Pastor
Rev. Ryszard Groń.................ext: 104
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Rev. Jarek Maciejewski.........ext: 114
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John Ponce De León
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Sr. Anna Kozioł
Sr. Hiacynta Gronka.............ext: 101
Business Manager
Monika Wawrzyniak ............ext: 103
Secretary
Urszula Radziszewska.........ext: 0
Religious Education
Alicja Pozywio....................ext: 102
Bulletin Editor
Marsha Geurtsen
marzena25@gmail.com
St. William School
STWILLIAMSCCHOOL.ORG
Phone: 773-637-5130
Fax: 773-745-4208
School Principal
Nancy Zver

Bulletin Submissions:
Due Friday, by noon, two weeks prior to publication.
For holiday submission - please call parish office.

Rectory Hours
Monday, Wednesday, Friday 9:00AM - 3:00PM and 6:00PM - 8:00PM
Tuesday 1:00PM - 3:00PM and 6:00PM - 8:00PM
Thursday Closed
Saturday: 10:00AM - 12:00 Noon

Our Lord Jesus Christ, King of the Universe
So Pilate said to him, “Then you are a king?” Jesus answered, “You say I am a king.” - Jn 18:37a

On the basis of his work of salvation, done in a non-conventional way on the cross, Jesus Christ appears as a true king and a ruler of the universe reining from heaven and in the hearts of his free creatures. His power doesn’t consist on using violence, hatred and warfare to introduce and control an order. His kingdom is about the happiness which dwells in the hearts of his free made creatures, of the people, who were reconciled with God the Creator in his offering. Jesus, becoming one of us and dying on the cross, conquered death and sin by his resurrection giving as an access to happiness. He then called us to be a new creation showing himself as a “faithful witness, the firstborn of the dead and ruler of the kings of the earth”. In the same time, He shows us a new form of ruling, by serving others which become an ultimate criterion of salvation. “To him who loves us and has freed us from our sins by his blood, who has made us into a kingdom, priests for his God and Father, to him be glory and power forever and ever. Amen”. In a dialog with Pilate Jesus confirms an exceptional mark of his Kingdom: “My Kingdom does not belong to this world”, because no one like God could provide an order into the world of free will with whom Jesus “subjugates” by His offering of the cross. On this basis, Jesus can proclaim himself a true king and criterion of the truth about the creation which has its source and goal in God: “For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice”. Thus Jesus is “the Alpha and Omega”, beginning and the end of all which exist, “the one who is and who was and who is to come, the almighty”.

Ostatnia niedziela roku liturgicznego jest nazywana Niedzielą Chrystusa Króla Wszechświata. W oparciu o dzieło stworzenia i odkupienia, Jezus jawi się jako prawdziwy król naszych serc, który jest mocen wprowadzić prawdziwy pokój, nie środkami przemocy, ale poprzez swoją ofiarę krzyżową i zmartwychwstanie. Wprowadza tym samym nowe kryterium zbawienia: służba innym aż do przelania własnej krwi. On sam pierwszy dał nam przykład tej służby i prawdziwego królowania, do którego każdy z nas jest powołany.

El uúltimo domingo del año litúrgico es llamado el Domingo de Nuestro Señor Jesucristo, Rey del Universo. Siendo el redentor de todo lo creado, Jesús aparece como un verdadero rey de nuestros corazones, que es capaz de introducir la paz verdadera al mundo. Y esto no por la fuerza de las armas sino por su muerte en la cruz y la resurrección.Del mismo modo establece un nuevo criterio de la salvación: el servicio a los demás, incluso el ofrecimiento de vida. El mismo, primero nos ha mostrado un buen ejemplo de este servicio y del verdadero reinar, al cual cada uno de nosotros es llamado.
**Mass Intentions**

**Sunday - November 25**
8:00AM † Nancy L. Bukowski  
† Deceased Members of Legion of Mary  
FR. MIKE SCHERSCHEL - Good Health

10:00AM - Mass in Polish  
† Jerzy Kłos  
S.I. Intencja dziękczynna Danuty & Józefa za otrzymane łaski i z prośbą o dalszą bożą opiekę

11:30AM † Anne Barnes

12:45PM - Mass in Spanish  
† Augustin Valdez - 5th Anniversary

2:15PM - Mass in Polish

**Monday - November 26**
8:15AM

**Tuesday - November 27**
8:15AM  S.I. FOR THE PRIESTS & SISTERS WORKING AT ST.WILLIAM

**Wednesday - November 28**
8:15AM † Albert Cappy Jr.  
† Jerome Colletti

7:00PM - Mass in Polish

**Thursday - November 29**
9:00AM † Elpidia Buniao  
† Casey Pietrzyk - Birthday Remembrance  
† Steve & Theresa Banoul

7:00PM - Mass of Remembrance

**Friday - November 30**
8:15AM † Teresa ScARano

7:00PM - Mass in Polish

**Saturday - December 1**
8:15AM  S.I. John & Bernadine Janicek Family  
† Margaret Disilvestro

4:30PM  Brendan Kearns  
† Lorraine Watschke  
Brendan Kearns

S.I. - Special Intention  
† - Deceased

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**Upcoming Events**

**Sunday - November 25**
7:30AM-6:00PM THE GIVING TREE - LOBBY ENTRANCES & BRIDE ROOM

**Monday - November 26**
7:00PM - 8:00PM GIRL SCOUTS - RM. 315 & 316

**Tuesday - November 27**
6:30PM-8:00PM LEGION OF MARY MEETING - SPANISH - MTG ROOM IN CHURCH  
7:00PM - 9:00PM CHOIR PRACTICE - CHURCH  
7:00AM-8:30PM RCIA FOR TEENAGERS - RH

