



St. Ambrose Church

February 14, 2021



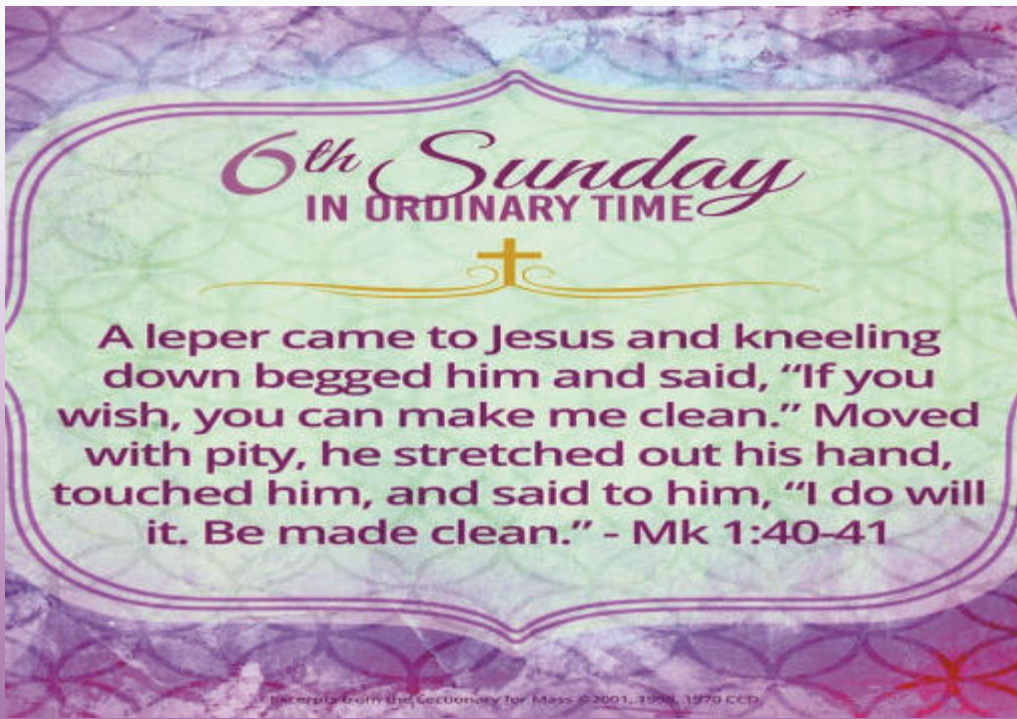
A Note from Fr. Dan ~

Ash Wednesday is this week. Masses will be at 12:15 p.m. & 7:00 p.m. (bilingual) with the distribution of ashes at the end of Mass. There will also be a prayer service with the distribution of ashes at 5:00 p.m. I will have two services not open to the public for the school children in the morning. Remember, people will NOT be marked on the forehead with ashes this year. A small amount of ashes will be sprinkled above each person's head.

A bilingual Stations of the Cross will be prayed each Friday of Lent at 6:00 p.m. This will be a little different this year. We will project an image of each Station on a screen with the prayers, in English & Spanish, also projected for people to pray.

Due to Covid protocols, the rite of enrollment for those in the RCIA who will be received fully into the Church at Easter will not be at the 1st Sunday of Lent Mass this year but at a separate prayer service.

Thanks to all who expressed prayers and support to my family on the recent death of my sister-in-law, Cathi.



**Weekend Mass Schedule /
Misas en Fin de Semana**
Saturday/Sabado 5:30 p.m.
Sunday/Domingo 8:00 a.m.
10:00 a.m., 12:30 p.m. (Bi-Lingual)

Daily Masses
Check inside this bulletin

Reconciliation / Confesiones
Tuesdays, Thursdays & Saturdays
Martes, Jueves y Sabados
4:30 p.m. - 5:10 p.m.

Eucharistic Adoration
First Friday
Noon—6:00 p.m.

PARISH STAFF

Pastor— Rev. Dan Staublin
Ext. 201

Deacon - Mike East
Cell 812-528-2036

Deacon - John Cord
812-718-8259

Business Manager -
Robin Davidson Ext. 203

Administrative Assistant
Beth Pifer Ext. 205

Hispanic Ministry-
Edwin Flores Ext. 200

Religious Ed Coordinator -
Christina Smith Ext. 322

Parish Maintenance Coordinator-
Andy Couch— Ext. 413

St. Ambrose School Office
Phone.....(812) 522-3522

Fax (812) 522-3545

Principal - Michelle Neibert-Levine
Ext. 410

School Secretary - Amy Pruden
Ext. 411

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First Reading: (Lv 13:1-2, 44-46)

The LORD said to Moses and Aaron,
 “If someone has on his skin a scab or pustule or blotch
 which appears to be the sore of leprosy,
 he shall be brought to Aaron, the priest,
 or to one of the priests among his descendants.
 If the man is leprous and unclean,
 the priest shall declare him unclean
 by reason of the sore on his head.

