



**JANUARY 9, 2022 | THE BAPTISM OF THE LORD**

## **HOLY MASS SCHEDULE**

### **WEEKDAY HOLY MASS TIMES**

Tuesday & Thursday | 12:00 pm  
Wednesday & Friday | 8:30 am  
First Saturdays | 10:00 am

### **WEEKEND HOLY MASS TIMES**

Saturday | 5:00 pm  
Sunday | 8:00 am, 10:15 am

## **CONFESSION SCHEDULE**

Weekday | 30 mins prior to Mass  
Weekend | 40 mins prior to Mass

## **EUCCHARISTIC ADORATION**

Monday - Saturday | 6 am - 8 pm  
Sunday | 3 pm - 8 pm  
Mary Morning Star Chapel

Last Wednesday of the Month |  
24 Hour Adoration |  
\*Hours of 8 pm until Thursday  
6 am are in IHM Church

## **PARISH OFFICE HOURS**

Monday - Thursday 9 am to 4 pm  
(closed noon to 1 p.m.)  
Fridays - 9 am to noon

## **OUR PARISH MISSION**

“Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age.”

*Matthew 28:19*



## **THE BAPTISM OF THE LORD**

After all the people had been baptized and Jesus also had been baptized and was praying, heaven was opened and the Holy Spirit descended upon him in bodily form like a dove. - Lk 3:21-22a

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# WORSHIP & MEDITATION



## FIRST READING

Then the glory of the LORD shall be revealed,  
and all people shall see it together;  
for the mouth of the LORD has spoken.  
(40:5)



## PSALM

O bless the Lord, my soul. (Ps 104)



## SECOND READING

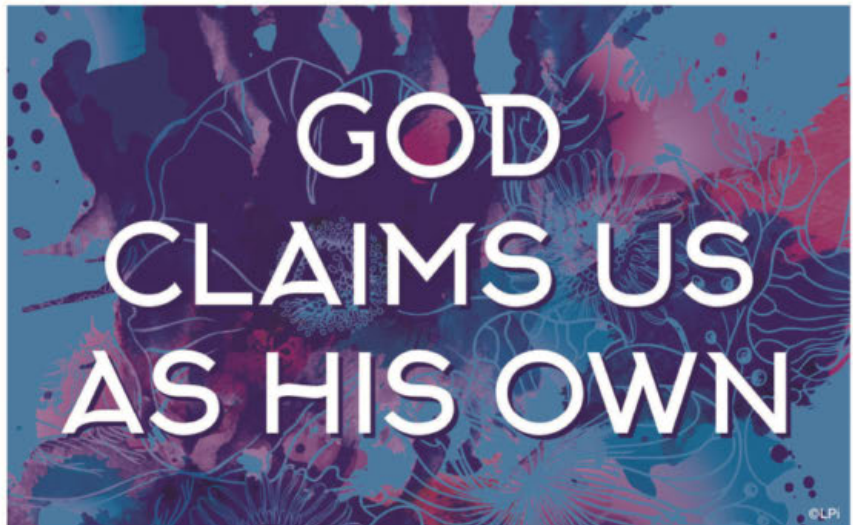
He saved us through the bath of rebirth  
and renewal by the Holy Spirit. (Ti 3:5)



## GOSPEL

After all the people had been baptized  
and Jesus also had been baptized and  
was praying,  
heaven was opened and the Holy Spirit  
descended upon him  
in bodily form like a dove. (Lk 3:22)

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## GOSPEL MEDITATION

### Encourage Deeper Understanding of Scripture

*"We are called to live our baptism every day, as new creatures, clothed in Christ."*

— Pope Francis

What reference point do you use when making decisions? Many times, impulse takes control and decisions are made based solely on emotion and desire. We all know that these types of decisions can often get us into trouble. When a person has a confident sense of who they are and a real understanding of what is important and of value, the likelihood of kneejerk impulsive choices diminishes. Baptism gives us what we need to make well informed and purposeful decisions. By this simple gesture, God claims us as His own and provides us with the identity and purpose we need to properly live life.

It is tremendously reassuring, when we truly embrace this revelation and realize that we no longer have to wonder about the purpose of our lives or struggle to find our way. The answer of who we are in God has been given to us. We no longer have to fumble around, trip over ourselves or walk aimlessly about. Issues surrounding the sacredness of life, the meaning of death, the protection of those most vulnerable, care for the weak and the poor, offering hospitality to those in search of a home, the purpose and proper place of work, how to create a just social order, caring for creation, and understanding our roles as heralds and stewards are just a few of the wonderful gifts baptism brings. When we make decisions based on things such as these core Gospel truths we really act as Christ himself, revealing to others the new creations that we are. This is how we live our baptism.

