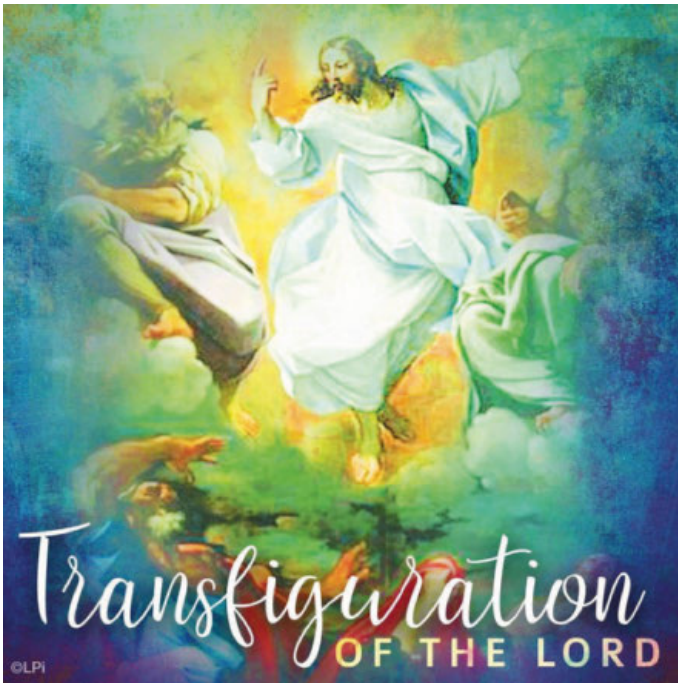
- 1) Catholics attend Mass on Sundays (or the vigil on Saturday evenings) and holy days of obligation.
- 2) Catholics confess our sins at least once a year through the sacrament of reconciliation
- 3) Catholics receive our Creator in Holy Communion at least once during the Easter season
- 4) Catholics observe the prescribed days of fasting and abstinence. We fast on Ash Wednesday and Good Friday. We abstain from meat on the Fridays of Lent, and do some penance each Friday of the year.
- 5) Catholics provide for the material needs of their Church, each according to his/her ability.

## NEW TO THE PARISH OR VISITING?

We invite you to visit the welcome table in the Narthex to register or contact the parish office.





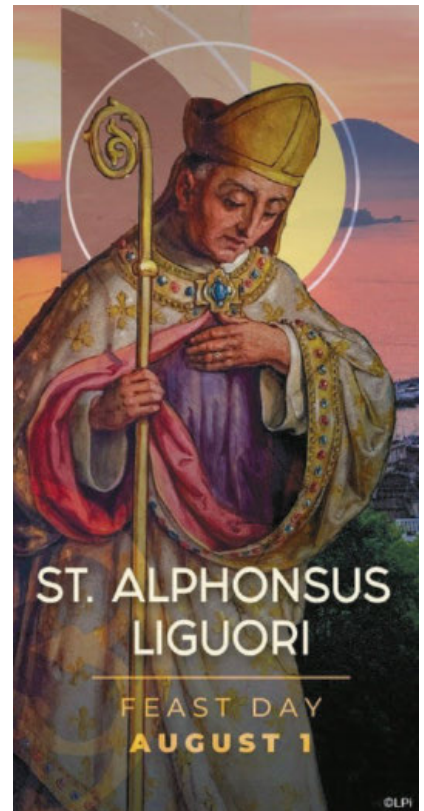


**CONFIRMATION** 

**August 6th**  
Rehearsal  
@ 10:00a.m.  
St. Patrick's, Terre Haute

**August 7th**  
Brunch  
11:00a.m. @  
Annunciation

**Confirmation**  
2:00p.m. @  
St. Patrick's, Terre Haute  
*Candidates must be at St. Pat's by 12:45p.m.*



**GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE**

July 31, 2022

18th Sunday in Ordinary Time

What makes us feel secure? Many people look to tangible forms of security that will safeguard their livelihood and prepare for their future. We tend to associate security with things: the accumulation of goods and possessions, retirement funds, savings accounts, and substantial incomes. While acquiring these promises a life with less anxiety and worry, we actually find ourselves more preoccupied and consumed with their growth and preservation. We worry more! We can easily become quasi-hoarders, consumed with obtaining more tangible crutches. Our minds and hearts are always restless, and we never seem to be at peace.

