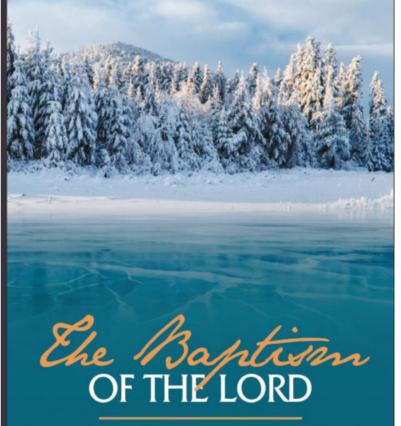




615 Dunn Road, Hazelwood, MO 63042 | www.stmartindeporresstl.com | (314)895-1100 | Fax (314)895-5992



"I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire." - Lk 3:16bc

Pastor

Rev. Lijo Kallarackal Email: frlijostmartin@gmail.com Office: (314) 895-1100, ext. 7 Priest's Residence: (314) 895-0172

Deacon

Rev. Mr. David Pacino (Admin/Personnel Coordinator) **Office:** (314) 895-1100, ext. 4

Parish Music Coordinator Al Vigland Email: al.vigland@gmail.com

Sacramental Coordinator Marilyn Saunders Office: (314) 895-1100, ext. 6

CRE

Theresa Wright PSR email stmartinpsr@gmail.com

Parish Office Manager JoAnn Brown (314) 895-1100, ext. 2 Parish Office E-mail: mdpparishmo@gmail.com

Youth Ministers Emily Will (314) 972-3172 James Stallings (314) 895-1100 Email smdpyouthgroup18@gmail.com

All Saints Academy (St. Ferdinand Campus) School Office (314) 921-2201

Sacrament of Reconciliation Saturday 3:15-4:00 pm or by appointment

Schedule of Holy Eucharist

Saturday Vigil - 4:30 pm Sunday - 8:00 am and 10:30 am Weekdays - Mon through Fri 8:00 am Holy Days - 9:00 am and 7:00 pm "Youth Music" Mass - 1st Sun. of month 10:30 am "Children's Liturgy" Mass - every Sun. - 10:30am (Sept. through May)

Perpetual Help Devotions Tuesdays following 8:00 am Mass

Exposition of Blessed Sacrament Wednesday 8:30 am - 6:00 pm

Anointing of the Sick 1st Friday of the month after 8:00 am Mass

PARISH MISSION STATEMENT

Inspired by Saint Martin de Porres and the gospel values, our parish family seeks to provide for the spiritual needs of our diverse community through vibrant liturgies and ministries, thereby creating a supportive, loving, caring, and accepting environment for all.

