

Holy Family Parish Cluster



SUNDAY, AUGUST 9, 2020

19TH SUNDAY IN ORDINARY TIME



Peter said to him in reply, "Lord, if it is you, command me to come to you on the water." He said, "Come." Peter got out of the boat and began to walk on the water toward Jesus. - Mt 14:28-29

Excerpts from the Lectionary for Mass ©2001, 1998, 1979 CCD

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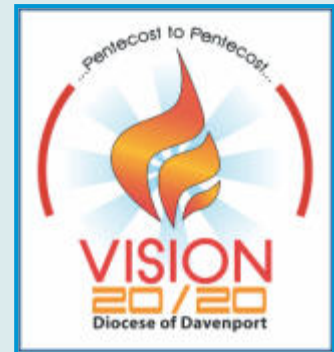
**Our Lady of the Holy Rosary
Lost Nation/Toronto**

**Sacred Heart
Oxford Junction**

**Sts Philip & James
Grand Mound**

Mission Statement

A family of God constituted by the Holy Eucharist and strengthened by the Holy Spirit to make God known, loved and served.



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Sacred Heart Church

309 Church Street

Oxford Junction, IA 52323

Web www.sacredheartoj.org

Cluster Office Hours

Monday: 9:00 am—2:00 pm

Tuesday: 9:00 am—2:00 pm

Friday: 9:00 am—2:00 pm

Telephone: 563-847-2271

Bulletin Deadline

Tuesday 12:00 noon

(unless otherwise noted).

- Sacrament of Baptism: Please call the cluster office for arrangements.
- Sacrament of Matrimony: Please contact Pastor 9 to 12 months prior to wedding date.

ORDER OF MASS

Introductory Rites

Entrance Antiphon

Look to your covenant, O Lord,
and forget not the life of your poor ones for ever.
Arise, O God, and defend your cause,
and forget not the cries of those who seek you.

Glory to God

Glory to God in the highest, and on earth peace to
people of good will. We praise you, we bless you, we
adore you, we glorify you, we give you thanks for your
great glory, Lord God, heavenly King, O God,
almighty Father. Lord Jesus Christ, Only Begotten
Son, Lord God, Lamb of God, Son of the Father, you
take away the sins of the world, have mercy on us; you
take away the sins of the world, receive our prayer; you
are seated at the right hand of the Father, have mercy
on us. For you alone are the Holy One, you alone are
the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

Liturgy of the Word

First Reading [1 Kings 19:9a, 11-13a](#)

Responsorial Psalm [PS 85:9,10,11-12,13-14](#)

**R. Lord, let us see your kindness, and grant us your
salvation.**

I will hear what God proclaims;
the LORD — for he proclaims peace.
Near indeed is his salvation to those who fear him,
glory dwelling in our land.

**R. Lord, let us see your kindness, and grant us your
salvation.**

Kindness and truth shall meet;
justice and peace shall kiss.
Truth shall spring out of the earth,
and justice shall look down from heaven.

**R. Lord, let us see your kindness, and grant us your
salvation.**

The LORD himself will give his benefits;
our land shall yield its increase.
Justice shall walk before him,
and prepare the way of his steps.

**R. Lord, let us see your kindness, and grant us your
salvation.**

Second Reading [Romans 9:1-5](#)

Gospel Acclamation [PS 130:5](#)

R. Alleluia, alleluia.

I wait for the Lord;
my soul waits for his word.
R. Alleluia, alleluia.

Gospel [MT 14:22-33](#)

Profession of Faith

I believe in one God, the Father almighty, maker of
heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten
Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true
God, begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation he came down from
heaven, and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he
suffered death and was buried, and rose again on the
third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right
hand of the Father. He will come again in glory to
judge the living and the dead and his kingdom will
have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and
the life of the world to come. Amen.

Liturgy of the Eucharist

Prayer after Communion

Soul of Christ, sanctify me; Body of Christ, save me;
Blood of Christ, inebriate me; Water from the side of
Christ, wash me; Passion of Christ, strengthen me; O
good Jesus, hear me; Within your wounds hide me;
Separated from you, let me never be; From the evil one
protect me; At the hour of my death, call me; And
close to you bid me; That with your saints, I may be,
praising you forever and ever. Amen

Concluding Rites

Are You Listening?

