



ST. WILLIAM &
ST. LAWRENCE
Catholic Churches

270-281-4802
9515 State Route 144
Philpot, Kentucky 42366
swslparishes.org

THIRTY-SECOND SUNDAY IN ORDINARY TIME NOVEMBER 7, 2021

WELCOME TO ST. WILLIAM AND ST. LAWRENCE PARISHES

Pastor:

Rev. Shijo Vadakumkara
shijo.vadakumkara@pastoral.org

Bookkeeper/Secretary:

Connie Lemmons
connie.lemmons@yahoo.com

Director of Religious Education:

Kara Bekebrede
kbekebrede16@gmail.com

Maintenance:

Jaime Morris
270-231-5331

Youth Ministry:

Eathan Johnson
ejohnson5623@gmail.com ; 270-315-9904

Parish Council Chair:

Lauren Johnson

Finance Council Chair:

Kathy Roberts

Building Committee Chair:

Lee Mills

Knottsville Knights of Columbus:

Mike Mudd 270-993-3213

Office Hours: 8:00 a.m.—3:00 p.m.

On Monday-Thursday
8:00 a.m. — Noon on Friday

Bulletin Deadline: by Monday NOON

Mary Carrico Catholic School

9546 State Route 144
Philpot, Kentucky 42366

Office: 270-281-5526 www.marycarrico.org

Principal:

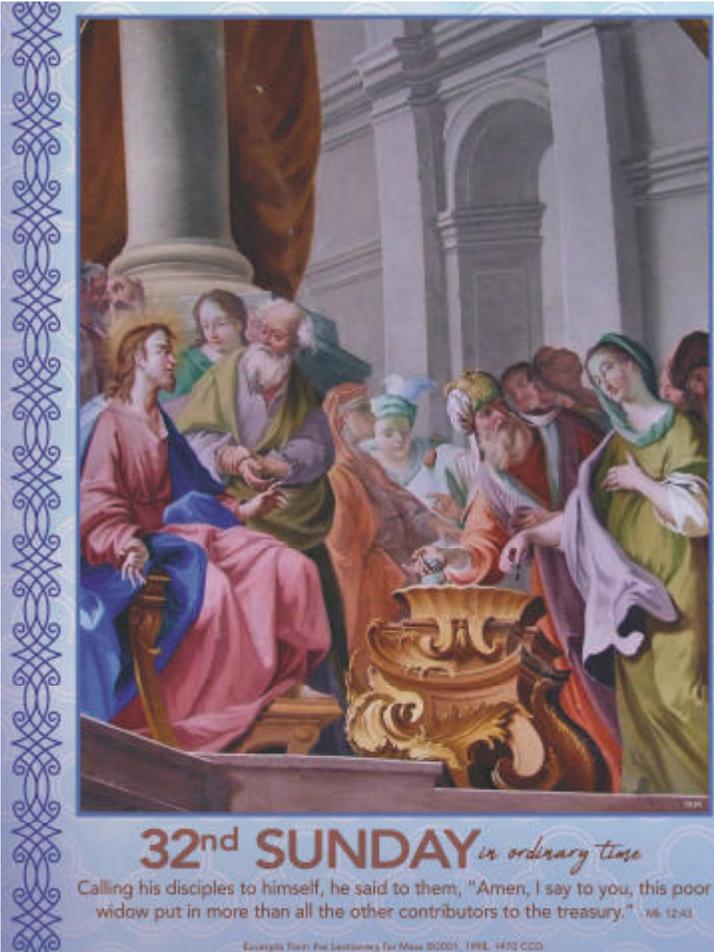
Martha Warren
mwarren@marycarrico.org

Secretary:

Vicki Conder
vconder@marycarrico.org

School Council Chair : Clint McManaway

PTO Chairs: Susan Howard, Jill Williams



ST. WILLIAM AND ST. LAWRENCE PARISH MISSION STATEMENT

"We come together as members of St. William and St. Lawrence Parishes. Two parishes, with separate identities working together to grow in grace and love as disciples of Christ through the sacramental life of the Church, and to form new disciples by proclaiming the Gospel to all through word and service."

