



ST. WILLIAM &
ST. LAWRENCE
Catholic Churches

270-281-4802
9515 State Route 144
Philpot, Kentucky 42366
swslparishes.org

THE BAPTISM OF THE LORD JANUARY 9, 2022



THE BAPTISM OF THE LORD

After all the people had been baptized and Jesus also had been baptized and was praying, heaven was opened and the Holy Spirit descended upon him in bodily form like a dove. - Lk 3:21-22a

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCC

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ST. WILLIAM AND ST. LAWRENCE PARISH MISSION STATEMENT

"We come together as members of St. William and St. Lawrence Parishes. Two parishes, with separate identities working together to grow in grace and love as disciples of Christ through the sacramental life of the Church, and to form new disciples by proclaiming the Gospel to all through word and service."

Parish Council Members: Lauren Johnson— Chair, Joe Schepers—Vice Chair, Eathan Johnson, Janey Gilmore, Janae Lanham, Lee Mills, Heather Clark, Shawn Johnson, Jenny Hamilton

Finance Council Members: Kathy Roberts—Chair, Bobby Turner, Gerald O'Bryan, Suzanne Murphy, Keith Payne, Linus Murphy

WELCOME TO ST. WILLIAM AND ST. LAWRENCE PARISHES

Pastor:

Rev. Shijo Vadakumkara
shijo.vadakumkara@pastoral.org

Bookkeeper/Secretary:

Connie Lemmons
connie.lemmons@yahoo.com

Director of Religious Education:

Kara Burch
kbekebrede16@gmail.com

Maintenance:

Jaime Morris
270-231-5331

Youth Ministry:

Eathan Johnson
ejohnson5623@gmail.com ; 270-315-9904

Parish Council Chair:

Lauren Johnson

Finance Council Chair:

Kathy Roberts

Building Committee Chair:

Lee Mills

Knottsville Knights of Columbus:

Mike Mudd 270-993-3213

Office Hours: 8:00 a.m.—3:00 p.m.

On Monday-Thursday
8:00 a.m. — Noon on Friday

Bulletin Deadline: by Monday NOON

Mary Carrico Catholic School

9546 State Route 144
Philpot, Kentucky 42366

Office: 270-281-5526 www.marycarrico.org

Principal:

Martha Warren
mwarren@marycarrico.org

Secretary:

Vicki Conder
vconder@marycarrico.org

School Council Chair : Clint McManaway

PTO Chairs: Susan Howard, Jill Williams

The Baptism of the Lord

Dear loving parishioners,

This Sunday we celebrate the Baptism of Jesus in the Jordan River by John the Baptist. And on this day, we reflect on the meaning and significance of our Baptism. The Baptism of Jesus tells us who we are and what it means to be a Christian. Jesus began his public ministry with his Baptism. Baptism gave him a mission. so, too, for us. We are given a mission at our baptism and share now in the life and mission of Jesus.

In the gospel passage this Sunday we hear, "on coming out of the water he saw the heavens were torn open and the spirit, like a dove, descending upon him. And a voice came from the heavens, you are my beloved son: with you, I am well pleased". These words from heaven remind us of who we are, and what our true identity is. Adopted by the Father's voice, we become beloved sons and daughters of God. God claimed us for His own when we were baptized.

In today's gospel, we have a powerful image of the trinity. We hear the father speaking, we see the Spirit descending like a dove and we see the Son receiving the Father's love, rising out of the water to begin his mission in the world.

As Jesus emerged from the waters, heavens were opened and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, you are my beloved son with you I am pleased. This manifestation of the sonship and divinity of Jesus took place in a physically audible and visible form so that all present would know without question that Jesus was the Son of the Father. Thus, His Baptism is a way in which the Father introduced his Son and his Son's mission to the world. It has been said that when Jesus entered the waters of baptism, he was not baptized by the waters, rather, all the created waters of this world were in a sense baptized by him. By entering the waters Jesus sanctified water and poured forth his grace making all water the future source of our salvation.

