

# HOLY FAMILY PARISH



# September 12, 2021

Parish Office Hours: 8:30am-3:30pm  
Monday, Tuesday, Thursday and Friday  
CLOSED WEDNESDAY

3720 N. Sterling Avenue 688-3427  
Peoria, Illinois 61615

## PARISH ADMINISTRATION

Fr. Paul Joseph Langevin, OFM Conv. 688-3427  
*Pastor*

Friar Bede Thigpen, OFM Conv. 704-619-8887  
*In residence*

Friar Jason Warrer, OFM Conv 219-689-6715  
*In residence*

Deacon Joseph LaHood 657-8209  
*Parish Deacon*

Sr. M. Lenore, OSF 688-3427  
*Parish Secretary*

Mike Simmons 688-3427  
*Business Manager*

Marty Fredericksen 686-1664  
*Music Minister*

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*Church Organist*

Philomena Padival 688-3427

*Faith Community Nursing Program*

Dan Vogel 229-0747  
*Facilities Manager*

Tom Giunta 693-3139

Mark Joseph 369-3946

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Jennifer Hay 773-308-3203

*Parish Pastoral Council President*

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*Eucharistic Adoration Coordinator*

Kate Yesis 267-1261

*Elizabeth Ministry*

Gigi Giunta 693-3139

*Mary & Martha Society*

Joe Jochman 276-7697

*Men's Club*

Dennis Lippert 453-7623

*Mission Committee*

Jon Paul Nay 296-5517

*Compassion Ministry*

Anne Hill 573-6529

*Prayer Circle (intentions in prayer)*

Bob Reading 688-9435

*St. Fiacre Society*

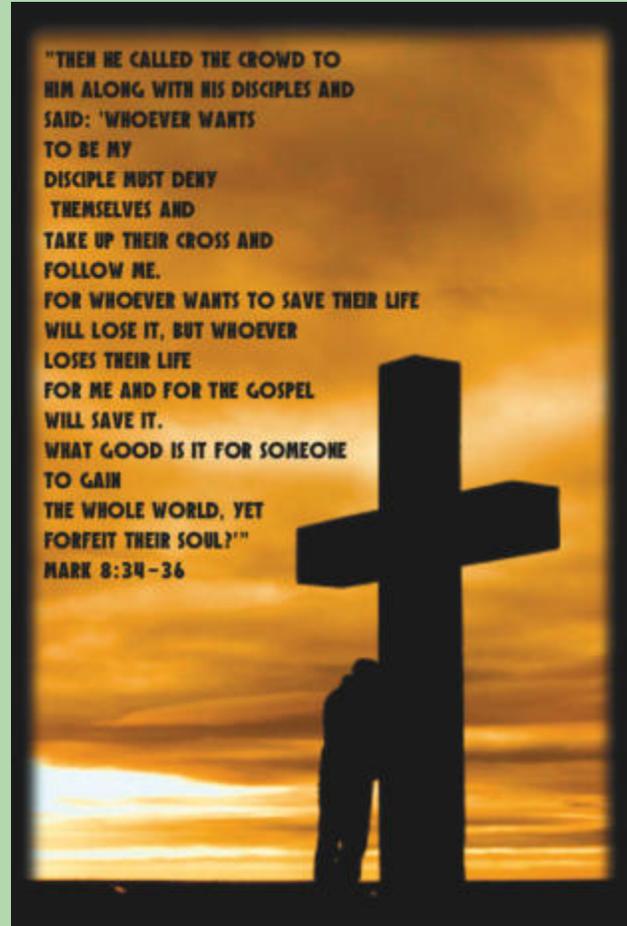
## SCHOOL ADMINISTRATION

Stacie Gianessi 688-2931

*Administrator*

Chelsea Edwards 688-2931

*Secretary*



"THEN HE CALLED THE CROWD TO  
HIM ALONG WITH HIS DISCIPLES AND  
SAID: 'WHOEVER WANTS  
TO BE MY  
DISCIPLE MUST DENY  
THEMSELVES AND  
TAKE UP THEIR CROSS AND  
FOLLOW ME.  
FOR WHOEVER WANTS TO SAVE THEIR LIFE  
WILL LOSE IT, BUT WHOEVER  
LOSES THEIR LIFE  
FOR ME AND FOR THE GOSPEL  
WILL SAVE IT.  
WHAT GOOD IS IT FOR SOMEONE  
TO GAIN  
THE WHOLE WORLD, YET  
FORFEIT THEIR SOUL?'"  
MARK 8:34-36

