



ST. WILLIAM &
ST. LAWRENCE
Catholic Churches

270-281-4802
9515 State Route 144
Philpot, Kentucky 42366
swslparishes.org

FIRST SUNDAY OF ADVENT, NOVEMBER 28, 2021



1ST SUNDAY OF ADVENT

“Then they will see the Son of Man coming in a cloud with power and great glory. But when these signs begin to happen, stand erect and raise your heads because your redemption is at hand.” - Lk 21:27-28

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

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ST. WILLIAM AND ST. LAWRENCE PARISH MISSION STATEMENT

“We come together as members of St. William and St. Lawrence Parishes. Two parishes, with separate identities working together to grow in grace and love as disciples of Christ through the sacramental life of the Church, and to form new disciples by proclaiming the Gospel to all through word and service.”

Parish Council Members: Lauren Johnson— Chair, Joe Schepers-Vice Chair, Eathan Johnson, Janey Gilmore, Janae Lanham, Lee Mills, Heather Clark, Shawn Johnson, Jenny Hamilton

Finance Council Members: Kathy Roberts-Chair, Bobby Turner, Gerald O’Bryan, Suzanne Murphy, Keith Payne, Linus Murphy

WELCOME TO ST. WILLIAM AND ST. LAWRENCE PARISHES

Pastor:

Rev. Shijo Vadakumkara
shijo.vadakumkara@pastoral.org

Bookkeeper/Secretary:

Connie Lemmons
connie.lemmons@yahoo.com

Director of Religious Education:

Kara Bekebrede
kbekebrede16@gmail.com

Maintenance:

Jaime Morris
270-231-5331

Youth Ministry:

Eathan Johnson
ejohnson5623@gmail.com ; 270-315-9904

Parish Council Chair:

Lauren Johnson

Finance Council Chair:

Kathy Roberts

Building Committee Chair:

Lee Mills

Knottsville Knights of Columbus:

Mike Mudd 270-993-3213

Office Hours: 8:00 a.m.—3:00 p.m.

On Monday-Thursday
8:00 a.m. — Noon on Friday

Bulletin Deadline: by Monday NOON

Mary Carrico Catholic School

9546 State Route 144
Philpot, Kentucky 42366

Office: 270-281-5526 www.marycarrico.org

Principal:

Martha Warren
mwarren@marycarrico.org

Secretary:

Vicki Conder
vconder@marycarrico.org

School Council Chair : Clint McManaway

PTO Chairs: Susan Howard, Jill Williams

First Sunday of Advent

Dear loving Parishioners,

There was a man who had a little boy whom he loved very much. Every day after work the man would come home and play with the little boy. He would always spend all of his extra time playing with the little boy. One night, while the man was at work, he realized that he had extra work to do for the evening, and that he wouldn't be able to play with his little boy. But he wanted to be able to give the boy something to keep him busy.

So, looking around his office, he saw a magazine with a large map of the world on the cover. He got an idea. He removed the map, and then tore it up into small pieces. Then he put all the pieces in his coat pocket. When he got home, the little boy came running to him and was ready to play. The man explained that he had extra work to do and couldn't play just now, but he led the little boy into the dining room, and taking out all the pieces of the map, he spread them on the table, together with some scotch-tape.

He explained that it was a map of the world, and that by the time he could put it back together, his extra work would be finished, and they could both play. Surely this would keep the child busy for hours, he thought. About half an hour later the boy came to the man and said, "Okay, it's finished. Can we play now?" The man was surprised, saying, "That's impossible. Let's go see." And sure enough, there was the picture of the world, all put together, every piece in its place. The man said, "That's amazing! How did you do that?" The boy said, "It was simple. On the back of the page was a picture of a man. When I put the man together the whole world fell into place." The picture was of Jesus. (Taken from *Life is messy* by Mathew Kelly)

We can repair and heal this world by putting together the face of Jesus which we tore apart by greed and selfishness. The season of Advent is an opportune time to realize this truth. We are now in the new liturgical year, and this is the first Sunday of Advent. The Season of Advent is a period of four Sundays in preparation for Christmas. But the readings are not talking about chestnuts roasting on an open fire, or Santa Claus, or instructing us to start decorating our homes for Christmas, or about the forthcoming parties and vacations. Rather, they are talking about the horrible events of the end-times. In the Gospel, Jesus describes the events with clarity: the terrifying signs in the sun, the moon and the stars, the roaring of the sea and the waves, and

people dying of fright. Some of us may even wonder: Is Jesus such a joy killer who likes to spoil the fun?

