

Holy Family Catholic Church



holyfamilynewalbany.org | (812) 944-8283 | 217 W Daisy Lane, New Albany, IN



SUNDAY, FEBRUARY 28, 2021

2ND SUNDAY OF LENT



Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them.

- Mk 9:7-8

FEB 28 2021

WEEKEND MASS TIMES

Saturday: 5 pm

Sunday: 8am, 10:30am, 6pm

WEEKDAY MASS TIMES

Monday: 8am (Lent only)

Tuesday: 6:00pm

Wednesday-Saturday: 8am

RECONCILIATION

Tuesday: 5:30-5:50pm

Saturday: 8:30-9am

4-4:45pm

Sunday: 5-5:45pm

PARISH OFFICE HOURS

Mon-Thur: 8:30am-12:30pm

Find us on 

@HolyFamilyCatholic

 YouTube

Holy Family Catholic Parish

Mass Intentions

March 1	Monday, Lenten Weekday
8am	Gene Lilly
March 2	Tuesday, Lenten Weekday
6pm	Patty Blanckaert
March 3	Wednesday, St. Katharine Drexel
8am	For the healing of Sabrina Brown
March 4	Thursday, Lenten Weekday
8am	Loretta Lardner
March 5	Friday, Lenten Weekday
8am	Ev Day
March 6	Saturday, Lenten Weekday
8am	For all those affected by Covid 19 & an end to the virus
5pm	Merle & Faye Banet
March 7	3rd Sunday of Lent
8am	Parishioners of Holy Family Parish
10:30am	Travis Watson
6pm	Francis Hesse

Parish Information

To Schedule a Mass Intention: Please contact the parish office to request an intention. The suggested stipend for a Mass intention is \$10. We will schedule on or as close as possible to the date(s) you request.

Prayers: Please write in the Book of Intercessory Prayers located at the east entrance to the church, sitting below the statue of the Holy Family.

Bulletin Deadline is 10 days prior to the Sunday of publication.

Anointing of the Sick or Hospital Ministry: Celebrated upon request at home or in the hospital. In an emergency call Fr. Jeremy Gries at (812) 944-8283x1. If you or someone you assist is in the hospital and would like Fr. Gries to visit, please call the parish office.

Rite of Christian Initiation for Adults: This is the process for those who wish to enter the Catholic Church. Meetings take place weekly from late August to a few weeks after Easter Sunday as you learn about the Catholic faith and discern if you are being called to join the Roman Catholic Church.
Contact: Fr. Gries

Infant Baptism: Parents are required to attend a Baptism Preparation Session prior to the Baptism of their first child or if it has been more than three years since you last attended this class. *Contact: Theresa Shaw*

First Communion, First Reconciliation & Confirmation: Preparation begins in August each year. For First Communion and Reconciliation, contact Theresa Shaw. For Confirmation, contact Abbi Hamm.

Attendance Report: Feb 20-21

Saturday, 5:00 pm.	101
Sunday, 8:00 am	89
Sunday, 10:30 am	152
Sunday, 6:00 pm.	90
Total	432
6 Month Average	339

Ash Wednesday Attendance:

8:00 am60
10:30 am	110
6:00 pm	140
Total	310

Staff Directory

Rev. Jeremy M. Gries, Pastor
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129 W. Daisy Lane | New Albany, IN 47150

New to the Parish?

Welcome! If you're interested in registering to be a member of Holy Family, visit our website and click "I'm new" or contact Karen Schoenfelder in the parish office.

**“Whoever wishes to come after me
must deny himself, take up his cross, and follow me”**
(Matthew 16:24).

Finishing some thoughts on the LENTEN TRIFEKTA of Prayer, Fasting, and Almsgiving. Our last practice is Almsgiving. On the surface, almsgiving seems the same as tithing, contributing, or supporting the poor. Certainly, there are similarities – primarily the parting with some tangible good for the sake of another.

To contrast Almsgiving, it might first be good to remember what our basic “**Sunday Offering**” implies. As Catholic Christians, we have a moral obligation and requirement “to provide for the needs of the Church, each according to their own ability” (CCC 2043). This is one of the Precepts of the Church. This is the idea of a personal, intentional, sacrificial, first fruits offering to God’s Church to enable it to continue its Saving Mission of proclaiming the Gospel, providing the Sacraments, and serving others. This giving is not based upon what the Church might need – i.e., “to keep the lights on” (although sadly this is how it is often pitched), but rather based upon what one has received from God. It is a true response in faith of the disciple to God’s Grace and trust in God’s continued care in the future. This implies more than a mere ‘tip’ to the Church from whatever happens to be left over at the end of the week or month. It should be “according to their ability”, meaning in proportion (percentage) to the blessings received from God from the start. To be honest, most studies suggest Catholics have “more means and give less” than most of our Protestant sisters and brothers. We Catholics tend to have a “pay the bills” mindset versus a “Glorifying God with Gratitude” mindset. Which of those two sounds more holy? Hmmm. That said, because there are more Catholics than Protestants, the Catholic Church still provides more charitable services throughout the world.