When someone yells at us from across the room, it takes no real effort to hear them. We can stand at a distance and hear every word loud and clear. But when someone whispers, we have to come close, lean in, block out all other noise, and really focus on what that person is saying. So it is with God. He calls to us in the quietest ways, because in order to hear Him, to understand Him, we have to get closer, lean in, and put all of our focus on what He's trying to tell us. We have to block out all the distractions and all the background noise, and make the effort.

Sometimes we hear people say, "I come to church, but I get nothing out of it." Maybe we have even said that at times, or at least felt that way. Whether after receiving communion or at adoration before the Blessed Sacrament, we may see how the Presence of God visibly moves others, and yet we feel nothing, and we may wonder why we don't have the experience of God's Presence that they seem to have. Well, if we come to Mass and claim we are not getting anything out of it, or if we go through life claiming that we cannot find God, maybe it's because we are looking for God where we expect Him to be, not where He is.

The truth is, many times the powerful voice of God does not come in a shout; it comes in a whisper. Look at Elijah in today's first reading. He heard the tiny whispering sound in the middle of the roar of the wind, the crushing of rocks, an

earthquake, and a fire. He settled himself down; he suppressed his own expectations, and he let God speak to Him as God chose to speak to Him. God speaks to us in a low whisper, and the tragedy is, much of the time we cannot hear his voice because our ears are full with the noise of the world around us.

This is why during Mass we are called to silence several times. Two of the most powerful moments of silence occur after the readings and after communion. After the Liturgy of the Word is a time to be quiet and ponder all we have heard, finding peace with what God is telling us and calling us to do. But the most sacred silence is observed after communion. This is the time to offer our prayers of thanksgiving to God for the profound gift we have just received, and for all the blessings with which we have been graced.

God speaks to each of us in many different ways. He is here, always with us, speaking to us through His Word. We just need to quiet our hearts and open our ears to hear His still small voice. He is calling out to us in a whisper. Why? Because He wants us to listen. Even when we are in the middle of the wind, earthquake, or fire, the low whisper is there. Let's lean in and listen!

Colleen Burke
Evangelization Team

Marian Feasts Question: Why does Mary have so many feast days and names?

Answer: Christians first began celebrating feast days in honor of Mary, the Mother of Jesus, in the fifth century. That celebration (originally called the Feast of the Dormition and now known by Roman Catholics as the Solemnity of the Assumption) was celebrated on August 15. Very soon, however, other special days dedicated to Mary began to appear in Jerusalem, Rome, and other major cities of the Christian world. These days of feasting became important parts of the life of the community. But, more importantly, each of these unique celebrations became an opportunity to focus on a different facet of the Christian faith, as believers focused their attention on specific events or mysteries of the lives of Mary and her Son.

Over the centuries, some of these celebrations became universal (such as the Assumption on August 15, the Immaculate Conception on December 8, and the Solemnity of Mary, Mother of God on January 1). Other celebrations were more closely tied to certain religious orders (such as the Carmelites celebration of "Our Lady of Mount Carmel" on July 16 or the Servite Friars feast of the "Seven Sorrows of Mary," which is now celebrated as the Memorial of Our Lady of Sorrows on September 15).

In more recent times, Marian apparitions (like Guadalupe, Lourdes, and Fatima) have inspired special liturgical celebrations. Pope Francis has added two new celebrations of Mary to the Church's calendar: The Memorial of Mary, Mother of the Church (on the Monday after Pentecost) and the Commemoration of Our Lady of Loreto (on December 10). The various titles of Mary (like those we find in the Litany of the Blessed Virgin Mary) help us to reflect on different aspects of Mary's faith and the ways that the Holy Spirit is at work in her and through her, especially as the Mother of Jesus.

In the end, whatever the event or mystery being celebrated in a particular liturgy or the title of Mary being used, we are invited to always see Mary in connection with the saving work of her Son. She is, of course, a patroness and protector for every Christian, but she is also a model of discipleship and contemplation: "Having entered deeply into the history of salvation, Mary, in a way, unites in her person and re-echoes the most important doctrines of the faith: and when she is the subject of preaching and worship she prompts the faithful to come to her Son, to his sacrifice and to the love of the Father" (Lumen Gentium, 65).

WEEKLY ANTIPHONS

Entrance Antiphon

Tuesday, 8/11

Here is a wise virgin, from among the number of the prudent, who went forth with lighted lamp to meet Christ.

