

# St. Patrick Catholic Community

324 Nicolet Blvd., Menasha WI 54952

"Joyfully serving God and our neighbor  
with open hearts and helping hands."



**St Patrick Catholic Community**  
324 Nicolet Blvd  
Menasha, WI 54952

**Phone:** 725-8381

**E-Mail:** [stpatmen@gmail.com](mailto:stpatmen@gmail.com)

**Web Site:** [stpatricksmenasha.org](http://stpatricksmenasha.org)

**Mass Times:**

Tuesday—Friday: 8:00am

Sunday: 8:30 & 10:30am

**Holy Days of Obligation:** 9am mass

**Reconciliation:** Sunday 9:45-10:15am,  
except Holidays

**Parish Office Hours:**

Monday-Thursday: 9am-4pm

Friday by appointment only.

For any changes check our calendar  
on our website: [stpatricksmenasha.org](http://stpatricksmenasha.org).

## PARISH STAFF

**Temporary Administrator:**

Fr. Jude Egbuna (x102)

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## PARISH TRUSTEES

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Deb Galeazzi

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**Consider St. Patrick's in your Will  
and Estate Plans.**

## June 19, 2022

### *The Most Holy Body & Blood of Christ*



THIS IS MY BODY  
GIVEN FOR YOU;  
DO THIS IN  
REMEMBRANCE  
OF ME.

## *Happy Father 's Day to All Fathers*



### Blessing of Fathers

God and Father of all creation, we come before you today with humble hearts. You are our model of a loving father. When we fail and fall short of your expectations, you are always there at the end of the day with open arms, ready to heal the cuts and scrapes of the day and to encourage us to try again and not to give up. We hold up these men in our midst who act in the world as fathers to their children or models of fathers for others. Bless them in their moments of doubt and frustration with their children. Give them warm and open hearts to forgive failures. Provide them with the words needed for encouragement and perseverance. We ask all this in the name of Jesus. Amen.

### **Remember to stop after Mass to buy some candy bars for all the fathers in your life and support LIFE!**



## June 19, 2022 — The Most Holy Body & Blood of Christ

**Genesis 14:18-20; Psalms 110:1-4; 1 Corinthians 11:23-26; Luke 9:11B-17**

*Lord Jesus Christ, at Your Last Supper You prayed to the Father that all should be one. Send Your Holy Spirit upon all who bear Your name and seek to serve You. Strengthen our faith in You, and lead us to love one another in humility. May we who have been reborn in one baptism be united in one faith under one Shepherd. Amen.*

**First Reading:** We hear in the reading from Genesis a victory meal of bread and wine between Abraham and Melchizedek, king of Salem. This is the Bible's first recorded meal of thanksgiving. Why do you think celebratory meals are so central to the storyline of the Bible?

**Second Reading:** In his letter to the Corinthians written around 55AD, Paul preserves for us the earliest testimony of the words Jesus spoke at the Last Supper. Jesus' institution of the Eucharist is core to our faith. Why do you think more Christians today do not appreciate the importance of this tradition?

**Gospel Reading:** The miracle of the feeding of the 5,000 with loaves and fishes in many ways helps all believers understand how we need to be nourished by Jesus. In what ways does the Eucharist feed and sustain you in your daily life? ©LPi

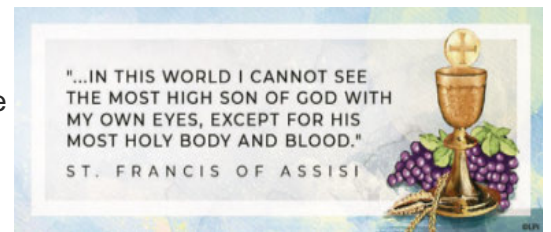
Today we observe the Solemnity of the Most Holy Body and Blood of Christ. This beautiful feast celebrates the gift of the Eucharist, which the *Catechism of the Catholic Church* teaches is the source and summit of our Christian faith. "For in the blessed Eucharist is contained the whole spiritual good of the Church, namely Christ Himself" (CCC paragraph 1324).

The very word, Eucharist, means "thanksgiving" or "gratitude" and so this feast is especially meaningful to all of us who are striving to live as grateful stewards of all God's blessings to us. Surely the Eucharist is the greatest of all blessings because it is not only from God, it is God — the Body, Blood, Soul, and Divinity of our Lord, Jesus Christ.

Today's second reading from St. Paul's letter to the Corinthians reminds us of the depths of love our Lord has shown us in the gift of the Eucharist, recalling Christ's words at the very first Eucharistic celebration. "The Lord Jesus... took bread, and, after he had given thanks, broke it and said, 'This is my body that is for you.'" In that moment, and at every celebration of the Mass thereafter, Jesus gives us His very self in an act of complete humility and perfect love. How can we possibly show our gratitude for such a sublime gift?

We can receive the gift of the Eucharist with the greatest possible reverence and love. And, following our Lord's example, we can give ourselves generously to others in the week ahead.

