



# *Saint Luke Catholic Church*

18000 West Greenfield Avenue • Brookfield, WI 53045

262-782-0032 • [www.stlukebrookfield.org](http://www.stlukebrookfield.org)

June 6, 2021

*The Most Holy Body and Blood of Christ*



Image of The Last Supper icon. Copyright © 1977 by P. Helen Weier, O.S.C. Used with permission by I.N.

# **BODY & BLOOD**

## **OF CHRIST**

# Welcome to St. Luke

We have both Sunday and weekday Masses available for 2021.

Please call the parish office if you would like to have a Mass celebrated for your deceased loved ones or for your special intention.

## Mass Intentions

### SUNDAY, JUNE 6 THE MOST HOLY BODY & BLOOD OF CHRIST

Ex 24:3-8/Heb 9:11-15/Mk 14:12-16, 22-26

Eucharists for the Lord's Day

5:00 PM † McGavock Family  
8:00 AM † Ellinore Mielke  
10:30 AM Parishioners of St. Luke & St. Pius X, Nigeria

### Monday, June 7

2 Cor 1:1-7/Mt 5:1-12

No Morning Mass

Weekday

### Tuesday, June 8

2 Cor 1:18-22/Mt 5:13-16

8:00 AM † Margaret Boos

Weekday

### Wednesday, June 9

2 Cor 3:4-11/Mt 5:17-19

8:00 AM † Randall Janusz

Weekday

### Thursday, June 10

2 Cor 3:15-4:1, 3-6/Mt 5:20-26

No Morning Mass

Weekday

### Friday, June 11

Hos 11:1, 3-4, 8c-9/Eph 3:8-12, 14-19/Jn 19:31-37

No Morning Mass

Sacred Heart of Jesus

### Saturday, June 12

2 Cor 5:14-21/Lk 2:41-51

The Immaculate Heart of Mary

### SUNDAY, JUNE 13

### ELEVENTH SUNDAY IN ORDINAL TIME

Ex 24:3-8/Heb 9:11-15/Mk 14:12-16, 22-26

Eucharists for the Lord's Day

5:00 PM † Marcos Parra Moronatti  
8:00 AM † Bob & Jim Alexander  
10:30 AM Parishioners of St. Luke & St. Pius X, Nigeria

## Mass Schedule

Saturday 5:00 PM  
Sunday 8:00 AM  
10:30 AM  
Tues. 8:00 AM  
Wed. 8:00 AM

## Sacraments

### BAPTISM

Please arrange with the Parish Office.

### RECONCILIATION

Saturdays 4:00-4:30 PM  
and by appointment.

### MARRIAGE

Arrangements should be made at least 6 months prior to the wedding date. Saturday wedding schedule: 1:00 PM

### ANOINTING OF THE SICK

Please call to arrange

## Devotions

Mother of Perpetual Help  
Tuesday 6:30 PM

## Office Hours

Mon., Wed., Thurs., Fri.  
8:00 AM-5:00 PM  
Tues. 11:00 AM - 7:00 PM

After hours for emergencies requiring a Priest  
(262) 782-0032 ext.102

### BULLETIN DEADLINE

Noon on Monday

## Membership

People new to the area are invited to register at St. Luke by contacting the Parish Office or stopping at the Welcome Table in the Narthex.

We welcome you to journey with us in faith!

Guests? Possible New Members? Have you been worshipping with us and thinking about joining us? 'Sign-up' as members of St. Luke at the 'NEW MEMBERS TABLE' after Mass. WELCOME! JOIN US!



**Mon., June 7** ..... **St. Vincent de Paul Society**  
 7:00 PM ..... Activity Center  
**Tues., June 8** ..... **Perpetual Help Devotions**  
 6:30 PM ..... Chapel  
**Wed., June 9** ..... **Scripture Study**  
 7:00 PM ..... Activity Center

*New Mass Participation Procedures:*

*CDC and Archdiocesan changes have brought about revisions to our COVID-19 health and safety protocols here at St. Luke.*

