



ST. WILLIAM &
ST. LAWRENCE
Catholic Churches

270-281-4802
9515 State Route 144
Philpot, Kentucky 42366
swslparishes.org

THIRTY-THIRD SUNDAY IN ORDINARY TIME NOVEMBER 14, 2021



33RD SUNDAY IN ORDINARY TIME

"Amen, I say to you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But of that day or hour, no one knows, neither the angels in heaven, nor the Son, but only the Father." - Mk 13:30-32

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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ST. WILLIAM AND ST. LAWRENCE PARISH MISSION STATEMENT

"We come together as members of St. William and St. Lawrence Parishes. Two parishes, with separate identities working together to grow in grace and love as disciples of Christ through the sacramental life of the Church, and to form new disciples by proclaiming the Gospel to all through word and service."

Parish Council Members: Lauren Johnson— Chair, Joe Schepers—Vice Chair, Eathan Johnson, Janey Gilmore, Janae Lanham, Lee Mills, Heather Clark, Shawn Johnson, Isaac Warren, Jenny Hamilton

Finance Council Members: Kathy Roberts—Chair, Bobby Turner, Gerald O'Bryan, Suzanne Murphy, Keith Payne, Linus Murphy

WELCOME TO ST. WILLIAM AND ST. LAWRENCE PARISHES

Pastor:

Rev. Shijo Vadakumkara
shijo.vadakumkara@pastoral.org

Bookkeeper/Secretary:

Connie Lemmons
connie.lemmons@yahoo.com

Director of Religious Education:

Kara Bekebrede
kbekebrede16@gmail.com

Maintenance:

Jaime Morris
270-231-5331

Youth Ministry:

Eathan Johnson
ejohnson5623@gmail.com ; 270-315-9904

Parish Council Chair:

Lauren Johnson

Finance Council Chair:

Kathy Roberts

Building Committee Chair:

Lee Mills

Knottsville Knights of Columbus:

Mike Mudd 270-993-3213

Office Hours: 8:00 a.m.—3:00 p.m.

On Monday-Thursday
8:00 a.m. — Noon on Friday

Bulletin Deadline: by Monday NOON

Mary Carrico Catholic School

9546 State Route 144
Philpot, Kentucky 42366

Office: 270-281-5526 www.marycarrico.org

Principal:

Martha Warren
mwarren@marycarrico.org

Secretary:

Vicki Conder
vconder@marycarrico.org

School Council Chair : Clint McManaway

PTO Chairs: Susan Howard, Jill Williams

Thirty-Third Sunday in Ordinary Time

Dear Loving Parishioners,
We are at the end of another church calendar year. Next Sunday we celebrate Christ the King Sunday and the following Sunday we begin the season of Advent. Today the readings direct our attention to the end of time. We are promised that if we are faithful, we will be saved. Many people live in fear of the end of the world/ the end of time /the great gathering of people by the Lord God. In this context, the story of St. Don Bosco can help us elucidate the meaning of this matter. Once, St Don Bosco was playing with his friends and someone asked them “What would you do if the world comes to an end?” Some of his friends said they would fall on their knees and pray, some said they would run home and be with the family, some said they would hide, etc. Then Don Bosco said he would just continue to play. What he was trying to say is that we should not worry about the end of the world. What we should worry about is whether or not we are holding on to our Christian faith and living it to the fullest. Fear comes because there is always the possibility that we will not be counted among those who are chosen. Our first reading today, taken from the Book of Daniel, tells us: “Many of those who sleep in the dust of the earth shall awake; some shall live forever; others shall be an everlasting horror and disgrace.” This is the kind of statement that makes us have a bit of fear. We hope that we shall be named with those who shall live forever. If we look at Scripture as a whole, this possibility of hell, of being rejected, is always there. But it is never the great focus of the Scripture. The focus of Scripture is on God’s mercy, forgiveness, everlasting love for us etc. While we should always be aware of our capacity to reject God and His ways, we should be more aware of God’s love for us and should try to respond to that love.

