



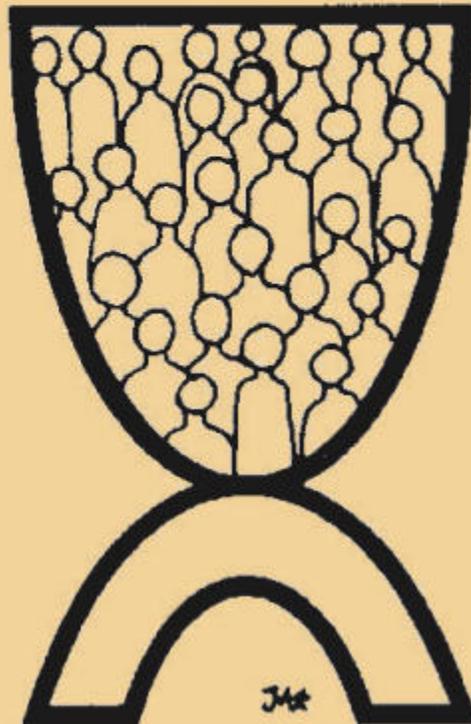
Saint Luke Catholic Church

18000 West Greenfield Avenue • Brookfield, WI 53045

262-782-0032 • www.stlukebrookfield.org

June 23, 2019

The Most Body and Blood of Christ



Welcome to St. Luke

Mass Schedule

Saturday 5:00 PM
Sunday 8:00 AM
10:30 AM

Tues., Wed., Fri. 8:00 AM

Sacraments

BAPTISM

Please arrange with the Parish Office.

RECONCILIATION

Saturdays 4:00-4:30 PM and by appointment.

MARRIAGE

Arrangements should be made at least 6 months prior to the wedding date. Saturday wedding schedule: 1:00 PM

AN OINTING OF THE SICK

Please call to arrange

Devotions

Mother of Perpetual Help
Tuesday.....6:30 PM

Office Hours

Mon., Wed., Thurs., Fri.
8:00 AM-5:00 PM
Tues. 11:00 AM - 7:00 PM
After hours for emergencies requiring a Priest
(262) 782-0032 ext.102

Membership

People new to the area are invited to register at St. Luke by contacting the Parish Office or stopping at the Welcome Table in the Narthex.

We welcome you to journey with us in faith!

Mass Intentions

We have Sunday and weekday Masses available for 2019. Please call the parish office if you would like to have a Mass celebrated for your deceased loved ones or for your special intention.

SUNDAY, JUNE 23 THE MOST HOLY BODY & BLOOD OF CHRIST

Gn 14:18-20/1 Cor 11:23-26/Lk 9:11b-17

Eucharists for the Lord's Day

5:00 PM † Andrew & Barbara Gresser
8:00 AM † Karen Rose
10:30 AM † Marguerite Foster and Parishioners of St. Luke & St. Pius X

Monday, June 24

Nativity of St. John the Baptist

Is 49:1-6/Acts 13:22-26/Lk 1:57-66, 80
No Morning Mass

Tuesday, June 25

(12th week in Ordinary Time)

Weekday

Gn 13:2, 5-18/Mt 7:6, 12-14
8:00 AM † Robert Grzona

Wednesday, June 26

Weekday

Gn 15:1-12, 17-18/Mt 7:15-20
6:00 PM Mass of Christian Burial for Elaine Smith

Thursday, June 27

Weekday

Gn 16:1-12, 15-16 or 16:6b-12, 15-16/Mt 7:21-29
No Morning Mass

Friday, June 28

Sacred Heart of Jesus

Ez 34:11-16/Rom 5:5b-11/Lk 15:3-7
8:00 AM † Fr. Harvey Brahm

Saturday, June 29

Sts. Peter and Paul

Acts 12:1-11/2 Tm 4:6-8, 17-18/Mt 16:13-19

SUNDAY, JUNE 30

THIRTEENTH SUNDAY IN ORDINARY TIME

1 Kgs 19:16b, 19-21/Gal 5:1, 13-18/Lk 9:51-62

Eucharists for the Lord's Day

5:00 PM † Pat Denz
8:00 AM † James Alexander
10:30 AM Parishioners of St. Luke & St. Pius X

Guests? Possible New Members? Have you been worshipping with us and thinking about joining us? 'Sign-up' as members of St. Luke at the 'NEW MEMBERS TABLE' after Mass. WELCOME! JOIN US!