- ◆ Masks are now optional for fully vaccinated people, but gladly encouraged for those who feel more comfortable wearing one . Liturgical Ministers will continue wearing a mask in certain situations.
- ◆ RSVP/Reservations will no longer be taken for Mass. No check-in at the door before Mass or meetings and no temperatures will be taken
- ◆ Seating is expanded to use every-other pew; Social Distance remains within the pews. Narthex seating is available for those who are more comfortable there
- ◆ Assembly singing continues to be limited, especially with the optional mask usage
- ◆ Children’s Liturgy of the Word resumes with social-distancing
- ◆ The Collection resumes
- ◆ The Presentation of the Gifts resumes
- ◆ The Sign of Peace is still shared without contact except for those within your household/group
- ◆ Communion Procedures remain the same, Hand Sanitizer is required before you receive, but optional after reception
- ◆ No Cup is allowed; Reception of Communion continues in the hand only
- ◆ The Sending/Exiting procedures return to pre-COVID normalcy; Social Distancing is expected for the safety of all. Talking/visiting with others should be outside
- ◆ Online Mass Streaming will end on June 13th (Pastoral Council action 5-25-21)
- ◆ Cleaning Procedures continue at this time

**Becoming the Body of Christ**

The Eucharist is a celebration of the covenant between God and us. In *Broken Bread and Broken Bodies: The Lord's Supper and World Hunger*, author Joseph A. Grassi explores the relationship between the Eucharist and hunger.

The Eucharist is more than a channel of grace flowing from God, to us. When we receive Christ in the Eucharist we commit ourselves to making sure that others are also fed.

We receive the gift of Christ, and we give Christ the gift of ourselves.

The feast of Corpus Christi invites us to ask, “Do I belong to the living Body of Christ in the world by feeding the hungry?”

We might consider how we can increase our efforts to make sure every child of God is fed.

- Volunteer and donate food to local food pantries
- Sponsor a sustainable development project so others can feed themselves
- Cook and deliver a meal to someone who’s homebound or elderly.

May we live our commitment to God through the Eucharist and sharing our bread.

Today as we celebrate the gift of the Body and Blood of Christ let us pray for those who are hungry and in need.



**Is there a family you know who needs assistance? Please call the St. Luke Society of St. Vincent de Paul phone line, 262-782-0032 ext. 288, so that together we can help those who are in need.**

*Thanks for the help!*

It’s said that there is no such thing as a brown thumb; that is proven here at St. Luke! On two recent Saturdays, a small but dedicated group of parishioners gathered to pull, plant, mulch and generally spruce up, as Fr. Augustine describes it, “our park-like setting.” Indeed, it is! Thanks to everyone who labored under a very hot sun to add some color to our grounds. A special thanks to Meggie Teasdale for her ongoing tender care and obvious love for all things green. If you can help with watering through the Summer months, please contact the parish office.



*But when does flesh receive the bread which He calls His flesh? The faithful know and receive the Body of Christ if they labor to be the body of Christ; and they become the body of Christ if they study to live by the Spirit of Christ: for that which lives by the Spirit of Christ is the body of Christ. – St. Augustine of Hippo.*



## From Cathy's Desk

'Corpus Christi' as a noun, according to the Oxford Dictionary, refers to a feast of the Western Christian Church commemorating the institution of the Eucharist in addition to the Mass of the Lord's Supper on Holy Thursday.

Today, we are celebrating The Most Holy Body and Blood of Christ, formerly known as the Feast of Corpus Christi. As with many Feasts and some Holy Days of Obligation, this feast was moved from Thursday after Trinity Sunday to the following Sunday to encourage more people to participate.

According to Encyclopedia Britannica, The Feast of Corpus Christi originated in 1246 when Robert de Torote, bishop of Liège, ordered the festival celebrated in his diocese. He was persuaded to initiate the feast by St. Juliana, prioress of Mont Cornillon near Liège(1222-58), who had experienced a vision. In 1264, Pope Urban IV ordered the whole church to observe the feast. By the mid-14th century the festival was generally accepted, and in the 15th century it became, in effect, one of the principal feasts of the church.

The procession became the feast's most prominent feature and was a pageant in which royalty took part as well as members of guilds. In the 15th century the procession was customarily followed by the performance of miracle plays and mystery plays by guild members.

Because it is stated in the Catechism of our Church, "The Eucharist is the 'source and summit of the Christian life' (#1324), some have taken this to mean that we should be spending time adoring the Eucharist. While Eucharistic Adoration has been part of our Catholic tradition outside of Mass, adoration is not, cannot, and should not substitute for active participation in the Mass.