The Gospel, far from spoiling the fun, sets everything in proper perspective. St. Luke is not intending to terrify us with the prediction of natural calamities. He is just stating the truth and reality of our earthly existence: everything in this world is passing. Nothing is permanent. This world and everything in it are passing. Now, these words should not frighten us, rather should give us hope. "When these signs begin to happen, stand erect and raise your heads because your redemption is at hand" (Lk 21:28).

Pope emeritus Benedict XVI said that "the crisis we are living through carries with it signs of the exclusion of God from people's lives, a general indifference to the Christian faith, and even the intention of marginalizing it from public life" (May 30, 2011). Jesus referred to this when he said, "But when the Son of Man returns, will he find faith on earth?" (Lk 18:8).

Tribulations, troubles and disasters are already here. These are clear signs of how unreliable our earthly existence is and how limited these worldly realities are. But we have to be vigilant and ask God in prayer so that despite all these, we will still be able to stand before the Son of Man and be saved. Becoming too absorbed in worldly anxieties, being intoxicated with our selfish ambitions and thirst for power, being immersed in fleeting pleasures and luxury are definitely not the proper ways to "be able to stand before the Son of Man."

This is the reason behind his Apostolic Letter on October 11, 2011, *Porta Fidei* when Pope Benedict XVI declared a "Year of Faith". The Pope's decision to declare the Year of Faith, was intended to be a time of renewed commitment and turning to God, reinforcing our faith in God, and proclaiming the Good News of God's love with joy to our contemporary society. The Advent Season is a time for preparation for Christmas, for the passing of things, and for our own death. The readings are not spoilers; they are reminders. They remind us that everything is passing. So, let us look up to Jesus. If we remain faithful and obedient to Him, we are assured of eternal happiness and glory.

Wishing everyone a fruitful season of Advent.

Fr. Shijo Vadakumkara

Pastor

These are the people that signed up for the Matthew 9 Mission, for the days of 28-4 of every month. They will pray the rosary for vocations to the priesthood. If you would like to sign-up, call the office.

SAINT WILLIAM CHURCH

- 28 Brook & Jared Mattingly
- 29 Lillian Edge
- 30 Joey & Tara Moore
- 1 Mary Lou Payne
- 2 Alicia & Steve Kurz Family
- 3 Sr. Mary Celine Weidenbenner OSU
- 4 Benita & Kenny Turner



SAINT LAWRENCE CHURCH

- 28
- 29
- 30 Marty & Kelly Lanham
- 1 Rhonda Smith; Joan Hayden
- 2 Marie Brandle
- 3 Sarah Boarman
- 4 Kenny & Debbie Lanham

MASS INTENTIONS

Tue.	8:00 a.m. SW	Catherine Riney McClish +
Wed.	8:30 a.m. SW	Bernard Haynes +
Thurs.	8:00 a.m. SW	Dessie & Odus Morris +
Thurs.	6:00 p.m. SL	Gene "Boots" Lanham +
Fri.	8:00 a.m. SW	Fabe & Audie Payne +
Sat.	4:00 p.m. SW	Tootsie Fulkerson +
Sun.	6:30 a.m. SW	Parishioners
Sun.	8:00 a.m. SL	Georgia McCarty +
Sun.	10:00 a.m. SW	Joyce Payne +