Tues., June 25..... Perpetual Help Devotions
 6:30 PMChapel
Wed., June 26..... Exploring the Sunday Readings
 9:00 AM..... Narthex Meeting Room
Wed., June 269..... Breaking Open the Word
 7:00 PM. Reading Room
Thurs., June 27..... Evening of Recollection
 7:00 PM (sponsored by Opus Dei) Chapel/Church/NMR
Sun., June 30 Bingo
 6:00 PM Carpenter Hall

Dear People of St. Luke,
 The rummage was a huge success because of all your beautiful donations and the hard work of so many parishioners. We even had some new people join us! Yea! It is truly a team effort. Thank you again for showing up year after year and literally spending 2 weeks in the gym

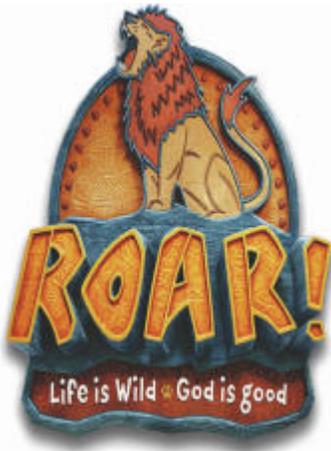


Bless you all!
 Kathy Zarling

As a parish we say THANKS to Kathy Zarling for heading up the Rummage Sale, Almost \$6,800 was raised.

St. Luke Prayer Network

The prayer network is a group of people who pray for the intentions requested. Only the first names are used. Anyone who wishes to join the phone network is always welcome. Call Janice Theisen 262 521-8095 (jreader66@hotmail.com) with your intentions or to join us.



All are welcome for our St. Luke Vacation Bible School experience! More information can be found in the Narthex. Please join us!

July 28 · August 4 · August 11
 7:45am (with 8:00 Mass) to 12:00pm
 Preschool to age ten!

Becoming the Body of Christ

The Eucharist is a celebration of the covenant between God and us. In *Broken Bread and Broken Bodies: The Lord's Supper and World Hunger*, author Joseph A. Grassi explores the relationship between the Eucharist and hunger.

The Eucharist is more than a channel of grace flowing from God, to us. When we receive Christ in the Eucharist we commit ourselves to making sure that others are also fed.

We receive the gift of Christ, and we give Christ the gift of ourselves.

The feast of Corpus Christi invites us to ask, “Do I belong to the living Body of Christ in the world by feeding the hungry?”

We might consider how we can increase our efforts to make sure every child of God is fed.

- Offer to help and donate food to local food pantries
- Sponsor a sustainable development project so others can feed themselves
- Cook and deliver a meal to someone who’s homebound or elderly.

May we live our commitment to God through the Eucharist and sharing our bread.



Wedding Banns

Chloe Jilek - Brody Knaak I

Please remember in prayer the following members of St. Luke who have died and their families:

Elaine Smith (wife of Donald),
Audrey Starcken and
Jack Wilson (husband of Arlene)
Eternal rest grant unto them, O Lord.
 R./And let perpetual light shine upon them.
May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace.
 R./ Amen.



Today as we celebrate the gift of the Body and Blood of Christ, we hear Jesus ask the disciples, “Why do you not give them something to eat yourselves?” Jesus shows them how by the multiplication of five loaves and two fish.

Your generous donations to the St. Luke Society of St. Vincent de Paul for Summer Lunch in the Park shows that the multiplication of loaves and fishes can continue to happen and the hungry will be fed. Thank you!

Faith Formation Update

One of the misconceptions about parish ministry in the summer is that everything stops. Not quite.

This summer we are planning for Faith Formation with a new challenge: for the first time in many years we need people that are being called to the Catechetical ministry. We have several openings throughout all of the grades, from K3 through 11.

If you have ever wondered what it is that we do all those Sundays during the “school year”, we are sharing our Catholic faith and traditions with our younger members of St. Luke Parish. There’s a saying that faith is “caught, not taught,” but it’s probably a little of both.

