



ST. WILLIAM &
ST. LAWRENCE
Catholic Churches

270-281-4802
9515 State Route 144
Philpot, Kentucky 42366
swslparishes.org

THIRTIETH SUNDAY IN ORDINARY TIME OCTOBER 24, 2021

WELCOME TO ST. WILLIAM AND ST. LAWRENCE PARISHES

Pastor:

Rev. Shijo Vadakumkara
shijo.vadakumkara@pastoral.org

Bookkeeper/Secretary:

Connie Lemmons
connie.lemmons@yahoo.com

Director of Religious Education:

Kara Bekebrede
kbekebrede16@gmail.com

Maintenance:

Jaime Morris
270-231-5331

Youth Ministry:

Eathan Johnson
ejohnson5623@gmail.com ; 270-315-9904

Parish Council Chair:

Lauren Johnson

Finance Council Chair:

Kathy Roberts

Building Committee Chair:

Lee Mills

Knottsville Knights of Columbus:

Mike Mudd 270-993-3213

Office Hours: 8:00 a.m.—3:00 p.m.

On Monday-Thursday
8:00 a.m. — Noon on Friday

Bulletin Deadline: by Monday NOON

Mary Carrico Catholic School

9546 State Route 144
Philpot, Kentucky 42366

Office: 270-281-5526 www.marycarrico.org

Principal:

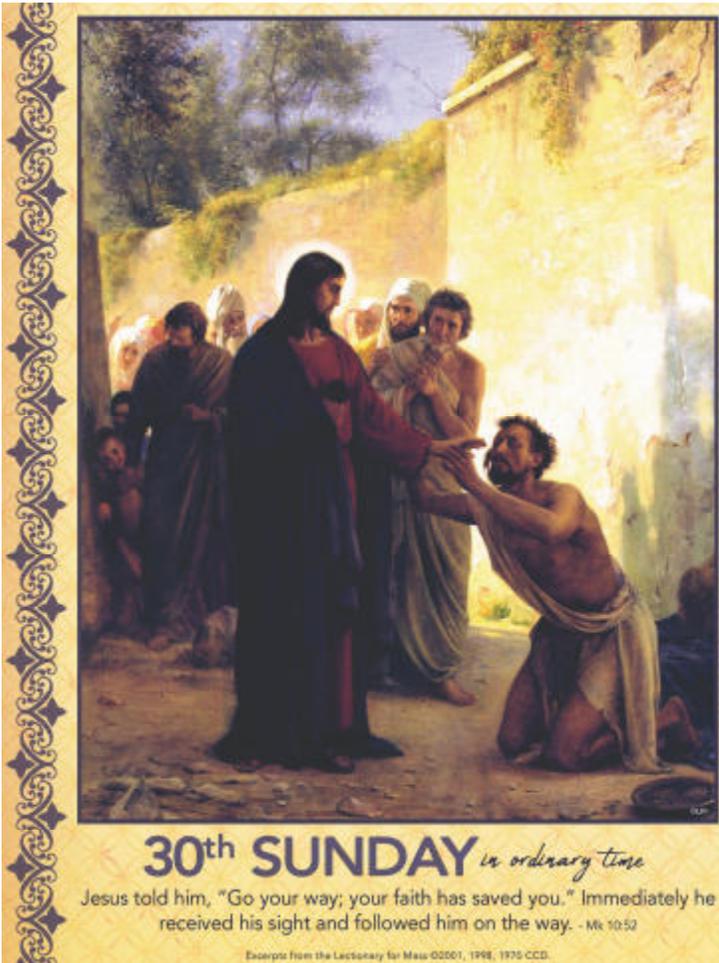
Martha Warren
mwarren@marycarrico.org

Secretary:

Vicki Conder
vconder@marycarrico.org

School Council Chair : Clint McManaway

PTO Chairs: Susan Howard, Jill Williams



ST. WILLIAM AND ST. LAWRENCE PARISH MISSION STATEMENT

"We come together as members of St. William and St. Lawrence Parishes. Two parishes, with separate identities working together to grow in grace and love as disciples of Christ through the sacramental life of the Church, and to form new disciples by proclaiming the Gospel to all through word and service."