This Sunday’s Gospel passage from Mark is about the final coming of the Lord and is clear that no one knows the day or the hour. How often do we hear predictions based on Scripture about when the end of the world will happen? We should always remember the words of Jesus, “But of that day or hour, no one knows, neither the angels in heaven, nor the Son, but only the Father.” Our challenge as believers of Jesus is not to speculate about the end of the world but to live today as if the end will be right now. There is no sense in pretend-

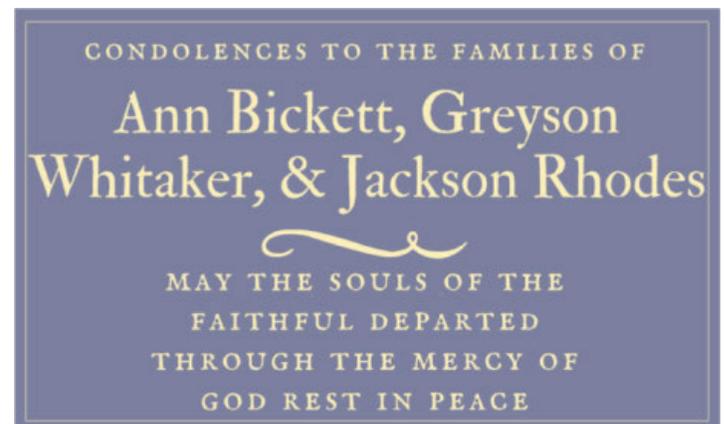
ing with God. God knows our hearts and our minds, even more than we do. We must simply get on with living now as if this is our last moment—with no fear and no upset, completely trusting in the love of the Lord.

Some Christians quote passages like this one in Mark’s gospel to predict the end of time. But that is not what this Scripture passage is about. In fact, Jesus, in Mark’s Gospel, even humbly states no one knows the day nor the hour, only the Father. So it is a waste of time looking for signs to predict the end time. But for us Christians, the “end of the world” refers not to the destruction of the planet but to the second coming of Jesus Christ. Rather than a day to be feared, it is a day filled with hope because it ushers in the final completion of history and the full reign of God. The falling of heavenly bodies seems to support the disaster predicted by scientists. But Jesus is merely using an expression/language that is common in his time. The chaos in heaven symbolizes the fall of the old order that will be replaced by a new one.

All of us are waiting for the second coming of Jesus. This will be the day of His return. We recite the Creed at Mass and proclaim that Jesus “will come again to judge the living and the dead.” The New Testament writers used the Greek word Parousia, which means the arrival and presence of a king, to describe this second coming of Jesus. When this day comes, Jesus will be acknowledged as Lord, with the dead rising and all human beings judged in the presence of the glorified Christ, our King. When is He coming? Nobody knows. We only have to wait. But wait patiently and meaningfully. While waiting, let us share with one another our God-given gifts and talents. In other words, let’s do good work and be of service to our fellow human beings.

Blessings.

Fr. Shijo Vadakumkara
Pastor



These are the people that signed up for the Matthew 9 Mission, for the days of 14-20 of every month. They will pray the rosary for vocations to the priesthood. If you would like to sign-up, call the office.

SAINT WILLIAM CHURCH

- 14 Will & Kelly Wathen Family
- 15 Tony & Mary Helen Rhodes; Paul & Theresa Crowe
- 16 Dennis Payne
- 17 Jackie & Clemie Cecil
- 18 Marici Carrico
- 19 Mary & Buck Isbill
- 20 Brad & Melanie Mills; Tony & Joyce Mills

SAINT LAWRENCE CHURCH

- 14 Dot & Danny Edge
- 15 Mary Wimsatt
- 16 Chris Johnson Family
- 17 Francine Wright
- 18 Martha Rose Johnson
- 19
- 20 Pam & Jim Higdon



STEWARDSHIP

"Our return to the Lord": In thanksgiving for the blessings we have received from God, last weekend we chose to return a portion to the Lord"

