



St. Ambrose Church

February 21, 2021

A Note from Fr. Dan ~

As another holy season of Lent comes to us, a reminder that all Fridays of Lent are days of abstinence (no meat) and Good Friday is a day of fast & abstinence.

A bilingual Stations of the Cross is prayed on Fridays of Lent (except 1st Friday) at 6:00 p.m.

The church is open for personal prayer from 7 a.m. to 7 p.m. on Monday, Tuesday, Thursday, Saturday & Sunday. Church is open on Wednesday & Friday from noon to 7 p.m. Remember to use the south door between the church & rectory. If you have time, say one for me!



**Weekend Mass Schedule /
Misas en Fin de Semana**
Saturday/Sabado 5:30 p.m.
Sunday/Domingo 8:00 a.m.
10:00 a.m., 12:30 p.m. (Bi-Lingual)

Daily Masses
Check inside this bulletin

Reconciliation / Confesiones
Tuesdays, Thursdays & Saturdays
Martes, Jueves y Sabados
4:30 p.m. - 5:10 p.m.

Eucharistic Adoration
First Friday
Noon—6:00 p.m.

PARISH STAFF

Pastor— Rev. Dan Staublin
Ext. 201

Deacon - Mike East
Cell 812-528-2036

Deacon - John Cord
812-718-8259

Business Manager -
Robin Davidson Ext. 203
Administrative Assistant

Beth Pifer Ext. 205

Hispanic Ministry-
Edwin Flores Ext. 200

Religious Ed Coordinator -
Christina Smith Ext. 322

Parish Maintenance Coordinator

-
Andy Couch— Ext. 413

St. Ambrose School Office
Phone.....(812) 522-3522
Fax (812) 522-3545

Principal - Michelle Neibert-Levine
Ext. 410

School Secretary - Amy Pruden
Ext. 411

**St. Vincent de Paul Help line /
Linea de ayuda**
(812) 524- 8566

Clarity Pregnancy Care Center
(812) 524-1900

325 S. CHESTNUT ST. SEYMOUR, IN 47274 (812) 522-5304
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First Reading: (Gn 9:8-15)

God said to Noah and to his sons with him:
 “See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth.”
 God added: “This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings.”

Responsorial Psalm: (Ps 25:4-5, 6-7, 8-9)

R. (cf. 10) *Your ways, O Lord, are love and truth to those who keep your covenant.*

Your ways, O LORD, make known to me; teach me your paths,

Guide me in your truth and teach me, for you are God my savior.

R. *Your ways, O Lord, are love and truth to those who keep your covenant.*

Remember that your compassion, O LORD, and your love are from of old.

In your kindness remember me, because of your goodness, O LORD.

R. *Your ways, O Lord, are love and truth to those who keep your covenant.*

Good and upright is the LORD, thus he shows sinners the way.

He guides the humble to justice, and he teaches the humble his way.

R. *Your ways, O Lord, are love and truth to those who keep your covenant.*

Second Reading: (1 Pt 3:18-22)

Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through

water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

Verse Before the Gospel: (Mt 4:4b)

One does not live on bread alone, but on every word that comes forth from the mouth of God.

Gospel (Mk 1:12-15)

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him.

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: “This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel.”

Effective at the start of Lent



Darcy Troville	Ginny Scheller
Madonna Barr	Rosemary Emmons
Debbie Meyers	Bill Prater
Bill Sciarra	Kim Garst
Terry Hofer	Bob & Betty
Ed Jackson	Yunker
Jim Gerth	Ballarion Stahr
Barbara Klapacz	David Musick
Joan Elsner	Don Musick
Kathy Maschiono	David Yunker
Terry Kutsko	Mary Ellen Hoene
Jim Gillman	Linda Jackson
Loretta Barnes	
Cassie Tharp	

To make a prayer request or to remove someone from the prayer list, please contact the parish office @ 812-522-5304 or email: saintambrosebulletin@gmail.com

Requests must be submitted by noon on Monday to appear in Sunday's bulletin.

Names will be removed from the prayer list after one month. If you wish that your name continues to be on the prayer list, please contact the parish office.