So, the primary goal of a Catechist is to model God’s love to others. A good start is a love for God and a love for youth. No one is expected to be an expert in Theology, that’s the Director’s job, and even she has resources to fall back on when she has questions! A Catechist develops a lesson plan, with assistance and input from the Director, and uses that plan to provide experiences to help our youth grow into holy, healthy and happy individuals. Can there be any better job description? Plus, we have excellent materials from publishers that provide you with background materials to understand the concepts, prayers needed to bookend a class, and plenty of options to make the learning active and interesting for our youth.

Once you begin in this ministry, you will have support. Catechists are here because they want to be connected at a deeper level, so we provide opportunities to share together in meetings. This is sometimes the best part of the Catechetical ministry, when a small faith community comes together to share their joys and sorrows and realize they are not alone.

With the joyful celebration of Pentecost behind us and Ordinary Time well underway, summer time assumes a certain rhythm in our homes. But while our year of Faith Formation has come to an end, it doesn’t mean that we put our faith up on the shelf, only to be taken down again in the Fall. While we can help families with this task of teaching and handing on the faith, it is really in your home, what is called the “domestic church”, that your faith is lived out and made real for your children. Make it a point to celebrate Mass every Sunday during the summer, and prepare for Sunday Mass by reading and reflecting on the readings beforehand. Try out one of our Scripture groups on Wednesday morning or night. And then take some time to consider if you are being called to live out your Baptismal call as a Catechist this Fall. You might be surprised at the answer!

~ Marian Lamoureux



*From the Director
of Music & Liturgy*

Music Ministry Summer Opportunities or Lessons

Could you offer your talents to provide instrumental or vocal music for special prelude music during the summer?

If you are interested, contact Shawn Rochon in the parish office. A few free coaching sessions, lessons, or practice sessions would be provided as you wish, but are not necessary. A short simple audition might apply.

Additionally, if you are interested in summer music lessons in voice, piano, woodwinds, or music theory, I offer these at a reduced rate for parishioners.

~ Shawn Rochon

Treasures From Our Tradition

Once the early Christians realized that Christ’s coming in glory was delayed, there was a need to provide for the governance and everyday needs of the church. The various “orders” within the church carried forward the apostles’ ministry, but also allowed for a measure of creativity. The sacrament we call “holy orders” evolved somewhat slowly. At first, it made sense for Christians to use the forms they knew, adapting them to new situations. Synagogues, for example, were administered by a board of “elders,” translated into Greek as presbyteros. We know from the Acts of the Apostles that a system of presbyters was a normal feature of church life from earliest days. They stood in relationship to another order, that of “overseers,” translated into Greek as episkopos, giving us the English “bishops.” The bishop was the shepherd, the faithful tender of the flock, one who offered the Eucharist, forgave sins, and maintained the bond of charity. Just as the deacons were the chief advisers for the charitable life of the church, so were the presbyters meant to advise the bishop on the spiritual life of the faithful. They were trusted advisers at first, not pastors or priests as we understand those terms today.

—Rev. James Field, Copyright © J. S. Paluch Co.

Dear People of St. Luke and Guests - the Body of Christ - Eucharistic People, ALL!

On this Solemnity of the Body and Blood of Christ we gather praying
“Gather Your people, O Lord. Gather Your people, O Lord; One bread, one body,
one Spirit of love. Gather Your people, O Lord.”

From the Pastor



Text: Based on 1 Corinthians 12; Isaiah 2:3—4; 11:9. Text and Music: Bob Hurd © 1991, Bob Hurd. Published by OCP. All rights reserved. Reprinted for educational purposes only.

We gather to support one another in Faith; be fed by God’s Word and in Eucharistic Communion as we stir up God’s Spirit with the hope that God’s Spirit will transform us into the Body of Christ. As Fr. Robert Taft, SJ, talk me at Notre Dame University, “The purpose of the Mass is not to turn bread and wine into the Body and Blood of Christ, but to change us, God’s People in Christ, into the Body of Christ.”

“In every Celebration of Eucharist we celebrate the justice of God; not vengeance but God’s ‘equal love and dignity for each human being.’ The following article by one of my mentors, Fr. Ron Rolheiser, might be helpful in our Eucharistic formation as Catholic Christians. **“THE EUCHARIST AS A CALL TO JUSTICE”** (Aug. 2, 2009)

“When the famous historian Christopher Dawson decided to become a Roman Catholic, his aristocratic mother was distressed, not because she had any aversion to Catholic dogma, but because now her son would, in her words, have to “worship with the help.” She was painfully aware that, in church at least, his aristocratic background would no longer set him apart from others or above anyone. At church he would be just an equal among equals because the Eucharist would strip him of his higher social status.