**Wednesday - November 28**
8:15AM - 9:00AM ST. WILLIAM SCHOOL MASS - CHURCH

**Thursday - November 29**
6:30PM-9:00PM POLISH PRAYER GROUP - CHURCH  
7:30PM - 9:00PM BOY SCOUTS - LH

**Friday - November 30**
6:30PM-9:00PM BOOSTER CLUB - LH - KIDS NITE OUT

**Saturday - December 1**
9:00AM-10:30AM LEGION OF MARY MEETING - MTG ROOM IN CHURCH

Please stop by the rectory to fill out a Facility Scheduling Form to reserve a room or a Cancellation/Change Form. If you meeting is no longer happening, Room reservations may not be honored if form is not turned in at least 1 week in advance. Please see bulletin for early cut-off dates.

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**Observances for the Week of November 25, 2018**

Sunday: Our Lord Jesus Christ, King of the Universe  
Friday: St. Andrew, Apostle  
Next Sunday: 1st Sunday of Advent

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**Proces uzdrowienia dla osób po rozwodzie cywilnym**

Proces badający ważność lub nieważność małżeństwa kościołowego jest wyrazem troski Kościoła wobec osób, które spełniają warunki i pragną uregulować swoją sytuację małżeńską po rozwodzie cywilnym. Osoby zainteresowane procesem mogą uzyskać potrzebne informacje u Sr. Barbary Kośnickiej, MChR tel. 312.534.5202

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**The Financial Information was unavailable in the time of the transmission of this bulletin. It will be reflected in the next available bulletin.**
THE GIVING TREE AND DEADLINE

THE GIVING TREE will be at the back of church after all the masses. Please stop by and take an ornament off the tree. You must register your ornament(s) at the table in the back by the tree so you will get your tags for the gifts. Purchase 2 gifts, wrap the gift and bring the gifts back DECEMBER 2nd to the brides room at the back of church. Instructions on the ornaments. The 150 ornaments on the tree are from shelters and those with physical needs. The ornaments will be color coded, pink for female, blue for male. Ages range from newborn to 80.

Thank you,
Rosanne Dattalo Eiternick ’65
773-237-3097
founder of The Adopt-A-Kid Christmas Program

Tabernacle lights
Katia & Casey Pietrzyk

Book of Mass Intentions is open for 2019
Stop by the Rectory or pick up a form at church and have a mass said for a loved one.

From Deacon Ed:
GOD doesn’t give us what we can handle. GOD helps us handle what we are given.
We live in interesting times. Life is constantly changing. While this can be exciting on one hand, change also presents challenges. We live in an age of relativism where people can pick and choose the truths that suit them and build their own system of beliefs. While humans certainly have the freedom to choose, losing sight of long-standing universal truths is not such a healthy course. Jesus Christ our King is our universal truth! He is the God who is nonnegotiable, our non-option! In Christ, we know what truth is. He alone points us to God, our true selves, our proper relationships with one another, and the world in which we live. Christ directs us to the poor and vulnerable and teaches us what God’s kingdom is meant to be. Christ is the king who serves others. He gets dirty. He ascends the throne of the cross. We are called to do the same.

EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

When I was growing up, my parents told me about Elvis Presley, the King of Rock ’n’ Roll. He received that title from fans due to the huge effect he had on rock music. When I was a teenager, people called Michael Jackson the King of Pop. The designation was based on the fact that he had so many hits for so many years and because of his power as a live performer. The title of king carries with it a lot of weight and communicates to people that the one bearing the title is at the pinnacle of something, some people, or some reality. I sometimes even like to say that I am King of the House, but my wife can easily remind me that a true king would have servants and would not have to take out the trash by themselves. Touché!

There are many kings of many things, but only one King of the Universe. If you were the king of a kingdom, all would be your subjects. In the universe, all creation bows down to this king. No other king stands above him. All belongs to Him, although much is given to each of us as gift. He gives out of love and our love for Him should cause us to use those gifts for His glory, for we are more than simple subjects. We are sons and daughters of the King. We are royalty due to the mark of Baptism.

Elvis and Michael are gone. Monarchs from different eras and places have vanished. However, our King is alive and well, calling us to have full membership in His Kingdom. His name is Jesus. His Kingdom is at hand.
Advent comes from the Latin word meaning "coming." Jesus is coming, and Advent is intended to be a season of preparation for His arrival. While we typically regard Advent as a joyous season, it is also intended to be a period of preparation, much like Lent. Prayer, penance and fasting are appropriate during this season.

