

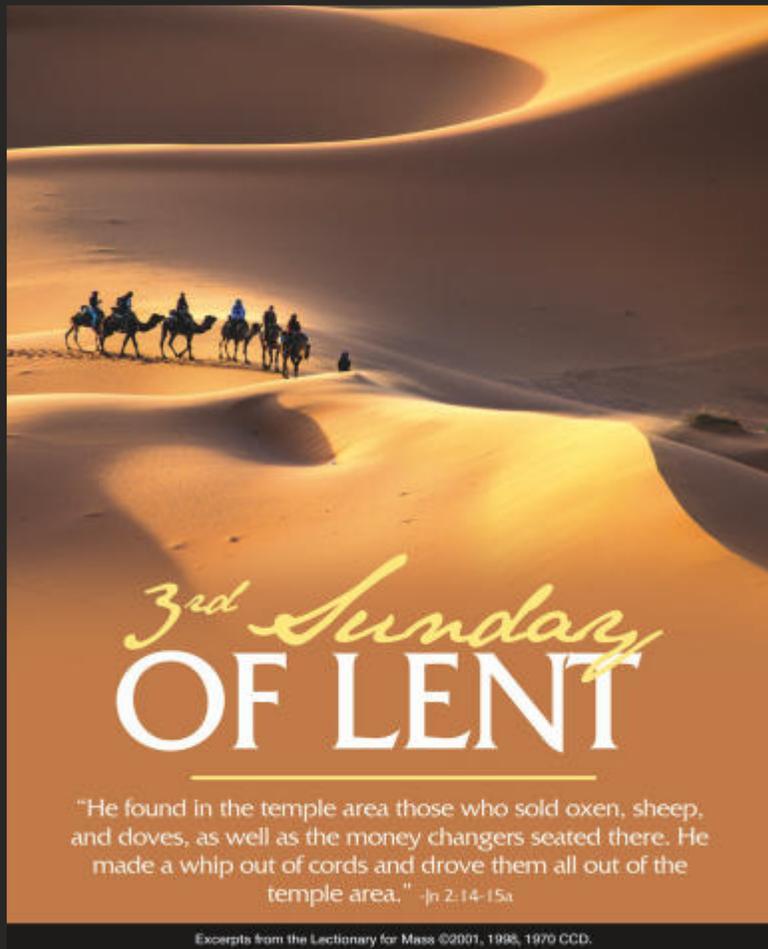
# St Martin de Porres



615 Dunn Road, Hazelwood, MO 63042.

[www.stmartindeporresstl.com](http://www.stmartindeporresstl.com).

(314)895-1100. Fax (314)895-5992



## CRE

Theresa Wright

PSR email [stmartinpsr@gmail.com](mailto:stmartinpsr@gmail.com)

## Parish Office Manager

Christie Alexander (314)-895-1100 ext. 2

Parish Office E-mail: [mdpparishmo@gmail.com](mailto:mdpparishmo@gmail.com)

## Youth Minister

Emily Will (314)972-3172, James Stallings

(314)895-1100,

Email [smdpyouthgroup18@gmail.com](mailto:smdpyouthgroup18@gmail.com)

## All Saints Academy (St. Ferdinand Campus) School

Office (314)921-2201

## Sacrament of Reconciliation

Saturday 3:15-4:00 pm or by appointment

## Schedule of Holy Eucharist

Saturday Vigil - 4:30 pm

Sunday - 8:00 am and 10:30 am

Weekdays - Mon through Fri 8:00 am

Holy Days - 8:00 am and 7:00 pm

"Youth Music" Mass - 1st Sun. of month 10:30 am

"Children's Liturgy" Mass - every Sun. except 1st Sun. of month - 10:30am (Sept. through May)

## Perpetual Help Devotions

Tuesdays following 8:00 am Mass

## Exposition of Blessed Sacrament

Wednesday 8:30 am - 6:00 pm

## Anointing of the Sick

1st Friday of the month after 8:00 am Mass

## Rev. Lijo Kallarackal

Email [frlijostmartin@gmail.com](mailto:frlijostmartin@gmail.com)

Office (314)895-1100, ext 7

Priest's residence (314)895-0172

## Deacons

Rev. Mr. David Pacino

(Admin/Personnel Coordinator)

(314)895-1100, ext 4

Rev. Mr. Ed Beirne (Minister of the sick and the homebound coordinator) (314)895-1100, ext 5