“She intuited correctly. The Eucharist, among other things, calls us to justice, to disregard the distinction between rich and poor, noble and peasant, aristocrat and servant, both around the Eucharist table itself and afterwards outside of the church. The Eucharist fulfills what Mary prophesied when she was pregnant with Jesus, namely, that, in Jesus, the mighty would be brought down and that lowly would be raised up. It was this very thing that first drew Dorothy Day to Christianity. She noticed that, at the Eucharist, the rich and the poor knelt side by side, all equal at that moment.

“Sadly, we often don’t take this dimension of the Eucharist seriously. There is a common tendency to think that the practice of justice, especially social justice, is an optional part of being a Christian, something mandated by political correctness rather than by the gospels. Generally we don’t see the call to actively reach out to the poor as something from which we cannot exempt ourselves.

“But we are wrong in this. In the gospels and in the Christian scriptures in general, the call to reach out to the poor and to help create justice in the world is as non-negotiable as keeping the commandments and going to church. Indeed striving for justice must be part of all authentic worship.

“In the New Testament, every tenth line is a direct challenge to reach out to the poor. In Luke’s gospel, we find this in every sixth line. In the Epistle of James, this occurs in every fifth line. The challenge to reach out to the poor and to level the distinction between rich and poor is an integral and non-negotiable part of being a Christian, commanded as strongly as any of the commandments. This challenge is contained in the Eucharist itself: The Eucharistic table calls us to justice, to reach out to the poor. How?

“First, by definition, the Eucharistic table is a table of social non-distinction, a place where the rich and the poor are called to be together beyond all class and status. At the Eucharist there are to be no rich and no poor, only one equal family praying together in a common humanity. In Baptism we are all made equal and for that reason there are no separate worship services for the rich and the poor. Moreover, St. Paul warns us strongly that when we gather for Eucharist the rich should not receive preferential treatment.

“Indeed, the gospels invite us in the opposite direction. When you hold any banquet, they tell us, we should give preferential treatment to the poor. This is especially true for the Eucharist. The poor should be welcomed in a special way. Why? Because, among other things, the Eucharist commemorates Jesus’ brokenness, his poverty, his body being broken and his blood being poured out. Pierre Teilhard de Chardin expresses this aptly when he suggests that the wine offered at the Eucharist symbolizes precisely the brokenness of the poor: In a sense the true substance to be consecrated each day is the world’s development during that day – the bread symbolizing appropriately what creation succeeds in producing, the wine (blood) what creation causes to be lost in exhaustion and suffering in the course of that effort. The Eucharist offers up the tears and blood of the poor and invites us to help alleviate the conditions that produce tears and blood.

“We do that, as a famous church hymn says, by moving “from worship into service”. We don’t go to the Eucharist only to worship God by expressing our faith and devotion. The Eucharist is not a private devotional prayer, but is rather a communal act of worship which, among other things, calls us to go forth and live out in the world what we celebrate inside of a church, namely, the non-importance of social distinction, the special place that God gives to the tears and blood of the poor, and non-negotiable challenge from God to each of us to work at changing the conditions that cause tears and blood. The Eucharist calls us to love tenderly, but, just as strongly, it calls us to act in justice.

“To say that Eucharist calls us to justice and to social justice is not a statement that takes its origin in political correctness. It takes its origin in Jesus who, drawing upon the great prophets of old, assures us that the validity of all worship will ultimately be judged by how it affects “widows, orphans, and strangers.””

In the words and music of David Haas, “*We are called to act with justice, we are called to love tenderly, we are called to serve one another; to walk humbly with God.*”

Fr. Augustine



Dear Brothers and Sisters in Christ,

Blest Art will be visiting your parish on behalf of the Christian families in Bethlehem, Palestine. Our mission is to support those families in the Holy Land.