Documents from the Second Vatican Council (1962-65) further our understanding of the active nature of Eucharist. In *'Lumen Gentium'* (Constitution on the Church), "Taking part in the Eucharistic sacrifice, the source and summit of the Christian life, they (participants) offer the divine victim to God and themselves along with Him" (#11). *'Sacrosanctum Concilium'* (Constitution on the Sacred Liturgy), states "...the liturgy is the summit toward which the activity of the church is directed; it is also the source from which all its power flows. For the goal of apostolic endeavor to praise God in the midst of God's Church, to take part in the sacrifice and to eat the Lord's Supper" (#10).

Those documents tell us that Eucharist in fact is not primarily a noun, but rather a verb. We are called to take an active role and participate fully in the Mass. Through the Spirit we become what we receive. We become Eucharist for one another and our world, and become the hands and feet of Christ 'as we live into our Baptism.'

Adult Question: In what ways have you practiced the Word of Jesus and been bread for others?

Child Question: What can you do to prepare to celebrate Holy Communion with your parish family?

~ Cathy Smith

Director of Faith Formation/Pastoral Associate

# 5 THINGS CATHOLICS SHOULD KNOW

## ABOUT THE WISCONSIN ATTORNEY GENERAL INVESTIGATION INTO SEXUAL ABUSE BY CLERGY AND FAITH LEADERS

### A few thoughts from Awake Milwaukee

1

#### WE NEED TO PUT SURVIVORS FIRST.

Our first concern as Catholics should be for those who have been harmed by sexual abuse in our Church. We need to consistently communicate compassion and support.

2

#### THIS IS AN OPPORTUNITY.

Our Church has frequently pledged to embrace transparency, accountability, and justice. This investigation is an opportunity to make good on those promises.

3

#### ANYONE CAN REPORT WHAT THEY KNOW.

Survivors, their loved ones, and anyone with information about abuse or how the Church has responded to that abuse can file a report at [supportsurvivors.widoj.gov](http://supportsurvivors.widoj.gov).

4

#### THE INVESTIGATION WILL TAKE TIME.

We don't know how long this inquiry will last or what hard truths might be revealed. We will need to be patient and prayerful while we wait.

5

#### THE TRUTH WILL SET US FREE.

While this investigation might be painful for Catholics, the only path forward for our Church is through an honest reckoning with this deep wound in the Body of Christ.

MORE INFORMATION AT [WWW.AWAKEMILWAUKEE.ORG](http://WWW.AWAKEMILWAUKEE.ORG)

Dear People of St. Luke and Guests, -the Body of Christ - ALL!

“We are a Pilgrim People, we are the Church of God.

A family of believers, disciples of the Lord.

United in one Spirit, ignited by the fire. Still burning through the ages, still present in our lives.”

Text: Refrain, Maryanne Quinlivan, OSU, © 1990, Ursuline Academy of Cleveland. Published by OCP. All rights reserved. Verses fr. Veni Creator Spiritus; attr. to Rabanus Maurus, 776-856; tr. by Edward Caswall, 1814-1878, alt. Music: Refrain, Kevin Keil, ASCAP; verses based on LAMBILLOTTE, © 1990, Kevin Keil. Published by OCP. All rights reserved. Used with permission. Onelicense.Net #A-713267

Please allow me to share some recollections and reflections from forty-four years of ministry. May 28, 1977, the day of Ordination to Priesthood, and June 4, 1977, the day of my First Mass of Thanksgiving celebrated as priest: Wow! In some ways it seems like eons ago and then again it seems like only yesterday. I am amazed at how much I ‘knew’ when I was a young priest. In many ways I was more sure of myself than I am now. Time, experience and wisdom of the Spirit can teach us there is always more to learn and that our lives as Christian disciples and priest do not always fit into the nice, neat, orderly boxes or envelopes provided by Church teaching and customs. As a matter of fact most of life is lived in the ‘gray in between space.’ Life is meant to be enjoyable, a fulfilling adventure but certainly not without its pain and hardship. The mystery of Incarnation is messy. We ‘die and rise’ many times in one lifetime.