## Parish Music Coordinator

Al Vigland - [al.vigland@gmail.com](mailto:al.vigland@gmail.com)

## Sacramental Coordinator

Marilyn Saunders (314)895-1100 ext 6

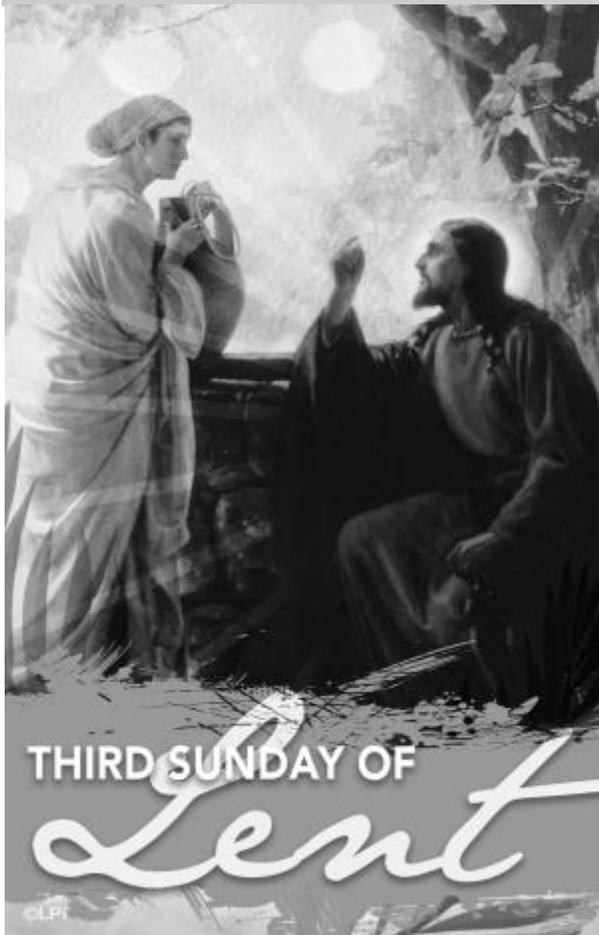
## PARISH MISSION STATEMENT

Inspired by Saint Martin de Porres and the gospel values, our parish family seeks to provide for the spiritual needs of our diverse community through vibrant liturgies and ministries, thereby creating a supportive, loving, caring and accepting environment for all.

MARCH 7, 2021

**Sacrament of Baptism** Sunday after the 10:30 am Mass or by appointment after participation in Baptism Preparation Program. Our next Baptism Preparation Class is on **April 14th at 7:00 PM** to explain the sacraments and requirements. If you've never had a child baptized at St. Martin's, you must attend a class before scheduling a baptism. Call the office to sign up: 895-1100, ext. 2.

**Sacrament of Matrimony** Contact the Pastor at least six months prior to wedding to begin preparations.



**Remember in your prayers**

Dan Alley, Bob Baker, Sue Baker, Lauren Bane, Harrison Barry, Richard Basler, Camellia Bealler, Lucy Beirith, Sharon Bethmann, Pam Betz, Charles Birke, Antoinette Blandford, Mary Ann Boyer, Terri (Corzine) Burke, Wanda Bogle, Rick Brown, Jeanette Carron, Jim Catalano, Nancy Chang, August Chilese, George Conrad, Margie Cravens, Dee Eckert, Donald Eckert, Louis Fennwald, Jim Faasen, Austin Fink, Meghan Fischer, Lisa Fitzgerald, K. Floyd, Cindi Frost, Catherine Goldman, Florence Grau, Martha Grein, Jessica Gray, Cookie Greer, Jerry Griffith, Kaye & Greg Gross, Tony Hasting, Kay Henley, Sheila Hennessy, Tom Hennessy, Ree Herbig, Amy (Krings) Hossfeld, Laura Howarth, Kitty Kelly, Tom Keppler, Charles Kintz, Andrea Kirsch, Dan Kreh, Brian & Cheryl Kubiak, Jane Kuhlmann, Ken Labruyere, Laura Lavell, Toni Leta, Donald Mabrey, Kay Marshall, Dennis Mudd, Harold Neighbors, Keith Newby, Grace Njorogi, Larry O'Brian, Roy Octerbeck, Kelle Oeste, Mark Pilla, Andrew Prince, Tina Roach, Linda Rodewald, Kim Rush, Kym Schlitt Meyer, Phillip Schmidt, John Schulte, Susan Shuey, Andrew Sloan, Daphne Szczuka, Tony Szczuka, Stacy Thompson, Dorothy Tricoli, John Verstraete, Larry & Phyllis Weber, Mike Wheeler.

