

**Saint Mary
Church**
401 South Street
Henry, IL 61537



**Immaculate Conception
Church**
412 N. Center Street
Lacon, IL 61540

IMMACULATE HEART OF MARY PARISH

Parish Office: *Monday-Thursday 9am-3pm*
415 N. High Street, Lacon, IL 61540
309-246-5145
parishoffice@ihmcatholic.church
Secretary: Jill Franklin

Pastor: Fr. Michael Pica
309-270-1052
pastor@ihmcatholic.church
Parish website:
ihmcatholic.church

Parish Staff Directory:
Director of Religious Education: Christy Beall
309-238-3394 CCD (Sept-Apr) *Sundays 9:15-10:15am*
St. Mary Center Manager (Henry)
Dawn Glenn: 309-364-2011

The Fourteenth Sunday of Ordinary Time July 5, 2026

Mass Intentions & Liturgy Schedule

*SMC = St. Mary Church, Henry
ICC = Immaculate Conception, Lacon
(ProPopulo—Mass for the People of the Parish)*

The Fourteenth Sunday of Ordinary time July 4-5

Saturday Vigil	4:30pm	SMC	+Julia & Anthony Ivanauskos
Sunday	8:00am	ICC	+Francis & Mary Merdian
	10:30am	SMC	Pro Populo

Weekday Masses

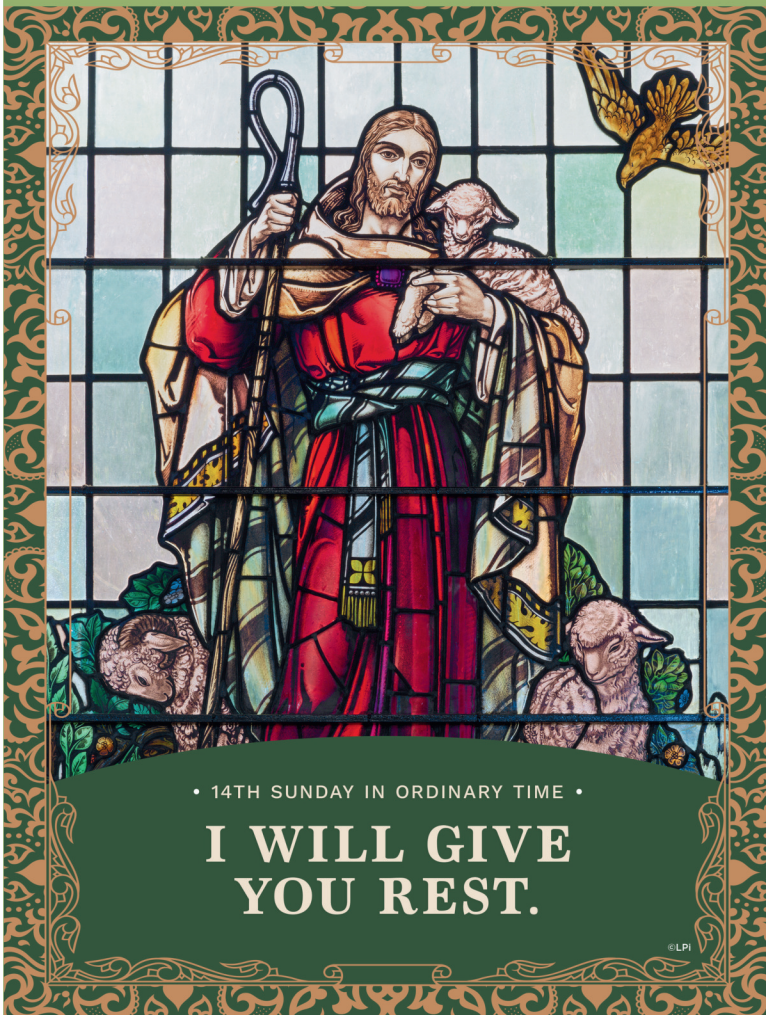
Mon. July 6	8:00am	SMC	+Donald Schlosser
Tues. July 7			No Mass
Wed. July 8	5:30pm	ICC	+Judy Murphy
Thurs. July 9	7:30am	SMC	+Jim Moore
Fri. July 10	8:00am	ICC	+Joseph Augustyn Callenes-Sloan

NEXT WEEKEND : July 11-12

Saturday Vigil	4:30pm	SMC	+Jim Molinero
Sunday	8:00am	ICC	Pro Populo
	10:30am	SMC	+Sister Anita Pauwels

NEED A SUNDAY EVENING MASS?