# Twenty-Fourth Sunday In Ordinary Time

## FROM THE PASTOR'S DESK

September 12, 2021

This weekend marks the kickoff of the Annual Diocesan Appeal (ADA). We will hear from Bishop Jenky and Bishop Tylka as they share the message of this year's theme, *"Everything in the Name of Jesus"* as foundational for the ministry of the Church. Amid all the uncertainties and challenges of our times, this theme reminds us that the love of God and the mission of the Church remain constant. Giving generously of ourselves through prayer, and by sharing our time, talent, and treasure, we support the good work of building God's Kingdom within our diocese. Each year, Holy Family parishioners give generously to this appeal which supports the operation of the diocese and the many resources available through the Chancery, Office of Catholic Schools, the various ministries of the diocese, as well as the mission of evangelization and faith formation. The ADA also supports the education and formation of future diocesan priests and deacons, as well as the ongoing education of the priests and deacons currently serving throughout our diocese.

Each year, your generous support of the Diocesan Appeal exceeds our parish goal – and that extra money comes right back to our parish in the form of a *rebate*. And while we do not budget for a rebate, it is always a great blessing when we receive it since it goes into keeping our school open along with helping manage our other operational expenses. I am asking each family to please prayerfully consider increasing your ADA pledge. If you have not pledged in the past, please join us now in our effort to reach our goal which has *increased* from last year. Allow me to explain. Due to the economic impact of the COVID-19 pandemic, the Diocese adjusted its appeal last year and our parish's goal was reduced from \$79,931 to \$71,179. This year, the diocesan goal for the 2022 ADA is \$6,120,00 – which reflects a 2% increase from last year's adjusted goal. Our set parish goal for the 2022 ADA is \$81,855. With your continued generous support and dedication, I am confident we will be able to do our fair share supporting our greater Catholic community in the Diocese of Peoria. *Thank you! Thank you! Thank you!*

See you at Mass!

*Fa. Paul Joseph*

## Mass Intentions

**MONDAY, September 13-St. John Chrysostom**

5:30pm St. Vincent de Paul Members

**TUESDAY, September 14-THE EXALTATION OF THE HOLY CROSS**

7:00am †Youssef Alwan by Chris & Dianna Russick

**WEDNESDAY, September 15-Our Lady of Sorrows**

7:00am †Elsie Cramer by Darlene Hasselbacher

5:30pm †Edwin Rogers by Family

**THURSDAY, September 16-Sts. Cornelius and Cyprian**

7:00am †Sr. Jean Francis Stenger by Cecilia Guth

**10:00am School Mass: †Veronica Zielke by Jackie Glastetter**

**FRIDAY, September 17-STIGMATA OF ST. FRANCIS**

7:00am †John Salanitro, Jr. by Joyce Salanitro

## TWENTY-FIFTH SUNDAY IN ORDINARY TIME

**SATURDAY, September 18**

5:00pm Our Parish Community

**SUNDAY, September 19**

8:00am †Louis Kouri by Patti & Dick O'Connor

10:30am †Jerry Kollar by Family

The Sanctuary Lamp intention for the week of  
September 11-17, 2021:  
We remember in our daily prayers  
†Mary Frances McShane  
by Mary M. Vagner.



## PRAY FOR FRANCISCAN VOCATIONS

Joe Jochman will have the Franciscan vocation picture and say the prayers for an increase of vocations to the priesthood and religious life, especially to the Conventual Franciscans of Saint Bonaventure Province.

