"AND I TELL YOU, ASK AND YOU WILL RECEIVE; SEEK AND YOU WILL FIND; KNOCK AND THE DOOR WILL BE OPENED TO YOU. "

Luke 11:9

17th Sunday in Ordinary Time
St. John Vianney 1245 Clark St. Janesville, WI

**Mass Intentions**

**Sunday, July 28**
8:15 a.m. † For the People of St. John Vianney
† Pete Kealey
10:00 a.m. † Ronald Lundberg
† Frank Lombardo

**Monday, July 29**
8:15 a.m. † William J. and Johnnie Ryan

**Tuesday, July 30**
5:15 p.m. † Margaret Sweeney

**Wednesday, July 31**
8:15 a.m. † Mary Gorman

**Thursday, August 1**
8:15 a.m. † Arthur Kujak

**Friday, August 2**
8:15 a.m. † Hazel Hillison

**Saturday, August 3**
8:15 a.m. Vocations to the Priesthood
5:00 p.m. † Jim Clark

**Sunday, August 4—Feast of St. John Vianney**
8:15 a.m. † Peter Holte
10:00 a.m. † For the People of St. John Vianney

**This Week in Our Parish**

**Sunday, July 28**
After Mass Vacation Bible School Sign-up
7:30 p.m. Volunteers needed for Take
down at the Fair Grounds
9:30 p.m. Volunteers needed to help un-
load truck at SJV

**Tuesday, July 30**
6-7 p.m. Eucharistic Adoration

**Thursday, August 1**
7:30 p.m. Knights of Columbus—Marian
Hall

**Friday, August 2**
9 a.m.—Noon Eucharistic Adoration

**Saturday, August 3**
9-9:30 a.m. Private Reconciliation
3—4:45 p.m. Private Reconciliation and
Eucharistic Adoration

During Mass Special ECHO Collection
After Mass Social

**Sunday, August 4 - St. John Vianney Feast Day**
During Mass Special ECHO Collection
After 8:15 Mass Rosary
Private Reconciliation until 9:45
Social
10 a.m. Mass Blessing of Statue after homily
Social

**Scrip During the Summer**
We ask that during the summer you try to make
your Scrip purchases after Mass on the weekends.
It will, however, be available in the Parish Office
on Mondays and Fridays from 9:00 a.m. to 1 p.m.
through August 19.

**Our Budget at a Glance**

<table>
<thead>
<tr>
<th>July 20-21, 2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>Weekly Collection: $11,296</td>
</tr>
<tr>
<td>Loose Collection: 706</td>
</tr>
<tr>
<td>E-Giving: 1,170</td>
</tr>
<tr>
<td>EFT: 2,423</td>
</tr>
<tr>
<td><strong>Total:</strong> $15,595</td>
</tr>
</tbody>
</table>

**Online Giving**

<table>
<thead>
<tr>
<th>Total Envelopes—</th>
</tr>
</thead>
<tbody>
<tr>
<td>June, 2019 $77,257 $93,875 -$16,618</td>
</tr>
<tr>
<td>Totals Fiscal YTD 7-1-18—6-30-19 $1,006,171 $995,000 $11,171</td>
</tr>
</tbody>
</table>

**Baptismal Preparation Session**

**Sunday, August 18 at 7:30 p.m.**
The next Baptismal Preparation Session will take
place on Sunday, August 18 at 7:30 p.m. in the home
of Chad and Melissa Lieder. Please call 608-385-8016 if you plan to attend.
St. John Vianney Feast Day Celebration

Please join us for this joyous celebration of our patron saint’s feast day. We will unveil the new reliquary containing a first-class relic of St. John Vianney, bless the beautifully refurbished statue of our patron, and gather for socials after each Mass. In honor of St. John Vianney’s dedication to helping those in need, we will be holding our annual, special collection for ECHO with a goal of raising $20,000.