5:00pm at St. Thomas, 904 E. Lake Ave, Peoria Heights
5:30pm at Queen of the Holy Rosary, 529 4th St, LaSalle
7:30pm at St. Philomena, 1000 W. Albany, Peoria



• 14TH SUNDAY IN ORDINARY TIME •

**I WILL GIVE
YOU REST.**

©LPI

Lay Ministry Schedule for Next Weekend July 11-12

<u>Lector</u>	<u>EMHC</u>	<u>Altar Server</u>
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4:30 p.m. - SMC - Saturday July 11, 2026

Coleen Bogner	Betty Shearer	Smiths
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8:00 a.m. - ICC - Sunday, July 12, 2026

Myra Uffring	Katie Bogner	Larry
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10:30 a.m. - SMC - Sunday, July 12, 2026

Nick Mattern	Christy Beall	Volunteer
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Daily Mass: 6:30am at the Convent in Lacon (Monday-Friday)

7:00am at the Convent in Lacon (Saturday)

11:00am at the Lacon Nursing/Rehab (Sunday)

Sacraments**Baptism:**

Please contact the Parish Office at least one month in advance to schedule the Baptism preparation. Both parents and godparents are required to attend a Baptism class prior to the Baptism.

Matrimony:

Please contact the Parish Office at least eight months in advance to schedule the wedding and begin the marriage preparation program.

Confessions:

Wednesdays: ICC Lacon 4:15pm-5:15pm

Saturdays: SMC Henry 3:15pm-4:15pm

Thursday before First Friday: SMC Henry 6:00pm-8:00pm

First Friday: ICC Lacon 7:15am-7:45am

Other times by appointment with a priest.

Anointing of the Sick:

Please contact the Parish Office to schedule. If admitted to the hospital, please be sure at check-in to register your faith and your parish. In case of medical emergency, please call Fr. Pica at any time and follow automated directions for emergency calls.

Christian Stewardship

Immaculate Heart of Mary Parish is a family of families. And as a Parish Family we are asked to be faithful stewards of the gifts God has given each of us. Please share your faith and prayers, your time, your talents, and your treasures as we seek to faithfully live the Gospel; to Go and Make Disciples of All Nations.

Are you new or Just Visiting?

Welcome to Immaculate Heart of Mary Parish! We are glad you are here with us. I hope to personally welcome you after Mass if you are able to say hi! May God reward you! ~ Father Pica

Bulletin Deadline: Submit items in writing or email by noon Monday at the Parish Office in Lacon, IL.

Online bulletin: www.parishesonline.com

*If hospitalized or homebound, please notify our Parish office
309-246-5145 or Fr. Pica 309-270-1052.*

**Prayer line: If you have a need for special prayer,
please contact the office at 309-246-5145**

Looking Ahead at IHM Parish

July 9 Catholic 101 @ SM Center 6-7:15pm

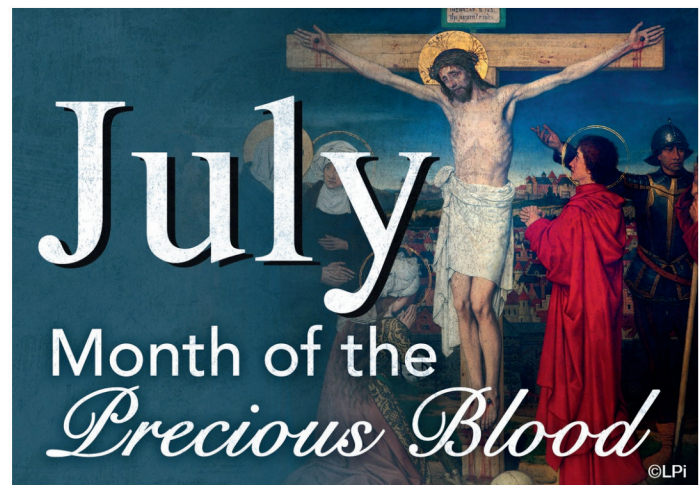
July 11 St. Joseph Men's Group @SM Center 7-8am

July 16 Henry Knights of Columbus @SM Center 7pm

"The most important person on earth is a mother... She has built something more magnificent than any cathedral a dwelling place for an immortal soul, the tiny perfection of her baby's body."
~ Joseph Cardinal Mindzenty



Prayer For Life: Dear Heavenly Father, I thank my Mom and Dad for my birth. I love life, I love living. In Jesus name I pray. Amen



Let us pray, - Almighty and eternal God, you have appointed your only-begotten Son the Redeemer of the world, and willed to be appeased by his Blood. Grant we beg of you, that we may worthily adore this price of our salvation, and through its power be safeguarded from the evils of the present life, so that we may rejoice in its fruits forever in heaven. Through the same Christ our Lord. Amen.