Parish Council Members: Lauren Johnson— Chair, Joe Schepers-Vice Chair, Eathan Johnson, Janey Gilmore, Janae Lanham, Lee Mills, Heather Clark, Shawn Johnson, Isaac Warren, Jenny Hamilton

Finance Council Members: Kathy Roberts-Chair, Bobby Turner, Gerald O'Bryan, Suzanne Murphy, Keith Payne, Linus Murphy

Thirty-Second Sunday in Ordinary Time

Dear loving Parishioners,

On this thirty second Sunday of ordinary time, we are encouraged to learn and appreciate the virtues of generosity and hospitality. The church reminds us that, as Christ generously offered himself for our salvation, we too must be generous to others. The main themes that run through this Sunday liturgy are generosity and trust in Divine Providence.

We know that fear of the future is one of the greatest enemies of generosity and prosperity. Elijah knew how afraid the widow was, when he asked her for food. Indeed, her fear was genuine. She had only a handful of flour in her jar and a little oil in her jug. She was about to prepare the last meal in the house for herself and her son. The prophet Elijah begged her to give him something out of those limited resources, and, to eat first, before feeding herself and her son. She did as the prophet requested. So, Elijah started by addressing and calming her fear: "Do not be afraid! Then, he prophesied to her: "For the Lord, the God of Israel, says: 'The jar of flour shall not go empty, nor the jug of oil run dry...'" (1 Kings 17:10-16). Indeed, this prophecy was fulfilled in the widow's life and she lacked nothing afterwards. Her faith and trust in God's word, and of course, in Divine Providence never failed her. Because of her trust in the divine providence, her situation changed and improved beyond her expectation. Her life was transformed from nothing to plenty, and from poverty to prosperity.

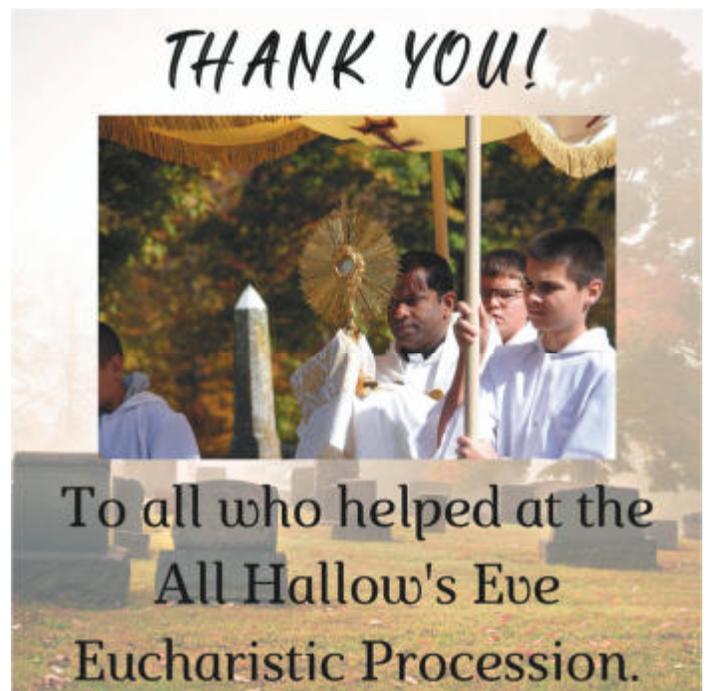
The second reading also highlights Christ's generosity. With trust in His Father, He generously offered himself as "a holy and living sacrifice" (Rom 12:1). What he offered generously through his suffering and death, He victoriously gained through his Resurrection and Ascension. This was God's supreme reward to Christ for His supreme generosity.

The gospel reading is similar to the first reading. In this Gospel passage, Jesus took special note of a widow during offertory time. It was not because she put in much, but because she put in all she had to live on – two small copper coins. In the sight of the world, this offering went unnoticed, but in the sight of God, it was much, it was significant and substantial, based on her financial status. She gave her whole livelihood. She did not give in order to earn some praise or applause, but she gave out of her faith that God would supply all her needs ac-

ording to His riches and glory. Also, trusting in Divine Providence for her survival, the widow offered everything she had. She offered generously because she knew and trusted the God she served. By placing her entire trust and future in God's hands, she conquered her fear of the future, and the basic human instinct of self-preservation.