November 7, 2021	St. William envelopes	St. Lawrence envelopes
Regular Collections	\$ 8,119.00	\$ 2,190.00
Loose	\$ 141.00	\$ 67.00
Children's	\$ 2.45	\$ 110.06
Online giving	\$ 895.50	\$ 200.00
Total	\$ 9,157.95	\$ 2,567.06
Weekly Budget	\$ 9,700.00	\$ 3,000.00
Collections Year to Date**	\$ 165,997.13	\$ 51,900.78
Budget Year to Date**	\$ 184,300.00	\$ 57,000.00
Over (Under) YTD**	\$ (18,302.87)	\$ (5,099.22)
All Souls Cemetery	\$ 370.00	\$ 75.00
Sewage Repair	\$ 200.00	
Flowers	\$ 70.00	
CAPITAL CAMPAIGN ACCOUNT BALANCE		\$ 891,297.16

MASS INTENTIONS

Tue.	8:00 a.m. SW	Catherine Mudd +
Wed.	8:30 a.m. SW	Harold Thompson Bennett +
Thurs.	8:00 a.m. SW	Catherine McClish +
Thurs.	6:00 p.m. SL	Carl O'Bryan +
Fri.	8:00 a.m. SW	L & D of John Lanham Family
Sat.	4:00 p.m. SW	Francis Morris +
Sun.	6:30 a.m. SW	Parishioners
Sun.	8:00 a.m. SL	Steve Postlewaite +
Sun.	10:00 a.m. SW	Barbara Roehm +



Evan Barr, Mary Johnson, Janette Ford, Jeanetta Ballard, Janice Payne, Roger Gilmore, Stephanie Mattingly, Wayne Knott, Charlie Boy Lanham, John Wells, Lisa Mayfield, Margaret & Bobby Hamilton, Bernard & Lillian Haynes, Bob & Helen Ward, Chad Roberts, Chuck Winters, Edith Johnson, Cindy Payne, Ronnie Goetz, Joe Fitzgerald, Junior Hurm, Shelia Sanders, Dwayne Mattingly, David Montgomery, Allie Rickard, Ashley Whitaker, Cary Mattingly, Terry Stone, Francine Wright, Donna Barnett, Cecilia Recker, Sherri Murphy, Keilen Aud, Stevie Rhodes, Alex Payne, Whitney Burden, Eddie Burden, Jim Hazel, Nancy Meisenhelder, Jimmy Haynes, Jerome Hamilton, Kent Recker, Paige Morton, Margie Duncan, Janet Cecil Aud, Kenneth Huskisson, Bill McBrayer, Charles Aud

MINISTRY SCHEDULE NOV 20-21

EUCCHARISTIC MINISTERS

4pm Andy Brown; Amy Brown
6:30am Jane Goodman
8am Jenny Hamilton
10am Tony Lanham

SERVERS

4pm Fish Family; Wyatt Lanham
6:30am Wayne Haycraft
8am Paige Roberts; Lucy Hallmark; Thomas Turner
10am Joe & LT Varble; Collin Schwartz

LECTORS

4pm Gail Niehaus
6:30am Mary Haycraft
8am Kathy Roberts
10am Heather Clark

SACRISTANS

4pm Eucharistic Ministers
6:30am Mackenzie Mills
8am Lauren Johnson
10am Aliya Murphy

IF YOU CAN'T MAKE IT PLEASE CALL A SUB OR IF THAT DOESN'T WORK THE OFFICE AT 270-281-4802

SACRAMENTS

CONFESSION: St. Lawrence Thursdays 5-5:30pm. St. William Saturdays 3-3:30 pm.

BAPTISM: Parents requesting Baptism for an infant or child under age 7, contact Kara Bekebrede, at the parish office. Baptismal preparation is required and is held on the 1st and 3rd Mondays of each month **by appointment only**.

ANOINTING OF THE SICK: Anyone having surgery or wishing to receive the Sacrament is asked to call the Parish Office.

COMMUNION TO SHUT-INS: Any home-bound parishioner wishing to receive Communion or a pastoral visit is asked to call the Parish Office. Please notify the Parish Office upon admission of a family member into nursing homes or hospital.