JANUARY 9, 2022

JANUARY 9, 2	022								Page 2
Ministry S	chedule	-					Children	n's Lite	urgy
1/15-16	Saturday, 4:30	РМ	Sunday, 8	B:00 AM	Sund	lay, 10:30 AM	Date	Child	ren's Liturgy Team
Eucharistic Minister	Patricia Berry Jerome Everett		Jo Ann Fr Kim Rose		Pat Wis Charles	wall Wiswall	Jan. 9th	Sue Ra Theres	ftery / a Wright
Lector	Josephine Mulho	lland	Ray Frazie Martha Jo			Church /ooldridge	Jan. 16th	Charlie	& Pat Wiswall
Server	Gabriel Blamey Logan Blamey		David Cec Luke Ceci		Dennis Karah C	Canepa Church	Jan. 23rd	Theres Mira Cl	a Wright / 1urch
Greeter	Wanda Fennewald Anne Frese	b	Mary Fres Joyce Ryg		Mary Ka Rich Va	ay Van Well In Well	DADT		
Remem	nber in `	YO	ur Pi	raye	rs		RALI	ISM.	OF THE LORD
Dan Alley Bob Baker Sue Baker Lauren Bane Harrison Barry Camellia Bealler Lucy Beirith Chris Beirne Sharron Bethmann Pam Betz Antoinette Blandfor Wanda Bogle Mary Ann Boyer Rick Brown	Bev Ecker	Burke obell rron ng ese rrad ns rt rt ert ert ert k Joh Mito Spe Bran	Meghar Lisa Fir K. F Jessic Ray F Catherine Floren Jessic Cookie Jerry Kaye & G Tony F Kay F	y Fink n Fischer tzgerald Floyd a Floeh Frazier e Goldman ce Grau ca Gray e Greer Griffith ireg Gross Hasting Henley Daniel H Jeffrey H Neil K Matthew Cody	To Paig La Ros T C An Brian Jan L Brian Jan L U Brian Jan L U Riun Kiump	eila Hennessy m Hennessy Ree Herbig ge Hershkowitz uura Howarth Kitty Kelly salind Kenney om Keppler harles Kintz ndrea Krisch Dan Kreh & Cheryl Kubiak ne Kuhlmann .aura Lavell PCCES Matt Leahart Steven Lippold Salvatore Lodato Joe Maloney James Opfer	Toni Leta Donald Mab Kay Marsha Dennis Muc Harold Neighl Keith Newt Grace Njorc George O'Br Larry O'Brid Roy Octerbe Kelle Oest Mark Pilla Andrew Prir Tina Roacl Garrett R Timothy Sch Daniel St Matthew Up	rey all dd bors oy ogi en en eck e a hce h ce h ce h	Kim Rush Fabian Schilly Phillip Schmidt Teagan Smith John Schulte Bekah Seidl Susan Shuey Andrew Sloan Daphne Szczuka Stacy Thompson Dorothy Tricoli John Verstraete Larry & Phyllis Weber Mike Wheeler
		Ma	ss Inten	tions &	Read	ings for the \	Neek		
Mon. January 10	8:00 AM	Chris I				:1-8/Ps 116:12-13, 1		1:14-20	
Tues. January 11	8:00 AM	Wanda	a Fennewald		1 Sm 1:	:9-20/1 Sm 2:1, 4-5,	6-7, 8abcd/Mk 1	:21-28	
Wed. January 12	8:00 AM	Carol I	Rodell	+	1 Sm 3	:1-10, 19-20/Ps 40:2	and 5, 7-8a, 8b	-9, 10/Mk 1	:29-39
Thurs. January 13	3 8:00 AM	Monic	a Beltz	+	1 Sm 4	:1-11/Ps 44:10-11, 1	4-15, 24-25/Mk	1:40-45	
Fri. January 14	8:00 AM	Helen	& Edwin Wis	swall 🕂	1 Sm 8	:4-7, 10-22a/Ps 89:1	6-17, 18-19/Mk	2:1-12	
Sat. January 15	4:30 PM	Michae	el Katimi	†					
Sun. January 16	8:00 AM	Dee Mohrmann 🕇		ls 62:1-	Is 62:1-5/Ps 96:1-2, 2-3, 7-8, 9-10 [3]/1 Cor 12:4-11/Jn 2:1-11				
	10:30 AM	Parish	ioners						



The Baptism of the Lord

Today the Church celebrates the feast of the Baptism of Our Lord. This brings to an end the season of Christmas. The Church recalls Our Lord's

second manifestation or epiphany which occurred on the occasion of His baptism. Jesus descended into the river to sanctify its waters and to give them the power to beget sons of God. The event takes on the importance of a second creation in which the entire Trinity intervenes.

Many of the incidents which accompanied Christ's baptism are symbolic of what happened at our baptism. At Christ's baptism, the Holy Spirit descended upon Him; at our baptism, the Trinity took its abode in our soul. At His baptism Christ was proclaimed the "Beloved Son" of the Father; at our baptism, we become the adopted sons/daughters of God. At Christ's baptism the heavens were opened; at our baptism heaven was opened to us. At His baptism Jesus prayed; after our baptism, we must pray to avoid actual sin.

Jesus' baptism by John was a mystical experience that Jesus felt deep within his soul at the crucial turning point of his life. The opening of the Heavens with the Holy Spirit descending as a dove upon Jesus, and the Voice declaring of Jesus, "this is My beloved Son with whom I am well pleased," are God's revelation to mankind of the Mystery that He is triune. The presence of the triune God at this baptism, reveals Jesus's true identity and mission. The Heavens' opening also indicates that this was a moment of God's powerful intervention in human history and the life of His Son.