For centuries, the Christians in and around Bethlehem have earned a living by carving religious olive wood art to sell to visiting pilgrims. Fewer pilgrims are journeying to the Holy Land today, making it difficult for those Christians to support their families. As a result, there has been a dramatic rise in Christian emigration from the Holy Land. Now, less than 1% of the population in the Holy Land is Christians.



Blest Art Inc helps the struggling Christian families of Bethlehem by marketing their artwork in the United States. Due to this work many Christian families maintain their livelihood and their ancestral homes in the land of our Lord.

When Blest Art visits your parish, we will have hand-carved nativity sets, statues, crosses, rosaries, and many other pieces of beautiful olive wood art. We kindly invite you to visit our display and to consider purchasing a piece of art from the Holy Land. In doing so, you will help support the many families who depend on this form of art for their living. Your purchase will make a difference in the lives of many Christian families.

We gladly accept cash, checks, and all major credit cards. Please note that we do not ask for, nor do we accept, any donations.

Thank you in advance for your purchase when we come to visit.

**Jeryes Qumseya
And the members of Blest Art Inc.**

#

Please visit our display
At St. Luke
After all Masses for
Sunday, July 14th, 2019

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Courtesy Announcements

Swing for Your Seminarians!

You are invited to support the formation of priests by attending the Saint Francis de Sales Seminary's Pallium Scholarship Benefit – a golf outing and dinner auction – on Monday, July 29 at the beautiful Wisconsin Country Club. Golf away the afternoon and/or join seminary supporters later for the cocktail reception and dinner.

Your help in raising scholarship funds will ensure that financial concerns do not stand in the way of a faith-filled man who has been called to the priesthood. For more details, go to www.sfs.edu/golf or call (414) 747-6463.

Catholic Charities' is now hiring individuals with a genuine passion for helping others by providing assistance and support in the independent living of elderly and disabled individuals through our *In-Home Support and Hoarding Treatment & Intervention Programs*. By following individualized care plans, our staff provide a variety of housekeeping and socialization support that strives towards helping our clients meet their goals and live safely and happily in their homes.

These Programs provide services Monday through Friday; 8:30am to 5:00pm. We offer flexible work schedules for individuals looking to work 20 to 40 hours per week. If you are interested in a career in either of these programs, apply online at: www.ccmke.org/careers

Part Time Cook Needed

Part-Time Cook needed at the Redemptorist Retreat Center on beautiful Crooked Lake, Oconomowoc. Serving people on their spiritual retreat. Work Varied Hours -- Serving Buffet Style If interested, please call 262-224-2759 or email Amoers16@gmail.com

Nazareth Family Day at Holy Hill – just \$25/family – is Sunday, July 14. Bring your family to Nazareth Family Day at the beautiful Basilica and National Shrine of Mary, Help of Christians, at Holy Hill, Sunday, July 14! This annual celebration is the only archdiocesan-wide, family-friendly event of its kind. It's a day that mixes faith and fun, and gives families from 10 counties the chance to play, pray and enjoy the summer together. Best of all? Registration is just \$25 per family (yes, really!). Experience live music, games, food, dunk tanks and more summer fun, beginning with 11:30 a.m. Confessions and 12:30 p.m. Mass with Bishop James Schuerman. For more information and to register, visit holyhill.com.

You, however, are the Body of Christ and His members. If, therefore, you are the Body of Christ and His members, your mystery is presented at the table of the Lord, you receive your mystery. To that which you are, you answer: 'Amen!'; and by answering, you subscribe to it. For you hear: 'The Body of Christ!' and you answer: 'Amen!' Be a member of Christ's Body, so that your 'Amen' may be the truth.

~St. Augustine

Directory

262-782-0032

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trice@stlukebrookfield.org

CUSTODIAN

Mr. Mark Vanchena Ext. 230

PRAYER NETWORK

Mrs. Janice Theisen (262) 521-8095

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Emergency Help Ext. 288

BULLETIN DEADLINE

Noon on Monday

St. Luke Mission Statement

We, the people of St. Luke Catholic Faith Community, open to the Spirit, seek to grow in faith through liturgical participation, lifelong Christian formation, and social ministries of the Church.

We accept our responsibility as Christian Stewards in the sharing of our time, talents, and treasure as we journey together 'living into our Baptism'. We honor our past, celebrate our present, and embrace the future as together we build a household of faith and a world in which all are welcome.

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