What difference does Baptism make to us? When Jesus was baptized, God the Father said, "you are my son, the beloved; with you, I am well pleased". When we are baptized the Father says over each of us, "You are my son/daughter, my beloved; with you, I am well pleased".

At the funeral rites, the signs and symbols of baptism are repeated. As our casket enters the church and again at the end of the mass it is sprinkled with holy water. As

we are given a white garment at the time of baptism, a white pall is placed on the casket at the funeral. When we are baptized, a baptismal candle is lit from the paschal candle and handed to the parents. When our remains are reverently placed before the altar, the paschal candle stands beside it. All these signs of our baptism show that we are sealed forever. When we die, these same signs are used again in the funeral liturgy to remind us that through our baptism we are brought full circle into eternal life with the Father, the Son, and the Holy Spirit.

What is our vocation since baptism? Our vocation is to witness Jesus to the world. Therefore, this is the day for us to remember the graces we have received in baptism and renew our baptismal promises. On the day of our baptism, as Pope John Paul II explains, "we were anointed with the oil of catechumen, the sign of Christ's gentle strength, to fight against evil. Blessed water was poured over us, an effective sign of interior purification through the gift of the Holy Spirit. We were then anointed with the chrism oil to show that we were thus consecrated in the image of Jesus, the Father's anointed one. The candle lit from the paschal candle was a symbol of the light of faith which our parents and godparents continually safeguard and nourish with the life-giving grace of the spirit".

This is a day for us to renew our baptismal promises, consecrating ourselves to the Holy Trinity, rejecting Satan and all his empty promises". Let us ask our Lord today to make us faithful to our baptismal promises. Let us thank Him for the privilege of being joined to His mission of preaching the good news by our transparent Christian lives of love, mercy, service, and forgiveness. As we prepare to begin the liturgical season of ordinary time, reflect today upon these words of the Father at the baptism of Jesus. Hear the Father speak to you about the divinity of his son. Turn your eyes to Jesus, prepare yourself to follow him, and heed every word He speaks. He was sent into this world to draw us to the Father, allow Him to fulfill that mission in our own life.

Have a blessed week.

Fr. Shijo Vadakumkara

Pastor

These are the people that signed up for the Matthew 9 Mission, for the days of 9-15 of every month. They will pray the rosary for vocations to the priesthood. If you would like to sign-up, call the office.

SAINT WILLIAM CHURCH

- 9 Carl & Dottie Payne; Patsy Bennett
- 10 Ginger McBride; Irene Nealen
- 11 Anna Turner; Pat & Charles Lanham
- 12 Phoebe Johnson-Huff
- 13 Charlie Hamilton
- 14 Will & Kelly Wathen Family
- 15 Tony & Mary Helen Rhodes; Paul & Theresa Crowe

SAINT LAWRENCE CHURCH

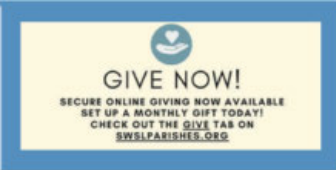

- 9 Laura Rhodes
- 10 Joyce Hurm
- 11 Annette Howard
- 12 Russell Rhodes Family
- 13 Larena Lawson
- 14 Dot & Danny Edge
- 15 Mary Wimsatt



MASS INTENTIONS

January 10-16

Tue.	8:00 a.m. SW	Diddle, Johnny, & Carl Lanham +
Wed.	8:30 a.m. SW	Larry, Jerry, Bill, Jake, & Wavy Meserve +
Thurs.	8:00 a.m. SW	Jim Mattingly +
Thurs.	6:00 p.m. SL	Merici Carrico & Family
Fri.	8:00 a.m. SW	Special Intention KB
Sat.	4:00 p.m. SW	Francis "Red" Morris +
Sun.	6:30 a.m. SW	Parishioners
Sun.	8:00 a.m. SL	Wayne Knott +
Sun.	10:00 a.m. SW	Darrell Cecil +