“The one who bears the sore of leprosy
 shall keep his garments rent and his head bare,
 and shall muffle his beard; he shall cry out, ‘Unclean,
 unclean!’ As long as the sore is on him he shall declare
 himself unclean, since he is in fact unclean. He shall
 dwell apart, making his abode outside the camp.”

Responsorial Psalm: (Ps 32:1-2, 5, 11)

R. (7) *I turn to you, Lord, in time of trouble, and you fill
 me with the joy of salvation.*

Blessed is he whose fault is taken away, whose sin is
 covered.

Blessed the man to whom the LORD imputes not guilt, in
 whose spirit there is no guile.

R. *I turn to you, Lord, in time of trouble, and you fill me
 with the joy of salvation.*

Then I acknowledged my sin to you, my guilt I covered
 not. I said, “I confess my faults to the LORD,” and you
 took away the guilt of my sin.

R. *I turn to you, Lord, in time of trouble, and you fill me
 with the joy of salvation.*

Be glad in the LORD and rejoice, you just; exult, all you
 upright of heart.

R. *I turn to you, Lord, in time of trouble, and you fill me
 with the joy of salvation.*

Reading II: (1 Cor 10:31—11:1)

Brothers and sisters, Whether you eat or drink, or what-
 ever you do,
 do everything for the glory of God. Avoid giving offense,
 whether to the Jews or Greeks or
 the church of God, just as I try to please everyone in every
 way,
 not seeking my own benefit but that of the many, that
 they may be saved.
 Be imitators of me, as I am of Christ.

Alleluia (Lk 7:16)

R. *Alleluia, alleluia.*

A great prophet has arisen in our midst,
 God has visited his people.

R. *Alleluia, alleluia.*

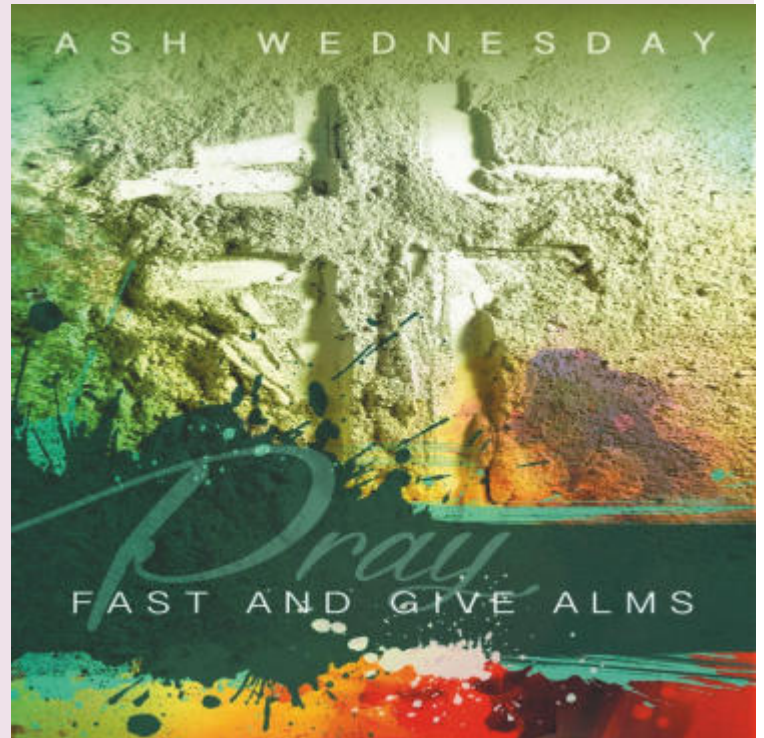
Gospel (Mk 1:40-45)

A leper came to Jesus and kneeling down begged him
 and said, “If you wish, you can make me clean.” Moved
 with pity, he stretched out his hand, touched him, and
 said to him, “I do will it. Be made clean.” The leprosy
 left him immediately, and he was made clean. Then,
 warning him sternly, he dismissed him at once.

He said to him, “See that you tell no one anything,

but go, show yourself to the priest and offer for your
 cleansing what Moses prescribed; that will be proof for
 them.”