Following the Ordination Mass at the Cathedral of St. John the Evangelist we extended our celebration to Cathedral Square. In one of my albums I found a picture with Mom, Dad and me. Mom is smiling; Dad has a grin while I seem to be in a daze with my curly brown hair somewhat disheveled from the festivities and the breeze. From that day, life has been good but not a bed of roses. Each struggle; each death has brought newness of life. Each community of Faith or educational institution in which I have served has opened for me the Gifts of the Spirit: wisdom, understanding, counsel, fortitude, knowledge, piety, and fear of the Lord (wonder). It was when I realized that ‘fear of the Lord’ really meant ‘wonder and awe in God’s Presence’ that the other Gifts of the Spirit made more sense for living. ‘Wonder and awe in God’s Presence’ has helped me see myself as the beloved child of God I am as I am created (as we are); that as Gerard Manley Hopkins writes *“The world is charged with the grandeur of God.”* Ours is to respond to the grandeur of God’s love. The pain of hitting rock bottom with my alcoholism (1987) and the growth-filled in-patient treatment sure helped me accept myself for who and what I am. I thank God for each day in my life of recovery. Each day I seek not only to be ‘dry’ but above all ‘sober.’ Yes, life is full of dyings and risings and ‘gratitude in the heart improves our sight.’

What a grand and glorious day was June 4, 1977, as we gathered with family and friends at St. Joseph Church (now Holy Trinity) in Oconto. ‘Kenny,’ as my boyhood pastor and mentor Fr. Klein, called me, was the first priest son of St. Joseph for some 50 or more years. Flanked by fourteen brother priests, classmates, professors, three deacons, former pastor Bishop Grellinger, family and friends, parishioners, Religious Women, especially the School Sisters of Notre Dame; the Body of Christ who had formed me in Faith, I presided over Eucharist for the first time. What a privilege to preside over the communities’ Eucharist where we recognize Christ present in the ‘breaking of the bread;’ where we as the Body of Christ sing praise and give thanks to God for Christ’s saving life, death and resurrection; where we are transformed evermore into Christ’s Body through the Spirit, and are then sent forth as ‘Holy Communion’ - ‘the Real Presence of Christ’ - bread broken and wine poured out for all our sisters and brothers in our world.

Psalm 116, continues to haunt me, “What return shall I make to the Lord, for all God’s goodness to me?” In no way, but through God’s grace, have I deserved the graced opportunity to minister as priest for 44 years. My heart overflows with gratitude for God’s gifts: giving me life through loving parents, Helen and Joe, and brother, Jim; growing up as family in Oconto; bringing me to the Archdiocese of Milwaukee with more family and friends; all co-ministers over the years, especially now Shawn Rochon, Jane Dunne, Cathy Smith, Mark Vanचना, Bob Bernhardt and Marian Lamoureux; Trustees; Pastoral Council Members and Chairs, and each parishioner calling me daily to Ordained Priestly Ministry; giving me a life full of saving encounters making real and new God’s enfleshed love in Christ.

Deserving, absolutely not; appreciative, yes, very much! In answer to *“What return shall I make to the Lord, for all God’s goodness to me?”* As a sinner, I try daily to be true to the Gospel and help bring God’s Justice to bear on the many injustices in our world. I am aware some are upset with my preaching; perfect, no; trying to do my best; I believe, yes. ’

My (our) meeting up with a young, loving, charismatic priest from Abuja, (Gbagalape) Nigeria, in the person of Fr. Kenneth Amadi, is proof of God’s Spirit at work within us all. Going to Nigeria in February, 2017, was not on my ‘bucket list’ yet the adventure of travel, the ‘mission trip’ encounter of so many loving people - neighbors, all - has been life changing. Having our Nigerian sisters and brothers with us for the 40th Anniversary, June 4, 2017, was truly a grace for our St. Luke Community. (see the collages on pp. 16, 17 and 20 in our 2020 Pictorial Directory)

The following words of Fr. Karl Rahner, SJ were included in the worship aid for my First Mass of Thanksgiving back in 1977.

*“A priest is not an angel sent from heaven. He is a man chosen from ... the Church, a Christian.*

*Remaining human and Christian, he begins to speak the Word of God.*

*This word is not his own, no, he speaks because God has told him to proclaim God’s Word.*

*Perhaps he has not entirely understood it himself. Perhaps he adulterates it.*

*But he believes, and despite his fears he knows that he must communicate God’s Word.”*

Forty-four years later, the truth of these words is even more evident. I am amazed and humbled constantly, and daily give thanks for the many ways God has used and continues to use my frail, vulnerable yet graced, powerfully potent Godly humanness to touch people’s lives in moments of sadness and joy. With the passing of each day, I am learning more and more what it means for us to be church; what it means to be baptized into Christ’s Easter Mystery in the power of the Spirit; to be the Body of Christ: ‘bread broken and wine poured out, promise of life from death’ ... and what it means to be priest with and for You God’s People.