**Please sign up for this important ministry opportunity in the vestibule.**

**Questions, please call: the parish office 688-3720.**



*Readings:*  
**Week of September 13-19**

**Monday:** 1 Tm 2:1-8/Lk 7:1-10

**Tuesday:** Nm 21:4b-9/Phil 2:6-11/Jn 3:13-17

**Wednesday:** 1 Tm 3:14-16/Jn 19:25-27 or Lk 2:33-35

**Thursday:** 1 Tm 4:12-16/Lk 7:36-50

**Friday:** 1 Tm 6:2c-12/Lk 8:1-3

**Saturday:** 1 Tm 6:13-16/Lk 8:4-15

**Next Sunday:** Wis 2:12,17-20/Jas 3:16-4:3/  
Mk 9:30-37

## FINANCE CORNER

If you would like to make contributions electronically, please contact our business office at (309) 688-3427 x 201.

Anyone interest in a convenient method to make their regular Sunday contributions can use the link below. Here at Holy Family, we have implemented a secure website to accept your donations. The website for online donations is:

<https://giving.parishsoft.com/app/giving/peoriahollyfamily>

**Thank you and God Bless you.**  
**Figures not available at time of printing.**

First Sunday
Second Sunday
Third Sunday
Fourth Sunday
Fifth Sunday
Monthly Total
Monthly Budget
Monthly Surplus (Shortfall)
Fiscal Year Total
Fiscal Year to Date Budget
Fiscal Year Surplus (Shortfall)

### PRAYERFUL CONDOLENCES

We offer prayerful condolences to the family of  
+Donna Hettiger

### WEDDING BANNES

Please pray for the following couple who will be  
married on September 25, 2021  
Jonathan Santos and Emily C. Toohill

## THE COMMUNITY FESTIVAL OF NATIVITIES

The Community Festival of Nativities will return this year as a live event Dec. 2-5. Holy Family Parish will once again be one of the sponsoring churches, and we would love to have more volunteers representing our parish! If you would like to get involved, contact Beth Gilbert, [bdomnickgilbert@gmail.com](mailto:bdomnickgilbert@gmail.com), 309-360-7442.




## THE TWENTY-FOURTH SUNDAY IN ORDINARY TIME

*“Who do people say I am? .... Who do you say that I am?” Mk. 8:27&29*

Some time ago, a priest was telling me about a church he preached in while giving a retreat. As he approached the pulpit to give his first sermon, he was surprised to find a plaque affixed to the back of it. On it were written words that only the priest could see:

“Father, we wish to see Jesus.”

This, of course, is the hope that every parishioner has when they observe their priest approach the pulpit in their church: they wish to see Jesus – through effective and enriching preaching.

But why is “seeing” Jesus so important?

Or, as Mark so powerfully asks in today’s Gospel:

Who is Jesus? What is so unique about him?

Previous to this scene that many scholars believe is arguably the single most important passage in this entire Gospel, Mark presents story after story in which people speak in awe of Jesus.

For example, the people ask in utter amazement and astonishment:

*“Who then is this that even the wind and the sea obey him?” (4:41)*

*“What is this? .... He commands even the unclean spirits, and they obey him.” (1:27)*

*“We have never seen anything like this.” (2:12)*

Perhaps the most astounding of all is Mark’s report that *“whenever unclean spirits saw him they would fall down before him and shout, ‘You are the Son of God.’”*

So, who is Jesus? What is his true meaning?

Today’s gospel reading presents a scene that is much like a midterm exam in school. Only it has just two questions:

*“Who do people say that I am?”* and *“Who do you say that I am?”*

Question #1: Who do people say I am? – is a relatively safe one. We can easily spout at length about what other people say about Jesus in literature, theology, art, etc.

Question #2: This is where the exam gets personal:

*“Who do you say that I am?”*

That’s the one Jesus asked his disciples – and only one got the answer right!