The man went away and began to publicize the whole
 matter. He spread the report abroad so that it was impos-
 sible for Jesus to enter a town openly. He remained out-
 side in deserted places, and people kept coming to him
 from everywhere.



*Sprinkling ashes on the top of the head recalls the biblical
 practice of putting on “sackcloth and ashes” as an act of
 penance. For example, we read in the Book of Nehemiah:
 “On the twenty-fourth day of this month, the Israelites gath-
 ered together while fasting and wearing sackcloth, their
 heads covered with dust” (Neh 9:1). While the custom in the
 USA has been to mark the forehead with a cross, sprinkling
 the ashes on the head has been used for centuries and re-
 mains the custom in other parts of the world such as Spain
 and Italy. However, the ashes are received, the interior re-
 pentance expressed by this exterior act is at the heart of the
 action.*

*Rociar cenizas en la parte superior de la cabeza recuerda la
 práctica bíblica de ponerse “cilicio y cenizas” como un acto
 de penitencia. Por ejemplo, leemos en el Libro de Nehemías:
 “El día veinticuatro de este mes, los israelitas se reunieron
 ayunando y vestidos de cilicio, con la cabeza cubierta de pol-
 vo” (Neh 9: 1). Si bien la costumbre en Estados Unidos ha
 sido marcar la frente con una cruz, rociar las cenizas en la
 cabeza se ha utilizado durante siglos y sigue siendo la cos-
 tumbre en otras partes del mundo como España e Italia. In-
 dependientemente de cómo se reciban las cenizas, el arre-
 pentimiento interior expresado por este acto exterior está en
 el corazón de la acción.*



Darcy Troville	Jim Gillman
Madonna Barr	Loretta Barnes
Debbie Meyers	Cassie Tharp
Bill Sciarra	Ginny Scheller
Terry Hofer	Rosemary Emmons
Maddie Pifer	Bill Prater
Ed Jackson	Kim Garst
Jim Gerth	Bob & Betty
Susie MacTavish	Yunker
Barbara Klapacz	Ballarion Stahr
Joan Elsner	David Musick
Kathy Maschino	Don Musick
Terry Kutsko	David Yunker

To make a prayer request or to remove someone from the prayer list, please contact the parish office @ 812-522-5304 or email: saintambrosebulletin@gmail.com

Requests must be submitted by noon on Monday to appear in Sunday's bulletin.

Names will be removed from the prayer list after one month. If you wish that your name continues to be on the prayer list, please contact the parish office.
Thank you!



Tues	2/16	5:30 p.m.	John Robb +
Wed	2/17		
Thurs	2/18	5:30 p.m.	Ralph & Clara Gillman
Fri	2/19		Lucia Camacho Rojas +
Sat	2/20	5:30 p.m.	Wayne Hessong +
Sun	2/21	8:00 a.m.	Joe Dominik +
		10:00 a.m.	People of the Parish
		12:30 p.m.	Jose Luis Fabian Mora +

Primera Lectura: (Lv 13, 1-2. 44-46)

El Señor dijo a Moisés y a Aarón: "Cuando alguno tenga en su carne una o varias manchas escamosas o una mancha blanca y brillante, síntomas de la lepra, será llevado ante el sacerdote Aarón o ante cualquiera de sus hijos sacerdotes. Se trata de un leproso, y el sacerdote lo declarará impuro. El que haya sido declarado enfermo de lepra, traerá la ropa descosida, la cabeza descubierta, se cubrirá la boca e irá gritando: '¡Estoy contaminado! ¡Soy impuro!' Mientras le dure la lepra, seguirá impuro y vivirá solo, fuera del campamento".

Salmo Responsorial: (Salmo 31, 1-2. 5. 11)

R. (1a) *Perdona, Señor, nuestras pecados.*

Dichoso aquel que ha sido absuelto de su culpa a su pecado.

Dichoso aquel en el que Dios no encuentra

ni delito ni engaño. R.

R. *Perdona, Señor, nuestras pecados.*

Ante el Señor reconocí mi culpa, no oculté mi pecado.

Te confesé, Señor, mi gran delito y tú me has perdonado. R.

R. *Perdona, Señor, nuestras pecados.*

Alégrese con el Señor y regocíjense los justos todos,

y todos los hombres de corazón sincero canten de gozo.

