Welcome to

Immaculate Conception Parish

A Catholic Community Inviting People to Follow Christ

July 11, 2021 - Fifteenth Sunday In Ordinary Time

Lord, let us see your kindness, and grant us your salvation.

"Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him."
- Ephesians 1:3-4

Love God • Serve Others • Make Disciples

Contact Us

: 773.775.3833

: 7211 W. Talcott Avenue
Chicago, IL. 60631

: parishoffice@icchicago.org

Parish Office Summer Hours:
(as of June 14th)
Monday-Friday: 9:00 A.M. - 2:00 P.M.
Saturday: 10:00 A.M. - 2:00 P.M.
Sunday: Closed

Parish Website:
: www.icchicago.org

School Website:
: www.iccowboys.net

Social Media

Facebook:
View our Masses, connect with fellow parishioners, and access exclusive articles and content. Simply search "**Immaculate Conception Parish Chicago (Talcott)**" and request to join our online community.

Twitch:
Membership-free platform where all are welcome to view our Masses and access content.
Visit us at **www.twitch.tv/icchicago**

Weekend Mass Schedule:

Saturday Vigil @ 5:00 P.M.
Sunday Mass @ 8:30 A.M.
Sunday Mass @ 10:30 A.M.*
(*Our 10:30 A.M. Mass is also livestreamed)

Capacity limits have been lifted and reservations are no longer required. All are welcome!

Weekday Mass Schedule:

Online
Monday though Friday @ 8:30 A.M.
(Worship with us virtually on our Facebook Page or Twitch)

In-Person
Monday through Friday @ 8:30 A.M.
First Friday Mass @ 5:30 P.M. each month followed by Adoration of the Blessed Sacrament & Benediction from 6:00-7:00 P.M.

Confessions:

Sunday mornings
from 9:30 A.M.-10:30 A.M.
(offered on an every other week basis—effective as of **April 11th**)

(Special dates & times offered during Advent & Lent)

Baptisms:

Sundays @ Noon

Donate

Church & Special Collections:

Interested in supporting our parish, specific ministries and projects?

Please consider giving online at Give Central: **www.givecentral.org/location/349**

Offertory envelopes can also be mailed in or dropped off at our Parish Office.

School:

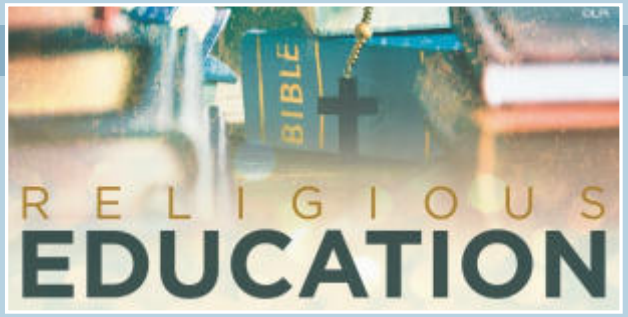
Interested in supporting Catholic Education for both present and future generations?

Please donate to our **Endowment Fund** (via Give Central) or support efforts by our **Holy Name Men's Club** and **Parents Club** posted on our Social Media or featured in our bulletin.

Values Transformative Sunday Experience

www.icchicago.org/discover-ic/our-mission-values.cfm

We value meaningful and transformative celebrations of the Eucharist. We are intentional about welcoming our guests, providing uplifting music and offering inspiring homilies.



Immaculate Conception School Religious Education Program 2021-2022

Registration:

Religious Education Registration will be held online beginning on **Wednesday, September 1st** and will conclude on **Friday, September 10th**

First Day of Class:

Wednesday, September 15th—4:00-5:00 P.M.
Our Religious Education classes will be held primarily online for this School Year and will be taught by IC School Professional Teachers (most at the grade level they teach daily.) Classes will meet virtually on a weekly basis on **Wednesdays** from **4:00-5:00 P.M.** via Zoom Video Conferencing. This year, all grade levels will also meet in-person for Religious Education Class on certain dates.

Sacramental Programs:

**Immaculate Conception Parish Policy states that students must attend Religious Education classes in Grades One and Two to receive the Sacraments of Reconciliation and First Communion in Grade Two.

Students must attend Religious Education classes in Grades Six and Seven to receive the Sacrament of Confirmation in Grade Eight.

All course requirements must be met.
Regular attendance is expected.