Nick & Tyler McManaway, Danny Edge, Randall Cecil, Evan Barr, Mary Johnson, Janette Ford, Janice Payne, Roger Gilmore, Stephanie Mattingly, Charlie Boy Lanham, John Wells, Lisa Mayfield, Margaret & Bobby Hamilton, Bernard & Lillian Haynes, Bob & Helen Ward, Chad Roberts, Chuck Winters, Edith Johnson, Cindy Payne, Ronnie Goetz, Joe Fitzgerald, Junior Hurm, Shelia Sanders, Dwayne Mattingly, David Montgomery, Ashley Whitaker, Cary Mattingly, Terry Stone, Francine Wright, Donna Barnett, Cecilia Recker, Sherri Murphy, Keilen Aud, Stevie Rhodes, Alex Payne, Whitney Burden, Eddie Burden, Jim Hazel, Nancy Meisenhelder, Jimmy Haynes, Jerome Hamilton, Kent Recker, Paige Morton, Margie Duncan, Janet Cecil Aud, Kenneth Huskisson, Bill McBrayer, Charles Aud

STEWARDSHIP

"Our return to the Lord": In thanksgiving for the blessings we have received from God, last weekend we chose to return a portion to the Lord"

December 26, 2021	<u>St. William envelopes</u>	<u>St. Lawrence envelopes</u>
Regular Collections	\$ 17,871.00	\$ 7,665.00
Loose	\$ 141.00	\$ 1.00
Children's	\$ 14.00	
Online giving	\$ 699.50	\$ 250.00
Total	\$ 18,725.50	\$ 7,916.00
Weekly Budget	\$ 9,700.00	\$ 3,000.00
Collections Year to Date**	\$ 239,498.48	\$ 82,213.98
Budget Year to Date**	\$ 252,200.00	\$ 78,000.00
Over (Under) YTD**	\$ (12,701.52)	\$ 4,213.98
Christmas Flowers	\$ 519.24	
Good Works	\$ 673.00	\$ 465.00
CAPITAL CAMPAIGN ACCOUNT BALANCE		\$ 999,561.15

January 2, 2022	<u>St. William envelopes</u>	<u>St. Lawrence envelopes</u>
Regular Collections	\$ 11,488.00	\$ 14,225.00
Loose	\$ 45.00	\$ 32.50
Children's	\$ 8.50	\$ 1.18
Online giving	\$ 2,209.00	\$ 150.00
Total	\$ 13,750.50	\$ 14,408.68
Weekly Budget	\$ 9,700.00	\$ 3,000.00
Collections Year to Date**	\$ 253,248.98	\$ 96,622.66
Budget Year to Date**	\$ 261,900.00	\$ 81,000.00
Over (Under) YTD**	\$ (8,651.02)	\$ 15,622.66
Good Works	\$ 20.00	
CAPITAL CAMPAIGN ACCOUNT BALANCE		\$ 999,871.15

SACRAMENTS

CONFESSION: St. Lawrence Thursdays 5-5:30pm. St. William Saturdays 3-3:30 pm.

BAPTISM: Parents requesting Baptism for an infant or child under age 7, contact Kara Burch, at the parish office. Baptismal preparation is required and is held on the 1st and 3rd Mondays of each month **by appointment only**.

ANOINTING OF THE SICK: Anyone having surgery or wishing to receive the Sacrament is asked to call the Parish Office.

COMMUNION TO SHUT-INS: Any home-bound parishioner wishing to receive Communion or a pastoral visit is asked to call the Parish Office. Please notify the Parish Office upon admission of a family member into nursing homes or hospital.

HOLY MATRIMONY: At least one party must be a registered member of this parish. Do not set a wedding date before meeting with the Pastor. Please call for an appointment with Fr. Shijo at least six months before scheduling the wedding. The bride and groom must be free to marry in the Catholic Church before a date can be selected.