DECEMBER DONUT SUNDAY

John & Jill
Williams
Family



Evan Barr, Mary Johnson, Janette Ford, Jeanetta Ballard, Janice Payne, Roger Gilmore, Stephanie Mattingly, Wayne Knott, Charlie Boy Lanham, John Wells, Lisa Mayfield, Margaret & Bobby Hamilton, Bernard & Lillian Haynes, Bob & Helen Ward, Chad Roberts, Chuck Winters, Edith Johnson, Cindy Payne, Ronnie Goetz, Joe Fitzgerald, Junior Hurm, Shelia Sanders, Dwayne Mattingly, David Montgomery, Allie Rickard, Ashley Whitaker, Cary Mattingly, Terry Stone, Francine Wright, Donna Barnett, Cecilia Recker, Sherri Murphy, Keilen Aud, Stevie Rhodes, Alex Payne, Whitney Burden, Eddie Burden, Jim Hazel, Nancy Meisenhelder, Jimmy Haynes, Jerome Hamilton, Kent Recker, Paige Morton, Margie Duncan, Janet Cecil Aud, Kenneth Huskisson, Bill McBrayer, Charles Aud

STEWARDSHIP

"Our return to the Lord": In thanksgiving for the blessings we have received from God, last weekend we chose to return a portion to the Lord"

November 14, 2021

	<u>St. William</u>	<u>St. Lawrence</u>
	<u>envelopes</u>	<u>envelopes</u>
Regular Collections	\$ 6,422.00	\$ 3,263.00
Loose	\$ 74.00	\$ 47.00
Children's	\$ 27.46	\$ 12.97
Online giving	\$ 712.38	\$ 250.00
Total	\$ 7,235.84	\$ 3,572.97
Weekly Budget	\$ 9,700.00	\$ 3,000.00
Collections Year to Date**	\$ 173,232.97	\$ 55,473.75
Budget Year to Date**	\$ 194,000.00	\$ 60,000.00
Over (Under) YTD**	\$ (20,767.03)	\$ (4,526.25)
All Souls	\$ 22.50	\$ 20.00
Flowers	\$ 173.45	

CAPITAL CAMPAIGN ACCOUNT BALANCE \$ 895,208.16

MINISTRY SCHEDULE DEC 4-5

EUCCHARISTIC MINISTERS

4pm Natali Hall; Katherine Lemmons
6:30am Jack Haycraft
8am Tonya Payne
10am Suzanne Murphy

LECTORS

4pm Barb Huskisson
6:30am Mary Haycraft
8am Janey Gilmore
10am Mallory Lanham

SERVERS

4pm Fish Family; Wyatt Lanham
6:30am Wayne Haycraft
8am Finn & Hugh Williams; Bailey Shown
10am Joe & LT Varble; Collin Schwartz

SACRISTANS

4pm Eucharistic Ministers
6:30am Kate Mills
8am Lauren Johnson
10am Aliya Murphy

IF YOU CAN'T MAKE IT PLEASE CALL A SUB OR IF THAT DOESN'T WORK THE OFFICE AT 270-281-4802

SACRAMENTS

CONFESSION: St. Lawrence Thursdays 5-5:30pm. St. William Saturdays 3-3:30 pm.

BAPTISM: Parents requesting Baptism for an infant or child under age 7, contact Kara Bekebrede, at the parish office. Baptismal preparation is required and is held on the 1st and 3rd Mondays of each month **by appointment only**.

ANOINTING OF THE SICK: Anyone having surgery or wishing to receive the Sacrament is asked to call the Parish Office.

COMMUNION TO SHUT-INS: Any home-bound parishioner wishing to receive Communion or a pastoral visit is asked to call the Parish Office. Please notify the Parish Office upon admission of a family member into nursing homes or hospital.

HOLY MATRIMONY: At least one party must be a registered member of this parish. Do not set a wedding date before meeting with the Pastor. Please call for an appointment with Fr. Shijo at least six months before scheduling the wedding. The bride and groom must be free to marry in the Catholic Church before a date can be selected.

We are excited to announce the formation of a **Young Adult Leadership Team** for the Owensboro area. We are looking for young adults (18-39) who would be willing to commit to a year of monthly meetings to cast vision for our area ministry, plan events and gatherings, and even be the leaders at those events.