Tues	2/23	5:30 p.m.	Israel Camacho
Wed	2/24		
Thurs	2/25	5:30 p.m.	Ralph & Clara Gillman
Fri	2/26		
Sat	2/27	5:30 p.m.	Cathi Staublin +
Sun	2/28	8:00 a.m.	People of the Parish
		10:00 a.m.	Audifas Delgado +
		12:30 p.m.	Carlos de Gante Sanchez + & Alicia Mora Crispin +

1ST SUNDAY OF LENT

Primera Lectura: (Gn 9, 8-15)

En aquellos días, dijo Dios a Noé y a sus hijos: “Ahora establezco una alianza con ustedes y con sus descendientes, con todos los animales que los acompañaron, aves, ganados y fieras, con todos los que salieron del arca, con todo ser viviente sobre la tierra. Ésta es la alianza que establezco con ustedes: No volveré a exterminar la vida con el diluvio, ni habrá otro diluvio que destruya la tierra”.

Y añadió: “Ésta es la señal de la alianza perpetua que yo establezco con ustedes y con todo ser viviente que esté con ustedes. Pondré mi arco iris en el cielo como señal de mi alianza con la tierra, y cuando yo cubra de nubes la tierra, aparecerá el arco iris y me acordaré de mi alianza con ustedes y con todo ser viviente. No volverán las aguas del diluvio a destruir la vida”.

Salmo Responsorial: (Salmo 24, 4bc-5ab. 6-7bc. 8-9)

R. (cf. 10) Descúbreanos, Señor, tus caminos.

Descúbreanos, Señor, tus caminos, guíanos con la verdad de tu doctrina.

Tú eres nuestro Dios y salvador y tenemos en ti nuestra esperanza. R.

R. Descúbreanos, Señor, tus caminos.

Acuérdate, Señor, que son eternos tu amor y tu ternura.

Según ese amor y esa ternura, acuérdate de nosotros. R.

R. Descúbreanos, Señor, tus caminos.

Porque el Señor es recto y bondadoso, indica a los pecadores el sendero,

guía por la senda recta a los humildes

y descubre a los pobres sus caminos. R.

R. Descúbreanos, Señor, tus caminos.

Segunda Lectura: (1 Pt 3, 18-22)

Hermanos: Cristo murió, una sola vez y para siempre, por los pecados de los hombres; él, el justo, por nosotros, los injustos, para llevarnos a Dios; murió en su cuerpo y resucitó glorificado. En esta ocasión, fue a proclamar su mensaje a los espíritus encarcelados, que habían sido rebeldes en los tiempos de Noé, cuando la paciencia de Dios aguardaba, mientras se construía el arca, en la que unos pocos, ocho personas, se salvaron flotando sobre el agua. Aquella agua era figura del bautismo, que ahora los salva a ustedes y que no consiste en quitar la inmundicia corporal, sino en el compromiso de vivir con una buena conciencia ante Dios, por la resurrección de Cristo Jesús, Señor nuestro, que subió al cielo y está a la derecha de Dios, a quien están sometidos los ángeles, las potestades y las virtudes.

Aclamación antes del Evangelio (Mt 4, 4)

R. Honor y gloria a ti, Señor Jesús.

No sólo de pan vive el hombre, sino también de toda palabra que sale de la boca de Dios.

R. Honor y gloria a ti, Señor Jesús.

Evangelio (Mc 1, 12-15)

En aquel tiempo, el Espíritu impulsó a Jesús a retirarse al desierto, donde permaneció cuarenta días y fue tentado por Satanás. Vivió allí entre animales salvajes, y los ángeles le servían.

Después de que arrestaron a Juan el Bautista, Jesús se fue a Galilea para predicar el Evangelio de Dios y decía: “Se ha cumplido el tiempo y el Reino de Dios ya está cerca. Arrepiéntanse y crean en el Evangelio”.

Las horas de oficina del Ministerio Hispano van a cambiar empezando la siguiente semana de Febrero

8. Las nuevas horas de oficina serán:

Martes: 3pm - 7pm
Jueves: 3pm - 7pm
Viernes: 10am - 12pm

Estaré disponible durante estas horas para apoyarlos!
Durante estas horas me pueden llamar al 812-522-5304 o mandar un correo electrónico a flores@stambroseseymour.org.
¡Gracias por su apoyo y comprensión!