We’re certainly aware through our daily media how many people seemingly answer question #2 with ease. For example, we seem to have scores of politicians these days who want to repeatedly inform us about how “Christian” they are and how dedicated they are to the person of Jesus. Oddly enough, however, many do this in the context of delivering passionate diatribes judging one group or another, condemning people right and left, and embracing values of exclusion and hatred and fear that are totally contrary to everything the real Jesus stood for.

But, regardless of how often Jesus is used for public pandering purposes, this question that Jesus asked in today’s gospel is one that each of us is called to answer in the privacy of our own hearts.

*“Who do you say that I am?”*

What Jesus is clearly asking each of us to answer within ourselves is:

What importance do I have in your life? What meaning do you give to me? What value do my teachings and my life example have for you?

It’s interesting that Mark brilliantly poses these questions in between two different stories of Jesus healing a blind person. Both are symbolic of the disciples of Jesus. Both demonstrate that they are *on the way* to seeing but aren’t quite there yet. Both also represent all of us who seek to know who Jesus is but are slow to decide just how much room we’ll give him to impact our lives.

And this leads to the conclusion to today’s gospel – where Jesus invites each of us into full discipleship with him”

*“Whoever wishes to come after me must deny himself, take up the cross, and follow me.”*

This is where, to quote one scripture scholar, “we face what it means to be just in an unjust world, meek in an arrogant one, humble in a domineering one, compassionate in a prejudiced one.”

Jesus uses the word “cross” to represent all of this. It’s what he asks us to pick up, embrace, and carry.

That’s who Jesus is.

Ted Wolgamot, Psy.D.



# SPOONFUL

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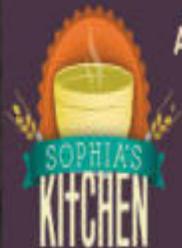
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Tickets due by November 5, 2021.

Drawing December 9, 2021.



**When:** Wednesday, September 29, 2021  
After the 5:30pm Mass

The Anointing of the Sick is not just a Sacrament of the dying. The primary effect of the Sacrament is a spiritual healing by which the sick person receives the Holy Spirit's gift of peace and courage to deal with the difficulties that accompany serious illness or the frailty of old age. This Sacrament also prepares us for our final journey when we depart from this life. The Anointing of the Sick completes our identification with Jesus Christ that was begun at our Baptism. Its grace and power fortify us in our final struggles before we go to the Father's house.

The Sacrament has three distinct parts:

- **The Prayer of Faith**
- **The Laying-On of Hands**
- **Anointing with Oil**

In the **Prayer of Faith**, it is the whole community, the People of God, who pray for God's help for the sick person.

**The Laying-On of Hands** recalls Jesus' manner of healing. The gesture indicates that this particular person is the object of the Church's prayer of faith. It is a sign of blessing and an invocation for the coming of the Spirit.

**Anointing with Oil** signifies healing, strengthening and the presence of the Holy Spirit. In the Sacrament, the forehead and hands are anointed.

Each of the seven Sacraments touches an important aspect of human life. God is with us through it all from birth to death. The Sacrament of the Anointing of the Sick touches us in the weakness of our human existence for the Lord wants to be involved when we are most vulnerable. It recognizes our frailty and assures us that even in our weakest times throughout life, or declining moments, God is right there to strengthen us. He will not leave us on our own.

Come and avail yourself of the benefits of this Sacrament. It is a Sacrament which assists us in dealing with all trials and difficulties in life as well as the preparation for the journey into eternal life.

Holy Family will be participating in the 40 Days for Life event on **Saturday, September 25th from 7am-7pm** outside of Planned Parenthood (2709 N. Knoxville Ave). This prayerful and peaceful vigil will bring together our Parish in praying for an end to abortion! Please consider signing up for a time-slot to pray outside of Planned Parenthood. The sign-up poster is in the back of the church. After you have chosen a time, please sign the Statement of Peace located next to the sign-up poster.

**ALL participants must have a signed Statement of Peace in order to participate in this event.** You can also sign up for a slot of time by contacting the parish office at 688-3427.

There are still openings to stand up against abortion on the board. Can you join in from 3:00pm to 6:00pm? Jeanine Best was one of our Parish warriors for this cause. Won't you sign up to honor Jeanine?