*~ Stewardship Reflections by Catholic Stewardship Consultants*



## Farewell to Father Jude—We will miss you!

Sunday June 26

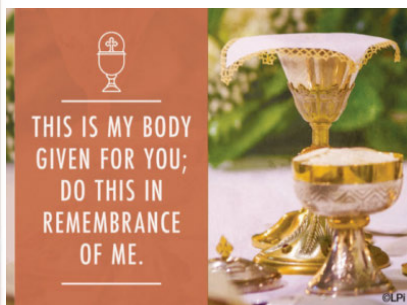
during and after both masses  
Father Jude concludes his appointment as temporary administrator of St. Patrick Parish, effective June 30, 2022. We appreciate his work and service he has provided for St. Patrick Parish. He will be greatly missed.

**So join us** for a farewell celebration to Fr Jude on Sunday June 26. Fr. Jude will be saying weekday masses June 28-30.





EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS



**Sacred Vessels**

Have you ever paid attention to the purification of the sacred vessels after Holy Communion? If you haven't, I highly recommend doing so this Sunday. See the care with which the priest handles the chalice and the paten, pouring water into them to cleanse any loose particles of the Body and Blood of Christ. Observe the loving reverence he uses in wiping them dry with a special purificator. It's a ritual unto itself, and a powerful moment for reflection.

These vessels begin as earthly objects. They are made by human hands. There is nothing special about them — not until they go about the work for which they have been created. Until they contain the Body and Blood of Christ,

they are only ordinary objects. But after they have carried within them the Eucharist, they are never the same. They will always be special and deserving of special care.

That's why partaking of the Eucharist is, for us, an evangelical undertaking. It is both a transformation and a declaration. When we accept this tremendous gift, we are proclaiming what we believe, and we are accepting the grace to follow through on that commitment.

When we are receiving the Eucharist, it is not possible for us to be passive. We become the vessel. We carry Christ into the world with us.

But do we act like it? Do we treat ourselves — our bodies, our souls — with the same respect as the priest cleansing the chalice? Do we treat one another with the reverence we would reserve for a sacred object?

When we look at another person with anger or irritation or envy, do we acknowledge the change that we have willingly undergone by receiving Christ's Body and Blood into ourselves? — Tracy Earl Welliver, MTS



**Global Outreach is a Catholic student exchange program** which welcomes students from east-central Europe to study at Wisconsin and Nebraska Catholic high schools for one year.

As its mission, Global Outreach seeks to build a civilization of love by forming young, dynamic Catholic servant leaders for the 21st century. This mission is needed now more than ever as the six countries, Czech Republic, Hungary, Lithuania, Poland, Slovakia, and Ukraine, stand in the forefront of the tragic war currently taking place in Ukraine. St. Mary Catholic High School (SMC) has generously opened its doors to three Global Outreach students for the 2022-2023 school year. **Host families are still needed for several boys.** Help bring the light of peace to their part of the world by hosting one of these students.

To learn more, please contact Barbara Tota-Boryczka, Global Outreach Executive Director (920) 540-3085, [barbara.tota-boryczka@globaloutreachprogram.com](mailto:barbara.tota-boryczka@globaloutreachprogram.com), or Fr. Larry Seidl, Global Outreach Spiritual Director (920) 412-0320, [ljseidl1949@gmail.com](mailto:ljseidl1949@gmail.com), or via the website: [www.globaloutreachprogram.com](http://www.globaloutreachprogram.com).

**Growing into the Christ Story**

Take some time to let the Spirit of Christ shape your story. A mini-retreat by Brother Jerome Schroeder, Cap. on Saturday, July 9, 2022 from 1 - 3 pm at St. Joseph Parish-Holly Hall, 404 W Lawrence St, Appleton. Sponsored by Secular Franciscans St. Joseph Fraternity.



**WHY DO WE DO THAT?  
Catholic Life Explained**

**Question:** If one's gift or talent is making money, and one uses that money for honorable purposes, is it considered a spiritual gift? What does our faith teach us about wealth and stewardship?

**Answer:** Jesus said it best: to whom much is given, much is expected. All gifts come from God, and our abilities are given to us to be used for the benefit of ourselves and of others and at the service of the Gospel. In an article entitled "The Many Faces of Stewardship," Catherine Doherty wrote about stewardship in the "nitty-gritty everydayness of my life," and about the currency or "money" of spiritual stewardship: love, understanding, and unselfishness.

For a gift to have a spiritual benefit, our intention and involvement would be part of the consideration. If I give money to a charity, but do so in order to gain a tax advantage, it could hardly be a virtuous thing on my part. But if I give because I want to help and, in fact, am even willing to get involved, I have committed myself in a deeper, more meaningful way. Regardless of our money-making talents, in the end, true stewardship comes down to how well we practice the virtues of faith, hope, and love within our life and with those in our community and church. Ultimately, the most important element in stewardship is not intangible—it's you! ©LPi

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