We know the beautiful prayer of St. Francis, the Prayer for Peace: "It is in giving that we receive." This is the secret of Divine Economics. So, the more we share, the more blessings will come our way. God can never be outdone in generosity. It has been taught by Christ and has been proven true and effective. The underlying truth behind this is clear: God is the source of all the blessings, and we are just His channels and instruments through which these blessings flow to others. In life, moments of scarcity are moments of tests. They are moments to trust in Divine Providence. They are moments of great blessings. So, Tobit advises us that: "It is better to give alms than to treasure up gold.... Those who perform acts of charity and righteousness (generosity) will have fullness of life" (12, 8-9). To give from our livelihood is not only an act of generosity, it is also an act of trust in the providence of God. We can only give from our need if we trust that God will provide for us. Jesus himself demonstrates the ultimate act of generosity and trust in God as he gave his life for us on the cross. Let us try to imitate the two widows who were unconditionally generous and trusted in the providence of God.

Fr. Shijo Vadakumkara
Pastor



These are the people that signed up for the Matthew 9 Mission, for the days of 7-13 of every month. They will pray the rosary for vocations to the priesthood. If you would like to sign-up, call the office.

SAINT WILLIAM CHURCH

- 7 Mary & Jesse Turner Family
- 8 Darlene Fulkerson; Becky Howard
- 9 Carl & Dottie Payne; Patsy Bennett
- 10 Ginger McBride; Irene Nealen
- 11 Anna Turner; Pat & Charles Lanham
- 12 Phoebe Johnson-Huff
- 13 Charlie Hamilton

SAINT LAWRENCE CHURCH

- 7 Doris William
- 8
- 9 Laura Rhodes
- 10 Joyce Hurm
- 11 Annette Connor
- 12 Russell Rhodes Family
- 13 Larena Lawson



STEWARDSHIP

"Our return to the Lord": In thanksgiving for the blessings we have received from God, last weekend we chose to return a portion to the Lord"

| October 31, 2021 | <u>St. William</u> envelopes | <u>St. Lawrence</u> envelopes |
|---|---------------------------------|----------------------------------|
| Regular Collections | \$ 12,075.00 | \$ 2,530.00 |
| Loose | \$ 79.00 | \$ 41.00 |
| Children's | \$ 0.78 | \$ 20.85 |
| Online giving | \$ 725.50 | \$ 200.00 |
| Total | \$ 12,880.28 | \$ 2,791.85 |
| Weekly Budget | \$ 9,700.00 | \$ 3,000.00 |
| Collections Year to Date** | \$ 156,839.18 | \$ 49,333.72 |
| Budget Year to Date** | \$ 174,600.00 | \$ 54,000.00 |
| Over (Under) YTD** | \$ (17,760.82) | \$ (4,666.28) |
| World Mission | \$ 40.00 | |
| All Soul Cemetery | \$ 836.00 | \$ 85.00 |
| CAPITAL CAMPAIGN ACCOUNT BALANCE | | \$ 887,902.16 |

MASS INTENTIONS

| | | |
|--------|---------------|-------------------------|
| Tue. | 8:00 a.m. SW | Charles Pence + |
| Wed. | 8:30 a.m. SW | Cecil Payne + |
| Thurs. | 8:00 a.m. SW | Merici Carrico & Family |
| Thurs. | 6:00 p.m. SL | Jean Danhauer + |
| Fri. | 8:00 a.m. SW | Larry Edge + |
| Sat. | 4:00 p.m. SW | Rodney Payne + |
| Sun. | 6:30 a.m. SW | Parishioners |
| Sun. | 8:00 a.m. SL | Freddie Millay + |
| Sun. | 10:00 a.m. SW | Adrian & Ruth Payne + |