Parish Council Members: Lauren Johnson— Chair, Joe Schepers-Vice Chair, Eathan Johnson, Janey Gilmore, Janae Lanham, Lee Mills, Heather Clark, Shawn Johnson, Isaac Warren, Jenny Hamilton

Finance Council Members: Kathy Roberts-Chair, Bobby Turner, Gerald O'Bryan, Suzanne Murphy, Keith Payne, Linus Murphy

Thirtieth Sunday in Ordinary Time

Dear Loving Parishioners,

The story of the blind man, Bartimaeus, at first glance looks like an ordinary healing miracle of Jesus Christ in the Gospel. But in every single miracle Jesus performed, there is more than what meets the eye. Today, the gospel passage invites us to place ourselves in the situation of that powerful healing account where we may learn certain lessons and grow in our faith. It is an irony that the blind man had no trouble in identifying Jesus as the Son of David, (the promised Messiah). But many of those who could see clearly, and followed Jesus, had trouble seeing Jesus as the Son of God. Bartimaeus was blind but deep inside him, he could see God present in the person of Jesus.

St. Mother Teresa of Calcutta retold a true story: A leper lived alone in his dark tent. He withdrew himself in the dark tent because he hated people and hated society. Then Mother Teresa said: "When I visited him, I approached him and extended my hand to him. I helped him stand up and led him out of the tent. When we came to the door where the sun shone through, the leper changed his attitude in a way that I will never forget: He came out of his tent, stood under the Sun, and he shouted loudly: "I see, I see, I see." Since leprosy was inflicted on him, he did not see the light until that day. Therefore, with all his strength and power, he wanted to tell everyone, to the trees and to the sky, that: "I see, I see, I see."

A few Sundays ago, we reflected on the rich young man who walked away from Jesus because he didn't want to give up his wealth. But, in today's Gospel passage, we are told that when Bartimaeus heard the voice of Jesus calling him, he jumped to his feet throwing off his cloak and came to Jesus. The throwing off of his cloak is quite significant here. He was willing to give up everything to see Jesus. What are those things I need to drop so that I can become a prayerful Christian/see Jesus? What are those things that keep me away from God/prevent me from going to Church?

It is very sad that while Bartimaeus was trying to get Jesus' attention, some people following Jesus told him to keep quiet. As Fr. Amadasun Idahosa mentions in his homily, "sometimes the disciples of Christ are often the greatest obstacles for people to encounter Christ. How do people try to silence us when we try to call out to God? One, by discouraging us from praying. Be like Bartimaeus: ignore their voices and continue calling out to Jesus. Another way those close to Jesus silence us is by scandal. When we see and hear things done by important church officials as well as those who belong to respectable church societies, we feel like giving up on the Christian faith itself. However, by doing so, we actually

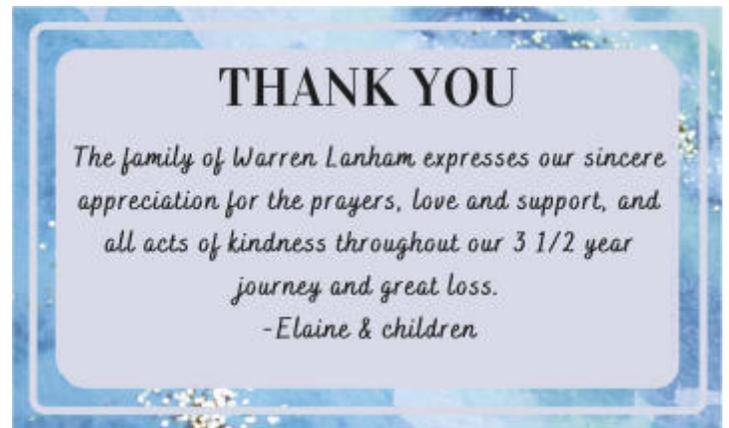
cheat ourselves. Imagine if Bartimaeus had kept quiet because of the scandalous attitude of Jesus' followers, would he get his miracle?"