If this sounds like something you feel called to or if you know of someone who you think would be a great member, please direct them to the application page at <https://owensborodiocese.org/owensboro-area-young-adults/>



The Immaculate Conception of the Blessed Virgin
December 8, 2021

This is a Holy Day of Obligation.
Mass will be celebrated on

December 7, at 6 pm St. Lawrence

December 8, 8:30 am and 6 pm at St. William

For additional information call:

- Tom Johnson 270-281-5843
- Rene Roby 270-702-7800
- Charlie Lanham 270-313-4896
- Or any Knettsville Lions Club Member

Knettsville Christmas Parade

2pm starting at the School parking lot
 December 5th, 2021

Floats, motorcycles, antique vehicles, trucks, tractors, four wheelers & golf carts, horses & buggies, school bands are welcome. All businesses, clubs, and organizations welcome.

Cash Awards

- Best float: \$200
- Best 4 wheeler & golf cart \$50
- Best Antique vehicle \$50

In case of rain, event will be cancelled.

The office will be closed on Dec. 2 due to a meeting and Dec. 8 due to the Holy Day

CONDOLENCES TO THE FAMILY OF

Harley Hayden

MAY THE SOULS OF THE FAITHFUL DEPARTED THROUGH THE MERCY OF GOD REST IN PEACE

CHRISTMAS MASS 10PM

Christmas Choir

1st Practice on Tuesday, Oct. 26 at 6pm in St. William Church

Christmas Mass Schedule

CHRISTMAS EVE
4 PM ST. WILLIAM
6 PM ST. LAWRENCE
10 PM ST. WILLIAM

CHRISTMAS DAY
8 AM ST. WILLIAM

Bl. Marie Clementine Anuarite Nengapeta

This week we celebrate the feast day of a little known saint, Blessed Marie Clementine Anuarite Nengapeta. She was born as Nengapeta in the Democratic Republic of the Congo in 1939. She was the fourth of six daughters. Her father, a military man, left her mother for another woman in order to have a son, but his new wife was sterile. This left the family very hurt, but Nengapeta found the faith to forgive her father. At age 6, Nengapeta's mother was baptized as a Catholic, and had her daughters baptized as well. Nengapeta received the baptismal name, Alphonsine. She was a normal, but good child, always helping her grandmother with tasks after school. She could be feisty and a bit rebellious too though. Also, at one point the religious sisters confused her with her sister on official school documents, so she was known with her sister's name Anuarite, as well. She was well acquainted with the Sisters of the Holy Family, the congregation that taught her in school and opened the only mission in her region of Africa that evangelized her mother. So, at age 20, Nengapeta decided she wanted to join the Sisters. Her mother was not happy with the idea and forbade her to go, but Nengapeta rebelled and snuck away in a truck that was bringing postulants to the convent. Her mother searched for her for a week until other villagers told her what happened. Her mother was upset, but let her go, knowing it was God's will. Nengapeta took the name, Marie-Clementine as she entered, and both her parents were present at her first profession of vows. Her feisty side also showed in the convent, specifically when she beat-up a hoodlum who was making suggestive comments to the sisters. Sr. Marie Clementine loved her life in the convent, but that time came to a close 5 years after she entered. Civil war broke out in the Congo, and rebels attacked all traces of Western influence. This included the native monks and religious sisters because the original missionaries were Westerners. Sr. Marie Clementine's convent was raided in November, and all the sisters were loaded in a truck. They were told that they were being taken to make sure they knew their school subjects, but they were taken to the rebel colonel's camp. There another colonel tried to convince Sr. Marie Clementine to be his wife. She refused, and another colonel attempted to seduce her as



well. They tried to get all the sisters drunk, but Sr. Marie Clementine warned them to not drink any alcohol. Next the colonel insulted her and forced her and Sr. Bokuma into a car. They tried to escape, and he started beating them. Sr. Bokuma fainted after her arm broke in three places and was later able to survive. Sr. Marie Clementine was beaten, stabbed and shot in the chest. In between the beatings, she was able to tell her attacker, "I forgive you, for you know not what you are doing." The colonel called for her fellow sisters to take her body out of his sight, but she was still alive. She died a few minutes later. She was beatified in 1984 by St. Pope John Paul II, and was the first woman of her area to be at this step in the process of becoming a saint. The colonel who attempted to rape her and killed her converted back to his Catholic faith and was forgiven by her parents and the pope as well. He had been in prison and afterward became a wandering beggar. Both her parents were also present at her beatification. Let us take after the example of Blessed Marie Clementine in her zeal for God, courage, and forgiveness. It could seem her death was fruitless, but her death enabled the reconciliation of her parents and the conversion of the rebel colonel. She is also a model to many young women. Blessed Marie Clementine Anuarite Nengapeta, pray for us!