Jesus' baptism by John was a very important event in the life of Jesus. First, it was a moment of decision. It marked the end of Jesus' private life, which had prepared him for his public ministry. Second, it was a moment of identification with his people in their God-ward movement initiated by John the Baptist (quality of a good leader). Third, it was a moment of approval. Jesus might have been waiting for a signal of approval from his Heavenly Father, and during his baptism, Jesus got this approval of himself as the father's 'Beloved Son.' Fourth, it was a moment of conviction. At this baptism, Jesus received certainties (assurances) from Heaven about his identity and the nature of his mission: a) He was the "Chosen One" and the "beloved son of God;" b) His mission of saving mankind would be fulfilled, not by conquering the Romans, but by becoming the "suffering servant" of God, i.e., by the cross. Fifth, it was a moment of equipment. When He descended on Jesus in the form of a dove

(symbol of gentleness,) the Holy Spirit equipped Jesus with the power of healing, and that of preaching the Good News" – that God is a loving Father, who wants to save all human beings from their sins through His Son Jesus, in contrast to the "axe" and "fire" preaching of John the Baptist about an angry God's judgment on sinners.

St. Martin de Porres, Pray for us! Fr. Lijo Kallarackal



Weekly Schedule

MONDAY, JANUARY 10

8:00 am - Mass
11:30 am - Crafters (KH)
6:00 pm - Liturgy Committee Mtg. (R)

TUESDAY, JANUARY 11 * 8:00 am - Mass

WEDNESDAY, JANUARY 12 * 8:00 am - Mass * 7:00 pm - Men's Club (G)

THURSDAY, JANUARY 13 * 8:00 am - Mass * 6:30 pm - Rosary

FRIDAY, JANUARY 14 * 8:00 am - Mass

SATURDAY, JANUARY 15 & 4:30 pm - Mass

SUNDAY, JANUARY 16 * 8:00 am - Mass * 10:30 am - Mass

The Rosary is Prayed every Thursday at 6:30 PM

your

generosuy

Your Gifts to God & Pari	our Gifts to God & Parish, December 26th		Your Gifts to God & Parish, January 2nd		
Offertory, including loose	\$2,644.00	Offertory, including loose	\$6,178.00		
Christmas Flowers	\$12.00	Online Contributions	\$11,357.00		
Christmas Offering	\$1,450.00	Christmas Flowers	\$25.00		
Capital Improvements	\$70.00	Christmas Offering	\$150.00		
Retired Religious	\$25.00	Capital Improvements	\$587.00		
Seminarian Fund	\$98.00	Education Fund	\$20.00		
St. Vincent de Paul	\$280.00	Seminarian Fund	\$50.00		
St. Louis Review Sub.	\$70.00	St. Louis Review Sub.	\$505.00		
TOTAL	\$4,764.00	St. Vincent de Paul	\$848.00		
Fiscal Year 7/1/21-6/30/22		TOTAL	\$19,720.00		
YTD Offertory Budget	\$163,536.88	Fiscal Year 7/1/21-6/30/22			
YTD Offertory Actual	\$156,331.01	YTD Offertory Budget	\$169,826.76		
Surplus/Deficit	-\$7,205.87	YTD Offertory Actual	\$176,051.01		
THANK		Surplus/Deficit	\$6,224.02		
Date Howe Ge		Calle			



2021 Contribution Statements

Year-End Contribution Statements are now available for mailing or pick-up upon request. You may email your request or call the Parish Office. Please allow 24 - 48 hours to process requests.

YOUTH GROUP ANNUAL (RIVIA NIGHT IS BACK!!!)



COLLECTION BINS ARE LOCATED IN THE BACK OF CHURCH. We are excited to announce that this year's trivia theme will be DISNEY. Come one come all and dress up as your favorite Disney character.

When: Saturday, February 12th

Time: Doors open at 6:30 PM Start Time: 7:00 PM

Cost: \$120 for a table of 8

For information on reserving a table, please contact Emily Will at (314) 972-3172.



Altar flowers for this week were donated by Helen Waing in loving memory of her husband, Joseph Waing.

(New Year



First Reading Then the glory of the LORD shall be revealed, and all people shall see it together; for the mouth of the LORD has spoken. (40:5)



Psalm O bless the Lord, my soul. (Ps 104)

Second Reading He saved us through the bath of rebirth and renewal by the Holy Spirit. (Ti 3:5)



After all the people had been baptized and Jesus also had been baptized and was praying, heaven was opened and the Holy Spirit descended upon him in bodily form like a dove. (Lk 3:22)

Excerpts from the Lectionary for Mass 2001,1998, 1970 CCD. The English translation of Psalm Responses from Lectionary for Mass 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.