HOLY MATRIMONY: At least one party must be a registered member of this parish. Do not set a wedding date before meeting with the Pastor. Please call for an appointment with Fr. Shijo at least six months before scheduling the wedding. The bride and groom must be free to marry in the Catholic Church before a date can be selected.

We are excited to announce the formation of a **Young Adult Leadership Team** for the Owensboro area. We are looking for young adults (18-39) who would be willing to commit to a year of monthly meetings to cast vision for our area ministry, plan events and gatherings, and even be the leaders at those events.

If this sounds like something you feel called to or if you know of someone who you think would be a great member, please direct them to the application page at <https://owensborodiocese.org/owensboro-area-young-adults/>



THANK YOU FOR YOUR GIFT OF FLOWERS!



A gift of Anonymous

Please consider a \$70 donation to the flower fund today.

Knottsville Christmas Parade

2pm starting at the School parking lot
December 5th, 2021

Floats, motorcycles, antique vehicles, trucks, tractors, four wheelers & golf carts, horses & buggies, school bands are welcome. All businesses, clubs, and organizations welcome.

In case of rain, event will be cancelled.

For additional information call:

- Tom Johnson 270-281-5843
- Rene Roby 270-702-7800
- Charlie Lanham 270-313-4896

Or any Knottsville Lions Club Member

Cash Awards

- Best float: \$200
- Best 4 wheeler & golf cart \$50
- Best Antique vehicle \$50

UK Quilt Raffle for the Capital Campaign

UK

*2 Prizes:
Quilt
Fleece Throw*

Additional tickets are available at the Parish Office or contact Sandra Higdon at 270-231-1341. Drawing will be Nov. 26 after 8am daily Mass. Please turn in raffle tickets by Sunday, November 21.

CHRISTMAS MASS 10PM

Christmas Choir

1st Practice on Tuesday, Oct. 26
at 6pm in St. William Church

Christmas Mass Schedule

CHRISTMAS EVE
4 PM ST. WILLIAM
6 PM ST. LAWRENCE
10 PM ST. WILLIAM

CHRISTMAS DAY
8 AM ST. WILLIAM

Saints and Villains of the Bible: The Lepers

To shake things up a bit, let us explore some stories of saints and villains in the Bible that you didn't learn about at VBS. To continue, let us turn to 2 Kings 6 & 7 to learn about some unlikely heroes, four lepers. Leprosy was a term applied to many different skin diseases of varying degrees of intensity, but all lepers were treated as unclean and were outcasted due to fear of spreading the disease. They typically lived outside the city gates and survived on scraps, begging, and foraging through trash. These four unnamed lepers lived in Samaria. The King of Aram had Samaria under siege, and people were starving to death. 2 Kings 6 tells us "A donkey's head sold for eighty pieces of silver." It also tells of two women so desperate for food that they agreed to boil their sons to eat. The one boiled hers and they ate him. The second hid her son so he would not get eaten. The king heard of this and tore his garments in anguish. The people could see he was wearing sackcloth underneath. The king blamed God and Elisha the prophet for the siege and famine and he swore, "May God do thus to me, and more, if the head of Elisha, son of Shaphat, stays on him today!" Elisha escaped the wrath of the king and prophesized that food would be in great abundance the next day. No one believed him. How would this happen? Through these four unclean heroes that no one paid attention to. That same day, these four lepers were sitting at the city gate, starving. They reasoned that they would die soon, so why not go to the camp of the Aram king and his army. They may treat them with mercy. So, "At twilight, they left for the Arameans; but when they reached the edge of the camp, no one was there. The Lord had caused the army of the Arameans to hear the sound of chariots and horses, the sound of a large army, and...in the twilight they had fled, abandoning their tents, their horses, the whole camp just as it was, and fleeing for their lives." The four lepers ate and drank their fill, stored away silver, gold, and garments, and basked in their newfound treasure. Their conscience pricked them though, and they thought, "We are not doing right. This is a day of good news, and we are keeping silent." So they went and informed the king of the abundant bounty of the Aramean camp. The king didn't believe the lepers, but he investigated it, and informed the townsfolk in the morning that the camp was empty of people and