Why do we so easily give our self-worth, value, and sense of security over to things? God certainly does not deny us the pursuit of a productive and enjoyable life but where do we draw the line? A sense of well-being and happiness can easily get deferred to sometime "in the future" while we continue to wrestle with the toils of today. There is no guarantee that there will be an earthly tomorrow and all of the frenzy we bring to securing our state in life will be for naught. When we are called from this world, will we even know where to begin to look for the tranquility and repose our souls so desperately need?

We cannot be hoarders, pursuers of vanity, or greedy. They just don't work as they are too dependent on things that can fall apart. Rather than always feeling the need for more, we need to learn how to be grateful for what we have. By learning to look inward we can learn how to live lives of faithful service to others. "Happiness can only be achieved by looking inward and learning to enjoy whatever life has, and this requires transforming greed into gratitude (St. John Chrysostom)." We all need to be good stewards of what has been entrusted to our care. Grateful hearts recognize the true source of what we have and realize that our true treasure lies not in what matters to us but to God.

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**EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS**

**What We Store in the Barn**

I once knew a godly woman who had truly tasted the bitterness of this earthly life. This woman knew pain. She knew sacrifice. She knew hard labor and loss, including the death of a cherished child. She worked each day at a low-paying job, waiting patiently for her 65th birthday, when she could retire and devote herself full-time to her grandchildren. She crossed off the dwindling days on her calendar like a first grader waiting for Christmas.

Ninety-eight days before she was set to retire, she died suddenly. Her name was erased from the schedule at work and penciled over with that of her replacement hire.

All things are vanity.

I think we all know someone like this, don't we? If the details aren't exactly the same, the outline of the story is: someone labors "with wisdom and knowledge and skill," in the words of Ecclesiastes. And what profit comes to him? Sorrow and grief all his days. The proverbial barn filled with harvest and left to rot.

But I'll let you in on a secret: this isn't a sad story. I've only told you part of it. This woman heard, daily, the voice of God, and against it she never hardened her heart, whatever news it brought her. This woman loved as hard as she worked. Every action was a form of evangelization. To talk to her was to feel the embrace of Christ. As much as she waited for that retirement that never came, it was never the harvest in her barn. This is what it means to be a true steward: to seek what is above.

— Tracy Earl Welliver, MTS  
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**St. Alphonsus Liguori | August 1**

Saint Alphonsus was born into a well-respected family in 1696, in Marianella, in the Kingdom of Naples. He received an exceptional education through private tutors and was conferred degrees in civil and canon law at 16. He practiced law for 8 years before he turned to the Church. He was ordained a priest in 1726.

Saint Alphonsus traveled for 26 years in Kingdom of Naples preaching. His style of ministry was called "mission among the people," he and a group of priests or lay brothers would go to rural areas, staying for a time to teach, preach, and pray with the people there.

Saint Alphonsus was a brilliant preacher, he was able to connect with ordinary people and his teaching and sermons were marked by his compassion. In a time of restrictive Church rule, where fear of God was truly fear, Saint Alphonsus taught about God's redeeming love. He also had a special devotion to Mary, praying to her for intercession and including devotions to her in his teaching. He wrote extensively, more than 100 books which have been through thousands of editions. His books are still available today and have been translated into more than 60 languages.

In 1762 Saint Alphonsus was made a bishop by Pope Clement XIII, however, he was eventually allowed to resign his post because of his ill health. He was paralyzed for a time from rheumatic fever in 1775, and had rheumatism so severe it was deforming, bending his head so far forward that his chin rested on his chest.

He died peacefully at the age of 90 in 1787. He was canonized in 1839 by Pope Gregory XVI, and in 1871 he was named a doctor of the church by Pope Pius IX. In 1950 he was declared patron of moral theologians by Pope Pius XII.



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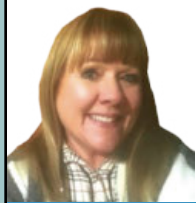
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