



Saint Luke Catholic Church

18000 West Greenfield Avenue • Brookfield, WI 53045

262-782-0032 • www.stlukebrookfield.org

February 14, 2021

Sixth Sunday in Ordinary Time



Welcome to St. Luke

Mass Schedule

Saturday 5:00 PM
 Sunday 8:00 AM
 10:30 AM
 Tues. 8:00 AM

Sacraments

BAPTISM

Please arrange with the Parish Office.

RECONCILIATION

Saturdays 4:00-4:30 PM and by appointment.

MARRIAGE

Arrangements should be made at least 6 months prior to the wedding date. Saturday wedding schedule: 1:00 PM

ANOIDING OF THE SICK

Please call to arrange

Devotions

Mother of Perpetual Help
Tuesday.....6:30 PM

Office Hours

Mon., Wed., Thurs., Fri.
 8:00 AM-5:00 PM
 Tues. 11:00 AM - 7:00 PM
 After hours for emergencies requiring a Priest
 (262) 782-0032 ext.102

Membership

People new to the area are invited to register at St. Luke by contacting the Parish Office or stopping at the Welcome Table in the Narthex.

We welcome you to journey with us in faith!

When we stopped celebrating public Masses, we had intentions allocated for many of the days of the year. While the Sunday Masses 'for the people' were fulfilled with our "virtual Mass", a significant backlog exists. In order to catch up, we are not accepting new intentions at this time. Once existing intentions are fulfilled, we will advise all of this fact. Thank you for your understanding.

Mass Intentions

SUNDAY, FEBRUARY 14 SIXTH SUNDAY IN ORDINAL TIME

Lv 13:1-2, 44-46/1 Cor 10:31--11:1/Mk 1:40-45

Eucharists for the Lord's Day

5:00 PM † Marie & Robert Guidinger
 8:00 AM † Judy Herziger/ Parishioners of St. Luke & St. Pius X, Nigeria
 60th Wedding Anniversary; Jerry & Gloria Timmers
 10:30 AM † Rose Forgette

Monday, February 15 Weekday

Gn 4:1-15, 25/Mk 8:11-13
No Morning Mass

Tuesday February 16 Weekday

Gn 6:5-8; 7:1-5, 10/Mk 8:14-21
8:00 AM † Melvin Krauss

Wednesday, February 17 Ash Wednesday

Jl 2:12-18/2 Cor 5:20--6:2/Mt 6:1-6, 16-18
 8:00 AM Parishioners of St. Luke and St. Pius X, Nigeria
 6:30 PM Liturgy of the Word with Ashes



Thursday, February 18 Thursday after Ash Wednesday

Dt 30:15-20/Lk 9:22-25
No Morning Mass

Friday, February 19 Friday after Ash Wednesday

Is 58:1-9a/Mt 9:14-15
No Morning Mass

Saturday, February 20 Saturday after Ash Wednesday

Is 58:9b-14/Lk 5:27-32

SUNDAY, FEBRUARY 21 FIRST SUNDAY OF LENT

Gn 9:8-15/1 Pt 3:18-22/Mk 1:12-15

Eucharists for the Lord's Day

5:00 PM † Bill & Nancy Hoepfner
 8:00 AM † Randall Janusz
 10:30 AM † Mary Banaszak/Parishioners of St. Luke & St. Pius X, Nigeria

Guests? Possible New Members? Have you been worshipping with us and thinking about joining us? 'Sign-up' as members of St. Luke at the 'NEW MEMBERS TABLE' after Mass. WELCOME! JOIN US!

