

# St. John Vianney

January 10, 2021



## THE BAPTISM OF THE LORD

This is what John the Baptist proclaimed: "One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit." - Mk 1:7-8

**Mass Schedule**

**Sunday, January 10**

- 8:15 a.m. For the People of St. John Vianney
  - † Tim Kettle
- 10:00 a.m. † Deceased Members of the Roach Family
- 3:00 p.m. Special Intention

**Monday, January 11**

- 8:15 a.m. † Kristopher Houge

**Tuesday, January 12**

- 5:15 p.m. Special Intention

**Wednesday, January 13**

- 8:15 a.m. † Thomas James Fagan

**Thursday, January 14**

- 8:15 a.m. † Rosemary Pakes
  - † Deceased Members of the Roach Family. Mary, Ken, Dan, Dick

**Friday, January 15**

- 8:15 a.m. † Meredith ‘Merdy’ Sotiros

**Saturday, January 16**

- 8:15 a.m. Vocations
- 5:00 p.m. † Grace E. Rauscher
  - † Vicki Brown

**Sunday, January 17**

- 8:15 a.m. † Bishop George Wirz
  - † Ivan and Ruby Becker
- 10:00 a.m. For the People of St. John Vianney
  - † Tony Huml
- 3:00 p.m. Special Intention

**Our Budget at a Glance**

**January 2 – 3, 2021**



Weekly Collection:	\$ 5,145
Loose Collection:	563
E-Giving:	10,541
EFT	-0-
<b>Total:</b>	<b>\$16,249</b>

	Collected	Budget	Variance
Total Envelopes— Nov, 2020	\$ 81,657	\$ 101,475	- \$ 19,818
Totals Fiscal YTD 7-1-20—11-30-20	\$ 379,657	\$ 446,490	- \$ 66,833

During these difficult times we still rely on your support! Even if you don't attend Mass, we count on your continued financial giving to care for our wonderful parish. Mail your offertory envelope to the Parish Office, at 1245 Clark St., Janesville, WI 53545 or donate online by going to [sjv.org](http://sjv.org) and using the "Donate Now" link.

**PRIVATE RECONCILIATION  
AT ST. JOHN VIANNEY**

- Monday: 7:30-8:00 a.m.
- Tuesday: 6:00-6:30 p.m.
- Wednesday: 7:30-8:00 a.m.  
6:00-7:00 p.m.
- Thursday: 7:30-8:00 a.m.
- Friday: 7:30-8:00 a.m.
- Saturday: 7:30-8:00 a.m.  
9:00-10:00 a.m.  
4:30-4:45 p.m.
- Sunday: 7:30-8:00 a.m.

**FOUND**

A wedding ring has been found in the church. If you are missing a ring, please call the parish office and provide a description so we can return it to you.

**Virtual Baptismal Preparation**

Baptismal Preparation Sessions are currently available online. For more information regarding the Sacrament of Baptism, please contact the Parish Office at [parish@sjv.org](mailto:parish@sjv.org) or call 608-752-8708.

**A Message From Our Pastor**

**Feast of the Baptism of Our Lord Jesus Christ:**  
*“And a Voice came from the heavens, ‘You are my beloved Son; with You I am well pleased.’” - Mark 1:11* - This Feast calls us to recall our own baptism. Through our baptism, we, too, are daughters and sons of God. Most of us were baptized as infants but have since participated at other baptisms. This first of the seven sacraments gives us an indelible mark as a child of God. It also confers on us the name, Christian, and through its cleansing waters, Original Sin, that has tainted humanity since the fall of Adam and Eve, is washed clean. One might ask, why was it necessary for Jesus to be baptized? If baptism washes away Original Sin, why would He need it? First, Jesus receives baptism as accounted in John’s gospel to “fulfill all righteousness”. What that means is Jesus came to set things right. Basically, to “right the ship” by consecrating through His baptism the means through which all are sanctified. Secondly, He was baptized to sympathize with us, to show us the way to the Father; fully human, and yet, without sin and fully God. We are disciples of Jesus. As true disciples we are called to actively participate in our Catholic faith, not just be mere bystanders. This means working in collaboration with the Holy Spirit and discerning how we are being asked to use our gifts. Using our gifts for the benefit of others and not just for our own interests and comfort.

