



ST. THOMAS AQUINAS CATHOLIC PARISH

602 Everglade Drive, Madison WI 53717 • (608) 833-2600 • stamadison.org • parish@stamadison.org

LOVE GOD. LOVE OTHERS. MAKE DISCIPLES!

We are a Catholic parish where people experience Jesus Christ in a way that changes how they live.

3rd Sunday of Ordinary Time January 23, 2022

Holy Mass Schedule

Monday, Wednesday, Friday, 8:30AM
Tuesday, 5:30PM & Thursday, 7:30AM
Saturday, 4:30PM English
6:30PM Spanish
Sunday, 8:00AM and 10:00AM
All Masses are live streamed.

Confession Schedule

Saturday, 3:15-4:10PM
Sunday, 9:00-9:50AM

Adoration

Monday, 2:00-3:00PM ONLY 1/24-3/7
Tuesday, 4:15-5:15PM
Friday, 9:00-10:00AM

Parish Office Hours

Monday-Thursday, 9:00AM-5:00PM
Friday, 9:00AM-Noon

Church and Chapel Hours

Monday-Friday, 7:30AM-5:00PM
Saturday, 10:00AM-6:00PM
Sunday, 7:00-11:00AM

Misa en español

Sábados a las 6:30PM

Confesiones

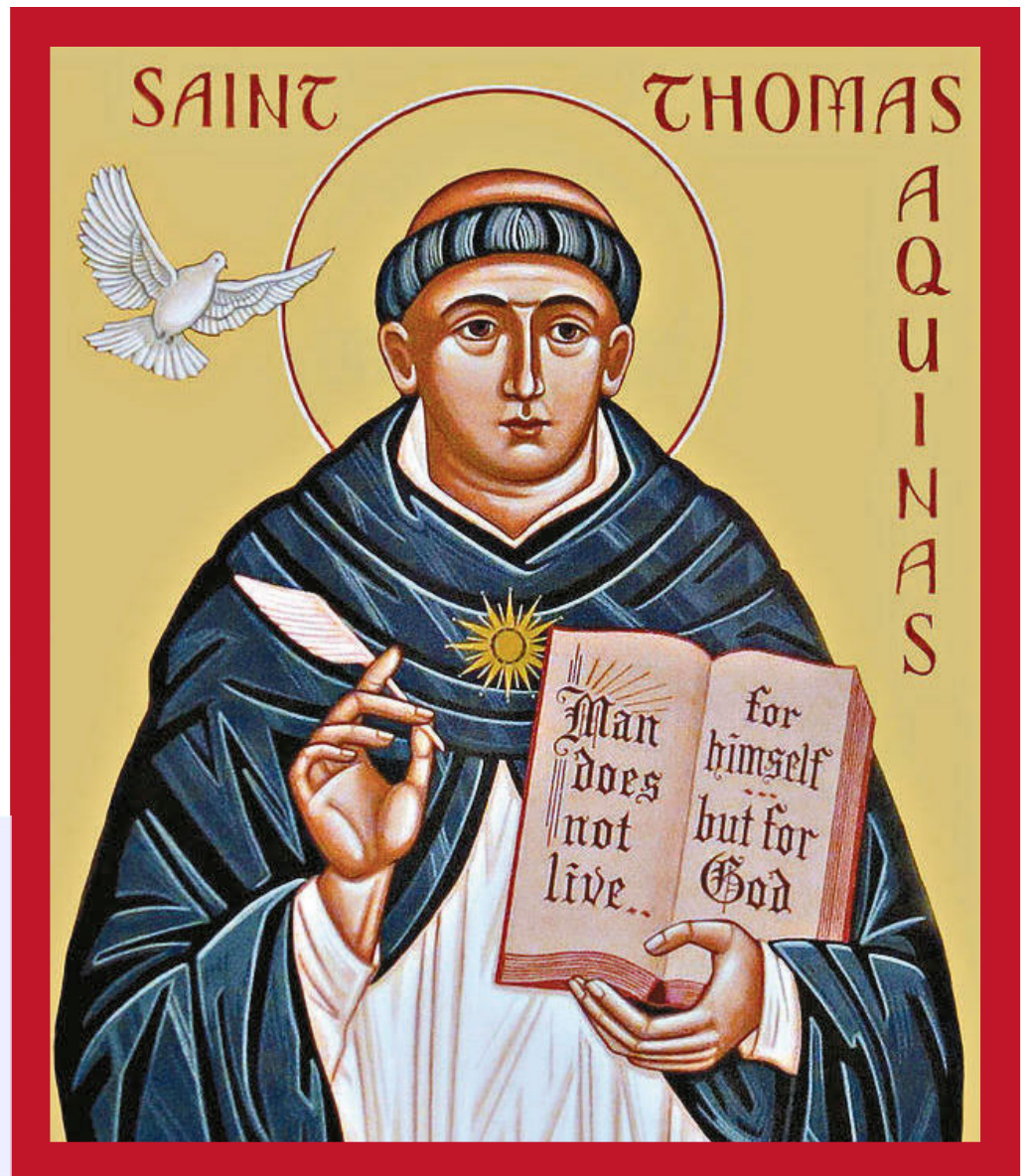
Sábados 3:15-4:10PM
y por cita previa

Adoración al Santísimo

Lunes 2:00-3:00PM 1/24-3/7
Martes 4:15-5:25PM
Viernes 9:00-10:00AM

3° domingo de tiempo ordinario 23 de enero de 2022

Santo Tomás de Aquino



January 28th

Noticias parroquiales y Mensaje de Nuestro Párroco

by Fr. Bart Timmerman

Third Sunday of Ordinary Time and MLK Day 2022

This past Monday we observed Martin Luther King, Jr. Day, 2022. Archbishop Gomez, President of the United States Conference of Catholic Bishops released a statement for this observance:



“We recall once again this year the witness and legacy of Rev. Dr. Martin Luther King, Jr. Let us remember not only the justice that he pursued, but how he pursued it. Rev. King was driven by the biblical vision of righteousness and truth, a vision that he understood to be reflected in our nation’s founding documents. He believed in what he called the “American creed,” the belief expressed by our founders that all men and women are created equal and endowed by God with a sacred dignity and undeniable rights to life, liberty, and equality.

More than a half-century after his death, America faces many challenges — this ongoing pandemic, issues of economic inequality and racial discrimination, violence in our communities, the struggle to welcome immigrants and refugees. In recent years, our nation has also become more polarized and our divisions angrier.

As we look to our future, let us continue to draw from Rev. King’s wisdom, especially his commitment to the Beatitudes of Jesus, and the principles of nonviolence and love for our enemies.

In his Letter from a Birmingham Jail, Rev. King reminds us that we are brothers and sisters, part of a beautiful web of relationships of mutual care, each of us depending on others as others depend on us. “Injustice anywhere is a threat to justice everywhere,” he wrote. “We are ... tied in a single garment of destiny. Whatever affects one directly, affects all indirectly.”