*A Season of Renewal*

**Armed Forces**

Ben Alley, Bobby Baker, Josh Bohr, Cody Bright, Johnny Frye, Mitchell Frye, Spencer Frye, Brandon Grau, Katelyn Grau, Daniel Halley III, Jeffrey Kimball, Neil Klump, Matthew Klump, Matt Leahart, Steven Lippold, Salvatore Lodato, Joe Maloney, Cody Knoll, Garrett Royce, Timothy Schweigert, Daniel Stackle, Matthew Upchurch & Robert Berry Wooldridge, Jr.



**Mass Intentions and Readings for the week**

<b>Mon. Mar 8</b>	<b>8:00 am</b>	Chesna Perez (Healing Mass)	2 Kgs 5:1-15ab/Ps 42:2, 3; 43:3, 4 [cf 42:3]/Lk 4:24-30
<b>Tues. Mar 9</b>	<b>8:00 am</b>	Ruth Yakos †	Dn 3:25, 34-43/Ps 25:4-5ab, 6 & 7bc, 8-9 [6a]/Mt 18:21-35
<b>Wed. Mar 10</b>	<b>8:00 am</b>	Jeffrey Loyd †	Dt 4:1, 5-9/Ps 147:12-13, 15-16, 19-20]/Mt 5:17-19
<b>Thurs. Mar 11</b>	<b>8:00 am</b>	Bill Burton †	Jer 7:23-28/Ps 95:1-2, 6-9 [8]/Lk 11:14-23
<b>Fri. Mar 12</b>	<b>8:00 am</b>	Pat David †	Hos 14:2-10/Ps 81:6c-8a,8bc-11ab,14 & 17[cf. 11 & 9a]/Mk 12:28-34
<b>Sat. Mar 13</b>	<b>4:30 pm</b>	Parishioners †	
<b>Sun. Mar 14</b>	<b>8:00 am</b> <b>10:30 am</b>	Joan Juelfs † James Jones	2 Chr 36:14-16, 19-23/Ps 137:1-6 [6ab]/Eph 2:4-10/Jn 3:14-21 or 1 Sm 16:1b, 6-7, 10-13a/Ps 23:1-3a, 3b-4m 5, 6 [1]/Eph 5:8-14/Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38



I cannot count the number of times in my life that someone has said in an attempt to justify their own reactions to something or someone, “well, even Jesus got angry.” Referring to the exchange in the gospel of John, the scripture passage for the third Sunday of lent.

John does not give any details in giving us a reason for Jesus’ seemingly violent response to what he witnessed in the temple. In other Gospels we are led to believe that those exchanging money and selling unblemished animals for sacrifice are somehow cheating the poor people who have little choice but to do business with them. Surely this would be ample cause for the sort of anger which would result in overturning tables and scattering coins and sacrificial animals.

Did Jesus lose his cool, as the phrase temple tantrum might suggest? Both the Gospel of John and Gospel of Mark depict not a sudden rash outburst but something carefully planned. In Mark, Jesus visits the temple but waits until the next day to do anything. In John’s version, Jesus actually takes the time to make a whip from cords.

Sometimes there is good reason to be angry. Anger is a normal emotion. It’s not a sin. It’s how we handle that anger that could be displeasing to God and unhelpful to us, especially if we let anger rule and dictate our thoughts, choices, decisions and behaviors. Therefore, anger itself is not a sin, yet it can cause us to sin. The Bible calls the kind of anger that causes us to sin “human anger”. However, there is righteous anger. It is right to get angry about injustices, corruption, mistreatment of others, and so much more.

Jesus did get angry on several occasions, but the thing to recognize is that he was angry yet never sinned. Jesus got angry for the right reasons but was never malicious or hateful about it.

Even though Jesus gets angry he still maintained self-control. Even in the temple, he merely drove the people and animals out without hurting them or causing destruction. He didn’t even do these things impulsively or immediately as would be indicated by the time he took to make a whip of cords.

