



**JANUARY 16, 2022 | SECOND SUNDAY IN ORDINARY TIME**

## **HOLY MASS SCHEDULE**

### **WEEKDAY HOLY MASS TIMES**

Tuesday & Thursday | 12:00 pm  
Wednesday & Friday | 8:30 am  
First Saturdays | 10:00 am

### **WEEKEND HOLY MASS TIMES**

Saturday | 5:00 pm  
Sunday | 8:00 am, 10:15 am

## **CONFESSION SCHEDULE**

Weekday | 30 mins prior to Mass  
Weekend | 40 mins prior to Mass

## **EUCCHARISTIC ADORATION**

Monday - Saturday | 6 am - 8 pm  
Sunday | 3 pm - 8 pm  
Mary Morning Star Chapel

Last Wednesday of the Month |  
24 Hour Adoration |  
\*Hours of 8 pm until Thursday  
6 am are in IHM Church

## **PARISH OFFICE HOURS**

Monday - Thursday 9 am to 4 pm  
(closed noon to 1 p.m.)  
Fridays - 9 am to noon

## **OUR PARISH MISSION**

"Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age."

*Matthew 28:19*



## **2<sup>ND</sup> SUNDAY IN ORDINARY TIME**



There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." - Jn 2:1-3

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# WORSHIP & MEDITATION



## FIRST READING

As a young man marries a virgin,  
your Builder shall marry you;  
and as a bridegroom rejoices in his bride  
so shall your God rejoice in you. (Is 62:5)



## PSALM

Proclaim his marvelous deeds to all the  
nations. (Ps 96)



## SECOND READING

But one and the same Spirit produces all  
of these,  
distributing them individually to each  
person as he wishes. (1 Cor 12:11)



## GOSPEL

Jesus did this as the beginning of his  
signs at Cana in Galilee  
and so revealed his glory,  
and his disciples began to believe in  
him. (Jn 2:11)

*Excerpts from the Lectionary for Mass ©2001,  
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## GOSPEL MEDITATION

### Encourage Deeper Understanding of Scripture

God delights in you. How do you feel when you hear that? Delight usually comes with an exuberant flow of joy that seemingly arises from one's toes with the expression of great glee. Reflecting upon the deep measure of joy God has in us can be a source of joy for ourselves. Delight is infectious. A very young brother and sister were playing on the beach when the all too familiar ice cream truck made its daily rounds. The boy shook with excitement and delight as he took his sister's hand and exclaimed, "The ice cream man is here, isn't it great!" As they ran off toward the truck, one could hear the girl reply, "Yeah, I can't wait!" The experience of a child's delight in something so simple as ice cream, lifts our spirits from our burdens and transports us to the lighter, more innocent side of life.

Life is not meant to be a burden. Believe it or not, God actually wants us to be happy! In fact, the wedding feast at Cana shows us that God even puts His blessing on our happiness. It is okay to celebrate the wonder of ourselves and others. Life is good. It is always interesting to note that Jesus saves the good wine until last. You would think it would be the other way around. The superb quality of Jesus' wine points to the superior quality of life we find in Christ. It is not a life of burdens but a life of wonder and delight! In Christ, we are lifted from the superficial and mundane to a life of purpose, hope, and love.

God is with us through the long haul, through the challenges and sorrows as well as the successes and accomplishments. In spite of the fact that we often wander from the path, God's celebratory delight in us remains. As spouses are asked to remain faithful to each other through whatever life brings, God remains faithful too. This promise remains through this life and into the next. All we have to do is take the advice of Jesus' mother to heart when she says, "Listen to him." This wisdom saves us from foolishly giving in to the illusion that we can make better wine than Jesus.

**First Reading**

Isaiah 62:1-5

For Zion's sake I will not be silent,  
for Jerusalem's sake I will not be quiet,  
until her vindication shines forth like the dawn  
and her victory like a burning torch.

Nations shall behold your vindication,  
and all the kings your glory;  
you shall be called by a new name  
pronounced by the mouth of the LORD.  
You shall be a glorious crown in the hand of the LORD,  
a royal diadem held by your God.  
No more shall people call you "Forsaken,"  
or your land "Desolate,"  
but you shall be called "My Delight,"  
and your land "Espoused."  
For the LORD delights in you  
and makes your land his spouse.  
As a young man marries a virgin,  
your Builder shall marry you;  
and as a bridegroom rejoices in his bride  
so shall your God rejoice in you.

**Second Reading**

1 Corinthians 12:4-11

Brothers and sisters:  
There are different kinds of spiritual gifts  
but the same Spirit;  
there are different forms of service but the same Lord;  
there are different workings but the same God  
who produces all of them in everyone.  
To each individual the manifestation of the Spirit  
is given for some benefit.  
To one is given through the Spirit the expression  
of wisdom;  
to another, the expression of knowledge  
according to the  
same Spirit;  
to another, faith by the same Spirit;  
to another, gifts of healing by the one Spirit;  
to another, mighty deeds;  
to another, prophecy;  
to another, discernment of spirits;  
to another, varieties of tongues;  
to another, interpretation of tongues.  
But one and the same Spirit produces all of these,  
distributing them individually to each person as he  
wishes.

**Gospel**

John 2:1-11

There was a wedding at Cana in Galilee,  
and the mother of Jesus was there.  
Jesus and his disciples were also invited to the wedding.  
When the wine ran short,  
the mother of Jesus said to him,  
"They have no wine."  
And Jesus said to her,  
"Woman, how does your concern affect me?  
My hour has not yet come."  
His mother said to the servers,  
"Do whatever he tells you."  
Now there were six stone water jars there for Jewish  
ceremonial washings,  
each holding twenty to thirty gallons.  
Jesus told them,  
"Fill the jars with water."  
So they filled them to the brim.  
Then he told them,  
"Draw some out now and take it to the headwaiter."  
So they took it.  
And when the headwaiter tasted the water that had  
become wine, without knowing where it came from  
- although the servers who had drawn the water knew -,  
the headwaiter called the bridegroom and said to him,  
"Everyone serves good wine first,  
and then when people have drunk freely, an inferior one;  
but you have kept the good wine until now."  
Jesus did this as the beginning of his signs at  
Cana in Galilee  
and so revealed his glory,  
and his disciples began to believe in him.

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