Join us for a local



March for Life

DEFENDING LIFE FROM NATURAL CONCEPTION TO NATURAL DEATH



January 22 at St. Mary of the Woods
Holy Hour 7AM
Mass 8AM
Eucharistic Procession & march begins
directly after Mass

SAFE ENVIRONMENT The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement (270)687-8888 or (270)685-8444 or the Kentucky Child Abuse Hotline (toll-free: 1-877-KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church (paid or volunteer), please call Louanne Payne, Pastoral Assistance Coordinator (English) on this confidential phone line: (270)852-8380, or Susan Montalvo-Gesser/Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish): (270)880-8360. The Diocese of Owensboro's sexual abuse policy is available at this parish in the back of the churches or in the parish office, and also on the diocesan web site (owensborodiocese.org/safe-environment-policies/). To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562.

Marriage Help – Retrouvaille (pronounced retro-vi) has helped thousands of couples who are disillusioned or even experiencing misery in their marriage. This program can help you too. For confidential information about or to register for the October program beginning with a week-end on Oct 15, 2021, call the Family Life office at 270-683-1545, or visit the web site at www.retrouvaille.org

HELP US FIND OUR STAFF!



WHO WE'RE LOOKING FOR

We are looking for young adults, at least a year out of high school, who are available all summer, have a relationship with Jesus, enjoy working with kids, are hard-working, and get along well with others.

POSITIONS AVAILABLE

HOW YOU CAN HELP

SUMMER STAFF

PHOTOGRAPHER/
SOCIAL MEDIA MANAGER

HEALTH CARE PROVIDER

We would greatly appreciate you telling your young adults about the opportunities at Gasper River. Encourage those you think would do well on staff and affirm the qualities you see in them. Please tell them where to find more information and how to apply.

FOR MORE INFORMATION

VISIT OUR WEBSITE AT GASPERRIVERRETREATCENTER.ORG

IF YOU WOULD LIKE US TO SEND POSTERS, PLEASE EMAIL GASPER.PROGRAM@GMAIL.COM

APPLICATIONS CLOSE FEB. 27



To those who helped and supported the live nativity!



St. Marguerite Bourgeoys

This week we celebrate the feast of St. Marguerite Bourgeoys, a stubborn and hardworking woman who survived the pioneering trials of North America. Marguerite was born in 1620 in Troyes, France to a family of 13 children. She grew up poor, but was a good child. At age 15 she joined the sodality that was affiliated with the cloistered teaching nuns of the Congregation of Notre-Dame. The sodality members would go out and educate poor young girls that the cloistered nuns never had the opportunity to encounter. She grew more in her faith, and in 1640 at age 20 had a vision of the Blessed Virgin Mary. A procession for the feast of the Holy Rosary was going on when Marguerite saw Mary's eyes tenderly gaze upon her. This struck Marguerite significantly, and she gave herself to God at that moment. After that, she tried to join two different religious orders, but they both rejected her. She didn't give up hope, and kept trusting in God's plan for her life. The answer of her vocation came when in 1652 at age 32 she was recruited by the Governor of the French Montreal to start a school in the new settlement. She accepted and soon boarded a ship to North America with a bunch of smelly men recruited to work in construction. When she arrived she lived alongside the settlers and organized work parties to build a permanent church. A few years later in 1658 she was finally given a stable to be her first schoolhouse. She went back to France to recruit more teachers for the colony and to pick up wives for the settlers and orphan girls sent by the king to marry and create families in the colonies. Marguerite returned to Montreal and kept growing her community of women teachers, building up the civilization of the colony and investing in the children, both Native American and European. She organized her community of women into a religious way of life with shared prayer and meals. She called her congregation, the Congregation of Notre-Dame of Montreal, after the cloistered teaching nuns from her home. At that time there were no religious communities of women that were not cloistered, so the Bishop ordered her congregation to be absorbed into the nearby cloistered Ursuline convent and to teach from the convent only. Marguerite resisted, arguing that the poor