Let us go forward in that same spirit of fraternity and solidarity, and let us carry on his work for equality and justice. As we remember Rev. King, let us continue to learn from him and imitate his example and prophetic witness.”

Tercer Domingo del Tiempo Ordinario y Celebración del Día de Martin Luther King, Jr. 2022

Este pasado lunes celebramos el día de Martin Luther King, Jr. El Arzobispo Gómez, presidente de la Conferencia de Obispos Católicos de los Estados Unidos emitió una declaración con motivo de esta ocasión:

Recordamos una vez más este año el testimonio y el legado del Rev. Dr. Martin Luther King, Jr. Recordemos no solo la justicia que persiguió, sino cómo la persiguió.

El Rev. King fue inspirado en la visión bíblica de la justicia y la verdad, una visión que él entendió estaba reflejada en los documentos constitutivos de nuestra nación. Creía en lo que llamó el “credo estadounidense”, la creencia expresada por nuestros fundadores que consiste en que todos los hombres y mujeres son creados iguales, y que Dios los dotó de una dignidad sagrada y derechos innegables a la vida, la libertad y la igualdad.

Más de medio siglo después de su muerte, Estados Unidos enfrenta muchos desafíos: la actual pandemia, los problemas de desigualdad económica y discriminación racial, la violencia en nuestras comunidades y la lucha por recibir dignamente a inmigrantes y refugiados. En los últimos años, nuestra nación también se ha vuelto más polarizada y nuestras divisiones más radicales.

Mientras miramos hacia nuestro futuro, sigamos aprovechando la sabiduría del Rev. King, especialmente su compromiso con las Bienaventuranzas de Jesús y los principios de la antiviolenencia y el amor por nuestros enemigos.

En su *Carta desde la cárcel de Birmingham (Letter from a Birmingham Jail)*, el Rev. King nos recuerda que somos hermanos y hermanas, parte de una hermosa red de relaciones de cuidado mutuo, cada uno dependiendo de los demás como los demás dependen de nosotros. “La injusticia en cualquier lugar es una amenaza para la justicia en todas partes”, escribió. “Estamos... atados en una sola prenda de destino. Lo que afecta a uno directamente, afecta a todos indirectamente”.

Avancemos con ese mismo espíritu de fraternidad y solidaridad, y llevemos adelante su obra por la igualdad y la justicia. Mientras recordamos al Rev. King, sigamos aprendiendo de él e imitando su ejemplo y testimonio profético.

Safe Seating in the Social Hall

If you would like to attend Mass but are concerned about COVID, extra seating is available in the Social Hall. The Mass will be live-streamed, and communion will be offered. Masks are still required!



Asientos Adicionales en el Salón Social

Si le gustaría atender a una de nuestras Misas pero esta preocupado por el Covid-19, tenemos asientos adicionales en el Salón Social. La Misa será transmitida en vivo, a través de una pantalla y la Comunión será ofrecida. Mascarillas requeridas!

STA Feast Day-January 28th

Fiesta de Sto. Tomás de Aquino

by Fr. Bart Timmerman

Parish Patronal Feast Day Celebration Next Weekend!