Anger is often portrayed as a negative emotion, but the God who gave us our emotions expects us to be occasionally moved to anger. Anger can be a good thing. Jesus was angry because men were perverting the use of his Father’s house. How about you? What moves you to anger? Does injustices, oppression, immorality make you angry? What emotions are fired off when you hear about all the evils in the society? If anger is nowhere on your radar, you might need to ask yourself why it isn’t. Anger can be a great catalyst to getting us involved in causes we would otherwise ignore.

Anger is not always sin – Jesus was angry, but it was based out of zeal for God’s honor. We often get angry when something we love is threatened. Jesus gets angry when God’s honor is threatened, and when people’s ability to come to God is threatened. Anger is not sin, but do not let it cause you to sin.

Jesus’ anger in the Gospel is therefore a nuanced emotion expressed in a variety of ways. His zeal or passionate ardor is unleashed on those who dare to turn his Father’s house into a market. He is angry with the Pharisees who are about to plot his death, pained at their hardness of heart. He is indignant with his disciples standing in the way of children. He harshly rebukes those who are about to flagrantly disobey his clear command not to spread the news of a miracle.

Clearly Jesus never expresses his anger in the way that is destructive. His is never the kind of anger that, according to his teaching, would have been in violation of the sixth commandment, not to murder. Although expressed strongly, and on occasion even violently, his wrath always falls within the category of sinless anger or righteous indignation. Jesus’ behavior clearly exemplifies the later instruction by the apostle Paul: “be angry, but do not sin. Do not let the sun go down on your anger.” Jesus’ anger is always well controlled, precisely targeted, and short-lived.

But not only is Jesus’ anger expressed differently than sinful human anger, it also is generated differently. His anger is not an instant response to provocation, but a function of his impeccable holiness. Although often sourced in his foreknowledge, and at times best understood in the light of his coming Passion, the way Jesus handles his anger still provides a model for Christians today. He knows to be indignant, irate, and even furious, but without the slightest trace of derision, contempt, or abuse. The high standards that he sets for others are the standards he lives up to himself, and that is the example he leaves for us too.

**St. Martin de Porres, Pray for us! Fr. Lijo Kallarackal**

**PARISH CALENDAR**

Masses are also live streamed on Facebook. Go to [https://www.facebook.com/stmartindeporreshazelwood/?view\\_public\\_for=1028810490587477](https://www.facebook.com/stmartindeporreshazelwood/?view_public_for=1028810490587477)

**MONDAY - MAR 8**

\* 8:00 am - Mass

**TUESDAY - MAR 9**

\* 8:00 am - Mass.

**WEDNESDAY - MAR 10**

\* 8:00 am - Mass.

\* 6:45 pm - PSR - Regular class

**THURSDAY, MAR 11**

\* 8:00 am - Mass

\* 6:30 pm - Rosary- Church

**FRIDAY, MAR 12**

\* 8:00 am - Mass.

\* 7:00 pm - Stations of the Cross

**SATURDAY, MAR 13**

\* 4:30 pm - Mass

**SUNDAY, MAR 14**

\* 8:00 am - Mass

\* 10.30 am - Mass



**THE ROSARY**

The rosary is prayed every Thursday at 6:30 pm. Come join us.

**Your gifts to God and Parish, Feb 28**

Offertory, including loose	\$4,475.00
Online Giving (1st of month)	\$4,610.00
Beyond 50	\$240.00
Education Fund	\$90.00
St. Vincent de Paul	\$255.00
St Louis Review	\$60.00
Black & Indian Mission	\$110.00
Catholic Relief Serv	\$20.00
Easter Flowers	\$180.00
<b>TOTAL</b>	<b>\$10,040.00</b>
Fiscal Year 7/1/20-6/30/21	
YTD Offertory Budget	\$241,594.50
YTD Offertory Actual	\$229,700.14
<b>Surplus/Deficit</b>	<b>-\$11,894.36</b>

**BUY TICKETS NOW FOR OUR 2021 CAR RAFFLE WIN A NEW NISSAN ROGUE**

Tickets are for sale

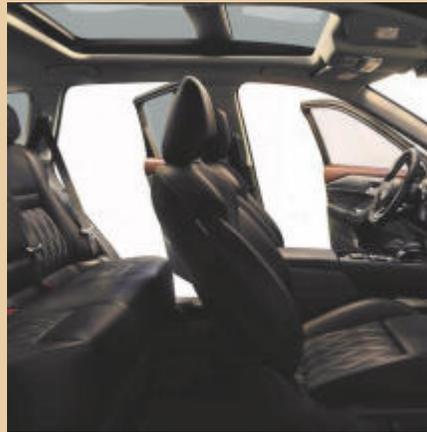
- \* After weekend Masses
- \* Online from our web site
- \* From the office, or send your check to the office (by mail or put with contributions) and ticket request and we will mail, or email you your tickets. (make sure to include address).