2021 Religious Education Virtual Class Schedule:

September 15th & 22nd
October 6th, 20th & 27th
November 3rd, 10th & 17th
December 1st & 15th

2022 Religious Education Virtual Class Schedule:

January 12th, 19th & 26th
February 9th, 16th & 23rd
March 2nd, 9th, & 30th
April 6th & 27th
May 4th

In-Person Class Schedule:

September 29th (Church Tour)
December 8th (Prayer Service)

In-Person Class Schedule:

March 23rd (Stations of the Cross)

Sacramental Dates:

Confirmation [*8th Grade*]:
Sunday, November 7th @ 2:00 P.M. *with Bishop Bartosic presiding*

First Reconciliation: **Wednesday, February 16, 2022 @ 7:00 P.M.**

First Communion [*2nd Grade*]:
Saturday, May 7, 2022 @ 10:00 A.M. & 1:00 P.M.
**Times may be subject to change*

2021-2022 Religious Education Tuition:

[Tuition fee includes all books and class materials]
One student per family (Grades 1-7): $300
One student (Grade 8) (classes end on December 15th): $150
(*plus* Confirmation fee of $50)
Tuition increases by $100 per additional child
Confirmation fee (Grade 8): $50
Communion fee (Grade 2): $50
Registration fee (*for first time families only*): $30
Late fee (*after Tuesday, September 28th*): $50
First Tuition payment is due by: **September 15th**
Second Tuition payment is due by: **February 9, 2022**

Reflections from Fr. Robert Carlton: Who specifically is Jesus in the Gospel of Luke?

This week in the summer Scripture series, we examined the figure of Jesus in the Gospel of Luke and the overall themes that the author of that Gospel was trying to present. The author of Luke was traditionally a physician, which would mean that he was someone who was well-versed in the literary and scientific culture of the day. The part about Luke being a physician has largely been discounted in recent decades, but the text clearly indicates that Luke was an intelligent and educated individual and the quality of the grammar and the language used in his Gospel is far more sophisticated than what Mark used in his Gospel. This background of Luke personally is something that has a decided impact on what he has produced. For example, Jesus is someone that is presented as a very educated and intellectual figure. Luke's is the only Gospel that presents the story of Jesus in the temple at the age of twelve: "*When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem but his parents did not know it...After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers*." Jesus being so interested in scripture at such a young age would have marked him out clearly as a prodigy. Also, when Jesus returns to his hometown of Nazareth after his public ministry has begun, "*he went to the synagogue on the sabbath day...He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written…*" The fact that Jesus was able to manipulate a scroll and find a specific place in it indicates a scholarly bent for him, which, not coincidentally, makes him a lot like Luke himself.

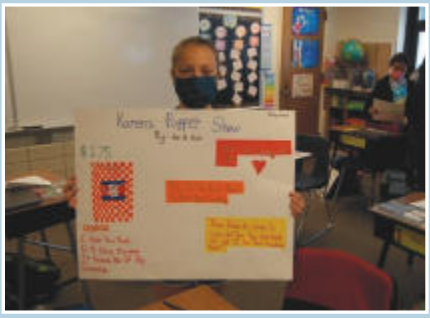
Not insignificantly, as well, the whole story that Luke was writing here is a two volume work, which begins with the birth of John the Baptist: "*Do not be afraid, Zechariah, for your prayer has been heard. Your wife Elizabeth will bear you a son and you will name him John*." The story ends, though, not with the Resurrection but continues in the Acts of the Apostles and concludes when Paul has reached Rome: "*He [Paul] lived there [Rome] two whole years at his own expense and welcomed all who came to him, proclaiming the kingdom of God and teaching about the Lord Jesus Christ with all boldness and without hindrance*." Luke, then, is concerned with a larger overall picture than Matthew or Mark and is really trying to situate the story of the life of Jesus into the story of the movement of the faith from its start in Israel to Rome, which, at the time, was the center of the world. As a result, Luke is going to be very concerned with presenting the story of how Christians can be good citizens of the Roman Empire. If the faith is going to spread to Rome, then it needs to be something that can be acceptable to the Roman authorities and Luke would be mindful of the fact that Jesus, the founder of the faith, had been executed as a political criminal and Christians had been associated with the destruction of Jerusalem. Luke, then, would want to show Jesus as someone who taught things that would have been compatible with being a good citizen of the Roman Empire. The Jesus in Luke, as a result, is someone who is interested in teaching compassion and in establishing an inclusive mission and seeking out those who have been lost and fallen away and restore them to unity with God. A main example of this is the parable of the Lost Sheep in Luke: "*Rejoice with me, for I have found my sheep that was lost. Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance*." There is, of course, much more to Jesus in the Gospel of Luke but the picture presented is a fascinating one, which is firmly based in the person of Luke and the history in which the author was operating.