When Bartimaeus came to Jesus, Jesus asked him: "What do you want me to do for you?" This is the attitude of Jesus when we drop down on our knees to pray, when we come to church or when we visit the Blessed Sacrament. After asking us that question, Jesus looks into our hearts. He listens not only to our words but measures the level/depth of our faith. As soon as Bartimaeus responded: "Master, let me receive my sight" Jesus said: "Go, your faith has made you well." Bartimaeus reminds us that it is not enough that we tell Jesus our problem. We must do so with faith and hope.

Dear friends, we are expected to grow in faith. We sometimes experience God's silence in response to our prayers, but we should never despair. God is always listening to our prayers. We can pray that God takes away our sickness and suffering, but don't forget to ask for wisdom, for strength, for patience and for the courage to accept His will in our suffering. In times of need, we should pray like the blind man prayed with faith and hope: "Jesus, Son of God, have mercy on me, a sinner".

Fr. Shijo Vadakumkara

Pastor



These are the people that signed up for the Matthew 9 Mission, for the days of 24-30 of every month. They will pray the rosary for vocations to the priesthood. If you would like to sign-up, call the office.

SAINT WILLIAM CHURCH

- 24 Donna Scott
- 25 Linus & Suzanne Murphy
- 26 Heather Clark
- 27 Randall & Arlene Cecil; Ann Cecil
- 28 Brook & Jared Mattingly
- 29 Lillian Edge
- 30 Joey & Tara Moore

SAINT LAWRENCE CHURCH

- 24 Janey Gilmore
- 25 Eathan & Lauren Johnson
- 26
- 27 Marti Rhinerson
- 28
- 29
- 30 Mary & Kelly Lanham



STEWARDSHIP

"Our return to the Lord": In thanksgiving for the blessings we have received from God, last weekend we chose to return a portion to the Lord"

October 17, 2021	St. William envelopes	St. Lawrence envelopes
Regular Collections	\$ 5,792.00	\$ 3,140.00
Loose	\$ 91.00	\$ 1.00
Children's	\$ 10.72	\$ 13.38
Online giving	\$ 305.50	\$ 50.00
Total	\$ 6,199.22	\$ 3,204.38
Weekly Budget	\$ 9,700.00	\$ 3,000.00
Collections Year to Date**	\$ 136,285.78	\$ 44,587.22
Budget Year to Date**	\$ 155,200.00	\$ 48,000.00
Over (Under) YTD**	\$ (18,914.22)	\$ (3,412.78)
Flowers	\$ 140.00	
World Mission		\$ 10.00
CAPITAL CAMPAIGN ACCOUNT BALANCE		\$ 884,762.16

MASS INTENTIONS

Tue.	8:00 a.m. SW	Eric Edge +
Wed.	8:30 a.m. SW	Catherine Mudd +
Thurs.	8:00 a.m. SW	Matt Howard +
Thurs.	6:00 p.m. SL	Charles Pence +
Fri.	8:00 a.m. SW	Tony Mayfield +
Sat.	4:00 p.m. SW	Woody & Mary Scott +
Sun.	6:30 a.m. SW	Parishioners
Sun.	8:00 a.m. SL	Joyce Payne +
Sun.	10:00 a.m. SW	Frank Carrico +

NOVEMBER DONUT SUNDAY



Kathy & Kenny Roberts Family



Mary Johnson, Janette Ford, Jeanetta Ballard, Janice Payne, Roger Gilmore, John W Lanham, Stephanie Mattingly, Wayne Knott, Charlie Boy Lanham, John Wells, Lisa Mayfield, Margaret & Bobby Hamilton, Bernard & Lillian Haynes, Bob & Helen Ward, Chad Roberts,