Mary Johnson, Janette Ford, Jeanetta Ballard, Janice Payne, Roger Gilmore, Stephanie Mattingly, Wayne Knott, Charlie Boy Lanham, John Wells, Lisa Mayfield, Margaret & Bobby Hamilton, Bernard & Lillian Haynes, Bob & Helen Ward, Chad Roberts, Chuck Winters,

Edith Johnson, Cindy Payne, Ronnie Goetz, Joe Fitzgerald, Junior Hurm, Shelia Sanders, Dwayne Mattingly, David Montgomery, Allie Rickard, Ashley Whitaker, Cary Mattingly, Terry Stone, Francine Wright, Donna Barnett, Cecilia Recker, Sherri Murphy, Keilen Aud, Stevie Rhodes, Alex Payne, Whitney Burden, Eddie Burden, Jim Hazel, Nancy Meisenhelder, Jimmy Haynes, Jerome Hamilton, Kent Recker, Paige Morton, Margie Duncan, Janet Cecil Aud, Kenneth Huskisson, Bill McBrayer, Charles Aud

MINISTRY SCHEDULE NOV 13-14

EUCCHARISTIC MINISTERS

4pm Natali Hall; David Mills
6:30am Tina Howard
8am Vanessa Rhodes
10am Suzanne Murphy

SERVERS

4pm Fish Family
6:30am Wayne Haycraft
8am Maggie & Thomas Payne; Isaac Howard
10am Jameson Bowlds; Lucas Murphy; Nate Moore

LECTORS

4pm Barb Huskisson
6:30am Jane Goodman
8am Tiffany Harrington
10am Joe Varble

SACRISTANS

4pm Eucharistic Ministers
6:30am Jack Haycraft
8am Eathan Johnson
10am Toni Isbill

IF YOU CAN'T MAKE IT PLEASE CALL A SUB OR IF THAT DOESN'T WORK THE OFFICE AT 270-281-4802

SACRAMENTS

CONFESSION: St. Lawrence Thursdays 5-5:30pm. St. William Saturdays 3-3:30 pm.

BAPTISM: Parents requesting Baptism for an infant or child under age 7, contact Kara Bekebrede, at the parish office. Baptismal preparation is required and is held on the 1st and 3rd Mondays of each month **by appointment only**.

ANOINTING OF THE SICK: Anyone having surgery or wishing to receive the Sacrament is asked to call the Parish Office.

COMMUNION TO SHUT-INS: Any home-bound parishioner wishing to receive Communion or a pastoral visit is asked to call the Parish Office. Please notify the Parish Office upon admission of a family member into nursing homes or hospital.

HOLY MATRIMONY: At least one party must be a registered member of this parish. Do not set a wedding date before meeting with the Pastor. Please call for an appointment with Fr. Shijo at least six months before scheduling the wedding. The bride and groom must be free to marry in the Catholic Church before a date can be selected.

We are excited to announce the formation of a **Young Adult Leadership Team** for the Owensboro area. We are looking for young adults (18-39) who would be willing to commit to a year of monthly meetings to cast vision for our area ministry, plan events and gatherings, and even be the leaders at those events.

If this sounds like something you feel called to or if you know of someone who you think would be a great member, please direct them to the application page at <https://owensborodiocese.org/owensboro-area-young-adults/>



THANK YOU FOR YOUR GIFT OF FLOWERS!



*In memory of
Nick Brown's 16th
Birthday*

Please consider a \$70 donation to the flower fund today.

*Knottsville
Christmas
Parade*

2pm starting at the School parking lot
December 5th, 2021

Floats, motorcycles, antique vehicles, trucks, tractors, four wheelers & golf carts, horses & buggies, school bands are welcome. All businesses, clubs, and organizations welcome.

In case of rain, event will be cancelled.

For additional information call:

- Tom Johnson 270-281-5843
- Rene Roby 270-702-7800
- Charlie Lanham 270-313-4896

Or any Knottsville Lions Club Member

Cash Awards

- Best float: \$200
- Best 4 wheeler & golf cart \$50
- Best Antique vehicle \$50

UK Quilt Raffle for the Capital Campaign

UK

*2 Prizes:
Quilt
Fleece Throw*

Additional tickets are available at the Parish Office or contact Sandra Higdon at 270-231-1341. Drawing will be Nov. 26 after 8am daily Mass. Please turn in raffle tickets by Sunday, November 21.