children from the settlements would have no way of traveling all the way to the Ursuline convent. She returned to France to win the King over to her cause, and it worked. She returned to the Bishop with the king's backing and changed the Bishop's mind. She was so stubborn and convincing that the Bishop replied to her, "I cannot doubt, Mother Bourgeoys, that you will succeed in moving heaven and earth as you have moved me!" She continued growing her community and educating young women of all classes, native and European. She also instructed them in practical trade skills to promote the stability of the settlements. The community established schools all over Canada. Marguerite handed over leadership of her community in 1693 at age 73. Her congregation was recognized by the Vatican in 1698, and she died in 1700 at age 79. She was canonized in 1982 and was the first female saint of Canada. Her congregation lives on today. Probably the biggest lesson we can learn from the stubborn saint is how to properly deal with conflict. Marguerite disagreed with the Bishop's order, but she didn't just childishly rebel against him, not caring what he thought and removing herself from under his authority. She recognized the reverence due to his position, so she crossed oceans, approached kings, and came back to convince the bishop to keep her order active. God blessed her efforts to be obedient, and she reached the heights of heaven! St. Marguerite Bourgeoys, pray for us!



HAPPY WEDDING ANNIVERSARY!

January 10-16

January 10	Michael & Patricia Wright	52 years
January 15	Vince & Irene Nealen	50 years
January 16	Steve & Tonya Millay	29 years

There is no greater force against evil in the world than the love of a man and woman in marriage. After the Holy Eucharist, it has a power beyond anything that we can imagine.

January 10, 2021

Today's readings: 1 Samuel 1:1-8; Mark 1:14-20

Give every child a chance

According to the National Center for Child Poverty, about 15 million children in the United States—21 percent of all children—live in families with incomes below the federal poverty line. The Christ Child Society seeks to address the critical needs of these children. U.S.-born Servant of God Mary Virginia Merrick, who died on this day in 1955, founded the Christ Child Society in 1887 at the age of 20—despite being paralyzed from a childhood injury. Today, its 6,000 members volunteer nearly 400,000 hours and serve more than 75,000 children and their families annually. You may find a chapter—or start one—at nationalchristchild.org.

“Come after me, and I will make you fishers of men.”

January 11, 2021

Today's readings: 1 Samuel 1:9-20; Mark 1:21-28

Pray the way to a more perfect union

Dom Lambert Beauduin, a Belgian Benedictine monk, died this day in 1960—but not without influencing the way we pray at Mass. As a liturgical scholar, Beauduin championed—years before Vatican II—the idea of worshipers actively participating in the Mass rather than sitting in pews to pray their private devotions. He promoted the idea of congregants literally “being on the same page,” able to follow along with the Latin by using worship aides to translate the words of priests and prayers. “Beauduin had an insatiable thirst for unity,” notes a biographer. Pray for greater unity in our church today.

“On the sabbath he entered the synagogue and taught.”

January 12, 2021

Today's readings: 1 Samuel 3:1-10, 19-20; Mark 1:29-39

Here I am, Lord

Jesus saw his healing ministry of the sick and spiritually oppressed as a call from God. It is the same call each of us receives, not only to serve God and his people but to serve ourselves—to be our best selves, which will bring us the greatest joy. Saint Bernard of Clairvaux, known as an apostle of love, explains the profound grace that comes with responding to God's call in his “Jesus, the very thought of thee” hymn: “. . . how kind thou art! How good to those who seek! / But what to those who find? Ah, this No tongue nor pen can show; / The love of Jesus, what it is None but His loved ones know.”

“Let us go on to the nearby villages that I may preach there also. For this purpose have I come.”

January 13, 2021**MEMORIAL OF HILARY, BISHOP, DOCTOR OF THE CHURCH**

Today's readings: 1 Samuel 4:1-11; Mark 1:40-45

In defense of the faith

Saint Hilary (d. 468) was a bishop during a time of great contention in the early church. He was popularly selected to lead, and he undertook scholarship that continues to be recognized today. His informal title, “Hammer of the Arians,” has a violent ring to it, but in fact, he defended the Trinity against the Arian heresy through his writing, even though his opponents used the more forcible method of exile. Living a truly Christian life—loving those who oppose you, forgiving wrongs, turning the other cheek—has often been ridiculed by those who prefer the use of force. You can “defend” the faith by the way you choose to live.