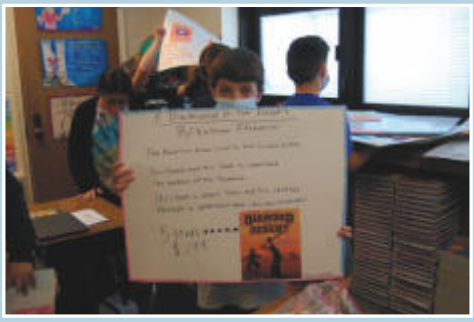
Fr. Robert

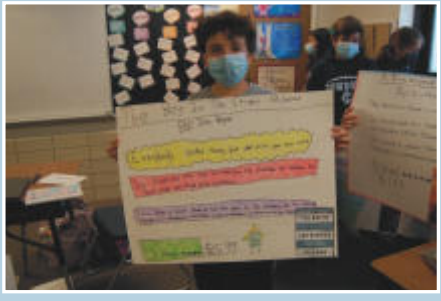
Join Fr. Matt @ 7:30 P.M. on Tuesday, July 20th in our Rectory Assembly for the fourth session of our Summer Scripture Series.

School News... Summer Reading Recommendations

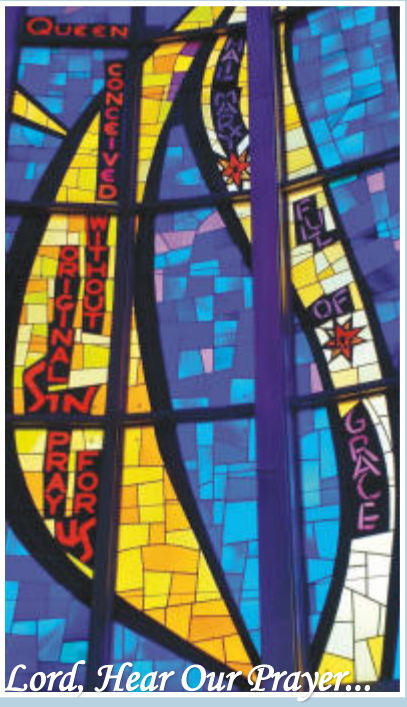
Mrs. Hoeflich's 5th grade students have excellent suggestions for your summer reading...







Please join our parish family in prayer . . .



Lord, Hear Our Prayer...

For those who are sick:

Tom Altman
Baby Melanie Behren
Robert Behrman
Sonia M. B.
Michael Breslin
Vince Caeti
Jackie Campbell
Rita Castillo
Donna Chaplin
James Covello
Sherry Crocifisso
Ronnie Cunningham
Paige Dicks
Paula Drew
Ozzie D'Souza
Teresa Dzieciol
Christina Dziekonski
Richard Flanagan
Brooke Foreman
Patricia Furgat
Lila Gehner
Ofelia Hernandez
Dennis M. Jaburek
Helga Jarosz
Craig Kloss
Lillian Kohut
Dave Lewin
Benny Martinez
Edwin Martinez
Frank Martinez
Sam Milazzo
Molly Morris
Veronica Murillo
Timothy Murray
Judith Nosko
Mary Beth O'Grady
Jackie O'Koniewski
David Olson
Mary Potwora
Helen Rasmussen
Bill Remblake
Pia Rizza
David Rodriguez
Elaine Schatz
Jennie Sekula
Don Skorey
Dennis Slater
Edward Stanczyk
Marion Szumski
Donna Tisdale
Camilla Trevino
Steven P. Trifilio
John F. Vargo
Henry Wagener

If you wish to have your name included in our prayer list (or removed), please contact our Parish Office at 773.775.3833.

For our faithful departed:

Donald B. Kraus (Father of Lori McLaughlin)
Domenico "Dominic" Viele

"Eternal rest grant unto them, O Lord, and let perpetual light shine upon them."

For those preparing to be joined together in Holy Matrimony:

Daniel Thomas Lapinski and Kristin Marie Jones

Marissa Gollogly and Austin Koziol

"And the two shall become one..."