**Sell to friends and family**

**ANYONE WHO CAN SELL 25 TICKETS CAN HAVE ONE TICKET FREE!!**

**(The prize is the basic model, the winner gets to choose the color and any upgrades they would like but is responsible for any extra costs.)**



**“Love is never defeated.”**

**St. John Paul II**

©LPI



You are Invited to a commuter Lenten retreat for women and men!

“Lavish Love” will be held Friday, March 19, 7-9 pm and March 20, 8:30 am - 5 pm. It will be held at the Cardinal Rigali Center (Fleur de Lis Room) or by Zoom. Mass will be held at 7:30 pm at St. Elizabeth of Hungary in Crestwood.

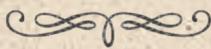
Sr. Lucy Lukasiewicz, DLIC will be the presenter. Sr. Lucy will help “revive” us as we begin to move out of the pandemic restrictions. She will present the message of

God’s Lavish Love poured out into our hearts (Romans 5: 5) which sets us on Fire to share God’s message of Mercy and Hope with others. More information can be found at [archstl.org/renewal](http://archstl.org/renewal) or you can call 314-801-8688 (Catholic Renewal Center). You may also contact the Wiswalls at 314-731-0933 for more information.



**FIRST READING**

In six days the LORD made the heavens and the earth, the sea and all this is in them; but on the seventh day he rested.  
(Ex 20:11)



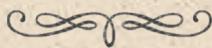
**PSALM**

Lord, you have the words of everlasting life.  
(Ps 19)



**SECOND READING**

For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength  
(1 Cor 1:25)



**GOSPEL**

“Destroy this temple and in three days I will raise it up.”  
(Jn 2:19)

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**QUILTERS**

Every *Quilter* has a masterpiece inside!  
**QUILTS ARE LIKE FRIENDS**  
**F**riendship is sewn with **L**OVE  
**S**titch with grace  
*Quilting is a scrap of happiness*  
**S**hare with love  
**T**O QUILT IS **T**O LIVE  
**F**AMILY is a patchwork of love  
Come join the quilters group for friendship and creativity.  
Wed. & Fri mornings.



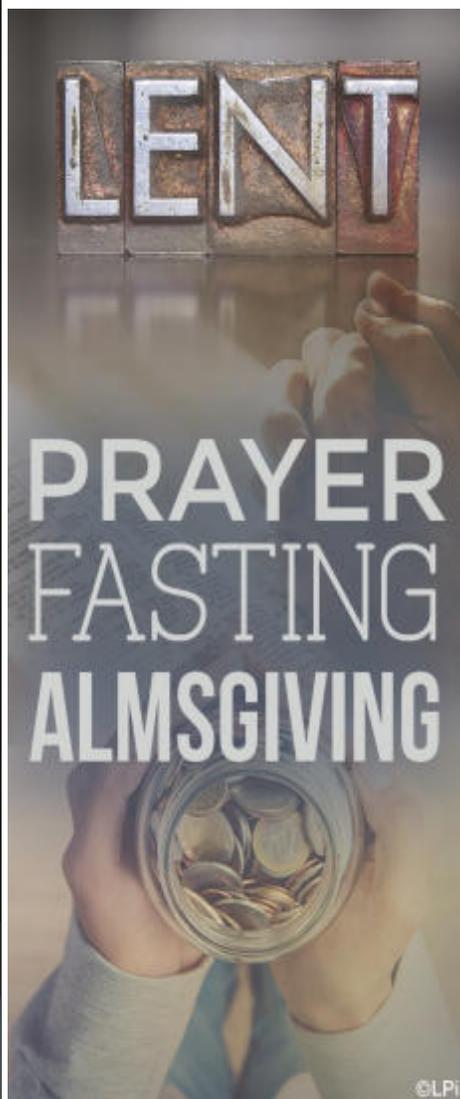
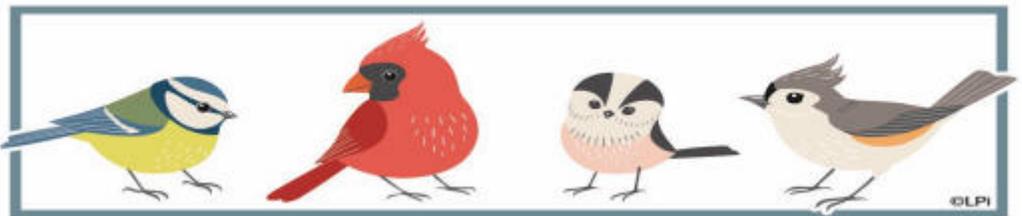
**REST IN PEACE**