CHRISTMAS MASS 10PM

Christmas Choir

1st Practice on Tuesday, Oct. 26
at 6pm in St. William Church

Christmas Mass Schedule

CHRISTMAS EVE
4 PM ST. WILLIAM
6 PM ST. LAWRENCE
10 PM ST. WILLIAM

CHRISTMAS DAY
8 AM ST. WILLIAM

Saints and Villains of the Bible: Jezebel

To shake things up a bit, let us explore some stories of saints and villains in the Bible that you didn't learn about at VBS. To continue, let us turn to 1 Kings to learn about the villain Jezebel. Jezebel enters the Israelite scene as a princess of the Sidonian kingdom. Ahab, the king of Israel, married her probably as a political alliance. Her name means, "where is the prince?," which was a cry from the worship services of Baal, one of the gods of the Sidonians. Baal supposedly went to the underworld during certain periods of the year, and the people cried out during their pagan liturgies. She demanded that an altar be built and priests equipped for her to continue worshipping her pagan gods, and Ahab complied. This was just the first step in a long trend of Jezebel exercising her control over the kingdom through Ahab's weakness. She next sought out all the prophets of God and brutally slaughtered them. Luckily, some hid in caves and survived. Among the prophets, Elijah and Jezebel were very much rivals with Elijah leading the people to God and Jezebel constantly trying to kill him and anyone associated with the one true God. Next, Jezebel exercised her power when Ahab wanted to buy his neighbor Naboth's vineyard to expand his own garden. Naboth declined because it was his ancestral property, something very sacred to the Jews. Ahab was sad and told Jezebel about it. She mocked his weakness and took care of it herself. She signed decrees in Ahab's name to have Naboth falsely accused of blasphemy and stoned to death. She went back to Ahab and told him to take over Naboth's vineyard now since he was dead. Ahab eagerly went to take possession of it, knowing full well what had happened. Elijah came and prophesied that both Ahab and Jezebel's corpses would be licked and eaten by dogs. Ahab's time came in battle as he was shot with an arrow. When they washed out his chariot, his blood spilled into a pool where dogs licked it up and prostitutes bathed in it. After the death of Ahab, Jezebel again exercised her control over Israel through her sons' reigns. Jehu, the commander of the army, was anointed as king at the Lord's command by Elisha, the successor of Elijah. He killed the sons of Ahab, and came for Jezebel. She was in her room when she heard Jehu was coming to kill her. She adorned her hair, put on her make-up, and looked out



the window. Jehu was below on her horse. She taunted him, and he replied by asking if anyone was on his side, to throw her out the window. Her servants threw her out, and she hit the ground. 2 Kings 9 tells us, "her blood spurted against the wall and against the horses. Jehu trod over her body." He left to celebrate his victory. Afterward, he ordered her body to be buried because she was the daughter of a king. The servants went to find her body, but only found her skull, feet, and hands. The rest had been eaten by dogs, just as Elijah had prophesied. Jezebel has been known throughout all of history as an evil woman, seducing people to turn away from God and worship false idols. She is mentioned again in the book of Revelation when an angel tells the Church in Thyatira (modern day Turkey), "I hold this against you, that you tolerate the woman Jezebel, who calls herself a prophetess, who teaches and misleads my servants to play the harlot and to eat meat sacrificed to idols. I have given her time to repent, but she refuses to repent of her harlotry." Here she represents those false prophets who take the hearts of Christians away from God. May we learn from Jezebel the seriousness of the sin of idolatry. We aren't tempted to worship Baal anymore, but we do face temptations to worship money, sports, TV, technology, success, or fame. Let us stand strong against these temptations and give our hearts and worship to God alone!



HAPPY WEDDING ANNIVERSARY!