For those who serve our country:

U.S. Army - *SSgt. John Francis Mikita, Sgt. Kevin Whalen, SSgt Martine Makita, Chris Dash, Pvt. Jason G. Cavanaugh, Major Christopher Walsh, Capt. Benjamin Monson, 1st Lt. Katherine D. Hartnett, SPC Michael J. Stone, Pvt. Charlie Cruz Pappas, Thomas Treslo, National Guard Specialist 4th Class*
U.S. Navy - *CMDR Michael Brasseur, LCDR Christopher Jenkins, PO Thomas T. Tudisco*
U.S. Air Force - *John Christopher Ocasio, Major Laurel Walsh, Captain Paul H. Kolk, LT. COL. Michael O'Koniewski; Captain Colleen Bernal*
U.S. Marines - *Sean Gronset, PFC Sebastian L. Rivera, Jr., PFC Christopher Hughes, PFC Algene D. Porticos*

Please contact our Parish Office when these service people return home safely. If you are a veteran or know a veteran, the Archdiocese of Chicago has a website located at vets.archchicago.org that provides information that can be of assistance.

Mass Intentions: Sunday, July 11th through Sunday, July 18th

Sunday, July 11th - *Fifteenth Sunday In Ordinary Time*
5:00 P.M. (Saturday) - †Richard Smola (on his 1st Anniversary); †Elizabeth Serafin; †Ann-Marie Duffy; and †Noel Duffy
8:30 A.M. — †Giuseppe DiMaria (on his 23rd Anniversary); †Bruno, Assunta & Enzo Pagnucci; The Coelho Family; and Mary O'Malley (Living);
10:30 A.M. — †Joseph J. Lykowski; †Irene Covello; †Klemens Fudala; †Giovanni & Rosalia Porcelli; †Stanislaw Swiderski; †Doris Kech; †Nolia Faulkner; †James Byrne; †Patrick Byrne; †Marie Lally; †Francis & Moira Cross; and The People of the Parish

Monday, July 12th – *Weekday*
8:30 A.M. — †Lilia & David Macapagal; and Mary O'Malley (Living)

Tuesday, July 13th - *Saint Henry*
8:30 A.M. — †Genevieve Saccomonto

Wednesday, July 14th – *Saint Kateri Tekakwitha, Virgin*
8:30 A.M. — †Josh Haberkorn

Thursday, July 15th – *Saint Bonaventure, Bishop and Doctor of the Church*
8:30 A.M. — †Richard Smola (Birthday Remembrance); and †Camille Parrilli (Birthday Remembrance)

Friday, July 16th - *Our Lady of Mount Carmel*
8:30 A.M. — †John Rice; and †Mike Holstein

Saturday, July 17th - *Weekday*
5:00 P.M. - †Nora & John Joyce and Family; †Casey Szpunar; †Mary & Peter Herward; †Patricia Estimada; †Stefania Tomasik; †Giuseppa Vacirca; and Marian & Janina Kumon (Living) (For Good Health);

Sunday, July 18th – *Sixteenth Sunday in Ordinary Time*
8:30 A.M. – †Bruno, Assunta & Enzo Pagnucci; †Francis & Moira Cross; The Gonsalves Family; and Mary O'Malley (Living);
10:30 A.M. — †Robert Chaplin (on his 15th Anniversary); †Rocco Chiusolo; †Stanislaw Swiderski; †Malachy Byrne; †Michael Casey; †Malachy Casey; †Dan Lally; †Geraldine Mohr; †Patricia Zubinski (Birthday Remembrance); †Patrick Clancy; and The People of the Parish

Pope Tweet of the Week...

"Love, following in the footsteps of Christ, in concern and compassion for all, is the highest expression of our faith and hope."

Mr. & Mrs. Mark & Stephanie Swiderski

Michael & Amanda Glascott
and their children Mickey & Casey

Jose & Victoria Mercado
and their child MacKenzie

Eric & Clare Duncan
and their son Liam

Summer Scripture Study Series - Tuesdays @ 7:30 P.M. (presented by Fr. Robert Carlton)

We invite you to join Fr. Robert (Carlton) on Tuesday evenings this summer for our Scripture Study Series as we examine how Jesus is presented in the New Testament. Our summer series began on June 8th and will continue through August 3rd on the following dates:

Tuesday, **July 20th** - 7:30-8:30 P.M.: *Who is Jesus in the Gospel of John? (presented by Fr. Matt)*
Tuesday, **August 3rd** - 7:30-8:30 P.M.: *Who is Jesus in the Scriptures after the Gospels?*

Each one-hour session is conducted in-person at 7:30 P.M. in our Rectory Assembly. If you were unable to attend our first 3 sessions, you are still welcome to attend the remaining sessions. Please contact Fr. Robert Carlton (rcarlton@archchicago.org) with any additional questions. If you are interested in attending our Summer Scripture Study Series, please either complete our online registration form on our website (www.icchicago.org) or contact our Parish Office (773.775.3833) to register.