Chuck Winters, Edith Johnson, Cindy Payne, Ronnie Goetz, Joe Fitzgerald, Junior Hurm, Shelia Sanders, Dwayne Mattingly, David Montgomery, Allie Rickard, Ashley Whitaker, Cary Mattingly, Terry Stone, Francine Wright, Donna Barnett, Cecilia Recker, Sherri Murphy, Keilen Aud, Stevie Rhodes, Alex Payne, Whitney Burden, Eddie Burden, Jim Hazel, Nancy Meisenhelder, Jimmy Haynes, Jerome Hamilton, Kent Recker, Paige Morton, Margie Duncan, Janet Cecil Aud, Kenneth Huskisson, Bill McBrayer, Charles Aud

MINISTRY SCHEDULE OCT 30-31

LECTORS

EUCCHARISTIC MINISTERS	
4pm Natali Hall; Tonya Payne	4pm Marilyn Rhodes
6:30am Tina Howard	6:30am Mary Haycraft
8am Kelly Lanham	8am Natalie Haycraft
10am Suzanne Murphy	10am Kameron Lanham

SERVERS

4pm Fish Family
6:30am Wayne Haycraft
8am Carlee Johnson; Thomas Turner;
Bailey Shown
10am Graham Miller; Wyatt Lanham;
Annie Coomes

SACRISTANS

4pm Eucharistic Ministers
6:30am Wayne Haycraft
8am Natalie Haycraft
10am Toni Isbill

IF YOU CAN'T MAKE IT PLEASE CALL A SUB OR IF THAT DOESN'T WORK THE OFFICE AT 270-281-4802

SACRAMENTS

CONFESSION: St. Lawrence Thursdays 5-5:30pm. St. William Saturdays 3-3:30 pm.

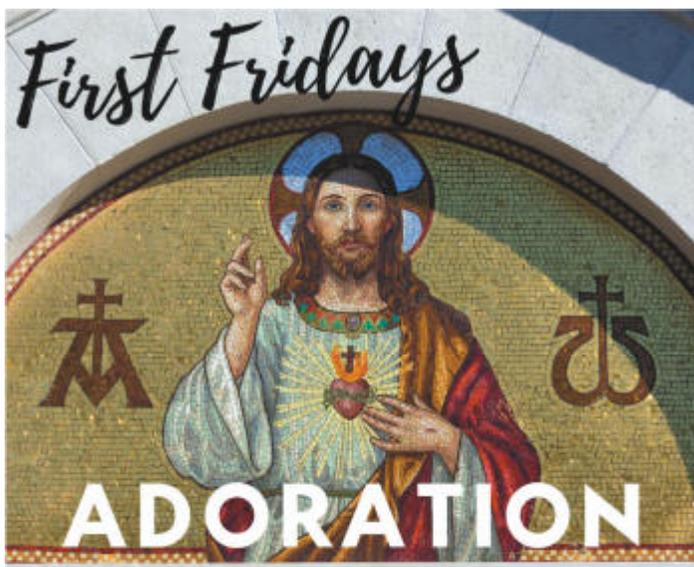
BAPTISM: Parents requesting Baptism for an infant or child under age 7, contact Kara Bekebrede, at the parish office. Baptismal preparation is required and is held on the 1st and 3rd Mondays of each month **by appointment only.**

ANOINTING OF THE SICK: Anyone having surgery or wishing to receive the Sacrament is asked to call the Parish Office.

COMMUNION TO SHUT-INS: Any home-bound parishioner wishing to receive Communion or a pastoral visit is asked to call the Parish Office. Please notify the Parish Office upon admission of a family member into nursing homes or hospital.

HOLY MATRIMONY: At least one party must be a registered member of this parish. Do not set a wedding date before meeting with the Pastor. Please call for an appointment with Fr. Shijo at least six months before scheduling the wedding. The bride and groom must be free to marry in the Catholic Church before a date can be selected.