*Faith Formation*

### **FAITH FORMATION FOR GRADES K-8**

Faith formation this year will be in conjunction with our sharing parish, St. Anthony's in Bartonville.

The director of the program is Karen Campbell. She can be contacted at:

[kcampbell@stanthonymbartonville.com](mailto:kcampbell@stanthonymbartonville.com).

A phone number to call or text is: [309-264-9059](tel:309-264-9059).

On line registration can be done at:

[vbspro.events/p/stanthonyre](https://vbspro.events/p/stanthonyre).

The cost of the program is \$60 for one child, \$90 for two children, \$120 for three or more children. \$30 fee from First Communion and Confirmation preparation when applicable.

For more information contact the above number. Classes are to begin September 12, 2021 at St. Anthony's.

**FROM HOLY FAMILY SCHOOL**

Looking to help children grow both spiritually and academically? Holy Family Parish School is in need of the following:

- **Substitute Teachers.** Candidates need to have a Bachelor's degree and substitute certification. Required Safe Environment training and DCFS and criminal background search are also required upon hiring. If interested, please contact Mrs. Stacie Gianessi at (309) 688-2931 or by email at [gianessis@peoriahfs.com](mailto:gianessis@peoriahfs.com).
- **Part-time Art Teacher:** This position requires a Bachelor's Degree. A teaching license is preferred, but not required. Interested applicants must send a letter of interest and resume to [gianessis@peoriahfs.com](mailto:gianessis@peoriahfs.com) as well as complete a teaching application at <https://cdop.org/careers/>. Great for someone who only wants to work a couple of days a week or is retired.
- **Part-Time Certified Tutors (One Tutor in Math/Reading and One ESL Tutor):** Tutors would be employed by Dist. 150 through our Title Program, but would work in our building. Qualified applicants must have a valid Illinois Teaching Certificate registered in Peoria County. Interested applicants need to apply at <https://skystu.psd150.org/scripts/wsisa.dll/WService=wsSky/rappljoblst483.w>

All positions must complete Safe Environment Training, pass pre-employment physical, TB test, and drug/alcohol screening, and pass a criminal background check. The above positions can be combined, to create a ¾ assignment, if interested.

**SEPTEMBER 12, 2021****24TH SUNDAY IN ORDINARY TIME**

We need to get our bearings straight and properly lay life's cornerstone. Otherwise, the rest of our journey will be skewed, and our judgment clouded. We can recall Jesus' famous rebuke of Peter, "You are thinking not as God does, but as human beings do." Even he, as one of Jesus' closest friends struggles with understanding things and grasping the big picture. Pierre Teilhard de Chardin (1881-1955) a renowned and learned French Jesuit priest often has these words attributed to him: "We are not human beings having a spiritual experience. We are spiritual beings having a human experience." Whether they were actually from his lips, they certainly mimic his thought. These wise words orient us and capture the essence of who we really are.

Many people consider spirituality an option. It is no wonder that they come to this conclusion when they predominantly define themselves using human terms and concepts. Immersed in this world view, they struggle finding any semblance of God because God does not work according to human expectations! This is especially true when suffering and death enter life's picture. If we are only human beings having a spiritual experience, then we wrongly expect our spirituality to serve us as we desire. The human expectation is that my spiritual life is something that is useful in avoiding pain, hardship, and death, not something that gives the courage to live through it!

So, when we protest and get upset with God because our journey is becoming difficult, painful, treacherous, disappointing, and even pointing us toward death, Jesus rebukes us as he did Peter and gently reminds us how to see. It is God who inspires and opens hearts to see truth and beauty. In God, the true meaning of things is understood, and we receive a depth of insight and understanding that is not found following purely human paths. It is not our task to understand God, as God is beyond human understanding. Ours is the joyful privilege of simply resting in God's presence simply because God is God and we are who we are. As spiritual beings having an exciting and adventurous human experience, it is in our DNA to do so. Through prayer we can let go and let be. This is how we lose our lives but then save them.





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