Next weekend at all our Masses we will celebrate the Feast Day of St. Thomas Aquinas using special readings and reflecting on his saintly life during the homily. It is an opportunity for us to thank God for the blessing of our parish community and to celebrate all that STA means to us as a family of faith!

This Year's Spaghetti Supper Cancelled Due to the Pandemic

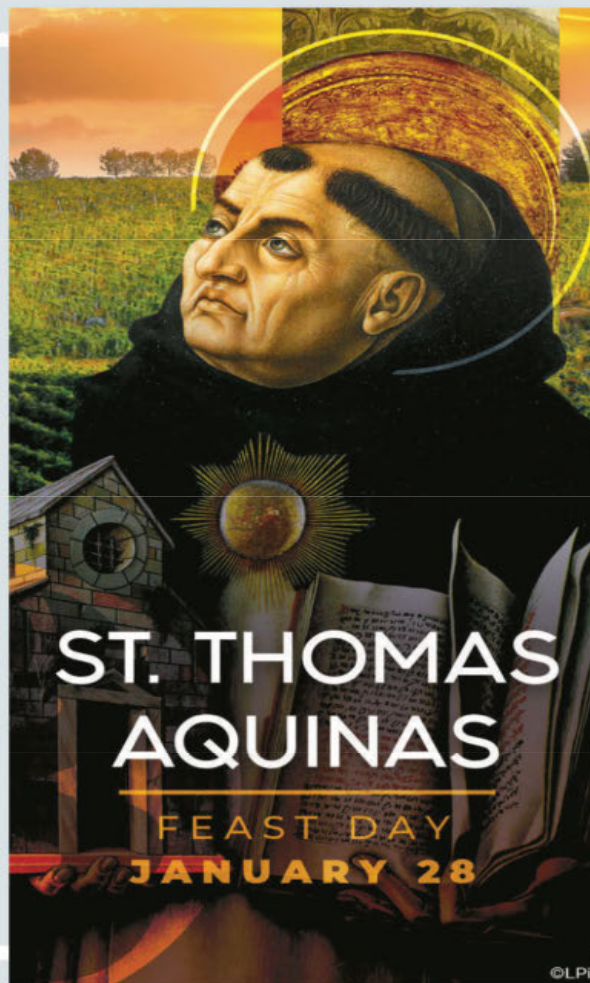
We have cancelled our annual Spaghetti Supper in Honor of our Patron Saint, St. Thomas Aquinas. I hope that we will be able to continue this wonderful tradition in 2023. Let us continue to pray for one another and for our beloved parish family of St. Thomas Aquinas. Thank you for all that you do to support our mission to love God, love others, and make disciples!

¡Celebración del Día del Santo Patrón de Nuestra Parroquia el Próximo Fin de Semana!

El próximo fin de semana en todas nuestras Misas celebraremos el Día de Santo Tomás de Aquino con lecturas especiales y reflexionando sobre su santa vida durante la homilía. Es una oportunidad para nosotros darle gracias a Dios por las bendiciones que derrama sobre nuestra comunidad parroquial y celebrar todo lo que significa STA para nosotros como nuestra familia en la fe!

La Cena de Espagueti de este año ha sido cancelada debido a la pandemia

Hemos cancelado nuestra Cena Anual de Espagueti en honor a nuestro Patrón Santo Tomas de Aquino. Espero que podamos continuar con esta maravillosa tradición en el 2023. Continuemos rezando los unos por los otros y por nuestra querida familia parroquial de Santo Tomás de Aquino. Gracias por todo lo que hacen para apoyar nuestra misión de amar a Dios, amar a los demás y hacer discípulos!



One of the most famous members of the Dominican Order, St. Thomas Aquinas (1225 – 1274) is well-known by many for his theological work, "The Summa Theologiae." Born in Italy, his mother wanted him to become a Benedictine and had high hopes that he would eventually become abbot of Monte Cassino, where he spent much of his youth. To change his vocation, she had him kidnapped by his brothers on his way to Paris at the age of 19. He spent two years in their captivity. Despite this, nothing could shake him from his vocation to become a Dominican priest and he was eventually released. Once free, he went to Paris and then to Cologne, where he finished his studies with Albert the Great.

His greatest contribution to the Catholic Church is his writings. The unity, harmony, and continuity of faith and reason, of revealed and natural human knowledge, encompasses his writings. The Summa Theologiae, his last and, unfortunately, uncompleted work, deals with the whole of Catholic theology.

The patron saint of teachers, theologians and students, St. Thomas Aquinas died in 1274. His life and the impact he had on the whole Church, however, remains alive today.

Day of Prayer for the Legal Protection of Unborn Children

Día de Oración por la Protección Legal de los Niños por Nacer

by Fr. Bart Timmerman

January 22nd is the Day of Prayer for the Legal Protection of Unborn Children. Encouraged by the oral arguments before the U.S. Supreme Court in the Mississippi abortion case, *Dobbs v. Jackson Women's Health Organization*, yet in somber recognition of the over 62 million lives lost to abortion in Catholic dioceses in the U.S., January 22 is observed annually as a Day of Prayer for the Legal Protection of Unborn Children.