The focus of Advent is preparation for the coming of the Lord -- both in commemoration of His Nativity and His coming again at the end of time. Though most Protestants -- and far too many Catholics -- see this time of year as a part of the "Christmas Season," it isn't; the Christmas season does not begin until the first Mass at Christmas Eve, and goes on in the spiritual sense until February 2 – the Feast of the Presentation of the Lord.

Traditionally, all great feasts have been preceded by a time of fasting, which makes the feast itself more joyful. Sadly, Advent today has supplanted by "the Christmas shopping season," so that by Christmas Day, many people no longer enjoy the feast.

Holding off on putting up the Christmas tree and other decorations is another way to remind ourselves that the feast is not here yet. Traditionally, such decorations were put up on Christmas Eve, but they would not be taken down until after Epiphany, in order to celebrate the Advent season to its fullest.

In its symbolism, the Church continues to stress the penitential and preparatory nature of Advent. As during Lent, priests wear purple vestments, and the Gloria ("Glory to God") is omitted during Mass. The only exception is on the Third Sunday of Advent, known as Gaudete Sunday when priests can wear rose-colored vestments.

Perhaps the best-known of all Advent symbols is the Advent wreath. Consisting of four candles (three purple and one pink) arranged in a circle with evergreen boughs. The Advent wreath corresponds to the four Sundays of Advent. The purple candles represent the penitential nature of the season, while the pink candle calls to mind the respite of Gaudete Sunday. The light represents Christ, who entered this world to scatter the darkness of evil and show us the way of righteousness. The progression of lighting candles shows our increasing readiness to meet our Lord.

Each family ought to have an Advent wreath, light it at dinner time, and say the special prayers. This tradition will help each family keep its focus on the true meaning of Christmas. In all, during Advent we strive to fulfill the opening prayer for the Mass of the First Sunday of Advent: "Father in Heaven, ... increase our longing for Christ our Savior and give us the strength to grow in love, that the dawn of His coming may find us rejoicing in His presence and welcoming the light of His truth".

**RORATY**

Roraty to pierwsza msza o wschodzie słońca w okresie Adwentu. Jest to nabożeństwo do Najświętszej Maryi Panny. Nazwa "roraty" pochodzi od pierwszych słów pieśni towarzyszącej rozpoczęciu Mszy św. w okresie Adwentu: "Rorate coeli de super...

(niebiosa rosę spuście nam z góry...)

"ZAPRASZAMY Wszystkich na RORATY w NASZYM KOŚCIELĘ KAZDEGO Dnia W OKRESIE ADWENTU Z WYJĄTKIEM NIEDZIEL O GODZINIE 7 RANO.Lampion adwentowy - jest to rodzaj lampki, wykonanej w kształcie czworoboku zamkniętego, którego ścianki przypominają gotyckie witraże z symbolami chrześcijańskimi lub scenami biblijnymi. Wewnątrz nich umieszcza się świece lub małą żarówkę na baterię. Idąc na roraty dzieci zabierają je ze sobą do kościoła - oświetlają sobie drogę pośród ciemności. Lampionami oświetla się pierwszą część mszy świętej roratniej, podczas której w kościele pogaszone są światła i panuje symboliczna ciemność. Lampion jest symbolem przypowieści Jezusa o roztropnych pannach, które z płonącymi lampami oczekiwaly na przyjście Oblubieńca. (Mt 25, 1-13).
He wrote down exactly what happened.

At 8:49 a.m., I exposed the Most Holy Sacrament in the monstrance for public adoration. After a few moments I saw what appeared to be three dots in the Holy Eucharist. I then stopped praying and began to look at the monstrance, also inviting the faithful to admire the three dots. I then asked the faithful to remain in prayer and reposed the monstrance in the tabernacle … On Saturday morning, the 5th of May 2001, I opened the church for the usual liturgical celebrations. I vested for Mass and went to open the tabernacle to see what had happened to the Eucharist in the monstrance. I immediately noted in the Host, a figure, to the likeness of a human face. I was deeply moved and asked the faithful to kneel and begin praying. I thought I alone could see the face so I asked the altar server what he noticed in the monstrance. He answered: “I see the figure of a man.”

Eventually the image became more clear and was of a man similar to that of Christ crowned with thorns. The miraculous image was investigated by His Beatitude Cyril Mar Baselice, archbishop of the diocese of Trivandrum, and the monstrance with the host remains enshrined in the church to this day.

**Eucharistic Adoration**

takes place in our parish every Thursday, beginning after the 8:15 am Mass till 6:00pm with prayers in Spanish from 11 am to Noon, Divine Mercy at 3 pm in Polish ending with Benediction in English at 5:45 pm recitation of the Divine Mercy Chaplet in English, ending with benediction in English. We need your help to volunteer so the Blessed Sacrament is not left unattended. Please consider signing up by choosing a time slot. A signup sheet is located in the Center of the Church on a podium.