Saturday, August 3
8:15 a.m. Mass
Rosary after Mass
Confession after Mass until 9:30 a.m.
3:00-4:45 p.m. Confession and Adoration
5:00 p.m. Mass
Social after Mass in the Gathering Space

Sunday, August 4
8:15 a.m. Mass
Rosary after Mass
Confession after Mass until 9:45 a.m.
Social after Mass in the Gathering Space
10:00 a.m. Mass: Blessing of statue after homily
Social after Mass in the Gathering Space

“Every Consecrated Host is made to burn itself up with love in a human heart”
St. John Vianney
Patronal Feast Day

Next weekend is a special time for our parish of St. John Vianney. Coinciding with the 55th anniversary of the parish and the feast day of St. John Vianney, we will be dedicating a newly refurbished statue of the saint which will be placed on a stand that includes a first-class relic of the saint. Why is this important? And just who is St. John Vianney? Please allow me some time to answer these questions.

St. John Vianney was, in many ways, a simple parish priest who became the patron saint of parish priests. In fact, he is the only canonized saint who was “just” a parish priest (other canonized priests were either in religious orders or became bishops/cardinals/pope). John Mary Vianney was born into a humble and devout Catholic family in France in 1789. This was the height of the French Revolution, a time when the Catholic faith was nearly driven out of the country. Young John Vianney saw priests as heroes who risked their lives to defy the radically secular government. Eventually Catholicism was allowed in France again, and John Vianney joined the seminary where he famously struggled, especially with Latin. Only his persistence and the help of a priest-mentor allowed him to persevere and be ordained a priest in 1815.

A few years later he was sent to the remote town of Ars as the new parish priest (he is often called the Cure d’Ars which simply means the priest of Ars). When he arrived, religious attendance and devotion had been severely hurt by the Revolution. He systematically set about teaching and preaching, leading by example, endearing himself with the residents of the town, thereby gaining their trust. He lived a simple life, and dedicated at least ten hours a day, sometimes up to eighteen hours, in the confessional. Within fifteen years he had transformed not only the small town of Ars but had made it a pilgrimage site for faithful Catholics looking for the holy presence of the relic in the altar is one of the reasons why priests and deacons kiss (venerate) the altar before and after Mass. The relic in our main altar is that of the True Cross.

First of all, a relic is something closely associated with a canonized saint. There are different classes of relics. A first-class relic is part of the physical remains of the saint (piece of bone, hair, blood, etc.). A second-class relic is an item used by the saint (clothing, book, etc.). A third-class relic is an item that touched a first- or second-class relic.

Relics of saints are venerated because they can bring us closer to the saints, and therefore God. They are often used for healing. We can think of the passage from the Gospel of Mark (5:27-29) when the hemorrhaging woman touches Jesus’ cloak and is instantly cured. Of course the healing does not come from the relic itself, but rather God working through the relic, just as good may work miracles through the intercessory prayer of anyone.

The veneration of relics is traced back to the earliest Church. In the Acts of the Apostles (19:11-12) we hear that handkerchiefs and aprons that had touched Paul were brought to the sick for their healing. In the account of the martyrdom of St. Polycarp (156 AD), we understand that it had already become customary to venerate relics of the martyrs. This sentiment was made even more explicit by St. Jerome in the 5th century when he spoke of Christians honoring the relics of martyrs as servants of God.

By the way, the veneration of relics by even the earliest Christians is one of the strongest proofs for the Ascension of Jesus and the Assumption of Mary into heaven. If either Jesus or Mary had left a body on earth, would those not be the most coveted relics in Christian history? Yet, no one has ever claimed to have either.

Another interesting aspect about relics and their veneration is that every consecrated altar includes a relic in a stone over which the sacrifice of the Mass takes place. This practice goes back to the early Christians who celebrated the Mass in the catacombs over the tombs of martyrs. The presence of the relic in the altar is one of the reasons why priests and deacons kiss (venerate) the altar before and after Mass. The relic in our main altar is that of the True Cross.

Finally, it is not dogma, or an essential tenant of the Catholic faith, to venerate a particular relic. Instead, relics are items that can aid in the devotional life. We pray that the newly installed statue and relic of St. John Vianney will help grow the devotional life and the worship of God for all who visit our church.