**Liturgy at SJV:** Sometimes I get good questions from parishioners as to why we do certain things at Mass and have some things in the sanctuary or on the altar? I do appreciate getting those questions because it gives me the opportunity to address the question and explain things. The first thing to keep in mind is that as pastor, I strive to offer as many opportunities as is allowed for people to worship and encounter God. For example, if you see us putting out kneelers for Communion, it should not cause any one anxiety. We are simply providing the best opportunity for our fellow worshippers who would ordinarily kneel to be able to so. It is also one of the postures that is recommended when receiving Communion. What you would not see me do is judge a person’s piety or holiness because they either kneel or stand for Communion. You can be assured I would not allow anything during the liturgy that the Church does not approve.

You may have noticed that during the Christmas Masses and within the Octave of Christmas, we used incense at Mass. The use of incense at Liturgy is in both the Old and New Rite. In our Judeo-Christian tradition, incense is used during liturgy, to consecrate us

and remind us that our prayers rise to God like incense. There is no hidden agenda when we use it during some Masses or Seasons of the Church. Some priests prefer to use it more than other priests. So, we may use it during some important seasons of the Church, and on big feasts and solemnities to highlight their importance. In the General Instruction of the Roman Missal incense may be used during the entrance procession; at the beginning of Mass, to incense the altar; at the procession and proclamation of the Gospel; at the offertory, to incense the offerings, altar, priest, and people; and at the elevation of the Sacred Host and chalice of Precious Blood after consecration. The priest may also incense the Crucifix and the Paschal Candle. During funeral Masses, the priest, at the final commendation, may incense the coffin, both as a sign of honor to the body of the deceased which became the temple of the Holy Spirit at Baptism and as a sign of the faithful’s prayers for the deceased rising to God.

The usage of incense adds a sense of solemnity and mystery to the Mass. The visual imagery of the smoke and the smell remind us of the transcendence of the Mass which links heaven with earth and allow us to enter into the presence of God.

Lastly, you may have noticed during this Christmas season that we have four reliquaries in between the candle stands. These are not owned by the parish, but they contain first class relics of saints. Facing the altar from left to right: The first reliquary contains the relics of St. Peter the Apostle, and St. Thomas Aquinas. The second one contains the relics of St. Monica, St. Augustine, and St. Louis Marie de Montfort. The third contains the relics of St. John the Baptist, St. Catherine Ricci, St. Maria Goretti, and St. Andrew the Apostle. The fourth contains the relics of St. Maximus the Confessor and St. Albert the Great. Of course, by the St. John Vianney statue is the relic of our patron, St. John Vianney, and last, but not least, buried inside our altar is a relic of the Holy Cross of Jesus. That is why we priests venerate the altar at the beginning of Mass and at the end. Moreover, these holy men and women are great intercessors for us. Thank you for giving me the opportunity to explain some these things. Keep the questions coming to us.

Have a blessed week!  
Fr. Paul



### Rock County Chapter of Wisconsin Right to Life

As we approach January 22, 2021, the 48th anniversary of the Roe v. Wade decision making abortion legal from conception through birth, the Rock County Chapter of Wisconsin Right to Life (WRL) would like to bring your attention to a billboard that is on Milton Avenue near Culver's from January 11 thru March 7. The billboard's message, "Once change at Life. Let me live it", includes a delightful picture of an infant. This billboard is paid for solely with donations. If you would like to contribute to this project, please send your donation to Wisconsin Right to Life, P.O. Box 1386, Janesville, WI 53547.