Thanks be to God and to everyone who helped form me in the Spirit into the human being and priest I am today. Thanks also for all with whom I have had the privilege of living and ministering as together *‘we live into our Baptism.’*

Your grateful Pastor and Friend,

*Kenneth*

*From the Pastor*



Dear People of St. Luke and Guests,

As I mentioned in last Sunday's bulletin, every June we, as Church, are asked to support five Catholic Ministries in the United States through the Combined Collection: **Black and Indian Missions**

**Catholic Campaign for Human Development**

**Catholic Communications Campaign**

**Retirement Fund for Religious**

**Catholic University of America.**

This year the collection is June 13th. Last week I shared an article by Blasé Cardinal Cupich, Archbishop of Chicago, which gave the history of the Catholic Campaign for Human Development (CCHD) with Chicago ties, and intended purpose of the CCHD.

While all these causes are very worthwhile I offer some interesting information about the **Retirement Fund for Religious** collection which is part of the Combined Collection on June 13th. Personally I have wonderful childhood memories of the School Sisters of Notre (SSND) who taught me and formed me at St. Joseph Parish (now Holy Trinity), Oconto. Many of those enriching relationships extended well into my adult life.

### Lack of funds

Of 531 communities providing data to the National Religious Retirement Office (NRRO), only 29 are adequately funded for retirement. Historically, Catholic sisters, brothers, and religious order priests—known collectively as women and men religious—received small stipends that just met the needs of the day. Any surplus funds were reinvested in ministry and the education of younger members. As a result, hundreds of US religious communities lack adequate retirement savings.

At the same time, the income available to support older religious is decreasing. Currently, earnings from the ministries of younger religious cover a significant portion of eldercare expenses, but the number of religious able to serve in compensated ministry is rapidly diminishing.

### Rising costs

Like many Americans, religious communities face the monumental challenge of funding eldercare. Currently, the average annual cost of care for women and men religious past age 70 is nearly \$47,000 per person. Skilled care is roughly \$72,000. The total cost of care for senior women and men religious in the United States has exceeded \$1 billion annually for each of the last 12 years.

### Changing demographics

During the early and mid-twentieth centuries, the Catholic Church in the United States experienced a surge in vocations to religious life, with numbers peaking in the mid-1960s. Care for elderly members was provided largely by younger ones. Over time, however, the number of vocations decreased while lifespans increased. The result is far fewer younger members available to support the retirement and eldercare needs of senior members. Currently, 72 percent of the religious communities providing data to the NRRO have a median age of 70 or older.

### Retirement Fund for Religious

Elderly Catholic sisters, brothers, and religious order priests need your help. Through prayer, love, and sacrifice, they established Catholic schools, hospitals, and more. Yet years of serving for little or no pay have left a shortage in retirement funding. Your gift helps their religious communities furnish necessities such as medications and nursing care. It also helps ensure younger members can continue the good works of their elders.

By donating to the Retirement Fund for Religious Collection, you can help the more than 33,000 sisters, brothers and religious workers over the age of 70 pay for medical care and other living expenses.

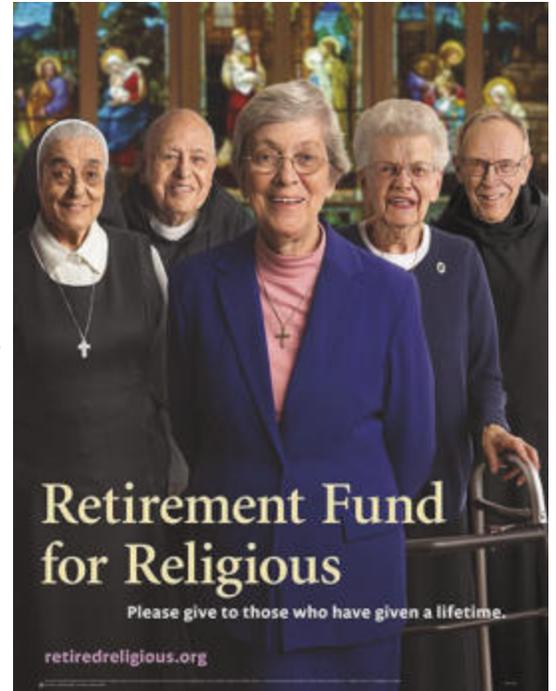
Your gift to the collection for the Retirement Fund for Religious helps provide medications, nursing care, and more for thousands of senior Catholic sisters, brothers, and religious order priests. For more information, please visit [Retirement Fund for Religious website](http://RetirementFundforReligious.org). ([retiredreligious.org](http://retiredreligious.org))

One clarification: Diocesan priests, such as myself, do not benefit from this collection. From our annual salary, Social Security, and Priest Pension we are expected to provide for our own retirement.