HAPPY WEDDING ANNIVERSARY!

November 29-December 5

December 1 Jerry & Shirley Powers 59 years
December 2 James & Marie Brandle 54 years

There is no greater force against evil in the world than the love of a man and woman in marriage. After the Holy Eucharist, it has a power beyond anything that we can imagine.

November 29, 2021

ADVENT WEEKDAY

Today's readings: Isaiah 2:1-5; Matthew 8:5-11

Have yourself an evergreen Advent

The origins of the Advent wreath are unclear. Like many holiday traditions, they may be pre-Christian, and like many of today's Christmas traditions, Advent wreaths were popularized by Germans, who brought them to the United States. No matter where they came from or how they differ, Advent wreaths are rich in symbolism. The candles are lit as a sign of hope to dispel the darkness. The evergreen, wrapped in a circle, signifies continuous life. The prickly leaves of holly are like the crown of thorns. Pinecones symbolize resurrection. If you don't already have one, consider making one as a craft project this Advent, and add elements that have symbolic meaning for you.

"Lord, I am not worthy to have you enter under my roof; only say the word and my servant will be healed."

November 30, 2021

FEAST OF ANDREW, APOSTLE

Today's readings: Romans 10:9-18; Matthew 4:18-22

Can you follow directions?

Sometimes what we appreciate about saints comes from other saints. Such is the case with Saint Andrew and his brother, Simon Peter, of whom Saint Gregory the Great said: "At a single command" from Jesus, they "leaving their nets followed the Redeemer. Up to that time, they had not seen him perform any miracles. They had heard nothing from him concerning a reward of eternal joy." All Jesus had to do was ask them to follow. This Advent, listen for what Jesus may be asking of you; pray for the trust that Andrew had, to simply follow.

"Come after me, and I will make you fishers of men."

December 1, 2021

ADVENT WEEKDAY

Today's readings: Isaiah 25:6-10a; Matthew 15:29-37

Guess who is on the way?

On this Wednesday of the First Week of Advent, we look forward to the second coming of Christ. Advent comes from the Latin word for arriving. We have all experienced brokenness and hopelessness in our lives. You may know and cross paths with someone yearning for Jesus' healing power and awareness of his presence in their life. Has your mind, heart, body, and spirit been hungry for spiritual nourishment? Have you been healed by Jesus? Do you want to share that same healing experience with others? Consider simple ways that you can share with a hurting friend the Good News that Jesus is on the way!

"I do not want to send them away hungry."

December 2, 2021

ADVENT WEEKDAY

Today's readings: Isaiah 26:1-6; Matthew 7:21, 24-27

Seek to unite, not divide

It's human nature to see the good in our own habits, ways, and traditions, but at the same time, Pope Francis has encouraged Christians to acknowledge the validity of other spiritual paths to God. The Holy Father's focus on what unites humanity spiritually is an important lesson for a world community that depends more than ever on cooperation. As you begin Advent, look for ways that you are united spiritually with people who are part of your life, no matter what their faith tradition is.

"Not everyone who says to me, 'Lord, Lord,' will enter the Kingdom of heaven."

December 3, 2021

ADVENT WEEKDAY

Today's readings: Isaiah 29:17-24; Matthew 9:27-31

Creation celebrates diversity

"If you embrace diversity, but ignore disability, you're doing it wrong." This popular phrase on social media reflects the venerable tradition of Catholic social teaching. On this Day of Persons with Disabilities, remember that in following Jesus, we are committed to promoting and protecting the dignity of all humans. At times, we as church have led the way in this, and other times we have fallen short. Nevertheless, it is fundamental to our faith. Why? Because we believe that each person is made in the image of God. Imagine that: In you—with all your strengths, weaknesses, challenges, and unique traits—we see an image of God. What does that do within you?