#### Blood Drive

**THANK YOU to all who ended 2020 selflessly by participating in our Red Cross Blood Drive.**

**We set a new record by collecting 64 units of blood for those in need.**

### Mount Olivet Cemetery

**A few reminders from your Catholic cemetery:**

- Every baptized Catholic is eligible to be buried in the sacred ground of a Catholic cemetery.
- If cremation is to be chosen, it should happen *after* the funeral Mass, if at all possible.
- Cremated remains should be treated with the same respect shown to the bodies of our deceased loved ones, and should be interred in a Catholic cemetery, not kept in a private residence, scattered, or made into jewelry.
- Your Catholic cemetery has many options. Pre-planning allows you to learn about all the options and make an informed decision. If you don't pre-plan, someone else will make those decisions for you.
- Remember to let your family know your wishes! When your time comes, they will appreciate knowing what you wanted.

Call the office at Mount Olivet Cemetery (608-754-3472) to make an appointment with one of our expert Family Service Councilors.

Please join us for a virtual presentation of

# THE VIRTUES: Four Dates for Catholic Couples

Set aside some time to strengthen your relationship through the Cardinal Virtues. *The Virtues* program is free and offered virtually so you can participate from the comfort of home.



Join us each week on Zoom (no account required) for prayer, a brief introduction, and a 10-minute video on one of the four Cardinal Virtues.

Then spend some time together using the conversation starters and questions in the program guide (provided digitally).



**Thursday evenings at 7:00 p.m.  
January 14, 21, 28 & February 4**

**Sign up online at [sjv.org](http://sjv.org) or e-mail  
Kris at [kkranenburg@sjv.org](mailto:kkranenburg@sjv.org)**

## January 10, 2021— The Baptism of the Lord

### Readings for Next Weekend

#### First Reading

##### 1 Samuel 3:3b-10, 19

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, “Here I am.” Samuel ran to Eli and said, “Here I am. You called me.” “I did not call you,” Eli said. “Go back to sleep.” So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. “Here I am,” he said. “You called me.” But Eli answered, “I did not call you, my son. Go back to sleep.” At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, “Here I am. You called me.” Then Eli understood that the LORD was calling the youth. So he said to Samuel, “Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening.” When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, “Samuel, Samuel!” Samuel answered, “Speak, for your servant is listening.” Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

#### Second Reading

##### 1 Corinthians 6:13c-15a, 17-20

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

#### Gospel

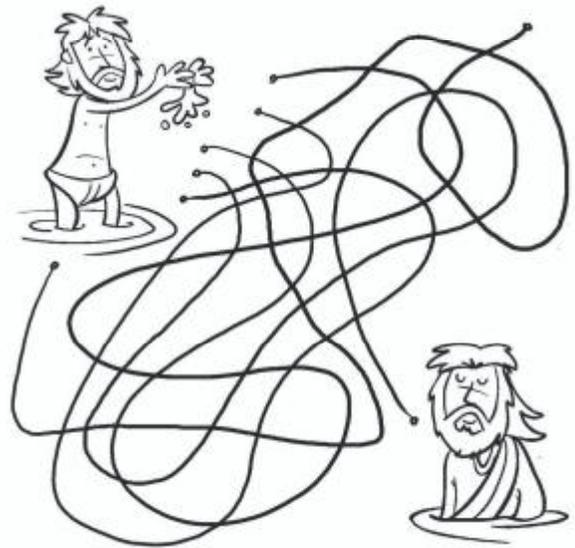
##### John 1:35-42

John was standing with two of his disciples, and as he watched Jesus walk by, he said, “Behold, the Lamb of God.” The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him

and said to them, “What are you looking for?” They said to him, “Rabbi” — which translated means Teacher —, “where are you staying?” He said to them, “Come, and you will see.” So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, “We have found the Messiah” — which is translated Christ —. Then he brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John; you will be called Cephas” — which is translated Peter.

### PUZZLE

Show John the path to baptize Jesus.