I trust that we, the Community of St. Luke, will be generous to the Combined Collection as always.

Please watch for the mailing from the Archdiocese of Milwaukee for the June 13th Collection.

Thanks and peace,  
*Fr. Augustine*



# WANTED



## YOU ARE WANTED FOR CHRISTIAN FAITH FORMATION

There are a number of opportunities to get involved with Christian Faith Formation with various levels of commitment.

### • CATECHIST

- K3
- 1st Grade
- 3rd Grade
- Middle School
- High School
- Whole Parish Catechesis

### • SUNDAY HELPER

- Hall Monitor
- Office Support

### • SPECIAL PROJECTS

- Photo Copies
- Mailings

### • SPECIAL EVENTS PLANNING

- Family Ministry
- Whole Parish Events
- 3rd Grade
- Middle School
- High School

### • FOOD MINISTRY

- Prepare Food
- Serve Food

Contact Cathy Smith

[csmith@stlukebrookfield.org](mailto:csmith@stlukebrookfield.org)

(262) 782-0032 ext. 106

## Directory

262-782-0032

### PASTOR

Rev. Kenneth J. Augustine Ext. 102

### DIRECTOR OF MUSIC AND LITURGY

Mr. Shawn Rochon Ext. 103  
[srochon@stlukebrookfield.org](mailto:srochon@stlukebrookfield.org)

### DIRECTOR OF FAITH FORMATION AND PASTORAL ASSOCIATE

Ms. Cathy Smith Ext. 106  
[csmith@stlukebrookfield.org](mailto:csmith@stlukebrookfield.org)

### ADMINISTRATIVE ASSISTANT

Ms. Jane Dunne Ext. 100  
[jdunne@stlukebrookfield.org](mailto:jdunne@stlukebrookfield.org)

### BOOKKEEPER

Mr. Bob Bernhardt Ext. 101  
[rbernhardt@stlukebrookfield.org](mailto:rbernhardt@stlukebrookfield.org)

### CUSTODIAN

Mr. Mark Vanchena Ext. 230

### COORDINATOR OF SAFE ENVIRONMENT SPECIAL NEEDS RESOURCE FAIR

Ms. MARIAN LAMOUREUX EXT.205  
[mlamoureux@stlukebrookfield.org](mailto:mlamoureux@stlukebrookfield.org)

### PRAYER NETWORK

Mrs. Janice Theisen (262) 521-8095

### ST. VINCENT de PAUL

Ext. 288

### *St. Luke Mission Statement*

*We, the people of St. Luke Catholic Faith Community, open to the Spirit, seek to grow in faith through liturgical participation, lifelong Christian formation, and social ministries of the Church.*

*We accept our responsibility as Christian Stewards in the sharing of our time, talents, and treasure as we journey together 'living into our Baptism'. We honor our past, celebrate our present, and embrace the future as together we build a household of faith and a world in which all are welcome.*

You, however, are the Body of Christ and His members. If, therefore, you are the Body of Christ and His members, your mystery is presented at the table of the Lord, you receive your mystery. To that which you are, you answer: 'Amen'; and by answering, you subscribe to it. For you hear: 'The Body of Christ!' and you answer: 'Amen!' Be a member of Christ's Body, so that your 'Amen' may be the truth.

*~St. Augustine*

# CITIZENS BANK

[citizenbank.bank](http://citizenbank.bank)

262-363-6500



## BUNZEL'S OLD FASHIONED MEAT MARKET

Fresh Custom Cut Choice Meats  
Party Trays • Catering

Thank You For Supporting A Family Tradition

9015 W. Burleigh 873-7960  
[www.bunzelmeats.com](http://www.bunzelmeats.com)

### Rent baby gear from *BabyQuip*



Cribs, high chairs & more delivered and set up for you.