"And their eyes were opened."

December 4, 2021

MEMORIAL OF JOHN DAMASCENE, PRIEST, DOCTOR OF THE CHURCH

Today's readings: Isaiah 30:19-21, 23-26; Matthew 9:35—10:1, 5a, 6-8

The embodiment of faith

John Damascene, priest, monk, and poet, was an early defender of the use of religious icons—images of the sacred—at a time in the early Middle Ages when a movement to strip religious life and worship of all images—called iconoclasm—had a following. Thanks to John's vision—perhaps rooted in his sense of the power of the poetic to move people—religious icons are cherished, especially in the Eastern church but also throughout the Catholic world. Our faith is an embodied faith, an incarnated faith. Wear it proudly!

"Without cost you have received; without cost you are to give."



God is not a stranger, but...He is a Father, He thinks of us, on condition that we think of Him and do our part which is that of seeking first and foremost the Kingdom of God and His justice.

ST. JOHN CALABRIA



At the vestry meeting, the congregation's wealthiest member decided to share a portion of his faith story. "I'm a millionaire," he said, "and I attribute it all to the rich blessings of God in my life. I can still remember the turning point in my faith, like it was yesterday: I had just earned my first dollar and I went to a youth meeting that night. The speaker was a missionary who told about his work. I knew that I only had a dollar bill and had to either give it all to God's work or nothing at all. So at that moment I decided to give my whole dollar to God. I believe that God blessed that decision, and that is why I am a rich man today." When he finished and sat down, the chair of the stewardship committee leaned over and said: "Wonderful story! I dare you to do it again!"

Dec 4 • **ROSARY FOR AMERICA** •

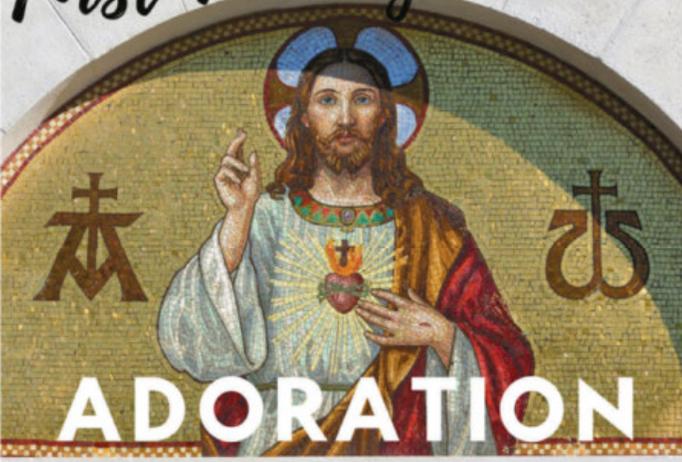
EVERY 1ST SATURDAY
9am St. William Parking Lot

Disappointed with our country's culture?
Fearful of our country's future?
Do something about it!
Join us in prayer as we ask Mary's intercession for the future of our country, our families, and our Church!

St. William & St. Lawrence High School Youth Group
Sunday, November 28
St. William Hall
2-3 PM
Contact Eathan Johnson
ejohnson5623@gmail.com 270-315-9904



First Fridays



ADORATION

MASS AT 8AM WITH ANOINTING OF THE SICK
ADORATION AFTER UNTIL 5PM AT ST. WILLIAM

Prayer group for moms!

As moms with young kids, we are wanting to get a prayer group together for a 6 session program. We will meet every other Wednesday evening, so should last around 3 months. We are planning to begin in January. If anyone would like to join us, call/text Terri Knott 270-231-6461 or Candice Schwartz 270-314-0221!

Help make our capital campaign a success!

We need everyone who can give \$5,000 or more to please consider a gift. It can be paid over 5 years.
Thank you!

Learn more: swslcampaign.org





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