First Fridays



ADORATION

MASS AT 8AM WITH ANOINTING OF THE SICK
ADORATION AFTER UNTIL 5PM AT ST. WILLIAM

THANK YOU FOR YOUR
GIFT OF FLOWERS!



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L&D of Jim & Helen Payne
Family
L&D of Bernard &
Barbara Sue Morris Family

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Giving Tree!

Giving Tree Committee

- Tina Howard 270-315-7590
- Susie Hamilton 270-314-4088
- Beaver Hamilton 270-302-1431
- Marie Payne 270-316-3176

St. Lawrence & St. William parish assistance program sponsored by the Social Concerns Committee is back. Forms are in the back of the churches. Please take one if you know someone in need or assistance. Return by November 12, 2021 to the parish office or a Committee member.

If anyone would like to help, please call a committee member.

UK Quilt Raffle for the Capital Campaign



Additional tickets are available at the Parish Office or contact Sandra Higdon at 270-231-1341. Drawing will be Nov. 26 after 8am daily Mass. Please turn in raffle tickets by Sunday, November 21.

CHRISTMAS MASS 10PM

Christmas Choir

1st Practice on Tuesday, Oct. 26
at 6pm in St. William Church

Christmas Mass Schedule

- CHRISTMAS EVE**
- 4 PM ST. WILLIAM
- 6 PM ST. LAWRENCE
- 10 PM ST. WILLIAM
- CHRISTMAS DAY**
- 8 AM ST. WILLIAM

Saints and Villains of the Bible: Daniel

To shake things up a bit, let us explore some stories of saints and villains in the Bible that you didn't learn about at VBS. To continue, let us turn to Daniel 13. While most people know the bravery of Daniel in the lion's den at age 80, most don't know where the hero got his start. Daniel, whose name means "God is my judge," was a pious, wise, and righteous young Jewish man. He lived in Babylon along with other Jews who were forced from their home into captivity. Nearby where Daniel lived was a noble Jewish man, Joakim, who had a beautiful and holy wife, Susanna. Joakim was a leader among the Jews, and frequently had the Jewish judges, or elders of the faith, over to his house. After the company left, Susanna would usually go walking in their enclosed garden. Gradually, two of the judges developed lustful thoughts and entertained the thought of taking her by force. They plotted a way to get to her alone. Their opportunity arose when Susanna went in the garden one warm afternoon with two maids. She decided to bathe and dismissed the maids. The two judges hid inside the garden as the maids left and secured the gate. They approached Susanna and told her, "give in to our desire, and lie with us. If you refuse, we will testify against you that you dismissed your maids because a young man was here with you." Susanna felt trapped, but decided to bear the effects of such slander rather than sin before God. So she screamed for help. Help came, and the judges lied and said that they had caught her in adultery with a young man, but the young man got away. The people of course believe the judges as they were religious leaders. As she was being led to execution for her crime of adultery, she prayed that God would not let the wicked judges get away with such a crime. God heard her plea and the young Daniel cried out, "I will have no part in the death of this woman. Return her to court, for they have testified falsely against her." Daniel then used his wisdom to provide clear evidence of the deceit. He separated the two judges into different rooms and asked the one what tree the woman and young man were under. One said a mastic tree, while the other said an oak tree. The mastic tree was very small, while the oak was typically huge and majestic. Due to such clear differing answers, the people now had clear evidence of the judges' perjury. They were both put to death, as that was the punishment they tried to impose on Susanna. From that day forward, Daniel was highly esteemed by all the people. Even the pagans highly regarded Daniel and respect-