ANCHOR HOUSE EMERGENCY OVERNIGHT SHELTER IS NOW OPEN!

326 DUPONT DRIVE, SEYMOUR

HERE'S WHAT YOU NEED TO KNOW:

- OVERNIGHT STAYS ONLY. GUESTS WILL HAVE TO LEAVE FACILITY DURING THE DAY.
- INTAKE HOURS ARE BETWEEN 6:00PM-8:00PM.
- YOU DO NOT HAVE TO HAVE CHILDREN TO STAY HERE.
- CONTACT ANCHOR HOUSE AT 812-522-5308 TO RESERVE A SPOT. SPACE IS LIMITED!
- JACKSON COUNTY RESIDENTS ONLY.

ANCHOR HOUSE SHELTER IS LOOKING FOR ADULT VOLUNTEERS TO SUPPORT STAFF AT THE ANCHOR HOUSE OVERNIGHT SHELTER SITE AT 326 DUPONT DRIVE BETWEEN THE HOURS OF 6PM-9AM (OR A PORTION THEREOF). PLEASE PRAYERFULLY CONSIDER WHETHER YOU CAN COMMIT TO A SHIFT WEEKLY, OR MAKE A MONTHLY COMMITMENT, FOR A NIGHT OR A FEW HOURS. COVID-19 PROTOCOLS ARE IN PLACE AND MASKS ARE EXPECTED OF ALL STAFF, VOLUNTEERS AND CLIENTS WHILE IN THE BUILDING. REACH OUT TO LINDSAY SARVER AT ANCHORHOUSEJCFUNDING@ANCHORHOUSESHELTER.ORG FOR VOLUNTEERING INFO OR CALL US AT 812-522-9308.

Your Envelope Counts—

February 21, 2021 - The Archdiocese of Indianapolis manages all property insurance for our parish. The property insurance collection is based on the assessed value of the church and school properties and covers the annual property insurance premiums and property and liability claims. The monthly charge to St. Ambrose for property insurance is \$3,389.



21 de febrero de 2021: la Arquidiócesis de Indianápolis administra todos los seguros de propiedad de nuestra parroquia. El cobro del seguro de propiedad se basa en el valor tasado de las propiedades de la iglesia y la escuela y cubre las primas anuales del seguro de propiedad y los reclamos de propiedad y responsabilidad. El cargo mensual a St. Ambrose por el seguro de propiedad es de \$3,389.



Eastern Europe ~ Feb. 21, 2021
Black & Indian Missions ~ Feb. 28, 2021



February 14	
Sunday Collection	\$ 11,965.00
Year-to-Date Actual	
Sunday Collection	\$366,985.27
Year-to-Date Budgeted	
Sunday Collection	\$439,152.50
Haiti Envelopes	\$863.00

Una Nota del Padre Dan ~

Ahora que nos llega otra temporada santa de Cuaresma, un recordatorio de que todos los viernes de Cuaresma son días de abstinencia (sin carne) y el Viernes Santo es un día de ayuno y abstinencia.

Se reza un Vía Crucis bilingüe los viernes de Cuaresma (excepto el primer viernes) a las 6:00 p.m.

La iglesia está abierta para la oración personal de 7 a.m. a 7 p.m. los lunes, martes, jueves, sábados y domingos. La iglesia está abierta los miércoles y viernes desde el mediodía hasta las 7 p.m. Recuerde usar la puerta sur para entrar a la iglesia. Si tienes tiempo, ¡di una oración para mí!

**SAINT
VINCENT DE PAUL**

St. Vincent de Paul thanks you for the generous donation of \$2,387.03 for the January 5th Sunday. Your continued support helping those in need is greatly appreciated.



K of C Lenten Fish Dinners to be held every Friday during Lent beginning February 19th from 5 to 7pm. Seating limited to 50 but take-out orders are available. We have Baked Fish this year!!

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K of C
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 Broasted Chicken Dinners
 Third Friday of Month
 5:00 PM-7:00 PM
 Fish Dinners During Lent Public Welcome
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