*A service was celebrated on Thursday, March 4, 2021*

*Dan Rosenthal,*

Please keep his family in your prayers.

\*\*\*\*\*



**EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS**

**Parents Just Don't Understand**

As we grow up, it is sometimes a struggle for us to imagine that our parents understand us. It can seem impossible that Mom and Dad remember the stress of exam week or peer pressure. We never saw them as children; we never saw their disappointed faces when they weren't invited to a party, or their dashed hopes at a bad test grade. We never saw them homesick their first week of college or nervous to ask their crush to Homecoming.

We're often the same way about God. We gripe about what He asks of us. "He doesn't understand sin — he's all-good," we think. "He doesn't understand temptation — He is perfect."

In Scripture, God can be very much a father, telling us what we can and cannot do. And yet, in His divine genius, He is sometimes simply a man at a well, asking for a drink.

For me, it turns out I didn't need to tell my parents anything about what I was going through as a kid — they knew already. What I needed was for them to tell me what to do, and how to do it.

Similarly, we don't need to tell God about human nature. We need God to tell us about His nature. He's good enough to ask us for a drink, to enter into our humanity. But we have to remember, for our own sakes, to have the humility to ask Him for something, too — the water that will quench our eternal thirst.— Tracy Earl Welliver, MTS

**GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE**

**March 7, 2021 3rd Sunday of Lent**

Many prefer a “create as you go” approach to life where laws and protocols primarily exist to secure and protect liberties rather than dictate and outline proper and right behavior. There are no real benchmarks for acceptable ethical and moral behavior, with a “you can’t tell me what to do” attitude prevailing.

We have lost our axis to the world of “anything goes” and no longer see the Ten Commandments as practical and wise guideposts to effective living. While Jesus most certainly emphasized love above anything else, it was never about warm fuzzy feelings or halfhearted humanitarian efforts. The love of which Jesus spoke establishes an intimate connection with God, neighbor, self, and creation. Because this love, who is God Himself, is at the foundational core of our lives, it demands actions and attitudes that serve to build up, increase, and free up those relationships. Love requires proper conduct. Preserving and enhancing these love centered relationships is at the heart of the Ten Commandments (and the Beatitudes) and the reason for Jesus’ display of anger in the temple.

The Ten Commandments can save the world from turmoil and conflict by instilling basic moral principles within us. They also hold a healthy sense of sin in balance and always remind us of our relationship with God and the freedom God offers. Our faith preserves these jewels of truth that we often look beyond, or seek to remove from public view. Our Lenten journey can restore all of our essential relationships. When we get absorbed in life’s preoccupations and demands, things can quickly get distorted and we can find ourselves way off track. In short, we find ourselves in sin. Humanity is losing a sense of both grace and sin. We need both to understand what is real and true. Until we do, the oppressive systems and ideologies that hurt so many will never change. We will never change. We are grateful for those courageous souls who willingly embrace the conversion and hard work Lent demands and stand against antiquated systems and ideologies. ©LPI



**STATIONS OF THE CROSS**

AT ST. MARTIN DE PORRES

Please join us all Fridays in Lent | 7 p.m.

**MARCH 12 | MARCH 19  
MARCH 26**

314-895-1100 | mdpparishmo@gmail.com

ST. MARTIN DE PORRES | 615 DUNN ROAD | HAZELWOOD, MO

*And to those who sold doves he said,  
“Take these out of here, and stop making  
my Father’s house a marketplace.”  
His disciples recalled the words  
of the Scripture,  
Zeal for your house will consume me.*

-Jn 2:16-17



Several parishes in North County are continuing to offer Fish Fry dinners this Lent, following health and safety guidelines and offering carry out, drive through and/or curbside options.