(414) 892-1158

- CALL FOR RATES •
- CLEAN, SAFE & INSURED •

Parishioner Special **FREE DELIVERY**

*Pack Light. Travel Happy.*



FUNERAL HOMES & CREMATION SERVICES

414-464-4640 • 9000 W. Capitol Dr.  
[www.krausefuneralhome.com](http://www.krausefuneralhome.com)



## ROMAN ELECTRIC

Plumbing, Heating & Cooling

Residential Work

640 S. 70th St.

414-471-8565

### POWERS GOLDSMITH SHOP

"Fine Quality Jewelry Since 1945"

- ◆ Certified Diamonds
- ◆ Engagement Rings
- ◆ Custom Designing
- ◆ Appraisal Service
- ◆ Colored Gemstones
- ◆ Wedding Bands
- ◆ Remounting
- ◆ Onsite Goldsmiths

14545 W. Capitol Dr., Bkfld. • 262-373-0614

### SPREAD THE WORD

A Thriving, Vibrant Community Matters



**SUPPORT OUR ADVERTISERS**

### Church and Chapel



Ritter - Larsen Bros.  
Funeral Homes

New Berlin  
Brookfield • Waukesha  
Kathy Morawski ~ Parishioner

### Etch Coat & Glaze, Inc.

• Complete Bathroom & Kitchen Remodeling  
Custom Showers a specialty • Solid Surface Walls & Counter Tops  
Custom Cabinets • Whirlpool Service

Mike Schmitz • Parish Member  
262-796-1522

17025 W. Rogers Dr., New Berlin, WI 53151  
[www.etchcoat.com](http://www.etchcoat.com)



262-786-8736

[WWW.ROBIDOUXBROTHERS.COM](http://WWW.ROBIDOUXBROTHERS.COM)

**ROGERS TREE SERVICE & YARD CLEAN UP!**

Free Estimates Fully Insured Parish Member  
262-227-9991



Our Auberge Brookfield community supports engages, and encourages the whole individual who is living with a memory impairing disease.

We are an all inclusive memory care living community that provides:

- 24 Hour Nursing - On site
- Purpose Driven, Life Enriching Programs
- Restaurant Style, Quality Dining
- Pet Friendly Environment

*Walk In Tours Are Always Welcome!*

### The Auberge at Brookfield

1105 Davidson Rd., Brookfield WI 53045  
262-641-9020 | [aubergebrookfield.com](http://aubergebrookfield.com)

**SEÑOR LUNA**  
A NEIGHBORHOOD CANTINA

FRESH. SIMPLE. AUTHENTIC.  
262-782-8633  
[SenorLuna.com](http://SenorLuna.com)  
Mention St. Lukes for FREE DELIVERY!  
"Newly Remodeled ~ It's Beautiful"



### DONOVAN & JORGENSEN INC.

HEATING & COOLING

Serving the Entire Milwaukee Metro Area

Efficient Furnaces, Boilers

Air Conditioning & Water Heaters

16935 W. Greenfield Ave. 262-784-6440

### DAIKER

HEATING & AIR  
CONDITIONING, INC.  
SALES & SERVICE

Furnaces - Air Conditioners - Sheet Metal

547-4803

*We've Missed You!*  
Welcome Back to Mass

Stay connected to our faith community no matter where you are by signing up to get our bulletin delivered straight to your email!

[www.ParishesOnline.com](http://www.ParishesOnline.com)

**AVAILABLE FOR A LIMITED TIME!**  
**ADVERTISE HERE NOW!**

Contact **Jeff Tallman** to place an ad today!  
[jtallman@4LPi.com](mailto:jtallman@4LPi.com) or (800) 950-9952 x2456

**McCoy Plumbing Inc.**  
Lic No #249363  
Complete Plumbing Solutions  
**David Strigenz**  
Owner  
262-782-5940

**METROPOLITAN UROLOGY GROUP**  
Innovative, State of the Art Urologic Treatment for the Entire Family  
Christopher J. Walsh, M.D.  
W. Patrick Flanagan, M.D.  
Arman Cicic, D.O.

MAYFAIR  
2600 N. Mayfair Rd., Suite 545, Wauwatosa, WI  
414-476-0430 • [www.Gourology.com](http://www.Gourology.com)



For ad info. call 1-800-950-9952 • [www.4lpi.com](http://www.4lpi.com)

St. Luke, Brookfield, WI

A 4C 01-1299