The Catholic Church stands emphatically and unreservedly for the rights of the unborn. We look forward with the hope that God will soon bring our nation to a profound awareness of the dignity of human life and a recognition that all lives deserve protection under the law. Even while we recommit to highlighting the great good in embracing life so that abortion is unthinkable, may the Lord continually renew our collective passion to advocate for the protection of unborn children from harm.

We thank our STA Respect Life Committee and their leadership in helping our parish promote the dignity of human life from conception to natural death and continue to work together to protect the unborn.

22 de Enero es el Día de Oración por la Protección Legal de los Niños por Nacer. Motivados por los argumentos orales ante la Corte Suprema de los Estados Unidos en el caso sobre acceso al aborto, *Dobbs v. Jackson Women's Health Organization*, y en un sobrio reconocimiento a las más de 62 millones de vidas que se han perdido por el aborto, en las Diócesis Católicas en los Estados Unidos se observa anualmente el 22 de Enero como el Día de Oración por la Protección Legal de los Niños por Nacer.

La Iglesia Católica defiende enfáticamente y sin reservas los derechos de los niños por nacer. Miramos hacia el futuro con la esperanza que Dios pronto traerá una sensibilización profunda sobre la dignidad de la vida humana y el reconocimiento que todas las vidas merecen protección ante la ley. Y mientras nos volvemos a comprometer en resaltar lo grandioso que es abrazarse a la vida para que el aborto sea algo impensable, dejemos que el Señor renueve continuamente nuestra pasión colectiva para abogar por la protección de los niños por nacer y defenderlos de cualquier mal.

Le damos las gracias al Comité de Respeto de la Vida de STA y a su liderazgo por ayudar a nuestra parroquia a promover la dignidad de la vida humana desde la concepción hasta la muerte natural y continúan trabajando juntos para proteger a los niños por nacer.

Prayers

Prayer for Life

For those suffering after abortion:
May they know that the Lord desires to bring healing,
and they turn to Him for His mercy and peace;
We pray to the Lord.

Prayer for Peace

For all Christians:
May they know and embrace their God-given talents
knowing that the part they play is key in building the
Body of Christ in our troubled world;
We pray to the Lord.

Making Sundays Special!

*Eat a special meal together—
even macaroni and cheese is special
when you use the nice plates!*

Oraciones

Oración por la Vida

Por aquellos que gimen después de un aborto:
Que puedan enterarse de que el Señor desea traerles
sanación y acudir a Él para recibir Su misericordia y
paz; *Roguemos al Señor.*

Oración por la Paz

Por todos los Cristianos: Que reconozcan y
usen los talentos proporcionados por Dios, sabiendo
que ellos hacen parte importante en la construcción del
cuerpo de Cristo en este mundo perturbado.
Roguemos al Señor.

¡Haz del Domingo un Día Especial!

*Coman juntos una comida especial—
¡incluso los maccarones con queso son especiales
cuando usan los platos finos!*

Gospel Reflection/Reflexión del Evangelio

by Dcn. Jerome Buhman

Lk 1:1-4, 4:14-21

Welcome to Year C of the Sunday Gospel cycle. Although we began the new liturgical year back in November, because of the seasonal readings and various feasts, today is the day we get to hear the beginning of Luke's Gospel. We actually get to hear two "introductions" to the Gospel, because we hear a snippet from the very beginning, then we jump to chapter 4, where in a sense, we are introduced by Jesus to his ministry.

The first introduction is Luke writing to Theophilus, who could have been a real person, perhaps Luke's patron – or perhaps was a fictional person made up to be a stand-in for all of us (Theophilus in Greek means Lover of God). Luke then mentions that Jesus preached in Galilee but sets his first actual "scene" in Nazareth, Jesus' hometown. There, Jesus enters the synagogue, reads from the prophet Isaiah (who often prophesied about the coming Messiah) -- *The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord*, and ends by saying that the passage is fulfilled. In a sense, this is a microcosm of Luke's Gospel: Jesus is the Anointed one sent by God to his own people; it contains Luke's particular emphasis on Christ's mission to the poor and oppressed, and clearly claims that Jesus is the Messiah.

This links back to my article for the Baptism of the Lord reflecting on our own baptisms. At baptism, we too are anointed like Christ was, to be "priest, prophet and king" in our lives in imitation of Him. Therefore, it is up to us to continue to work in His name to pursue the good works Isaiah speaks about in this reading.

I mentioned this reading is **perhaps** a microcosm of Luke's Gospel – but we are not done with this story yet. Next week we hear the continuation of this story – and it's a real cliff-hanger (almost literally).



Lc 1:1-4, 4:14-21

Bienvenido al año C del ciclo de evangelio de los domingos. Aunque comenzamos el nuevo año litúrgico en noviembre, debido a las lecturas de la temporada y a varias festividades, hoy es el día en el que escuchamos el comienzo del evangelio de Lucas. Realmente escuchamos dos "introducciones" al evangelio, porque escuchamos un fragmento del comienzo y después saltamos al capítulo 4, donde en cierto sentido, Jesús nos introduce a su ministerio.