November 8-14

| | |
|---------------------------------------|----------|
| November 8 James & Julie Jackson | 41 years |
| November 8 David & Becky Morris | 30 years |
| November 10 Zachary & Jessica Brazier | 9 years |
| November 12 David & Amy Evans | 17 years |
| November 12 Cole & Brett Lanham | 5 years |

There is no greater force against evil in the world than the love of a man and woman in marriage. After the Holy Eucharist, it has a power beyond anything that we can imagine.

November 8, 2021

Today's readings: Wisdom 1:1-7; Luke 17:1-6

Mary, all the way

Nuestra Señora de los Treinta y Tres, or Our Lady of the Thirty-Three, also known as the Liberator of Uruguay, is the patron of that country. The image of the Assumption of the Virgin Mary was venerated by a group of 33 revolutionaries whose actions led to the founding of modern Uruguay, and there are still pilgrimages every November to the cathedral where this image is enshrined. Mary helps all of us along the way, on the pilgrimage of life, to the liberation of her son. Honor her on her feast day today by offering prayers of praise to the one who set us free from sin.

"If your brother sins, rebuke him; and if he repents, forgive him."

November 9, 2021

FEAST OF THE DEDICATION OF THE LATERAN BASILICA

Today's readings: Ezekiel 47:1-2, 8-9, 12; 1 Corinthians 3:9c-11, 16-17; John 2:13-22

We gather together

Saint Paul says we're each a temple of the Holy Spirit. Saint Peter calls us the "living stones" of the church. But having a physical place to gather and worship is of practical importance, too; it's where we forge the bonds of Christian community and celebrate Christ's Incarnation. And so, after Emperor Constantine's edict in 313—allowing persecuted Christians to come out of hiding and be public in their practice—it's significant that he gifted a young church with the Lateran properties. How can you help your own parish maintain Christian community, knowing COVID has kept many from physically gathering?

"No one can lay a foundation other than the one that is there, namely, Jesus Christ."

November 10, 2021

MEMORIAL OF LEO THE GREAT, POPE, DOCTOR OF THE CHURCH

Today's readings: Wisdom 6:1-11; Luke 17:11-19

Follow the good doctor's advice

The Latin word "doctor" means teacher, and so we have a number of them within the church to whom we look for inspiration and guidance on matters of significance of faith and belief. Leo the Great, whose feast we celebrate today, is one of those "doctors" whose teachings have helped form the foundation upon which we stand today as Catholic Christians. In Saint Leo's case, it was his defense of the doctrine of Christ's Incarnation—that Jesus is fully human and fully divine—that won him fame as a stalwart of the faith. Honor Leo by living fully the divine love showered upon you.

"Authority was given you by the Lord and sovereignty by the Most High, who shall probe your works and scrutinize your counsels."

November 11, 2021

MEMORIAL OF MARTIN OF TOURS, BISHOP

Today's readings: Wisdom 7:22b—8:1; Luke 17:20-25

Give us wisdom to confront and ease poverty

Saint Martin of Tours, today's saint, is famous for tearing his cloak in two to give half to a beggar. With poverty entrenched in our world, knowing how to overcome it ourselves or how to help those who are afflicted is a constant. Perhaps the Wisdom of God, uplifted in the first reading for today, can give guidance. In the footsteps of Saint Martin, we Christians turn to "Wisdom a

spirit intelligent, holy, unique" to respond to the many kinds of pain inflicted by poverty.

"For behold, the Kingdom of God is among you."

November 12, 2021

MEMORIAL OF JOSAPHAT, BISHOP, MARTYR

Today's readings: Wisdom 13:1-9; Luke 17:26-37

Don't let passion trump compassion

Saint Josaphat, Basilian monk and church reformer, born around 1580, worked to consolidate the Eastern and Western Christian Churches and was part of the "uniat" camp in Lithuania that supported union with Rome. Try as he might, Josaphat couldn't persuade all of his compatriots of the value of a unified Catholic Church, and his detractors claimed he had "gone Latin." Those against the union eventually stormed the bishop's residence and murdered him. Passions run deep when it comes to religion and politics, but, like Josaphat, never lose sight of the ultimate commandment for Christians: to love neighbor, friend, and enemy alike.

"If they so far succeeded in knowledge that they could speculate about the world, how did they not more quickly find its Lord?"