**FISH FRY DINNERS**

<b>Blessed Teresa of Calcutta Church</b>	4-6:30 pm	Mar. 19	Curbside/Carry Out Only
<b>Our Lady of Guadalupe Church</b>	4-8:00 pm	March 12,19,26	Drive Thro with Latino Flavors 314-522-9264
<b>St. Ferdinand Church</b>	3:30 - 7:00 pm	Every Friday	Carry Out Curbside 314) 839-5312
<b>Knights of Columbus - Florissant Duchesne Knights</b>	3:30 - 7:00 pm	Mar.12,19 & 26 April 2	Menu: <a href="https://kofc2951.square.site/">https://kofc2951.square.site/</a> Drive up, come inside.



**SUSTAINABILITY IN EL SALVADOR**

Drought has become a big problem across El Salvador, making it difficult for farmers to produce enough crops to support their

families. But new farming techniques—and a new generation of young farmers—are making a difference. What would you do if your livelihood was threatened? How can you support young people in your community and around the world? Visit [csrcicebowl.org](http://csrcicebowl.org) to learn more

WE WELCOME YOU TO ST. MARTIN'S

Thank You  
for Joining  
Us at Mass  
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KEEP IN  
TOUCH!**

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Yes! Father Lijo call me.

Yes! Father Lijo visit me.



**The Knights of Columbus  
Duchesne Council 2951**  
Meat Shoots

All Proceeds to go toward Charity Food Baskets  
**When:** March 7, March 14, & March 21, 2021  
**Where:** Duchesne Home Association Grounds  
50 Rue St. Francois St.  
Florissant, Mo 63031  
**Shoots Start at Noon Each Sunday**  
Free Beans Soup plus  
Food and Drinks are available for purchase  
Proceeds from these shoots help provide Food Bas-  
kets on Thanksgiving, Christmas, and Easter to Fami-  
lies in need.  
Please come to the shoot and help us help the  
needy.

**YOUTH GROUP**

**March 17** - Regular Meeting  
March 24 - Regular Meeting  
March 31 - Living Stations

**PSR**

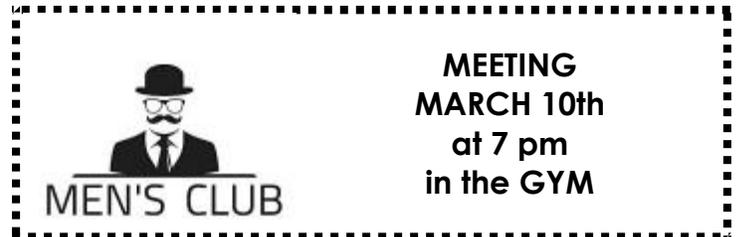
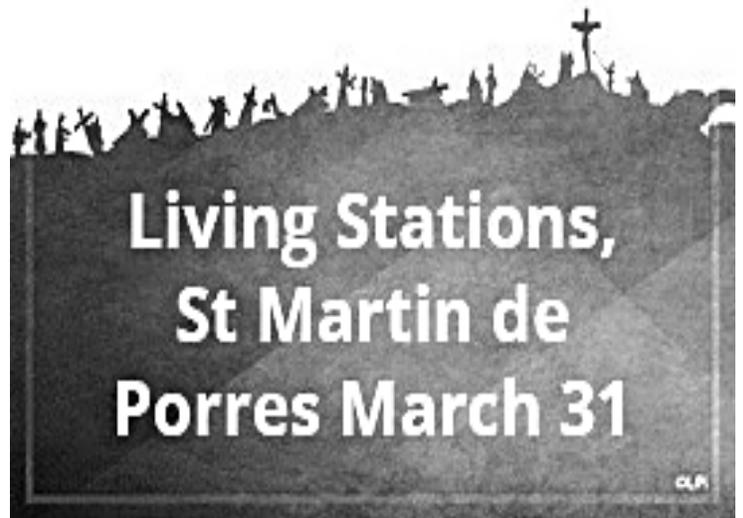
**March 7** - 10:30 am Mass  
**March 10** - Regular Class  
**March 17** - Regular Class

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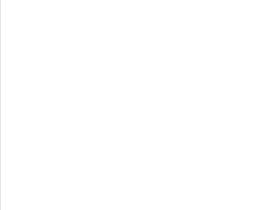
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