



**JANUARY 23, 2022 | THIRD SUNDAY IN ORDINARY TIME**

## **HOLY MASS SCHEDULE**

### **WEEKDAY HOLY MASS TIMES**

Tuesday & Thursday | 12:00 pm  
Wednesday & Friday | 8:30 am  
First Saturdays | 10:00 am

### **WEEKEND HOLY MASS TIMES**

Saturday | 5:00 pm  
Sunday | 8:00 am, 10:15 am

## **CONFESSION SCHEDULE**

Weekday | 30 mins prior to Mass  
Weekend | 40 mins prior to Mass

## **EUCCHARISTIC ADORATION**

Monday - Saturday | 6 am - 8 pm  
Sunday | 3 pm - 8 pm  
Mary Morning Star Chapel

Last Wednesday of the Month |  
24 Hour Adoration |  
\*Hours of 8 pm until Thursday  
6 am are in IHM Church

## **PARISH OFFICE HOURS**

Monday - Thursday 9 am to 4 pm  
(closed noon to 1 p.m.)  
Fridays - 9 am to noon

## **OUR PARISH MISSION**

"Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age."

*Matthew 28:19*



## **3<sup>RD</sup> SUNDAY IN ORDINARY TIME**

*The Spirit of the Lord is upon me...  
He has sent me to proclaim liberty to captives  
and recovery of sight to the blind,  
to let the oppressed go free.  
- Lk 4:18*

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# WORSHIP & MEDITATION



## FIRST READING

Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. (Neh 8:8)



## PSALM

Your words, Lord, are Spirit and life. (Ps 19)



## SECOND READING

For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. (1 Cor 12:12)



## GOSPEL

He said to them, "Today this Scripture passage is fulfilled in your hearing." (Lk 1:21)

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## GOSPEL MEDITATION

### Encourage Deeper Understanding of Scripture

Human history reveals many periods where people lost a sense of God's transcendence. It may even be argued that human beings have been wandering and lost more than they have been at home and focused. Human nature being what it is, we struggle with who God really is — the God of our salvation history or the "gods" of human constructs. Relying on our own designs and pursuits, we forget that we really are meant to listen to One upon whom the Spirit of the Lord rests, Jesus Christ, and not to ourselves. That same history that reveals our fickleness and infidelity also reveals God's constancy and faithfulness. God always finds us.

As people wander and fumble to find their way, God is there bringing them back to holiness and giving them the assurance of His presence. We have to allow God's Word, God's life, to touch us and change us. It can make us more flexible and attentive to the sacred in all facets of life so that every day is one that is holy. Every day is a time when fulfillment is possible for one's soul. Jesus stood before those gathered in the synagogue as the fulfillment of words of promise that were echoed long ago. God doesn't forget. He always comes for us.

Now it is time to remember to go to God. Sometimes our lives are so confused and tangled that it is difficult to see the Word and hand of God. But when we realize, deep within, the depth of friendship God offers to us it really has the power to turn sadness to joy. The promise is fulfilled. Going frequently to God's Word, allowing ourselves to be enriched and rejuvenated, and pondering the certainty of God's fidelity and promise permanently transforms us. We will be more aware of the sacred and the holy and less invested in things that pull us away.

## **First Reading**

Nehemiah 8: 2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly,  
which consisted of men, women,  
and those children old enough to understand.  
Standing at one end of the open place that was before the Water Gate,  
he read out of the book from daybreak till midday,  
in the presence of the men, the women,  
and those children old enough to understand;  
and all the people listened attentively to the book of the law.  
Ezra the scribe stood on a wooden platform  
that had been made for the occasion.  
He opened the scroll  
so that all the people might see it  
— for he was standing higher up than any of the people —;  
and, as he opened it, all the people rose.  
Ezra blessed the LORD, the great God,  
and all the people, their hands raised high, answered,  
“Amen, amen!”  
Then they bowed down and prostrated themselves before the LORD,  
their faces to the ground.  
Ezra read plainly from the book of the law of God,  
interpreting it so that all could understand what was read.  
Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the  
Levites who were instructing the people  
said to all the people:  
“Today is holy to the LORD your God.  
Do not be sad, and do not weep”—  
for all the people were weeping as they heard the words of the law.  
He said further: “Go, eat rich foods and drink sweet drinks,  
and allot portions to those who had nothing prepared;  
for today is holy to our LORD.  
Do not be saddened this day,  
for rejoicing in the LORD must be your strength!”