### MISSION

Be careful to use kind words with your family and friends.

## January 10, 2021— The Baptism of the Lord

**Pastor: Very Rev. Paul Ugo Arinze—**  
752-8708 ext. 101

**Parochial Vicar: Rev. Peter Lee—**  
752-8708 ext. 105

**After office hour emergencies:**  
608-752-8708 ext. 116

**In Residence: Fr. Tom Marr—752-8708**

**Parish Center—1245 Clark St. 752-8708**  
parish@sjv.org

- Heidi Schwank, Parish Secretary, ext. 100; hschwank@sjv.org
- Jeanne Vogt, Business/Facility Manager, ext. 103; jvogt@sjv.org
- George Wollinger, Liturgy Coordinator, ext. 104, gwollinger@sjv.org
- Kellie Pearson, Director of Music, ext. 117; music@sjv.org

**School—752-6802**

Heidi Miller, Principal, ext. 121; hmiller@sjv.org

**Faith Formation—755-1476, ext. 112**

- Emily Wallace, Director Religious Education, Youth Ministry, ext. 114; ewallace@sjv.org
- Kris Kranenburg, Coordinator for R.C.I.A and Adult Faith Formation, ext. 106; kkranenburg@sjv.org

**Pastoral Ministry—752-6400**

- George Wollinger, Pastoral Ministry Coordinator; gwollinger@sjv.org

**Marian Hall—1236 E. Racine St., 752-8708,**  
ext. 115

**Knights of Columbus, Council #9360**

Dave Bohler, Grand Knight, 608-931-4593,  
council9360@gmail.com

**SJV Council of Catholic Women (CCW)**

Parish Center — 752-8708

**Private Reconciliation:** Saturday, 9-9:30 a.m.  
or by calling Parish Center, 752-8708

**Baptisms:** Call Parish Center for preparation information and to schedule.

**Weddings:** Six months notice; one party must be a parish member in good standing.

**Anointing of the Sick:** Call the Parish Center for an appointment.

**Bulletin Announcements:** in writing by Noon,  
Tuesday, send to hschwank@sjv.org



## SJV Prays For Active Duty Family Members

**Adam Hefty**, son of Rick and Connie Hefty and grandson of Jean McCann

**Angela and Jacob Janes**, niece and nephews of John and Kay Janes

**Chantelle Charais**, niece of Mike and Debbie Sisko

**Jeff Draude**, nephew of Joan and Mark Brayer.

**Fr. Jason Hesseling**, priest of the Diocese of Madison.

**Travis Brown**, grandson of Robert and JoAnn Brown

**Martin Schricker**, son of Brian and Theresa Schricker

**Luqman Salaam**, brother-in-law of Heidi and Michael Mannion

**Charles, William and Joseph Thomson**, nephews of Bob and Mary Arndt

**Travis Goll**, nephew of Bob and Carol Lawver

**Ralph Lounsborough**, nephew of Teresa Spencer

**Patrick Kelly**, grandson of Terry and Sandra Kelly

**Gerald and Chalyse Beecher and Chantel**

**Spencer**, grandchildren of Teresa Spencer

**Joshua Hargarten**, son of Lawrence and Sharon Hargarten

**Micah Husen, and Tess Husen**, grandchildren of Char Husen

**Matthew Clark**, grandson of Walter & Kathleen Clark

**Katie and Brendan Harbrecht**, children of Brian and Ellen Harbrecht

**Seong Bum Kil**, step-grandson of Gladys Stearns

**John Flood**, grandson of Nancy Flood

**Scott Fischer**, son of Dave and Pam Fischer



### SJV Prayer Line

To request prayers, please call one of the persons listed below: **Jean Creek — 755-1810, Jean Hess—752-6402, or Sue Schleisner—752-3268**



To request a Mass for your loved one or for a Special Intention, please call Heidi at 752-8708. Mass Stipends are \$10.

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