November 13, 2021

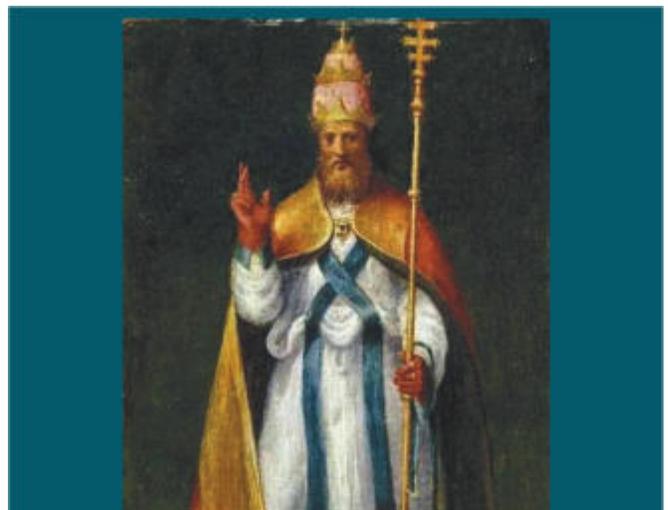
MEMORIAL OF FRANCES XAVIER CABRINI, FOUNDER

Today's readings: Wisdom 18:14-16; 19:6-9; Luke 18:1-8

Celebrate a saint for immigrants

As we wrap up National Vocation Awareness Week, we celebrate one of the truly great American vocations of the 20th century, Frances Xavier Cabrini. Mother Cabrini was the first U.S. citizen to be made a saint. She came to the United States from Italy in 1889 to help the flood of immigrants coming to America. Starting with nothing, she founded schools, orphanages, and hospitals to provide support for her fellow immigrants. In her spirit, reach out to immigrants in need—documented or otherwise—they are everywhere to be found these days.

"Will not God then secure the rights of his chosen ones who call out to him day and night?"



The world has heard enough of the so-called "rights of man." Let it hear something of the rights of God.

POPE ST. LEO THE GREAT



Lost on a rainy Friday night, a priest stumbles into a monastery and requests shelter there. Fortunately, he's just in time for dinner and was treated to the best fish and chips he's ever had. After dinner, he goes into the kitchen to thank the chefs. He is met by two brothers, "Hello, I'm Brother Michael, and this is Brother Francis." "I'm very pleased to meet you. I just wanted to thank you for a wonderful dinner. The fish and chips were the best I've ever tasted. Out of curiosity, who cooked what?" Brother Charles replied, "Well, I'm the fish friar." Father turns to the other brother and says, "Then you must be...." "Yes, I'm afraid I'm the chip monk..."

GIVING TREE

Assistance forms due by November 12, 2021 to the parish office or a committee member.

Tina Howard 270-315-7590
Susie Hamilton 270-314-4088
Beaver Hamilton 270-302-1431
Marie Payne 270-316-3176

St. William & St. Lawrence High School Youth Group

Weenie Roast & Bonfire
 Saturday, November 13
 Fr. Shijo's house 5:30pm

Contact Eathan Johnson
 ejohnson5623@gmail.com 270-315-9904



Thank you!

The family of John W. Lanham would like to thank everyone for their prayers & thoughtfulness, the wonderful meal & beautiful tribute to celebrate his life.

PRAYER Chain

**NEED PRAYERS?
CALL OR EMAIL**

JANICE MILLAY

270-281-5915
 wildcat0@aol.com



You can also call the office at 270-281-4802

JOIN US FOR DOUGHNUT SUNDAY!

Every first Sunday after 8am Mass




Help make our capital campaign a success!

We need everyone who can give \$5,000 or more to please consider a gift. It can be paid over 5 years.
Thank you!

Learn more: swslcampaign.org



Prayer group for moms!

As moms with young kids, we are wanting to get a prayer group together for a 6 session program. We will meet every other Wednesday evening, so should last around 3 months. We are planning to begin in January. If anyone would like to join us, call/text Terri Knott 270-231-6461 or Candice Schwartz 270-314-0221!



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