This Week at St. Luke

- Sun., February 14 ...Intergenerational Faith Formation**
12:00 Noon Zoom
- Mon., February 15.....St. Vincent de Paul Society**
7:00 PM Activity Center
- Mon., February 15.....Handbell Rehearsal**
7:00 PM Church
- Tues., February 16..... Little Rock Scripture Study**
9:00 AM..... Room 204
- Tues., February 16..... Perpetual Help Devotions**
6:30 PM Chapel
- Tues., February 16..... Luke’s Literary Ladies**
7:00 PM Narthex Meeting Room
- Fri., February 19.....Stations of the Cross**
6:30 PM Church
- Sat., February 20..... 1st Communion Preparation**
9:00 AM..... Room 204
- Sun., February 21Rite of Continuing Conversion**
All Masses Church
- Sun., February 21 Faith Formation Classes**
9:15 - 10:15 AM Classrooms

Justice Corner



Power to Heal Us

Today’s Scriptures remind us that some diseases, like leprosy, have social consequences. In Biblical times, lepers were ostracized from their communities and forced to identify themselves as being unclean. Thankfully, the Scriptures do not force us to expose the wounds of our souls in such a public way. Yet, sins like gossip, slander, hatred, and violence often lurk within us producing social consequences like animosity, divisions, prejudice, impatience, broken relationships, abuse, etc.

The Gospel reminds us that Jesus has the power to heal us. The Sacraments have the power to heal us – especially the Sacrament of Reconciliation. Jesus can bring us back into right relationships with others if we ask for his help.

Think about difficult or broken relationships in your life. How might you have contributed to the strain? Then, like the leper, go to Our Lord and ask Christ to heal your wounded soul so that you might be reconciled with your enemies.

Please remember in prayer **Carolyn Miskelley**, who has died; mother of Suzanne (Chuck) Michelich and grandmother of Keagan, of St. Luke, and their family.



Eternal rest grant unto her, O Lord.
R./And let perpetual light shine upon her.
May her soul and the souls of all the faithful departed, through the mercy of God, rest in peace.
R./ Amen.



Ash Wednesday Schedule

Wednesday, February 17, 2021

8:00 AM	Mass with Ashes
6:30 PM	Liturgy of the Word with Ashes

Stations of the Cross

Please join us for Stations of the Cross on Friday evenings during Lent at 6:30 PM in church.



Fast and Abstinence During Lent

Customarily, fasting required that a person take only one meal a day, but current Church discipline permits one to take a main meal and two lesser meals which together do not equal the main meal.

All persons who have reached their 14th birthday are bound by the law of abstinence. All adults are bound by the law of fast from their 18th to their 60th year.

- Ash Wednesday and Good Friday are days of fast as well as days of abstinence from meat and meat products
- The other Fridays of Lent remain days of abstinence from meat and meat products.



In the Gospel today, Jesus, moved with pity, touched the leper and healed him. Let us pray for the grace to be generous with our gifts to help those who are suffering.

By your gift to the St. Luke Society of St. Vincent de Paul you indeed put your faith into action as you bring healing to the poor, hungry and abandoned.

2020 / 2021 Stewardship

January received:

January budgeted	\$33,538.00
January Envelopes / Offertory	\$35,822.00
Monthly over / short	\$2,284.00
Year To Date Budgeted	\$297,650.00
Year To Date Received	\$256,005.00
Year To Date over / short	-\$41,645.00

“What return shall we make to the Lord for all God’s goodness to us?”

Our Stewardship of time, talent and financial treasure is essential to our Gospel Mission as Saint Luke Parish! Thanks to all who are faithfully contributing!



From Cathy's Desk

Traditionally the season of Lent is a time to pray, fast, and

give alms as we prepare to renew our Baptismal Promises. What does this mean? If we think back to a few Sunday's ago where we heard that Jonah went to Nineveh. The people of Nineveh repented and showed remorse for their actions by wearing sack cloth and they sat in ashes. By doing this their city was not destroyed. For us during Lent we seek to journey "From Ashes to the Living Font." While we receive ashes on Ash Wednesday, our goal is to "Repent, and believe in the Gospel." When we deprive ourselves of luxuries, spend more time in prayer, and share with our less fortunate brothers and sisters, we are able to grow deeper into our relationship with God.

During this season of Lent we will have many opportunities for prayer. They include Ash Wednesday Mass or Liturgy of the Word with Ashes on February 17; Stations of the Cross will be prayed on Friday evenings; Stations of the Cross for Children and Stations of the Cross with Mary will both be available on the website on the Christian Faith Formation tab and the Liturgies on each day of the Easter Triduum.