Words from our saint

The following are a few inspirational quotations from our patron saint:

“You either belong wholly to the world or wholly to God.”

“We should consider the moments spent before the Blessed Sacrament as the happiest of our lives.”

“God does not require of us fine prayers, but prayers which come from the bottom of our hearts.”

“All the good works in the world are not equal to the Holy Sacrifice of the Mass because they are the works of men; but the Mass is the work of God.”

“The soul hungers for God, and nothing but God can satiate it. Therefore He came to dwell on earth and assumed a Body in order that this Body might become the Food of our souls.”

“Sin is the executioner of the good God, and the assassin of the soul. It snatches us away from Heaven and precipitates us into Hell. And we love it!”

“When we go before the Blessed Sacrament, let us open our heart; our good God will open His. We shall go to Him; He will come to us; the one to ask, the other to receive. It will be like a breath from one to the other.”

Why a relic?

First of all, a relic is something closely associated with a canonized saint. There are different classes of relics. A first-class relic is part of the physical remains of the saint (piece of bone, hair, blood, etc.). A second-class relic is an item used by the saint (clothing, book, etc.). A third-class relic is an item that touched a first- or second-class relic.

Relics of saints are venerated because they can bring us closer to the saints, and therefore God. They are often used for healing. We can think of the passage from the Gospel of Mark (5:27-29) when the hemorrhaging woman touches Jesus’ cloak and is instantly cured. Of course the healing does not come from the relic itself, but rather God working through the relic, just as good may work miracles through the intercessory prayer of anyone.

The veneration of relics is traced back to the earliest Church. In the Acts of the Apostles (19:11-12) we hear that handkerchiefs and aprons that had touched Paul were brought to the sick for their healing. In the account of the martyrdom of St. Polycarp (156 AD), we understand that it had already become customary to venerate relics of the martyrs. This sentiment was made even more explicit by St. Jerome in the 5th century when he spoke of Christians honoring the relics of martyrs as servants of God.

By the way, the veneration of relics by even the earliest Christians is one of the strongest proofs for the Ascension of Jesus and the Assumption of Mary into heaven. If either Jesus or Mary had left a body on earth, would those not be the most coveted relics in Christian history? Yet, no one has ever claimed to have either.

Another interesting aspect about relics and their veneration is that every consecrated altar includes a relic in a stone over which the sacrifice of the Mass takes place. This practice goes back to the early Christians who celebrated the Mass in the catacombs over the tombs of martyrs. The presence of the relic in the altar is one of the reasons why priests and deacons kiss (venerate) the altar before and after Mass. The relic in our main altar is that of the True Cross.

Finally, it is not dogma, or an essential tenant of the Catholic faith, to venerate a particular relic. Instead, relics are items that can aid in the devotional life. We pray that the newly installed statue and relic of St. John Vianney will help grow the devotional life and the worship of God for all who visit our church.
Please join us for the FIRST SATURDAY DEVOTION

Join us on the first Saturday of each month for this special devotion which was first requested by Mary in 1917 when she appeared to three children in Fatima. Later, Our Lady of Fatima asked that the following be done on the first Saturday of five consecutive months:
1. Have the intention of consoling Mary’s Immaculate Heart in reparation for sin.
2. Go to Confession
3. Receive Holy Communion
4. Say five decades of the Rosary
5. Meditate on the mysteries of the Rosary, keeping Mary company.

St. John Vianney Parish offers the following on Saturdays:
- Mass: 8:15 a.m.
- Confession: 9-9:30 a.m. and 4:45-5:00 p.m.
- A group Rosary following Mass

“I promise to assist at the hour of death with the graces necessary for salvation.”

Come Pray the Rosary!
We have a group praying the Rosary after 8:15 a.m. Mass on Mondays, Fridays and Saturdays. All are welcome!

July 28, 2019—17th Sunday in Ordinary Time

Next Sunday’s Gospel
You are encouraged to cut and post this Gospel praying it daily and using it as quiet reflection.