Sunday: Am 7:12-15/Ps 85:9-10, 11-12, 13-14 [8]/Eph 1:3-14 or 1:3-10/Mk 6:7-13
Monday: Ex 1:8-14, 22/Ps 124:1b-3, 4-6, 7-8 [8a]/Mt 10:34—11:1
Tuesday: Ex 2:1-15a/Ps 69:3, 14, 30-31, 33-34 [cf. 33]/Mt 11:20-24
Wednesday: Ex 3:1-6, 9-12/Ps 103:1b-2, 3-4, 6-7 [8a]/Mt 11:25-27
Thursday: Ex 3:13-20/Ps 105:1 and 5, 8-9, 24-25, 26-27 [8a]/Mt 11:28-30
Friday: Ex 11:10—12:14/Ps 116:12-13, 15 and 16bc, 17-18 [13]/Mt 12:1-8
Saturday: Ex 12:37-42/Ps 136:1 and 23-24, 10-12, 13-15/Mt 12:14-21
Next Sunday: Jer 23:1-6/Ps 23:1-3, 3-4, 5, 6 [1]/Eph 2:13-18/Mk 6:30-34

Gospel Meditation - Encourage a Deeper Understanding of Scripture

Maybe the work is best left to the professionals. That's how many people view the preaching of the Gospel. That's the stuff priests, religious, deacons, lay ministers, and other professional Church people do. It has little to do with me. Well, that's not really true. The fact of the matter is that preaching the Gospel has everything to do with you, with all of us who are baptized members of the Body of Christ. Nobody gets off the hook from that job. The question is, however, how do we do it? Well, there's a safe way, which many choose, to preach the Gospel — and the risky way. The safe way pretty much keeps the Gospel in church and around like-minded people. I say my prayers, go to Mass, contribute to the food pantry, tithe, and attend Bible Study. That pretty much covers the bases, right? Wrong.

The risky way is the more challenging way and for many, the "*road less traveled*." Imagine those first disciples going out and into people's homes. They must have had some amazing conversations with folks about God's kingdom, changing their hearts, forgiving sins, and looking at the world differently. They must have met people who were hurting, exiled from their communities, neglected, lost, or living self-insulated lives in a society that served the rich and neglected the poor. While there were many who welcomed what they had to say and the conversations they had, there were others who no doubt rejected them and literally tossed them out on their ears! The Gospel, while being a message of joy and hope, is not always received well by those who are very comfortable keeping things as they are.

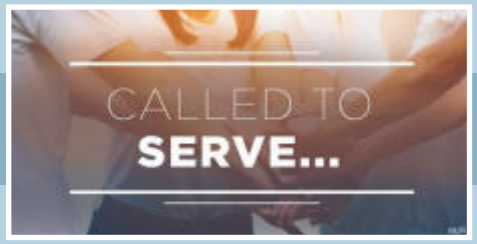
The risky way involves example and conversation. We have to take the Gospel from church and carry it with us wherever we go. What kinds of conversations do we have with others? We interact with those closest to us, in our work, social circles, institutions, corporations, in politics, and beyond. Our conversations with others reveal a great deal about how we see things and what we consider important. If we are really interested in seeing God's vision for the world succeed, then we will talk about it. It will become a part of our everyday conversation and find its way into our interactions with others. How will we preserve the dignity of human life and encourage others to have a relationship with God? We must be the example, live value centered, virtuous lives, stand against injustice, combating racism, and learn ways to resolve conflicts without violence.