ed his wisdom and righteousness. King Nebuchadnezzar also highly respected Daniel. It was with great distress that the King put Daniel in the lion's den at the end of his life. But the King had ordered a decree without thinking, under the influence of some evil advisors, to put in the lion's den anyone who prayed to any god besides the king. Daniel, the ever faithful man in his 80s, of course continued to pray throughout the day to God. He was caught and thrown into the lion's den, but God closed the mouths of the lions and Daniel remained unharmed. We have much to learn from this sagacious man. First, you are never too young or old to practice discerning God's will in order to let Him use you as an instrument in this world. Second, Susanna chose to trust in God's providence over falling into sin to save her reputation. When she trusted God and called out to him, He came to her rescue through Daniel. Let us also abandon ourselves to God's providence, trust in Him and call out to Him, and like Daniel, listen and obey the voice of God in order to aid others. Third, from the elders, we must always be on guard against temptations. They let their sin rot in their hearts until they finally decided to act on it. Let us not let sin rot, but rather quickly clean it away through prayer, grace, and the sacraments. Finally, old age also does not excuse us from a call to holiness. We can sometimes claim we are too old for things, but Daniel was not too old to endure the lion's den to stand for his faith. St. Daniel, pray for us!



HAPPY WEDDING ANNIVERSARY!

October 25-31

October 25 Claudie & Erma Millay 69 years
October 25 Leonard & Eva Howard 52 years
October 25 Jeremy & Jamie Murphy 13 years
October 25 Justin & Toni Howe 7 years

October 27 Samuel & Jessica Henderson 9 years
October 28 Edward & Marcella Wethington 56 years
October 29 Chris & Audrey Miller 5 years
October 29 Bernard & Kathleen Wright 64 years

There is no greater force against evil in the world than the love of a man and woman in marriage. After the Holy Eucharist, it has a power beyond anything that we can imagine.

November 2, 2021

COMMEMORATION OF ALL THE FAITHFUL DEPARTED (ALL SOULS' DAY)

Today's readings: Wisdom 3:1-9; Romans 5:5-11 or Romans 6:3-9; John 6:37-40

Knock, knock, knockin' on heaven's door

From the earliest days of Christianity—as believers shared Eucharist in the catacombs, alongside the dead—we Catholics have woven prayers for our dearly departed into many observances: every celebration of the Mass, praying the Rosary, annual parish-wide remembrances of the dead throughout November—even incorporating elements of Día de los Muertos from Latino tradition. We pray so that all souls who've been detoured through purgatory might, with our prayerful help, enjoy triumphant entry into heaven. As you remember your own dearly departed today, celebrate in Día de los Muertos style: Pray with their photos, visit their graves, enjoy their favorite foods.

"Everyone who sees the Son and believes in him may have eternal life."

November 3, 2021

MEMORIAL OF MARTIN DE PORRES, RELIGIOUS

Today's readings: Romans 13:8-10; Luke 14:25-33

United in our diversity

Born in colonial Peru in 1579 to a mix of Spanish, African, and indigenous ancestors, Martin de Porres was barred from full membership in a religious order in his racially stratified society. Martin was not deterred, however, and his gifts as a healer and spiritual leader elevated him to a position of great renown and respect within the Dominican order and Peruvian society. Today, there is a 61 percent chance that two people selected at random in the United States will be of different racial or ethnic backgrounds, according to the 2020 Census. As patron saint of race relations and those of diverse racial and ethnic backgrounds, Martin offers inspiration to all of us to work for social justice in our increasingly diverse nation.

"Whoever does not carry his own cross and come after me cannot be my disciple."

November 4, 2021

MEMORIAL OF CHARLES BORROMEIO, BISHOP

Today's readings: Romans 14:7-12; Luke 15:1-10

Times that try our souls

It's a tricky business to take stock of the "signs of the times," as Vatican II urged us to do. One person who was good at assessing the strengths and flaws of his culture was Saint Charles Borromeo (1538-84), a reformer who used his education and power as bishop to heal and repair the church. Pray that the Holy Spirit give us wisdom to perceive how God is present today, and to help bring about that presence where it seems to be lacking.

"There will be more joy in heaven over one sinner who repents than over ninety-nine righteous people."

November 5, 2021

Today's readings: Romans 15:14-21; Luke 16:1-8

What would Jesus not do?