When we choose to give something up or fast, it allows us to feel a hunger that maybe we don't often experience. When we are doing without something it may free up money which can then be donated.

This year will have a variety opportunities to give alms or donate to the less fortunate. We have our Lenten Alms boxes to take home and leave on the kitchen table to remind us of our Sister Parish, St. Pius X, in Gbagalape (Abuja) Nigeria. You are invited to add money during Lent and bring the boxes back during the Easter Season. In addition to money, we will have an opportunity to share needed items with the MacCanon Brown Homeless Sanctuary, as well as our usual food drives benefiting the Waukesha Food Pantry, St. Vincent de Paul outreach, St. Luke Mini Vinnies, and the MacCanon Brown Homeless Sanctuary.

If you have any questions, please feel free to contact me as we journey "From Ashes to the Living Font."

~ Cathy Smith

Director of Faith Formation/Pastoral Associate



Soup-er Bowl of Caring

Wow! Thank you so much St. Luke!!

Due to your generosity, \$900 was collected along with 160 cans of soups of various flavors and sizes. Thank you for helping the Waukesha Food Pantry and MacCanon Brown Homeless Sanctuary. See you again next year when hopefully the Packers will be in the big game.



Lenten Fish Frys



Remember to mark your calendars for 3 Lenten drive thru fish fries February 26, March 13, and March 26th.

Because of Covid-19 the fish fry this year will be a drive thru only, no dine in. To pre-order, or to help, please contact Paul Zarling at zarling3@sbcglobal.net, or 262-352-4579 (call or text). When pre

-ordering please provide an estimated time of pick up to help ensure a fresh, hot and tasty dinner.

Luke's Literary Ladies

Luke's Literary Ladies will meet on Tuesday February 16th. The book selected is: *Go Set a Watchman* by Harper Lee. We will meet with masks on and sit socially distant in the Narthex Meeting room at 7:00pm. Please join us if you feel healthy and safe.



Mark Your Calendars



The next Blood Drive at St. Luke is scheduled for **Wednesday, March 24th** from 3:00 to 7:00 PM. Donors must have 8 weeks between donations so if you are donating elsewhere, please plan ahead. Thanks for helping give life to others.

Many Hands. One Vision.

Catholic Stewardship Appeal
Archdiocese of Milwaukee

Make a gift or pledge to support archdiocesan ministries that support your pastor and parish. To donate, text **APPEAL2021** to **414-348-8380**, give online at www.catholicappeal.org or mail your contribution to the Catholic Stewardship Appeal, 3501 S. Lake Drive, Milwaukee, WI 53207.

Dear People of Saint Luke – ‘soon to be’ Lenten Pilgrims,

WOW! This year once again it seems Lent came fast. Looking back; Five years ago we geared up for our ‘Refresh 2016;’ 2017 found me in Nigeria on a Mission Trip with Fr. Kenneth Amadi and the Good People of St. Pius X Parish in Gbagalape. Last year was a totally different Lenten Journey - not gathering in ‘in-person worship’ from March 15th to August 16th, when we ‘re-opened for ‘in-person public Masses.’ In this Lent 2021 we are not yet ‘out of the Covid-19 woods’ as we enter the Lenten desert.

From the Pastor



The count down to Lent continues: Three days left to go and Lent begins (Ash Wednesday, February 17th). “Lent is first and foremost about Baptism!” Yes, yes, yes, comes the reply but what does that have to do with our prayer, fasting and almsgiving? Lent, outside of the context of Baptism makes no sense whatever. Our Lenten practices are meant to open us to God’s Spirit within us as a people; put us in touch with our humanness and the needs of others; and share who we are and what we have to alleviate the pain of others and change systems which oppress.