So, what is **Almsgiving**, and how is it different than our ‘Sunday Offering’? First, Almsgiving is above and beyond the first fruits, morally-required, giving. Almsgiving is not the same as ongoing sustained giving or response in Faith to support the Church and Mission to serve others. Per the Catechism, Almsgiving is “money or goods given to the poor as an act of [1] penance or [2] fraternal charity” (CCC Glossary). Giving alms is a tangible way to make up for sin. Now, almsgiving is not the buying of forgiveness. It is a recognition, as all penances, that one’s personal sins and contribution to social sins have tangible and temporal consequences in the community. And while it is often impossible to make full amends or restitution for the negative effects of sinfulness, one is morally encouraged to make an effort. Giving Alms to the less fortunate, who

Scripturally and Traditionally hold a special place for God in the world by virtue of their need, is a way to contribute toward that restoration. Almsgiving is not just a penance, however. It is also a movement of the heart toward the universal fraternity between all peoples. In each person we encounter, we are to see a beloved son or daughter of God. As such, when they are in need, we are challenged by the Gospel to attend to that need as if it were our own. Almsgiving is a way to strengthen unity through solidarity. The Scriptures support this:

“Whoever cares for the poor lends to the Lord, who will pay back the sum in full” (Proverbs 19:17)

“Prayer with fasting is good. Almsgiving with righteousness is better than wealth with wickedness. It is better to give alms than to store up gold, for almsgiving saves from death, and purges all sin. Those who give alms will enjoy a full life, but those who commit sin and do evil are their own worst enemies.” (Tobit 12:8-10)

All three – Prayer, Fasting, Almsgiving – must be an integral part of our Lenten Journey to Mount Calvary. For all three encourage, enable, and empower us, by God’s Grace received, to ‘take up our Cross & follow Him’.

Holy Family, Protected and Led by St Joseph, Pray for us.

~ Fr Jeremy M. Gries

LITURGY GUIDE

2nd Sunday of Lent

Opening Song:

I Want to Walk as a Child of the Light

I want to walk as a child of the light.

I want to follow Jesus.

God set the stars to give light to the world.

The star of my life is Jesus.

In him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Jesus.

I want to see the brightness of God.

I want to look at Jesus.

Clear son of righteousness shine on my path
and show me the way to the Father.

I'm looking for the coming of Christ.

I want to be with Jesus.

When we have run with patience the race,
we shall know the joy of Jesus.

Penitential Act

I confess to almighty God

and to you, my brothers and sisters,

that I have greatly sinned

in my thoughts and in my words,

in what I have done,

and in what I have failed to do;

(strike your breast 3 times)

through my fault, through my fault,

through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,

all the Angels and Saints,

and you, my brothers and sisters,

to pray for me to the Lord our God.

First Reading: Genesis 22:1-2, 9a, 10-13, 15-18

God put Abraham to the test. He called to him, "Abraham!" "Here I am!" he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you."

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son.

Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command."

Responsorial Psalm: Psalm 116

R. I will walk before the Lord, in the land of the living.

V. I trusted, even when I said, "I am sorely afflicted."

How precious in the eyes of the Lord
is the death of his faithful.

V. Your servant, Lord, your servant am I,
the son of your handmaid; you have loosened my bonds.
A thanksgiving sacrifice I make;
I will call on the name of the Lord.

V. My vows to the Lord I will fulfill before all his people,
In the courts of the house of the Lord,
in your midst, O Jerusalem.

Second Reading: Romans 8:31b-34

Brothers and sisters: If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us, who will condemn? Christ Jesus it is who died—or, rather, was raised—who also is at the right hand of God, who indeed intercedes for us.

Gospel Acclamation: Matthew 17:5

R. Praise to you Lord Jesus Christ, King of endless glory.

V. From the shining cloud the Father's voice is heard:

This is my beloved Son, listen to him.

Gospel Reading: Mark 9:2-10

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them. As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.

Profession of Faith: Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(*bow*) and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the
Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer for Priestly Vocations

Priest: Lord Jesus Christ, You are the true High Priest.
Thank you for giving us Your saving Body and Blood in the
Eucharist.

All: Please raise up priests from Holy Family Parish to give us
this gift always. Amen.

Recessional Song: Christ, Be Our Light

Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

*Christ, be our light.
Shine in our hearts. Shine through the darkness.
Christ, be our light.
Shine in your Church gathered today.*

Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has power to save us.
Make us your living voice.

Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed.

NEWS & UPDATES

2nd Sunday of Lent

This Week at a Glance

MONDAY, MARCH 1

Lenten Adoration ————— 9am-9pm
Church

Catholic Book Club ————— 6:45pm
Day Activities Center

Middle School Small Group ————— 7pm
JMJ

TUESDAY, MARCH 2

Lenten Adoration ————— 9am-6pm
Church

MS Taco Tuesday ————— 3-6pm
JMJ

WEDNESDAY, MARCH 3

Lenten Adoration ————— 9am-9pm
Church

RCIA ————— 7pm
St. Guerin Room & Facebook Live

THURSDAY, MARCH 4

Lenten Adoration ————— 9am-9pm
Church

FRIDAY, MARCH 5

Fridays for Fathers: Patris Corde ————— 6:15am
Day Activities Center

Lenten Adoration ————— 9am-2pm
Church

Fish Fry ————— 4:30-7pm
Carry Out Only

Stations of the Cross ————— 6:00pm
Church

SUNDAY, MARCH 7

Lectio: Mark Bible Study ————— 9-10:15am
Day Activities Center

SPRING SPORTS REGISTRATION - Students of the school and parish are invited to register for the following sports, organized by Catalyst Catholic:

- Co-ed soccer (3rd-8th grade)
- Girls' softball (5th-8th grade)
- Girls' tennis (3rd-8th grade)
- Co-ed track & field (3rd-8th grade)

For more information, visit catalystcatholic.org/athleticministry or contact Abbi Hamm in the parish office.

CATHOLIC CEMETERIES of New Albany is offering an easy option to honor your loved ones with *Easter Flowers*. Order are will be taken through March 26. Also, *Spring clean up* for the cemeteries will begin soon. Please have your family gravesites in compliance by March 15. For information on both these items, see the recent posts on Holy Family's website or contact the cemetery office: teri@stmarysna.org or 812-944-0417x2106.



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CONTACT MS. HAMM
AHAMM@HOLYFAMILYNEWALBANY.ORG

MARCH 13
SATURDAY 6AM-6PM

HOLY FAMILY
FISH FRY
MARCH 5
4:30-7 CARRY OUT ONLY

STATIONS OF THE CROSS will be presented in church at 6:00pm each Friday during Lent. Each week will feature a different version so go early to your fish fry or skip it once or twice and join us for this traditional Catholic devotion!



K OF C LENTEN FISH FRY - Join us at Cardinal Ritter Council 1221 Knights of Columbus 809 E. Main St in New Albany as we offer our Fish Fry **every Friday in Lent**. Lunch drive-thru only service is from 11 -1 and sit-down or carryout will be available from 4:30 - 7:30. Fish, shrimp, oysters (pan fried and rolled), crab cakes, hush puppies, baked potato (dinner only) or fries, slaw, and homemade dessert. Majority of proceeds will go towards our charitable outreach efforts. Come see our newly renovated hall. 944-0891.



HOLY FAMILY SCHOOL
Online
SILENT AUCTION
 March 8-18
holyfamilyeagles.org/auction

INTRO TO NATURAL FAMILY PLANNING
 THURSDAY, MARCH 11 / 6:30-8:00 PM
 CATALYST CATHOLIC OFFICE
 101 ST. ANTHONY DR. / MT. ST. FRANCIS, IN 47146

ACHIEVE PREGNANCY DELAY PREGNANCY MONITOR HEALTH STRENGTHEN MARRIAGE

Fridays for Fathers
Forty-Five Minutes for more Faithful Fathers

Fridays during Lent:
 Reading and discussing Pope Francis's apostolic letter on St. Joseph *Patris Corde* ("With a Father's Heart")

Day Activity Center
 6:15a to 7a

CO-ED ADULT BASKETBALL

INFO AND REGISTRATION AVAILABLE AT:
CATALYSTCATHOLIC.ORG/ATHLETIC MINISTRY

- Parish teams
- Wednesday / Thursday nights
- Games held at St. John the Baptist Church
- Childcare available

ADULT CO-ED BASKETBALL LEAGUE

For the young & young at heart! Teams are organized in each parish and must have a mix of men and women. If you are interested in being on or organizing a team for Holy Family, contact Kelli Reutman - For information on the league, see Catalyst Catholic's website.

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Realtor® & Parishioner
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1000 E Spring Street
New Albany, IN 47150
Medical (812) 941-1701
290 North Harrison Drive
Corydon, IN 47112
Medical (812) 738-7576
The mission of the Family Health Centers of Southern Indiana is to provide quality health care to the low-income, underinsured and uninsured residents of the area.
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