La primera introducción es Lucas escribiéndole a Theophilus, quien pudo haber sido una persona real, quizás el patrón de Lucas, o quizás una persona ficticia creada para representarnos e incluirnos a todos (Theophilus en griego significa amante de Dios). Lucas después menciona que Jesús predicó en Galilea, pero realmente la primera "escena" es en Nazaret, el pueblo de Jesús. Allí, Jesús entra a la sinagoga, lee del profeta Isaías (quien frecuentemente profetizaba sobre la venida del Mesías) *El Espíritu del Señor está sobre mí, porque me ha ungido para anunciar el evangelio a los pobres. Me ha enviado para proclamar libertad a los cautivos, y la recuperación de la vista a los ciegos; para poner en libertad a los oprimidos; para proclamar el año favorable del Señor*, y termina diciendo que este pasaje ha sido cumplido. En cierto sentido, es el mensaje del evangelio de Lucas, es el "microcosm": Jesús es el escogido, el ungido por Dios para su propia gente; contiene el énfasis que Lucas da a la misión de Jesús hacia los pobres y oprimidos y claramente anuncia y proclama que Jesús es el Mesías.

Esto tiene conexión con mi artículo sobre el bautismo del Señor cuando reflexionamos sobre nuestros propios bautismos. Durante el bautizo, nosotros también somos elegidos y ungidos como Cristo fue, para ser "padre, profeta y rey" en nuestras vidas imitándolo a Él. Por lo tanto, depende de nosotros continuar trabajando en su nombre en la búsqueda de los buenos trabajos a los que Isaías se refiere en esta lectura.

Yo menciono que esta lectura es quizás un "microcosm" del evangelio de Lucas – pero no hemos terminado con esta historia todavía. La próxima semana escucharemos la continuación- y es realmente como estar en el borde de un barranco (casi literalmente).

Men's Restroom Is Available!

The men's restroom across from the Library is now fully functional and available for use. **FINALLY!**

Baño para Hombres Disponible

El baño para hombres se encuentra frente a la biblioteca y ahora esta completamente funcional y disponible para uso. **FINALMENTE!**

Pope Francis's 2022 World Day of Peace Message

“All can work together to build a more peaceful world, starting from the hearts of individuals and relationships in the family, then within society and with the environment, and all the way up to relationships between peoples and nations.” In his Message for the 55th Annual World Day of Peace celebration on New Year’s Day, Pope Francis encourages us all to work toward a more peaceful world. His focus this year is to encourage greater dialogue between generations, bolster investment in educating our youth, and provide good jobs for all. We share a few quotes from the document which can be found on the Vatican website by searching for “Pope Francis 2022 World Day of Peace Message”.

Generational Dialogue

“Dialogue entails listening to one another, sharing different views, coming to agreement and walking together. Promoting such dialogue between generations involves breaking up the hard and barren soil of conflict and indifference in order to sow the seeds of a lasting and shared peace... Young people need the wisdom and experience of the elderly, while those who are older need the support, affection, creativity and dynamism of the young.”

Education

“...teaching and education are the foundations of a cohesive civil society capable of generating hope, prosperity and progress... It is high time... that governments develop economic policies aimed at inverting the proportion of public funds spent on education and on weaponry. The pursuit of a genuine process of international disarmament can only prove beneficial for the development of peoples and nations, freeing up financial resources better used for health care, schools, infrastructure, care of the land and so forth.”

Labor

“Labour is an indispensable factor in building and keeping peace... Labour... is the foundation on which to build justice and solidarity in every community... We need to combine our ideas and efforts in order to create the solutions and conditions that can provide everyone of working age with the opportunity, through their work, to contribute to the lives of their families and of society as a whole... It is more urgent than ever to promote, throughout our world, decent and dignified working conditions, oriented to the common good and to the safeguarding of creation.”

Lord God of peace, hear our prayer!

We have tried so many times and over so many years
to resolve our conflicts
by our own powers and
by the force of our arms.

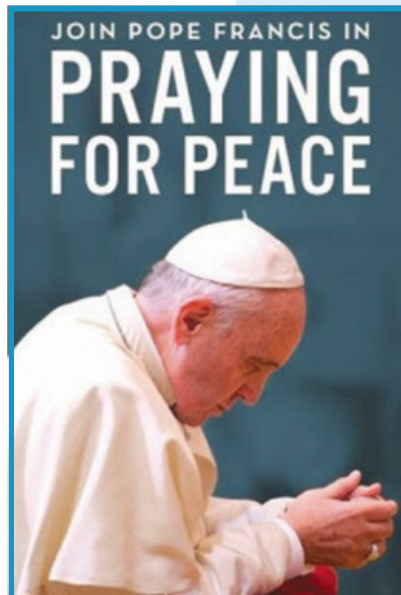
How many moments of hostility and
darkness have we experienced;
how much blood has been shed;
how many lives have been shattered;
how many hopes have been buried...
But our efforts have been in vain...