There are two reasons why Lent began: (1) as a time of preparation for those who were preparing to celebrate the Easter Sacraments of Baptism, Confirmation and Eucharist (First Communion); (2) as a time for all the faithful – those already fully initiated in Baptism, Confirmation and First Communion (Eucharist) to prepare to renew their Baptismal Promises. There are two reasons why Lent exists today. They are the same as above.

As we approach Lent this year we are painfully aware that some Baptisms had to be postponed: Brook Ashley Sullivan, Amelia Marie Rojas, Natalie Michelle Pinkowski; and Alissa Leschke’s Reception into Full Communion also had to be postponed due to COVID-19. We are looking forward to receiving Ali this Easter and also Baptizing Cameron Joseph Bainbridge, Lillian Barbara Bullis, Evelyn Dawn McLoraine, Dax David & Quinn Lillie Jessica Fenske, Gabriel Thomas Leschke and Samanta Moths. We also journey to Easter with our First Communion Candidates: Sam Gabriel Nguyen, Ryan Joseph Sullivan and Natalia Elizabeth Wakeham; and our Youth Candidate for Confirmation: Jordan John Karch.

We make this journey of faith together and we all benefit from and contribute to the RCIA process. The RCIA (*Rite of Christian Initiation of Adults*) is not new to the history of the Church. Our current RCIA is based on the practice of the early Church (2nd to the 5th century). Much of it is taken from the document called, “*The Apostolic Tradition of Hippolytus*” written about 215 A.D. in Rome. It describes the practice of initiation in the Church at that time. It is important to note and remember that RCIA is a ‘process’ and not a ‘program.’ Programs usually start and stop while processes are ongoing. Initiating adults into the Church is not a matter of passing on information. It is a matter of ‘seeing differently’ and as a result of ‘seeing differently’ behavior changes and new ways of being and living are learned. While information is an important part of the process, the more important goal is becoming a new person in the Christ.

Whether it be adults or youth candidates the presence of and the support of the Assembly of Believers in the growth process is essential. It is the faith of the community which is celebrated and then passed on – infused into those embracing the Catholic Way. We, the worshipping assembly – we, the community of St. Luke – we, the already initiated, are essential to the process of growing in faith and immersing each other – especially people who ask to journey with us. In a special way we make our Lenten journey to Easter with those preparing for the Easter Sacraments of Baptism, Confirmation and First Communion (Eucharist). We need these candidates and they need us as we journey together in Christ.

At ALL MASSES FOR NEXT SUNDAY, February 21, 2020, we, as a community of the Baptized will celebrate the Rite of Continuing Conversion. While the presence of the Candidates is essential as we journey together in faith, it is the sponsors (and parents/Godparents) who will be asked to testify to the growth and development of those seeking the Easter Sacraments. As a worshipping assembly – the Catholic Community of St. Luke - WE ALL - will be asked if we support those approaching the Easter Sacraments as we journey together to Easter.

In preparation for the Rite of Calling our Candidates (and ALL OF US) to Continuing Conversion at all Masses for next Sunday, please read and pray over the following questions asked during the Rite:

Parents and Sponsors: **Have these candidates faithfully listened to the apostle’s instruction**

proclaimed by the Church? Parents and Sponsors: **They have!**

Have these candidates come to a deeper appreciation of their Baptism, in which they were joined to Christ and the Church? Parents and Sponsors: **They have!**

Have our candidates reflected sufficiently on the tradition of the Church, which is their rich heritage and joined with us their sisters and brothers in weekly Sunday Eucharist? Parents and Sponsors: **They have!**

Have our candidates grown in a life of love and service of others. Parents and Sponsors: **They have!**

Sisters and brothers in this assembly of believers – members of St. Luke and guests: **Are you ready to support the testimony expressed about these Candidates and include them in your prayer and loving concern giving them healthy example of ongoing conversion as we move toward Easter?** All in Assembly: **We Are!**

Together we join in this prayerful journey of Lent as we ‘live into our Baptism!’