## **Second Reading**

1 Corinthians 12:12-30

Brothers and sisters:  
As a body is one though it has many parts,  
and all the parts of the body, though many, are one body,  
so also Christ.  
For in one Spirit we were all baptized into one body,  
whether Jews or Greeks, slaves or free persons,  
and we were all given to drink of one Spirit.

Now the body is not a single part, but many.  
If a foot should say,  
“Because I am not a hand I do not belong to the body,”  
it does not for this reason belong any less to the body.  
Or if an ear should say,  
“Because I am not an eye I do not belong to the body,”  
it does not for this reason belong any less to the body.  
If the whole body were an eye, where would the hearing be?  
If the whole body were hearing, where would the sense of smell be?  
But as it is, God placed the parts,  
each one of them, in the body as he intended.  
If they were all one part, where would the body be?  
But as it is, there are many parts, yet one body.  
The eye cannot say to the hand, “I do not need you,”  
nor again the head to the feet, “I do not need you.”  
Indeed, the parts of the body that seem to be weaker  
are all the more necessary,  
and those parts of the body that we consider less honorable  
we surround with greater honor,  
and our less presentable parts are treated with greater propriety,  
whereas our more presentable parts do not need this.  
But God has so constructed the body  
as to give greater honor to a part that is without it,  
so that there may be no division in the body,  
but that the parts may have the same concern for one another.  
If one part suffers, all the parts suffer with it;  
if one part is honored, all the parts share its joy.

Now you are Christ's body, and individually parts of it.  
Some people God has designated in the church  
to be, first, apostles; second, prophets; third, teachers;  
then, mighty deeds;  
then gifts of healing, assistance, administration,  
and varieties of tongues.

Are all apostles? Are all prophets? Are all teachers?  
Do all work mighty deeds? Do all have gifts of healing?  
Do all speak in tongues? Do all interpret?

OR:

1 Corinthians 12:12-14, 27

Brothers and sisters:  
As a body is one though it has many parts,  
and all the parts of the body, though many, are one body,  
so also Christ.  
For in one Spirit we were all baptized into one body,  
whether Jews or Greeks, slaves or free persons,  
and we were all given to drink of one Spirit.  
Now the body is not a single part, but many.  
You are Christ's body, and individually parts of it.

## **Gospel**

Luke 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events  
that have been fulfilled among us,  
just as those who were eyewitnesses from the beginning  
and ministers of the word have handed them down to us,  
I too have decided,  
after investigating everything accurately anew,  
to write it down in an orderly sequence for you,  
most excellent Theophilus,  
so that you may realize the certainty of the teachings  
you have received.

Jesus returned to Galilee in the power of the Spirit,  
and news of him spread throughout the whole region.  
He taught in their synagogues and was praised by all.

He came to Nazareth, where he had grown up,  
and went according to his custom  
into the synagogue on the sabbath day.  
He stood up to read and was handed a scroll of the prophet Isaiah.  
He unrolled the scroll and found the passage where it was written:  
The Spirit of the Lord is upon me,  
because he has anointed me  
to bring glad tidings to the poor.  
He has sent me to proclaim liberty to captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
and to proclaim a year acceptable to the Lord.  
Rolling up the scroll, he handed it back to the attendant and sat down,  
and the eyes of all in the synagogue looked intently at him.  
He said to them,  
“Today this Scripture passage is fulfilled in your hearing.”



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