Keep alive within us the flame of hope,
so that with patience and
perseverance we may opt
for dialogue and reconciliation.

In this way may peace triumph at last,
and may the words "division", "hatred"
and "war" be banished from the heart of
every man and woman.

Lord, defuse the violence of our tongues
and our hands.

Renew our hearts and minds,
so that the word which always brings us
together will be "brother",
and our way of life will always be that of:
Shalom, Peace, Salaam!
Amen.



¡Señor Dios de Paz, escucha nuestras oraciones!

Hemos tratado muchas veces y por mucho tiempo
de resolver nuestros conflictos
por medio de nuestros propios medios y con la fuerza
de nuestros brazos.

Cuantos momentos de hostilidad y
oscuridad hemos experimentado;
cuanta sangre ha sido derramada;
cuantas vidas hemos perdido;
cuantas esperanzas han sido enterradas...
pero nuestros esfuerzos han sido en vano.

Mantén vivo en nosotros la llama de
esperanza, que con paciencia y
perseverancia nosotros optemos
por dialogo y reconciliación.

Que de esta manera triunfe la paz,
y que las palabras "división" "odio"
y "guerra" sean erradicadas de los
corazones de cada hombre y mujer.

Señor, remueva la violencia de nuestras
palabras y de nuestras manos.

Renueva nuestros corazones y nuestras
mentes, para que la palabra que siempre
nos una se "hermano",
y que nuestra forma de vivir siempre sea:
Shalom, Peace, Salaam!
Amen

Mensaje de Papa Francisco en el Día Mundial de la Paz

“Todos pueden trabajar juntos para construir un mundo de paz, comenzando con los corazones de los individuos y relaciones en familia, después con la sociedad y el ambiente, y seguir ascendiendo hasta relaciones entre poblaciones y naciones.” En su mensaje de la celebración anual del 55 Día Mundial de la Paz, en el día del Año Nuevo, Papa Francisco nos motiva a todos a trabajar hacia un mundo de paz. Su foco este año es motivar más diálogos entre generaciones, reforzar e invertir en la educación de nuestros jóvenes, y proveer buenos trabajos para todos. Compartimos algunas citas de este documento que puede ser encontrado en la página web del Vaticano, buscando “Pope Francis 2022 World Day of Peace Message.”

Diálogo entre generaciones

Diálogo implica escuchar a cada uno, compartir diferentes puntos de vista, llegar a un acuerdo y caminar juntos. Promover este tipo de diálogo entre generaciones requiere romper suelos duros y estériles de conflicto e indiferencias para sembrar semillas de paz compartida y duradera... Gente joven necesita la sabiduría y experiencia de los ancianos, mientras que los de más edad necesitan el apoyo, afección, creatividad y dinamismo de la gente joven.

Educación

“... Enseñar y educación son las bases de una sociedad civil cohesiva y capaz de generar esperanza, prosperidad y progreso... Es tiempo alto... que gobiernos desarrollen políticas económicas enfocadas para invertir la proporción de fondos públicos usados en educación y en armas. La búsqueda de un proceso genuino de desarmamiento internacional puede solo probar beneficios para el desarrollo de gente y naciones, liberando recursos financieros para ser usados mejor en salud, educación, infraestructura, cuidado de la tierra y demás.”

Trabajo

“Trabajo es un factor indispensable en construir y mantener paz... trabajo... es la base para construir justicia y solidaridad en cada comunidad... necesitamos combinar nuestras ideas y esfuerzos para crear las soluciones y condiciones que puedan proveer a todos con edad para trabajar la oportunidad, por medio de su trabajo, a contribuir a las vidas de sus familiares y de la sociedad... es más urgente ahora que nunca promover, en todo el mundo, condiciones de trabajo decentes y dignas orientadas al bien general y a conservar y cuidar la creación.”

A Prayer to St. Joseph, Defender of Life

Dear Joseph,
at the word of an angel,
you lovingly took Mary into your home.
As God's humble servant, you guided
the Holy Family on the road to Bethlehem,
welcomed Jesus as your own son
in the shelter of a manger,
and fled far from your homeland
for the safety of both Mother and Child.
We praise God that as their faithful protector,
you never hesitated to sacrifice
for those entrusted to you.
May your example inspire us also
to welcome, cherish, and safeguard
God's most precious gift of life.
Help us to faithfully commit ourselves
to the service and defense of human life
—especially where it is
vulnerable or threatened.
Obtain for us the grace
to do the will of God in all things.
Amen.

Oración a San José. Defensor de Vida

Querido José,
Con la palabra de un ángel,
Tu amorosamente tomaste a María en tu hogar.
Como humilde servidor de Dios, tu guiaste
La Familia Sagrada en el camino a Belén,
Recibiste a Jesús como tu propio hijo
Bajo el amparo de un pesebre,
Y huiste de tu tierra
Para proteger a los dos, madre e hijo.
Nosotros alabamos a Dios para que tu como su
fiel protector, nunca dudes de tomar sacrificios
para proteger aquellos que han sido puestos
bajo tu confianza.
Que tu ejemplo también nos inspire
A dar la bienvenida, a apreciar y a proteger
El regalo más precioso de Dios, la vida.
Ayúdanos a comprometernos fielmente
al servicio y defensa de la vida humana,
especialmente donde es vulnerable y
amenazada.
Obtén para nosotros la gracia de hacer
la voluntad de Dios en todas las cosas.
Amen.