A reading from the Holy Gospel according to Luke

Someone in the crowd said to Jesus, “Teacher, tell my brother to share the inheritance with me.” He replied to him, “Friend, who appointed me as your judge and arbitrator?” Then he said to the crowd, “Take care to guard against all greed, for though one may be rich, one’s life does not consist of possessions.”

Then he told them a parable. “There was a rich man whose land produced a bountiful harvest. He asked himself, ‘What shall I do, for I do not have space to store my harvest?’ And he said, ‘This is what I shall do: I shall tear down my barns and build larger ones. There I shall store all my grain and other goods and I shall say to myself, ‘Now as for you, you have so many good things stored up for many years, rest, eat, drink, be merry!’” But God said to him, “You fool, this night your life will be demanded of you; and the things you have prepared, to whom will they belong?” Thus will it be for all who store up treasure for themselves but are not rich in what matters to God.”

Readings for Next Weekend
Ecclesiastes 1:2; 2:21-23
Colossians 3:1-5, 9-11
Luke 12:13-21
I wanted to extend a heartfelt thank you to all the good people of St. John Vianney for your welcoming of me this summer. I have read a few times this summer the Gospel where Jesus tells the disciples that if they are not welcomed at a place to shake the dust from their sandals. Thankfully, my experience at SJV has been quite the opposite. As you probably know, last weekend was my last in the parish and I completed my assignment on Tuesday of this week. I am now taking advantage of a little vacation time (a road trip with my parents to Cooperstown, NY for the Baseball Hall of Fame among other stops) before I return to the seminary for my final year. It has been a busy but rewarding summer in Janesville. I have especially enjoyed getting to know your prayerful parish and the many wonderful people here. All of your prayers and words of encouragement will keep me going during my final year of studies. As you may know, during the school year I will be spending roughly two weekends a month at St. Joseph’s in Fort Atkinson, so not too far away. Please know of my prayers for all of you. I know I am leaving you in the best of hands with Fr. Paul and Fr. Joe.

God Bless, Deacon Michael Johnson

8th Grade Class Trip Fundraiser
Please help the SJV 8th graders earn money for their class trip. Show your card, to your server. The server will add 10% of your total sales to our school’s running total. It’s that easy!

13th Annual Special ECHO Collection
August 4 is the feast of our patron saint, John Vianney, Curé of Ars. In celebration of our patron saint, we are holding our 13th annual special collection for ECHO. For every dollar we collect, donors will match a dollar for ECHO up to $10,000. Our goal is to deliver a check to ECHO, from SJV parish, for $20,000.

As always in the summer months, collections for ECHO and other charities are down. The needs for ECHO exist all through the year. You can donate through the envelope in your packet or your own envelope marked “ECHO”, online through the www.sjv.org website donation page; cash donations should be placed in an envelope, write ECHO on the front. Please put these donations in the regular collection or drop off at the Parish Center Monday, August 12.

Thank you for your support of this very important collection.
SAVE THE DATE

ST. JOHN VIANNEY CATHOLIC SCHOOL

COLOR CRUSADE Fun Run

FRIDAY, SEPTEMBER 13TH
CRAIG HIGH SCHOOL TRACK

REGISTRATION STARTS AT 5:15PM - RACE STARTS AT 6:00PM
Taizé Prayer at St. Mary, Janesville

Give yourself a midsummer gift of time—to step back, take a deep breath, and reflect. Taizé Prayer is an invitation to do all of that—the second Monday of each month, year round. Come and bask in the light of candles, raise your voice in simple and prayerful songs, and listen in silence for God to speak to your heart. Come to Nativity of Mary on Monday, August 12 at 7:00PM for a peaceful and enriching prayer experience.