The People were Filled with Expectations

Page 6

Expectations matter. We all know that from experience. When two people enter into marriage with the same expectations, it gives them a firm footing upon which to begin

their lives together. When those expectations don't coincide or don't match up, it can be disastrous. When an employer and employee have the same expectations, it can be truly beneficial for both parties and create a stable work relationship that can go on for years. If they don't have the same expectations, the employee will almost certainly be looking for a new job sooner rather than later. When a teacher and students are on the same page, real learning can happen. But when those expectations are different, very little progress is likely to take place. When people living in an apartment building expect the same things from one another, harmony is almost sure to follow. If no one can agree on what is acceptable behavior, it can be a tough environment to live in. Yes, expectations matter.

That is why the Gospel passage this weekend begins, "The people were filled with expectation..." Of course, that is why they went out to the desert in the first place. It was to hear what John had to say and to see what John was all about. So what exactly were they expecting? It is really hard to say with absolute certainty. Of course, not every single person had identical expectations. The most obvious answer is that they were wondering whether John was the Messiah. John made it perfectly clear – that was not the case. I think it goes way beyond that. John preached repentance and used baptism to signify that. People were flocking to John because they apparently were longing and searching for something, not simply regarding a Messiah, but regarding themselves. John was telling them that they needed to be different and that they could be different. John made sure they knew they needed to be holier and needed to be more faithful. It seems to me that God wanted them to be more. The way things were was not good enough. Something better was out there – better for themselves as individuals, better for the Jewish community, and better for the world. John made sure they knew where to look.

Sometimes I think we feel that we don't have to do anything after our baptism. We think we can remain on a kind of spiritual "cruise control" where everything stays exactly the same and where nothing needs to change. I guess we feel that our baptism was just something that happened long ago, not something we need to live out each and every day. It can be really difficult and painful to think about some of these big questions. After all, we all fall short of perfection in countless ways.

Since we can't be absolutely perfect, maybe we have just stopped trying. Yet, what we expect from ourselves is only half the question. What also matter is what God expects from us and for us. That is why expectations truly matter in the spiritual life. If our expectations and God's expectations don't match up, we can never be the person God created us to be. We will always continually fall far short and will experience life in a diminished way. When falling short, peace, joy and meaning are only dim shadows of what they could be.

Thank

for Joini Us at <u>M</u>

Deacon Dave

THE LIGHTER SIDE

- Q: What do you call an alligator in a vest?
- A: An investigator.
- Q: What side of a turkey has the most feathers?
- A: The outside.
- Q: Where do sheep go on vacation?



A: To the Baa-hamas.

Visits to the Sick: If you cannot come to church because of illness, please be sure that we are notified so that we might minister to you either at home, hospital, or nursing care facility.

BULLETIN DEADLINE: Items must be submitted in writing no later than, Tuesday Morning by 11:00 AM

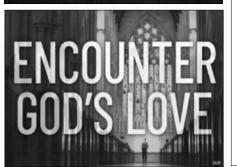
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City, State, ZIP	Ād	dress
	Cit	y, State, ZIP
Yes! Father Lijo call me.	1.0	Yes! Father Lijo call me.

THIS THAT

Thought of the Week

You don't have to be positive all of the time. It's perfectly okay to feel sad, angry, annoyed, frustrated, scared, and anxious. Having feelings don't make you a "negative person". It makes you human.

- Lori Deschene





Come join the fun! The 1st Monday of the month at 9:00 AM in the Knobbe House. For more information contact Anne Frese or the Parish Office.



Sponsored by North County Churches Uniting for Racial Harmony and Justice (NCCU) and by St. Louis Community College at Florissant Valley. NCCUs five Dr. King Essay Contest winners will present their Essays and will be presented their certificates and awards during this Celebration. Location: the theatre at St. Louis Community College at Florissant Valley.



St. Ferdinand Campus January Schedule (314) 921-2201

- 14 Half-day, Federation PLT
- 17 No School, Dr. MLK Jr. Day
- 24 Board of Directors, 6:30 PM
- 26 First Reconciliation, 6:30 PM

Prayer Chain Contacts

Pat Wiswall (314) 731-0933 Barb Kings (314) 731-1893 Dedicated to providing a powerhouse of prayers for those requesting prayers for any need.



As we prepare to close out another year, we have started scheduling Mass Intentions for the year 2022. Please call, email, or stop by the office to have a Mass said for your loved one. (314) 895-1100, ext. 2



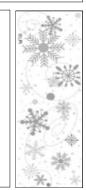


GOD CLAIMS US AS HIS OWN



Jan. 19th - 7:00 PM Jan. 26th - 7:00 PM Feb. 2nd - 7:00 PM

YOUTH MINISTRY





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St. Martin de Porres, Hazelwood, MO