If we are going to succeed going forward, we have to find a way to bring our prayer centered lives into the marketplace. Our conversations have to change. Not everyone wants to hear what the Gospel has to say. That's a risk God asks us to take. ©LPi

Ministry Schedules: Saturday, July 17th & Sunday, July 18th

	Saturday 5:00 P.M.	Sunday 8:30 A.M.	Sunday 10:30 A.M.
Presiders	Fr. Matthew Heinrich	Fr. Robert Fedek	Fr. Matthew Heinrich
Lectors	R. Zambon & D. Mroz	D. Sebastian	M. Niewinski
Cantors	E. Doyle	Vocal Quintet & Violin	Vocal Quintet & Guitar & Bass
Extraordinary Ministers	E. Kinzie	C. Mulligan	R. Siciliano
Altar Servers	C. Beach; K. Giannola; M. Moorehouse	O. Magruder; G. Reichle	P. Beckman; K. Bowers; J. Losik

Lectors: 2021 Lector Workbooks are available for pick up in our Sacristy as well as in our Parish Office. If you have not already received your copy, please remember to pick one up at your earliest convenience.



Our Parish Staff:	*✉:
Fr. Matthew Heinrich, *Pastor*	fr.matt@icchicago.org
Fr. Robert Carlton, *Associate Pastor*	rcarlton@archchicago.org
Fr. Robert Fedek, *Weekend Assistant*	
Deacon Rick & Carol Moritz	rmoritz@icchicago.org
Deacon Ronald & Connie Gronek	
Deacon Michael Bednarz	
Vincent Kennedy, *Director of Operations*	vkennedy@icchicago.org
Scott Will, *Director of Worship*	swill@icchicago.org
Melissa Anna, *Office Administration & Communications/ Bulletin Editor*	m.anna@icchicago.org parishbulletin@icchicago.org
Marilyn Sadowski, *Receptionist*	parishoffice@icchicago.org
Bernadette Anna, *Parish Sacristan*	
Michael La Haye, *Head of Maintenance*	
Anthony Vitali, *Maintenance*	***Please note:** new email addresses of our Parish Staff*

Our School Staff:	
Sue Canzoneri, *Principal*	canzoneri@iccowboys.net
Tina Fitzgerald, *Assistant Principal*	fitzgerald@iccowboys.net
Julie Szwedo, *Religious Education Coordinator*	szwedo@iccowboys.net
Lisa Kessler, *School Accountant*	kessler@iccowboys.net
Mary Haley, *School Secretary*	haley@iccowboys.net

What's Happening @ IC…

Monday, July 12th **–**
8:00 A.M.-6:00 P.M. – IC Summer Camp; PC
8:30 A.M. – Weekday Mass; Church
Tuesday, July 13th **-**
8:00 A.M.-6:00 P.M. – IC Summer Camp; PC
8:30 A.M. – Weekday Mass; Church
Wednesday, July 14th **-**
8:00 A.M.-6:00 P.M. – IC Summer Camp; PC
8:30 A.M. – Weekday Mass; Church
11:00 A.M.-Noon – RCIC Mtg.; RCR
Thursday, July 15th **–**
8:00 A.M.-6:00 P.M. – IC Summer Camp; PC
8:30 A.M. – Weekday Mass; Church
6:30-7:30 P.M. – RCIC Mtg.; RCR
Friday, July 16th **–**
8:00 A.M.-6:00 P.M. – IC Summer Camp; PC
8:30 A.M. – Weekday Mass; Church
8:00 P.M. – Men's Basketball; PC
Sunday, July 18th **–**
9:30 A.M.-10:15 A.M. – Confessions; Church

Your Gifts to God and Parish...

If you plan to move from our parish, please notify our Parish Office at least three months prior to your change of address. Also, if you will be away from home for more than 3 months, please contact us so that your envelopes can be stopped during that time period. If you have transitioned to electronic giving and still receive offertory envelopes, please contact our Parish Office so that we can discontinue your receiving of envelopes.

Parish Registration: Please contact our Parish Office at 773.775.3833 or visit our parish website at www.icchicago.org to join our parish family.

Bulletin Deadline: The deadline for all bulletin submissions is Friday at Noon – 8 days prior to the Sunday it will appear. Bulletin submissions are accepted via email at: **parishbulletin@icchicago.org (*Please note: new email address.)**

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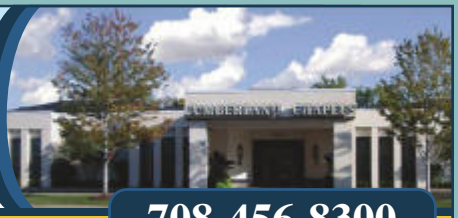
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