Wednesday, 8/12

The Lord has taken her as his bride forever in faithfulness and mercy.

Thursday, 8/13

The souls of the Saints are rejoicing in heaven, the Saints who followed the footsteps of Christ, and since for love of him they shed their blood, they now exult with Christ for ever.

Friday, 8/14

Come, you blessed of my Father, says the Lord. Amen, I say to you: Whatever you did for one of the least of my brethren, you did it for me.

Weekly Recessional

Wait patiently for the Lord.
Be brave and courageous.

Our Lady of the Holy Rosary

This year marks the Fifth Anniversary of the forming of Our Lady of the Holy Rosary. We'll be celebrating with our Farm to Table event August 30. Because of Covid-19, everything will be outside this year. Meals will be carryout, but there will be some seating available for those who may want to eat on-site. There are sign-up sheets in the back of the church to help with the event.

SS. Philip and James

SS. Philip & James is in need of someone to clean the church weekly, time needed would be approximately 2 - 3 hours a week, compensation negotiable. Please either call the rectory at 563-847-6070 or e-mail spj@gmtel.net if interested.

1. Our Shepherds:

Bishop Thomas Zinkula, Archbishop
Michael Jackels, Fr. Francis Odoom,
Deacon Mike Shiel

2. The Aged & Infirm:

- Melvin Duwa, Elmer & Dorothy Hasenmiller, Gloria Kagemann, Grace Kinney, Dick Nodurft, & Natalie Regan
- Betty Anderson, Jerica Christensen, Rich Kleineck, Wendy Larive, Leonard Lasack, Paul Lasack & Marilyn Stevenson

MASS SCHEDULE

| Date | Time | Place | Intention |
|--------------------|---------|-----------------|---------------------------------------|
| Saturday 08/8 | 05:00pm | Lost Nation | Erin (Wolfe) Crocker |
| Sunday 08/9 | 8:00am | Grand Mound | Clarence Kinney |
| | 10:00am | Oxford Junction | David, Dennis, and Chuck Koppes |
| Tuesday 08/11 | 8:00am | Grand Mound | Vince & Regina Hahn |
| Wednesday 08/12 | 05:00pm | Grand Mound | Maria Teresa & David Meza |
| Thursday 08/13 | 05:30pm | Lost Nation | Esther Benischek |
| Friday 08/14 | 08:00am | Oxford Junction | Glen Regennitter |
| Saturday 08/15 | 05:00pm | Toronto | Steven Schwarz |
| Sunday 08/16 | 08:00am | Grand Mound | Richard Schwien |
| | 10:00am | Oxford Junction | Monk & Marguerite Coon |

Dope Francis Prayer Intention For August

The Maritime World
We pray for all those who work and
live from the sea, among them sailors,
fishermen and their families.

DAILY READINGS

Readings for the week of August 9, 2020

| | |
|--------------------|---|
| Sunday | 8/9 1 Kgs 19:9a, 11-13a/Ps 85:9, 10, 11-12, 13-14 [8]/Rom 9:1-5/Mt 14:22-33 |
| Monday | 8/10 2 Cor 9:6-10/Ps 112:1-2, 5-6, 7-8, 9 [5]/Jn 12:24-26 |
| Tuesday | 8/11 Ez 2:8—3:4/Ps 119:14, 24, 72, 103, 111, 131 [103a]/Mt 18:1-5, 10, 12-14 |
| Wednesday | 8/12 Ez 9:1-7; 10:18-22/Ps 113:1-2, 3-4, 5-6 [4b]/Mt 18:15-20 |
| Thursday | 8/13 Ez 12:1-12/Ps 78:56-57, 58-59, 61-62 [cf. 7b]/Mt 18:21—19:1 |
| Friday | 8/14 Ez 16:1-15, 60, 63 or 16:59-63/Is 12:2-3, 4bcd, 5-6 [1c]/Mt 19:3-12 |
| Saturday | 8/15 Rv 11:19a; 12:1-6a, 10ab/Ps 45:10, 11, 12, 16 [10bc]/1 Cor 15:20-27/Lk 1:39-56 |
| Next Sunday | 8/16 Is 56:1, 6-7/Ps 67:2-3, 5, 6, 8 [4]/Rom 11:13-15, 29-32/Mt 15:21-28 |

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