filled with resources. People stampeded out of the city to loot the camp, and even trampled an evil official of the king to death, to get all the food and drink, treasures and garments that they desired. That day, food was in abundance, and no one went hungry. Elisha's prophecy had come true! We have much to learn from the story of the four leper heroes. First, let us look at the king. He tore his garments and wore sackcloth in apparent penance and piety, but had no problem blaming God, cursing Elisha, and swearing to kill this holy prophet of God. We must remember that exterior piety does not always show the truth of the heart. We may do many "holy" things on the outside but still have evil inside our hearts. Let us guard against this! Second, let us believe God and his word, even if it seems completely unbelievable because he is the God of the impossible. Third, let us be like the lepers in listening to our conscience. God used them as his instruments to save the whole town, but they had to overcome their own greed for the sake of others. We too need to overcome our own sinfulness and listen to our consciences to be instruments of God. Our final lesson is that God uses unexpected people in his plans. We cannot discount anyone based on what we see on the outside. These lepers were outcasts, but they allowed God's will to be done in order to save the city. Our Savior himself looked like a bloody criminal being executed for his crimes. May we always allow God to use us as instruments and learn from others He has placed in our lives to teach us His ways.



HAPPY WEDDING ANNIVERSARY!

November 15-21

November 18 Jason & Tiffany Milan 15 years

November 21 Thomas & Stella Boehman 57 years

There is no greater force against evil in the world than the love of a man and woman in marriage. After the Holy Eucharist, it has a power beyond anything that we can imagine.

November 15, 2021

MEMORIAL OF ALBERT THE GREAT, BISHOP, DOCTOR OF THE CHURCH

Today's readings: 1 Maccabees 1:10-15, 41-43, 54-57, 62-63; Luke 18:35-43

Head in the clouds but feet on the ground

Albert the Great was a Renaissance man—but he lived in the Middle Ages. He was a German theologian, but he also wrote voluminously about botany, zoology, music, astronomy, and law—to name just a few of his studies of interest. He never let his head full of knowledge go to his head, though, and one of the ways this Dominican friar and bishop stayed humble was by only traveling by foot. Are there lifestyle changes you can make or privileges you can shed to keep yourself down-to-earth? “When they saw this, all the people gave praise to God.”

November 16, 2021

MEMORIAL OF GERTRUDE, MYSTIC

Today's readings: 2 Maccabees 6:18-31; Luke 19:1-10

God's love conquers all

Orphaned during the Middle Ages, Gertrude the Great grew up in a Benedictine monastery and became a brilliant scholar. Like her teacher, Saint Mechtilde of Helfta, Gertrude also became well-known as a mystic, experiencing—and transcribing—vivid visions of God's boundless love. Let Gertrude's encounters with Divine Love calm any worries today: “Joy and gladness be to thee from that sweetest heart, my one refuge and shelter in my exile, from that heart so full of tender care for me, whose love is so set on me that it cannot rest till it hath received me into itself for evermore.”

“But he could not see him because of the crowd.”

November 17, 2021

MEMORIAL OF ELIZABETH OF HUNGARY, RELIGIOUS

Today's readings: 2 Maccabees 7:1, 20-31; Luke 19:11-28

Keep the faith under pressure

Faithfulness unto death is the great rallying cry of the Christian. Without this in mind, today's saint, Elizabeth of Hungary, might at first seem an odd pairing with the readings about martyrdom and divine retribution. With it, however, we see that Saint Elizabeth's firm resolve to serve the poor, despite being a princess with access to enormous privilege, is precisely the kind of behavior God wishes to see in his children. It is precisely the use of the “talents” to which Jesus referred in the parable from today's gospel. Remember, then, that whenever we die to ourselves and devote our lives to Christian charity, we become common martyrs and fulfill the law of God.

“He, in his mercy, will give you back both breath and life, because you now disregard yourselves for the sake of his law.”

November 18, 2021

MEMORIAL OF ROSE PHILIPPINE DUCHESNE

Today's readings: 1 Maccabees 2:15-29; Luke 19:41-44

Perseverance please!