FREE St. John Vianney e-book on Formed


“This is a very unusual, perhaps even a unique biography. Father Rutler does more than give the ‘facts’ about the life of the Curé of Ars. With bold strokes, like a master Chinese calligrapher, he captures the spirit of the age in which he lived, unveils the sanctity of a humble parish priest, and gets to the heart of what it means to be a priest—not just then, but now and for all time.” — Kenneth Baker, S.J., Editor, Homiletic and Pastoral Review

Thank a priest

Please send a card or a quick note thanking your parish priest for their devotion to your parish. Here are the names and addresses for our local Catholic Priests:

Rev. Robert Butz
Nativity of Mary
313 E. Wall St.
Janesville, WI 53545

Rev. Drew Olson
St. Patrick
315 Cherry St.
Janesville, WI 53548

Rev. James Leeser
St. William
1820 Ravine St.
Janesville, WI 53548

Very Rev. Paul Ugo Arinze
St. John Vianney
1245 Clark St.
Janesville, WI 53545

Rev. Joseph Baker
St. John Vianney
1245 Clark St.
Janesville, WI 53545

Rev. Thomas Marr
St. John Vianney
1245 Clark St.
Janesville, WI 53545

Rev. Joseph Baker
St. John Vianney
1245 Clark St.
Janesville, WI 53545

Rev. Thomas Marr
St. John Vianney
1245 Clark St.
Janesville, WI 53545

O St John Vianney, Patron of Priests, pray for us and for all priests!

Sign up at formed.org. Enter code: QWF4N8

Puzzle

Fit this Gospel message into the empty squares:

You are not ashamed to keep on asking.
Pastor: Very Rev. Paul Ugo Arinze—
752-8708 ext. 101
Parochial Vicar: Rev. Joseph Baker—
752-8708 ext. 105
After office hour emergencies:
608-752-8708 ext. 116
In Residence: Fr. Tom Marr—752-8708
Parish Center—1245 Clark St. 752-8708
parish@sjv.org
- Heidi Schwank, Parish Secretary,
ext. 100; hschwank@sjv.org
- Jeanne Vogt, Business/Facility Manager,
ext. 103; jvogt@sjv.org
- George Wollinger, Liturgy Coordinator, ext. 102,gwollinger@sjv.org
- Claire Spiegelhoff, Director of Music,
ext. 117; music@sjv.org
School—752-6802
Heidi Miller, Principal, ext. 121; hmiller@sjv.org
Faith Formation—755-1476, ext. 112
- Marie Wallace, Director Religious Education,
Youth Ministry, ext. 114; mwallace@sjv.org
- Kris Kranenburg, Coordinator for R.C.I.A and
Adult Faith Formation, ext. 106;
kkranenburg@sjv.org
Marian Hall—1236 E. Racine St., 752-8708,
ext. 115
Knights of Columbus, Council #9360
Dave Bohler, Grand Knight, 608-931-4593,
bohler05@yahoo.com
SJV Council of Catholic Women (CCW)
Parish Center — 752-8708
Private Reconciliation: Saturday, 9-9:30 a.m.; and
4:30-4:50 p.m. or by calling Parish Center, 752-8708
Baptisms: Call Parish Center to schedule.
Weddings: Six months notice; one party must be a
parish member in good standing.
Anointing of the Sick: Call the Parish Center for an
appointment.
Bulletin Announcements: in writing by Noon,
Tuesday, send to hschwank@sjv.org