“A leper came to him and kneeling down begged him and said, ‘If you wish, you can make me clean.’”

January 14, 2021

Today's readings: 1 Samuel 8:4-7, 10-22a; Mark 2:1-12

I feel your pain

Healing gospel-style involves assessing the physical, mental, and spiritual health of the ill person. As Pope Francis says, Jesus asks us: “To stop and listen, to establish a direct and personal relationship with others, to feel empathy and compassion, and to let their suffering become our own as we seek to serve them.” This holistic approach is slowly being embraced by Western physicians. Today's healthcare providers are encouraged to use such tools as the FICA method to assess a patient's faith; its importance in their decision-making; their connection to a community of like-minded believers; and the recommended action related to the spiritual assessment. We're all commissioned to be healers to some extent; the next time someone comes to you in pain, remember this compassionate approach.

“Which is easier, to say to the paralytic, ‘Your sins are forgiven,’ or to say, ‘Rise, pick up your mat and walk?’”

January 15, 2021

Today's readings: 1 Samuel 9:1-4, 17-19; 10:1; Mark 2:13-17

The stone rejected

In our continued observance of the Amoris Laetitia Family Year, we are reminded by Pope Francis to consider the complexities of people's lives when we're tempted to judge their family or marital situation. “It can no longer simply be said,” writes the pope, “that all those living in any ‘irregular situation’ are living in a state of mortal sin.” Non-traditional families need to be offered “understanding, comfort, and acceptance.” We need to stop applying moral laws as if they were, in the pope's words, “stones to throw at a person's life.” Consider today the grace of God's mercy, compassion, and forgiveness operating in your own life.

“Those who are well do not need a physician, but the sick do. I did not come to call the righteous but sinners.”



The Church is the Ship outside
which it is impossible to
understand the Divine Word.

ST. HILARY OF POITIERS



The priest was preoccupied with thoughts of how he was going to ask the congregation to come up with more money than they were expecting for repairs to the church building. Therefore, he was annoyed to find that the regular organist was sick and a substitute had been brought in at the last minute. The substitute wanted to know what to play. "Here's the order of Mass," he said impatiently. "But, you'll have to think of something to play after I make the announcement about the finances." During the service, the priest paused and said, "Brothers and Sisters, we are in great difficulty; the roof repairs cost twice as much as we expected and we need \$4,000 more. Any of you who can pledge \$100 or more, please stand up." At that moment, the substitute organist played "The Star Spangled Banner." And that is how the substitute became the regular organist!

MINISTRY SCHEDULE JANUARY 15-16

EUCCHARISTIC MINISTERS

4pm Dottie Payne, Andy Brown
6:30am Jane Goodman
8am Jenny Hamilton
10am Linus Murphy

SERVERS

4pm Fish Family, Wyatt Lanham
6:30am Wayne Haycraft
8am Isaac Howard, Carlee Johnson,
Thomas Turner
10am Jameson Bowlds, Layla Payne,
Collin Schwartz

LECTORS

4pm Gail Niehaus
6:30am Bobby Turner
8am Kelly Lanham
10am Mallory Lanham

SACRISTANS

4pm EMHCS
6:30am Mackenzie Mills
8am Lauren Johnson
10am Aliya Murphy

IF YOU CAN'T MAKE IT PLEASE CALL A SUB OR IF THAT DOESN'T WORK THE OFFICE AT 270-281-4802

Dependent on Alcohol? If you drink everyday or feel you need a drink to relax or have a good time, your brain may be dependent on alcohol. Come find freedom or support as a loved one at **A.A. & Al-Anon Meeting: 8pm Sundays at St. Mary of the Woods Cafeteria**



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SATURDAY, FEB. 12, 2022

SERVING STARTS 6PM;
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For more information or to purchase tickets, please call the school 281-5526 or Jeff Cecil 314-4805

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Bob Boehman, Margaret Hamilton, & James Morris

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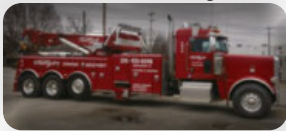
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