Father Augustine

1st Sunday of Lent: February 21 **Oral Hygiene Collection**

Mouthwash,
Floss,
Toothbrushes
Toothpaste



2nd Sunday of Lent: February 28 **Food Drive**



3rd Sunday of Lent: March 7 **Baby Supplies**

Diapers
Wipes



4th Sunday of Lent: March 14 **Personal Hygiene**

Disposable Shavers
Shaving Cream
Body Soap
Body Lotion
African-American Hair Products
Feminine Care Items



5th Sunday of Lent: March 21 **Cleaning Supplies**

Dish Soap
Laundry Detergent
Fabric Sheets
Bleach



Palm Sunday: March 28 **Food Drive**



Mother Elizabeth Lange

The lives of African American women during the period of slavery in the United States were not easy. Black women, like black men, were stereotyped as beasts of burden with low intelligence and only brute strength. The women were expected to work in the fields with the men while also attending to the domestic duties of cooking, cleaning, sewing, and caring for their own and other slaves' children. Their morality was often questioned and their faith often denied.

This, however, did not stop the founders of the first black Catholic religious sisterhoods in the United States. The first such order was the Oblate Sisters of Divine Providence, whose founder was a free woman of color from Santo Domingo (now Haiti).

Elizabeth Clovis Lange (1784 1882) and her sister refugees laid the foundations for a vital black Catholic community in the city of Baltimore in the early years of the 19th century. Fleeing the Haitian revolution, she arrived in Baltimore in 1827, a woman with a deep and courageous faith in God.

Shortly after her arrival, Mother Lange, aided by Marie Madeleine Balas, Rosine Boegue and Almeide Duchemin Maxis, opened the first school for blacks in Baltimore despite efforts to discourage black education by many in Maryland. The Colored School, later St. Frances Academy for girls, soon invited girls, both Catholic and non-Catholic, to attend as boarding or day students. Shortly thereafter, with the support and encouragement of Sulpician Father Jacques Joubert, they sought to establish a teaching sisterhood of black women consecrated to God. Despite their efforts, their desires were initially met with scorn and, at times, violence by Baltimoreans whose attitudes were in concert with the promoters of slavery. Many considered it impossible for a black woman to be morally capable of maintaining celibacy or living a consecrated life. Mother Lange and her sisters, however, persevered in their efforts. In 1829, the order of the Oblate Sisters of Providence was formally constituted. They continued in their efforts to educate and prepare black men and women for better lives as skilled workers, teachers and seamstresses. Despite repeated efforts to disband them, they were able to lay an educational foundation for black Americans that served as a model for other states. They also tended the sick and established an orphanage for black children. Their first school, St. Frances Academy, is today a thriving high school open to boys and girls whose graduates are among the leaders in the Catholic church and American society.

The Oblate Sisters of Providence showed, by their perseverance and courage, that black Catholic women were deeply faithful women. Their legacy continues as they teach all over the United States, sharing their love of God with all.



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Directory

262-782-0032

PASTOR

Rev. Kenneth J. Augustine Ext. 102

DIRECTOR OF MUSIC AND LITURGY

Mr. Shawn Rochon Ext. 103
srochon@stlukebrookfield.org

DIRECTOR OF FAITH FORMATION AND PASTORAL ASSOCIATE

Ms. Cathy Smith Ext. 106
csmith@stlukebrookfield.org

ADMINISTRATIVE ASSISTANT

Ms. Jane Dunne Ext. 100
jdunne@stlukebrookfield.org

BOOKKEEPER

Mr. Bob Bernhardt Ext. 101
rbernhardt@stlukebrookfield.org

CUSTODIAN

Mr. Mark Vanchena Ext. 230

PRAYER NETWORK

Mrs. Janice Theisen (262) 521-8095

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BULLETIN DEADLINE

Noon on Monday

St. Luke Mission Statement

We, the people of St. Luke Catholic Faith Community, open to the Spirit, seek to grow in faith through liturgical participation, lifelong Christian formation, and social ministries of the Church.

We accept our responsibility as Christian Stewards in the sharing of our time, talents, and treasure as we journey together 'living into our Baptism'. We honor our past, celebrate our present, and embrace the future as together we build a household of faith and a world in which all are welcome.

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