Those in active duty:
Adam Hefty, son of Rick and Connie Hefty and
grandson of Jean McCann
Angela and Jacob Janes, niece and nephews of
John and Kay Janes
Chantelle Charais, niece of Mike and Debbie Sisko
Jeff Draude, nephew of Joan and Mark Brayer.
Fr. Jason Hesseling, priest of the Diocese of
Madison.
Travis Brown, grandson of Robert and JoAnn
Brown
Connor Fitzgerald, grandson of Marilyn
Fitzgerald
Luqman Salaam, brother-in-law of Heidi and
Michael Mannion
Charles, William and Joseph Thomson,
nephews of Bob and Mary
Arndt
Travis Goll, nephew of Bob and Carol Lawver
Tyler Hathorn, son of Richard Hathorn and
grandson of Mary Hathorn
Ralph Lounsbrough, nephew of Teresa Spencer
Gerald and Chalyse
Beecher and Chantel
Spencer, grandchildren of Teresa Spencer
Joshua Hargarten, son of Lawrence and Sharon
Hargarten
Micah Husen, and Tess
Husen, grandchildren of Char Husen
Matthew Clark, grandson of Walter &
Kathleen Clark
Logan Carlson, son of Craig and Paula Carlson
and grandson of Bob &
Ginny Barfknecht
Katie Harbrecht, daughter of Brian and
Ellen Harbrecht
Seong Bum Kil, step-
grandson of Gladys
Stearns
Patrick Kelly, grandson of Terry and Sandra Kelly
John Flood, grandson of
Nancy Flood
Scott Fischer, son of
Dave and Pam Fischer

SJV Prays For...
The long-term ill of our parish:
Mike Thieie
Josh Kettle
Gladys Potter
Jerry Kauchak
Rick Walters

SJV Prayer Line
To request prayers, please call one of the persons
listed below: Jean Creek — 755-1810, Jean Hess—
752-6402, or Sue Schleisner—752-3268
July 28, 2019—17th Sunday in Ordinary Time

Open to All Members of the Janesville Catholic Parishes

July 29
11:00 AM  Centering Prayer, Nativity of Mary, Nativity House
10:30 AM  Faith Sharing Group, Nativity of Mary, Nativity House
Noon – 5 PM  Adoration, St. William, 5 PM Benediction
6-7 PM  Adoration and Devotions in Spanish, St. Patrick
6-7 PM  Adoration, St. John Vianney
7 AM—6:30 PM  Trip to La Crosse (Our Lady of Guadalupe Shrine) - meet at St. William

August 1
8:30 AM – 1 PM  Adoration, St. Patrick

August 2
8:45-9:45 AM  Adoration, Nativity of Mary
9 AM - Noon  Adoration, St. John Vianney
3-4:45 PM  Confession and Adoration, St. John Vianney
11:30 AM – 2 PM  Catholic Charities/Second Harvest Mobile Food Pantry, St. John Vianney
11:30-12:30 Registration, 12:30 – 2 PM Food Distribution, all are welcome.

Janesville Mass Schedule for the Week of July 29—August 4

<table>
<thead>
<tr>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
<th>Sunday</th>
</tr>
</thead>
<tbody>
<tr>
<td>St. John Vianney</td>
<td>8:15 a.m.</td>
<td>5:15 p.m.</td>
<td>8:15 a.m.</td>
<td>8:15 a.m.</td>
<td>8:15 a.m.</td>
<td>8:15 a.m. 10:00 a.m.</td>
</tr>
<tr>
<td>St. Patrick</td>
<td>5:15 p.m.</td>
<td></td>
<td>8:00 a.m.</td>
<td>8:00 a.m.</td>
<td>4:00 p.m.</td>
<td>9:00 a.m. Noon in español</td>
</tr>
<tr>
<td>Nativity of Mary</td>
<td>12:10 p.m.</td>
<td>8:15 a.m.</td>
<td>8:15 a.m.</td>
<td>8:15 a.m.</td>
<td>4:30 p.m.</td>
<td>8:30 a.m. 10:30 a.m.</td>
</tr>
<tr>
<td>St. William</td>
<td>5:15 p.m.</td>
<td></td>
<td></td>
<td>4:00 p.m.</td>
<td></td>
<td>8:00 a.m. 10:30 a.m.</td>
</tr>
<tr>
<td>St. Mary’s Hospital-Jsvl.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>St. Elizabeth Nursing Home</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>9:15 a.m.</td>
</tr>
<tr>
<td>St. Elizabeth Manor-Footville</td>
<td>9:15 a.m.</td>
<td>9:15 a.m.</td>
<td>9:15 a.m.</td>
<td>9:15 a.m.</td>
<td>9:15 a.m.</td>
<td>11:00 a.m.</td>
</tr>
</tbody>
</table>