Pilgrimages/Peregrinaciones

Bishop Hying Pilgrimage to the Holy Land in February

You are invited to join **Bishop Donald Hying** on a **pilgrimage to the Holy Land from February 14-26, 2022.**

We will visit and pray in the most holy sites associated with the life of our Lord, including Bethlehem, Galilee, Nazareth, Cana, Capernaum, Jericho, Jerusalem, and conclude in Istanbul, Turkey.

For more information, please call 800-713-9800 or email: travel@pentecosttours.com.



Peregrinaje a Tierra Santa con el Obispo Hying en Febrero

Están todos invitados a unirse a nuestro **Obispo Donald Hying** a un peregrinaje a Tierra Santa del 14-26 de Febrero de 2022.

Visitaremos y oraremos en los lugares mas sagrados asociados con la vida de nuestro Señor, incluyendo Belén, Galilea, Nazaret, Cana, Cafarnaúm, Jericó, Jerusalén y concluye en Estambul, Turquía.

Para más información favor llamar a 800-713-9800 o enviar un correo electrónico a: travel@pentecosttours.com.

Peregrinación al Santuario de Nuestra Señora de Guadalupe en La Crosse

Pilgrimage to the Our Lady of Guadalupe Shrine in La Crosse

Domingo, 27 de marzo de 2022
7:30 AM a 6:00 PM

Autobús desde Holy Name Heights (Madison)
Costo: \$20 por persona



Sunday, March 27, 2022
7:30 AM to 6:00 PM
Motorcoach Bus from Holy Name Heights (Madison)
Cost: \$20 per person



Transporte accesible para discapacitados
Transportation Handicap Accessible

REGISTRO ABIERTO
REGISTRATION IS OPEN!

<https://madisondiocese.org/peregrinaje>

Afghan Refugee Update

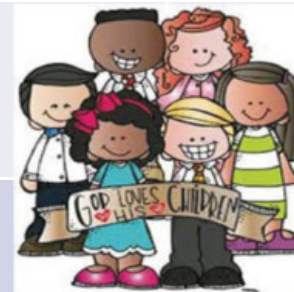
Good news from Shawn Carney, Executive Director of Madison Catholic Charities, regarding the Afghan refugee community housed at Ft. McCoy. On a call last week, the ground team at Ft. McCoy said **they expect all refugees to be permanently housed by 2/15, or the end of February at the latest.** This matches the military's timetable and certainly exceeded the expectations of the USCCB team. **Catholic Charities of LaCrosse has posted a thank-you message and has asked anyone wishing to donate to redirect those donations elsewhere.**

Actualización del Refugio Afganistán

Shawn Carney, Director Ejecutivo de las Caridades Católicas de Madison, nos comparte buenas noticias sobre la comunidad afganistán refugiada en Ft. McCoy. En una llamada la semana pasada el equipo de Ft. McCoy comunicó que todos los refugiados serán permanentemente ubicados para Febrero 15 a más tardar. Este logro cumple con las expectativas militares y ciertamente sobrepasa las expectativas del equipo de USCCB. Caridades Católicas de LaCrosse ha publicado un mensaje de agradecimiento y anuncia que cualquier donación puede hacerse a otra parte.

Family & Faith Formation/Familia y Catequesis

Description (JANUARY)	Tuesdays Elementary	Wednesdays Elementary	Wednesdays Middle School	Sundays High School
Classes held	January 11, 18, 25	January 12, 19, 26	January 12, 19, 26	January 9, 16, 23
First Reconciliation (Practice)	January 18 4-5pm	January 19 6-7pm		
First Reconciliation	January 25 4-5pm	January 26 6-7pm		



Is your marriage tearing you apart?

We invite you to find help through Retrouvaille, (re-tro-vi), where husbands and wives are helped to re-discover each other. In Retrouvaille, couples discover they are not alone. There is hope and grace.

Madison's upcoming Retrouvaille program begins **January 28-30, 2022** at the Green Lake Conference Center. Follow up sessions will be in Madison.

Call 608-249-2377
Check our website at www.helpourmarriage.org.

Your confidentiality is always respected.

TNT: Tuesdays and Thursdays

In an effort to build faith, fellowship, and friendship, STA Young Adults will be presenting TNT (Tuesdays and Thursdays). Every Tuesday and Thursday there will be a night for young adults.

On Tuesdays, members of STA Young Adults gather for a night of games and fellowship.

On Thursdays, members of STA Young Adults gather for spirituality.