It is difficult to walk against the tide. Yet, that is precisely what baptism calls us to do. Although we are sinners, in need of mercy and far from perfection we are called to order our life and make decisions based upon the wisdom and guidance of Almighty God. He alone is the one who can claim us as His sons and daughters. Standing up for our principles will not make us popular. But who ever said Christianity is a popularity contest? Baptism calls us to stand up for that which goes against the grain of secularism. Standing in line with other sinners, we have our anchor to steady us in the tempests of life and God is very pleased. Forge ahead. There is nothing to fear.

**First Reading**

Isaiah 42:1-4, 6-7

Thus says the LORD:

Here is my servant whom I uphold,  
my chosen one with whom I am pleased,  
upon whom I have put my spirit;  
he shall bring forth justice to the nations,  
not crying out, not shouting,  
not making his voice heard in the street.  
a bruised reed he shall not break,  
and a smoldering wick he shall not quench,  
until he establishes justice on the earth;  
the coastlands will wait for his teaching.

I, the LORD, have called you for the victory of justice,  
I have grasped you by the hand;  
I formed you, and set you  
as a covenant of the people,  
a light for the nations,  
to open the eyes of the blind,  
to bring out prisoners from confinement,  
and from the dungeon, those who live in darkness.

OR:

Isaiah 40:1-5, 9-11

Comfort, give comfort to my people,  
says your God.  
Speak tenderly to Jerusalem, and proclaim to her  
that her service is at an end,  
her guilt is expiated;  
indeed, she has received from the hand of the LORD  
double for all her sins.

A voice cries out:  
In the desert prepare the way of the LORD!  
Make straight in the wasteland a highway for our God!  
Every valley shall be filled in,  
every mountain and hill shall be made low;  
the rugged land shall be made a plain,  
the rough country, a broad valley.  
Then the glory of the LORD shall be revealed,  
and all people shall see it together;  
for the mouth of the LORD has spoken.

Go up on to a high mountain,  
Zion, herald of glad tidings;  
cry out at the top of your voice,  
Jerusalem, herald of good news!  
Fear not to cry out  
and say to the cities of Judah:  
Here is your God!  
Here comes with power  
the Lord GOD,  
who rules by a strong arm;  
here is his reward with him,  
his recompense before him.  
Like a shepherd he feeds his flock;  
in his arms he gathers the lambs,  
carrying them in his bosom,  
and leading the ewes with care.

**Second Reading**

Acts 10:34-38

Peter proceeded to speak to those gathered  
in the house of Cornelius, saying:  
"In truth, I see that God shows no partiality.  
Rather, in every nation whoever fears him and acts uprightly  
is acceptable to him.  
You know the word that he sent to the Israelites  
as he proclaimed peace through Jesus Christ,  
who is Lord of all,  
what has happened all over Judea,  
beginning in Galilee after the baptism  
that John preached,  
how God anointed Jesus of Nazareth  
with the Holy Spirit and power.  
He went about doing good  
and healing all those oppressed by the devil,  
for God was with him."

OR:

Titus 2:11-14; 3:4-7

Beloved:

The grace of God has appeared, saving all  
and training us to reject godless ways and worldly desires  
and to live temperately, justly, and devoutly in this age,  
as we await the blessed hope,  
the appearance of the glory of our great God  
and savior Jesus Christ,  
who gave himself for us to deliver us from all lawlessness  
and to cleanse for himself a people as his own,  
eager to do what is good.

When the kindness and generous love  
of God our savior appeared,  
not because of any righteous deeds we had done  
but because of his mercy,  
He saved us through the bath of rebirth  
and renewal by the Holy Spirit,  
whom he richly poured out on us  
through Jesus Christ our savior,  
so that we might be justified by his grace  
and become heirs in hope of eternal life.

**Gospel**

Luke 3:15-16, 21-22

The people were filled with expectation,  
and all were asking in their hearts  
whether John might be the Christ.  
John answered them all, saying,  
"I am baptizing you with water,  
but one mightier than I is coming.  
I am not worthy to loosen the thongs of his sandals.  
He will baptize you with the Holy Spirit and fire."

After all the people had been baptized  
and Jesus also had been baptized and was praying,  
heaven was opened and the Holy Spirit descended upon him  
in bodily form like a dove.  
And a voice came from heaven,  
"You are my beloved Son;  
with you I am well pleased."



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