It's easy to understand why evangelism is so compelling. We can't wait to share the awesome news of finding our heart's treasure in Jesus the Christ and the Catholic faith. But we must also take great care in evangelism so that we do not end up "colonizing" others, that is, assuming there is nothing good or godly in another person or group and imposing our own "enlightened" ways upon them.

Jesus certainly does not do this. Instead, he shows by his own life the love of God and he looks where God already is in the world and in people's lives. In what ways can we safeguard respect for others and God in our own call to be evangelists?

"I will not dare to speak of anything except what Christ has accomplished through me."

November 6, 2021

Today's readings: Romans 16:3-9, 16, 22-27; Luke 16:9-15

Inspiration knows no bounds

Jesus' life and ministry broke open the "old wineskins" of religious and social customs. Inspired by his example, the early church was remarkably diverse and creative, and women played key roles every step of the way. Priscilla (or Prisca, her formal name), along with her husband, Aquila, were companions of Saint Paul and prominent leaders in the early church—and Priscilla's name usually appears first when they are mentioned in the New Testament, a hint of her esteemed position. She instructed the learned Apollos, and some commentators think she may have had a hand in authoring the epistle to the Hebrews. Raise a glass to new wineskins—may they continue to pour out the Spirit!

"Greet Prisca and Aquila, my co-workers in Christ Jesus, who risked their necks for my life."

November 7, 2021

THIRTY-SECOND SUNDAY IN ORDINARY TIME

Today's readings: 1 Kings 17:10-16; Hebrews 9:24-28; Mark 12:38-44

A joyous calling

When we hear the word "vocation," the first thing that may come to mind is "sacrifice." Doesn't it imply God is asking us to give up something precious—like the rest of our lives and our freedom? No wonder we run from the idea whenever it surfaces! But if you ask a priest or religious sister or brother about what vocation means to them, words frequently uttered include joy, meaning, and peace. Listen to some who answered their inner longing speak of their joy here, and pray for vocations this National Vocation Awareness Week.

"[This widow], from her poverty, has contributed all she had."



Compassion is preferable to cleanliness.
With a little soap, I can easily clean my
bed covers, but even with a torrent of
tears, I would never wash from my soul
the stain of my harshness toward the
unfortunate would create.

ST. MARTIN DE PORRES



When Fr. Johnson moved to town, the local community service club honored him at a dinner. To have some fun, members tinkered with his name badge, listing “Hog Caller” as his occupation. Everyone snickered as the badge was presented amid fanfare. Fr. Johnson just smiled. “I usually am called the “Shepherd of the sheep,” he said, “but I guess you know your people better than I do.”

MCCS
September Picnic

Total Income: \$61,793.96
 Total Expenses: \$-33,934.40
NET INCOME: \$27,859.56

Donation: \$10,000
 Total: \$37,859.56

We are excited to announce the formation of a **Young Adult Leadership Team** for the Owensboro area. We are looking for young adults (18-39) who would be willing to commit to a year of monthly meetings to cast vision for our area ministry, plan events and gatherings, and even be the leaders at those events.

If this sounds like something you feel called to or if you know of someone who you think would be a great member, please direct them to the application page at <https://owensborodiocese.org/owensboro-area-young-adults/>

St. William & St. Lawrence High School Youth Group
COOKOUT! Noon
 Sunday, October 24
 @ Fr. Shijo's house

Contact Eathan Johnson
 ejohnson5623@gmail.com 270-315-9904



Oct. 2 **ROSARY FOR AMERICA**

EVERY 1ST SATURDAY
9am St. William Parking Lot

Disappointed with our country's culture?
 Fearful of our country's future?
 Do something about it!
 Join us in prayer as we ask Mary's intercession for the future of our country, our families, and our Church!

ALL SOULS' DAY
 7 am Mass at
 St. William Cemetery

8:30 am Mass at
 St. Lawrence Cemetery

NOVEMBER 2

ALL HALLOW'S EVE
Eucharistic Procession

Join us to pray for all our beloved dead!

October 31st
Noon
St. Lawrence Cemetery



5600 Old Kentucky 54 325 Salem Drive
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