Tuesday, January 11th-February 22nd
Game Nights at Holy Name Heights

Thursday, January 13th-February 10th
Bible Study (for 5 weeks):
The Letter of St. James

For more information, please feel free to contact our Director of Young Adult Ministry, Robert Rosa-Cruz at robert@stamadison.org

Other Reminders!

DON'T FORGET!
JANUARY 28 - 30



Society of St. Vincent de Paul
Recycle the Warmth Blanket Drive

Please bring your new or gently used blankets and bedding to the box in the Gathering Area.



Luke House Community Meal Program
Please bring in items
by **9 AM**
on **January 26th**

Mass Intentions

Saturday, January 22 Day of Prayer for the Legal Protection of Unborn Children

4:30 PM Joanne Murphy ☩

6:30 PM St. Thomas Aquinas Parishioners

Sunday, January 23

8:00 AM Christopher Andrews ☩

10:00 AM Tony Haen ☩

Monday, January 24 Meml. of St. Francis de Sales, Bishop and Doctor of the Church

8:30 AM Ethel Reilley ☩

Tuesday, January 25 Feast of the Conversion of Saint Paul, Apostle

5:30 PM George Ingwell & Deceased members of the Alighieri Family ☩

Wednesday, January 26 Meml. of Sts. Timothy and Titus, Bishops

8:30 AM Brian Busch ☩

Thursday, January 27

7:30 AM OPEN ☩

Friday, January 28 Meml. of St. Thomas Aquinas, Priest and Doctor of the Church

8:30 AM David Buchberger ☩

10:00 AM Austin Johnson

Saturday, January 29

4:30 PM Floyd Kunkel ☩

6:30 PM St. Thomas Aquinas Parishioners

Sunday, January 30

8:00 AM Carl Marks Sr. & Jr. and Families ☩

10:00 AM Msgr. Mike Burke ☩

Mass Intention Openings

There are still openings available in January & February.

To schedule, contact Terri Kopplin or Terri Kysely (608) 833-2600

terrikysely@stamadison.org

terri@stamadison.org

Business Manager Needed

St. Thomas Aquinas, Madison, WI, a parish of 1,500 households, is looking for a full-time Business Manager. The position's responsibilities include accounting, finance, human resources, staff management, and other projects and duties. If you have strong business skills and enjoy working in a faith-filled environment, we would love to hear from you!

Please send a cover letter and resume to:

Fr. Bart Timmerman at parish@stamadison.org or 602 Everglade Drive, Madison, WI 53717.

Or, call the Parish Office at 608-833-2600

Weekly Offertory Update

Week Ending	Income*	MDCC & MDCC Endowment
2022 TOTALS	\$48,754	\$16,555
1/2/2022	\$16,011	\$1,300
1/9/2022	\$16,958	\$935
1/16/2022	\$15,785	\$14,320
1/23/2022		
1/30/2022		
January Total	\$48,754	\$16,555

*Envelopes, stock gifts, PayPal Credit/Debit and ACH online, ACH monthly withdrawals, plus Loose Offertory (cash)

COUNTERS SCHEDULE

Monday, January 24:

Baik, Baxter, Degenhardt, Hurtgen, Ihlenfeld, Peterson

Monday, January 31:

Allen, Baxter, Dulli, Ihlenfeld, Reindl

Administrative Assistant Needed

The *Catholic Herald*, official newspaper of the Diocese of Madison, is looking for a full-time Admin. Assist. with duties in secretarial/reception, circulation, editorial/production, writing/photography, and advertising areas. Microsoft Office, Adobe, layout design, and database experience helpful. Knowledge of the Catholic Church required. Excellent benefits.

Send a cover letter with resumé by **February 13** to:

Kevin Wondrash, Editor

The Catholic Herald

Attn: Administrative Assistant Position

702 S. High Point Rd., Ste 121

Madison, WI 53719-4926

Or: info@madisoncatholicherald.org

No phones call, please

Readings for the Week of January 23

Sunday: Neh 8:2-4a,5-6,8-10; Ps 19:8-10,15; 1 Cor 12:12-30; Lk 1:1-4,4:14-21

Monday: 2 Sm 5:1-7,10; Ps 89:20-22,25-26; Mk 3:22-30

Tuesday: Acts 22:3-16; Ps 117:1bc,2; Mk 16:15-18

Wednesday: 2 Tm 1:1-8; Ps 96:1-3,7-8a,10; Mk 4:1-20

Thursday: 2 Sm 7:18-19,24-29; Ps 132:1-5,11-14; Mk 4:21-25

Friday: 2 Sm 11:1-4a,5-10a,13-17; Ps 51:3-7,10-11; Mk 4:26-34

Saturday: 2 Sm 12:1-7a,10-17; Ps 51:12-17; Mk 4:35-41

Next Sunday: Jer 1:4-5,17-19; Ps 71:1-6,15-17;

1 Cor 12:31-13:13; Lk 4:21-30

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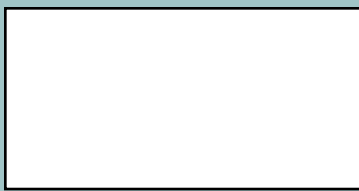
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