Life can sometimes beat a person down, and when that happens, the beautiful tradition of praying for saints to intercede for us can provide communion and solace. Today's saint, Philippine Duchesne, was a nun who survived the upheaval of the French Revolution and combined both a strong devotion to prayer and a passion for missionary life in the American frontier, with its many hardships. Because perseverance was a major theme in her life,

she is a patron saint of perseverance in adversity. Saint Philippine, pray for us!

“If this day you only knew what makes for peace.”

November 19, 2021

Today's readings: 1 Maccabees 4:36-37, 52-59; Luke 19:45-48

Act on memory

Dedications in memory of fields where lives were lost or sacred places defiled have been a mainstay since biblical times. By remembering the horror of death and destruction, we hope to redeem the site and make it holy again. But as Abraham Lincoln stated on this day in 1863 in his Gettysburg Address, honoring a Civil War battlefield: “We cannot dedicate—we cannot consecrate—we cannot hallow—this ground . . . the living and dead, who struggled here, have consecrated it.” Our role, says Lincoln, is “to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced.” It is for us to “highly resolve that these dead shall not have died in vain.” Lincoln's words echo Jesus' call to his disciples to “do this in memory of me.” Become the body of Christ.

“The days of the dedication of the altar should be observed with joy and gladness.”

November 20, 2021

MEMORIAL OF THE BLESSED VIRGIN MARY

Today's readings: 1 Maccabees 6:1-13; Luke 20:27-40

God of the living

The Bible's Second Book of Maccabees, composed about a hundred years before Christ, introduced the ideas of resurrection from the dead, the intercession of the saints in heaven, and the responsibility of the living to offer prayers and sacrifices for the dead. The Sadducees of today's gospel episode rejected these ideas while Jesus obviously embraced them. Resurrection, praying for the souls in Purgatory, and the intercession of the saints all have become part of what the church believes. Every Saturday we honor the Blessed Virgin Mary, the greatest saint in heaven, and ask her intercession for the souls of our departed relatives and friends.

“[God] is not God of the dead, but of the living, for to him all are alive.”



Everytime we look at the Blessed
Sacrament, our place in heaven is
forever raised.

ST. GERTRUDE THE GREAT



Pastor Quicke was on his way back to the parish from an extended out-of-state trip. Eager to be home before dark, he was traveling well over the speed limit and ended up being pulled over by a state trooper. The officer was not impressed by his explanation or his collar and asked, "Do you want me to give you a little sermon about your driving, Pastor?" "Oh, skip the sermon," said the flustered pastor, "and just take up the collection."

SAFE ENVIRONMENT The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement (270)687-8888 or (270)685-8444 or the Kentucky Child Abuse Hotline (toll-free: 1-877-KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the (paid or volunteer), please call Louanne Payne, Pastoral Assistance Coordinator (English) on this confidential phone line: (270)852-8380, or Susan Montalvo-Gesser/Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish): (270)880-8360. The Diocese of Owensboro's sexual abuse policy is available at this parish in the back of the churches or in the parish office, and also on the diocesan web site (owensborodiocese.org/safe-environment-policies/). To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562.

St. William & St. Lawrence
High School Youth Group
Hot Cocoa & Sweets
Sunday, November 14
St. Lawrence Hall @ 11 AM
Contact Eathan Johnson
ejohnson5623@gmail.com 270-315-9904



PRAYER
Chain
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CALL OR EMAIL
JANICE MILLAY
270-281-5915
wildcat0@aol.com
You can also call the office at 270-281-4802



Prayer group for moms!
As moms with young kids, we are wanting to get a prayer group together for a 6 session program. We will meet every other Wednesday evening, so should last around 3 months. We are planning to begin in January. If anyone would like to join us, call/text Terri Knott 270-231-6461 or Candice Schwartz 270-314-0221!



Help make our capital campaign a success!

We need everyone who can give \$5,000 or more to please consider a gift. It can be paid over 5 years. Thank you!

Learn more: swslcampaign.org





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