***Online Giving!***

***New to Immaculate Heart of
Mary Parish!***

*Give Online now, or set up weekly
or monthly online giving. Use the
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Immaculate Heart of Mary Parish Support***Thank you for your generosity!***

	June 28, 2026	YTD	YTD Budget
Collection	2383.00	\$157,135.	\$ 186,334.30 (29,209.30)
Bldgs & Grounds (Blue envelope)	\$15.00	\$15,385.	\$15,385.
SM Resolution (Orange Envelope)	\$165.00	\$39,345.	\$65,000. (25,655.)

+MJ+

Dear Parishioners,

Praised be Jesus Christ! -Now and forever!

Below Pope St. John Paul II, in Chapter III, *Dies Ecclesiae- The Day of the Church-* describes the Sunday Eucharist-the Lord's Day- as a day which is vital for the forming of a community. Within the Parish each family is what is called a 'domestic church'- that is to say- the Church which begins in the family home. Thus, when the families of the Parish gather for Mass, especially on Sundays and Holy Days, parents are teaching their children to take part in the saving mystery of the Church- the Mass.

From Dies Domini (1998)- an Apostolic Letter to the Bishops, Clergy, and Faithful of the Catholic Church on Keeping the Lord's Day Holy- Pope St. John Paul II.

The table of the Body of Christ

42. The table of the word leads naturally to the table of the Eucharistic Bread and prepares the community to live its many aspects, which in the Sunday Eucharist assume an especially solemn character. As the whole community gathers to celebrate "the Lord's Day", the Eucharist appears more clearly than on other days as the great "thanksgiving" in which the Spirit-filled Church turns to the Father, becoming one with Christ and speaking in the name of all humanity. The rhythm of the week prompts us to gather up in grateful memory the events of the days which have just passed, to review them in the light of God and to thank him for his countless gifts, glorifying him "through Christ, with Christ and in Christ, in the unity of the Holy Spirit". The Christian community thus comes to a renewed awareness of the fact that all things were created through Christ (cf. Col 1:16; Jn 1:3), and that in Christ, who came in the form of a slave to take on and redeem our human condition, all things have been restored (cf. Eph 1:10), in order to be handed over to God the Father, from whom all things come to be and draw their life. Then, giving assent to the Eucharistic doxology with their "Amen", the People of God look in faith and hope towards the eschatological end, when Christ "will deliver the kingdom to God the Father ... so that God may be everything to everyone" (1 Cor 15:24, 28).

43. This "ascending" movement is inherent in every Eucharistic celebration and makes it a joyous event, overflowing with gratitude and hope. But it emerges particularly at Sunday Mass because of its special link with the commemoration of the Resurrection. By contrast, this "Eucharistic" rejoicing which "lifts up our hearts" is the fruit of God's "descending" movement towards us, which remains for ever etched in the essential sacrificial element of the Eucharist, the supreme expression and celebration of the mystery of the kenosis, the descent by which Christ "humbled himself, and became obedient unto death, even death on a Cross" (Phil 2:8).

The Mass in fact truly makes present the sacrifice of the Cross. Under the species of bread and wine, upon which has been invoked the outpouring of the Spirit who works with absolutely unique power in the words of consecration, Christ offers himself to the Father in the same act of sacrifice by which he offered himself on the Cross. "In this divine sacrifice which is accomplished in the Mass, the same Christ who offered himself once and for all in a bloody manner on the altar of the Cross is contained and is offered in an unbloody manner".(70) To his sacrifice Christ unites the sacrifice of the Church: "In the Eucharist the sacrifice of Christ becomes also the sacrifice of the members of his Body. The lives of the faithful, their praise, sufferings, prayer and work, are united with those of Christ and with his total offering, and so acquire a new value".(71) The truth that the whole community shares in Christ's sacrifice is especially evident in the Sunday gathering, which makes it possible to bring to the altar the week that has passed, with all its human burdens.



Happy 250th
Birthday

¡Viva Cristo Rey!
Father Pica



*Available for purchase at the
Parish Office The 150th
Anniversary of the Diocese of
Peoria Book Cost is \$40.00*



St. Joseph Men's Group*

Saturday, July 11
7:00-8:00am

at St. Mary Center

*2nd & 4th Saturdays
of the Month

Catholic 101:

Come and learn more about
the Catholic Faith

July 9

July 16

6:00-7:15pm

@ St. Mary Center



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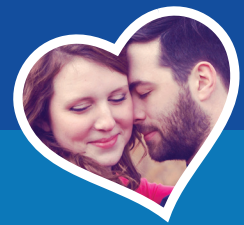


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