R. *Perdona, Señor, nuestras pecados.*

Segunda Lectura: (1 Cor 10, 31-11, 1)

Hermanos: Todo lo que hagan ustedes, sea comer, o beber, o cualquier otra cosa, háganlo todo para gloria de Dios. No den motivo de escándalo ni a los judíos, ni a los paganos, ni a la comunidad cristiana. Por mi parte, yo procuro dar gusto a todos en todo, sin buscar mi propio interés, sino el de los demás, para que se salven. Sean, pues, imitadores míos, como yo lo soy de Cristo.

Aclamación antes del Evangelio (Lc 7, 16)

R. *Aleluya, aleluya.*

Un gran profeta ha surgido entre nosotros.

Dios ha visitado a su pueblo.

R. *Aleluya.*

Evangelio (Mc 1, 40-45)

En aquel tiempo, se le acercó a Jesús un leproso para suplicarle de rodillas: "Si tú quieres, puedes curarme". Jesús se compadeció de él, y extendiendo la mano, lo tocó y le dijo: "¡Sí quiero: Sana!" Inmediatamente se le quitó la lepra y quedó limpio.

Al despedirlo, Jesús le mandó con severidad: "No se lo cuentes a nadie; pero para que conste, ve a presentarte al sacerdote y ofrece por tu purificación lo prescrito por Moisés".

Pero aquel hombre comenzó a divulgar tanto el hecho, que Jesús no podía ya entrar abiertamente en la ciudad, sino que se quedaba fuera, en lugares solitarios, a donde acudían a él de todas partes.



Your Envelope Counts—

February 14, 2021 - Sunday and Holy Day collections in January were \$44,734, which was 16% below the budgeted need for the month. Collections of \$330,650 for the first seven months of the fiscal year are \$68,580 below the budget and \$83,580 lower than at the same point in time a year ago. Please see the flyer that was mailed to all parishioners with their 2020 contribution statement to see the ministries that may be affected by our lower contributions. Please prayerfully consider if you are able to increase your contributions to the parish.



.14 de febrero de 2021 - Las recaudaciones de los domingos y días santos en enero fueron de \$44,734, que fue un 16% por debajo de la necesidad presupuestada para el mes. Las recaudaciones de \$330,650 durante los primeros siete meses del año fiscal están \$68,580 por debajo del presupuesto y \$83,580 más bajas que en el mismo momento hace un año. Consulte el volante que se envió por correo a todos los feligreses con su declaración de contribución de 2020 para ver los ministerios que pueden verse afectados por nuestras contribuciones más bajas. Por favor considere en oración si puede aumentar sus contribuciones a la parroquia.



February 7	
Sunday Collection	\$8,981.00
Year-to-Date Actual	
Sunday Collection	\$348,622.07
Year-to-Date Budgeted	
Sunday Collection	\$425,845.00
Haiti EFT Contributions	\$260.00

Una Nota del Padre Dan ~

El miércoles de ceniza es esta semana. Las misas serán a las 12:15 p.m. & 7:00 pm. (bilingüe) con la distribución de cenizas al final de la Misa. También habrá un servicio de oración con la distribución de cenizas a las 5:00 p.m. Tendré dos servicios no abiertos al público para los niños de la escuela por la mañana. Recuerde, las personas NO serán marcadas en la frente con cenizas este año. Se esparcirá una pequeña cantidad de cenizas sobre la cabeza de cada persona.

Se rezará un Vía Crucis bilingüe cada viernes de Cuaresma a las 6:00 p.m. Esto será un poco diferente este año. Proyectaremos una imagen de cada estación en una pantalla con las oraciones, en inglés y español, también proyectadas las oraciones para que la gente ore.

Debido a los protocolos de Covid, el rito de inscripción para aquellos en el RICA que serán recibidos completamente en la Iglesia en Pascua no será en el primer domingo de la misa de Cuaresma de este año, sino en un servicio de oración separado.

Gracias a todos los que expresaron sus oraciones y apoyo a mi familia por la reciente muerte de mi cuñada, Cathi.

Las horas de oficina del Ministerio Hispano van a cambiar empezando la siguiente semana de Febrero

8. Las nuevas horas de oficina serán:

Martes: 3pm - 7pm

Jueves: 3pm - 7pm

Viernes: 10am - 12pm

Estaré disponible durante estas horas para apoyarlos!

Durante estas horas me pueden llamar al 812-522-5304

o mandar un correo electrónico al flores@stambroseseymour.org.

¡Gracias por su apoyo y comprensión!

Sp Adobe Spark



Ash Wednesday ~ Feb. 17, 2021

Eastern Europe ~ Feb. 21, 2021

Black & Indian Missions ~ Feb. 28, 2021

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