

April 30, 2023

7399 West 159th St., Tinley Park, Illinois 60477 Phone: 708.429.6767 Fax: 708.429.6788

Parish Office Hours: Monday-Thursday 8:30am-4:30pm Friday 9:00am-2:30pm (office closed from 12:00-1:00pm for lunch)

> How good is the good God! - St. Julie Billiart

> > DAILY MASS Monday - Friday 8:00 am Sacred Heart Chapel

FIRST SATURDAY MASS Monthly 8::00 am

WEEKEND MASSES

Saturday 4:30 pm Sunday 7:30 am, *9:30 am, 11:30 am, and 6:00pm *Livestreamed Mass via Facebook. View our most current Mass on stjulie.org

RECONCILIATION

Every Saturday 3:00 pm-4:00pm Sacred Heart Chapel *Call the parish office for a private appointment if needed

ADORATION OF THE BLESSED SACRAMENT

Weekly: Thursdays, following 8:00am Mass until 11:00am Monthly: First Fridays following 8:00am Mass until 5:00pm Sacred Heart Chapel

DEVOTIONAL PRAYER Rosary / Divine Mercy Chaplet Monday - Friday 8:30am Sacred Heart Chapel

> PRIVATE PRAYER Monday-Thursday 8:30am – 4:30pm Friday 8:30 am – 2:30 pm Mary Chapel



CARDINAL JOSEPH BERNARDIN CATHOLIC SCHOOL (PARISH REGIONAL SCHOOL) 9250 W. 167th Street, Orland Hills, IL 60477 Ph: 708.403.6525 Fax: 708.403.8621 www.cjbschool.org Kelly Bourrell, Principal

4TH SUNDAY OF EASTER

"A thief comes only to steal and slaughter and destroy;

I came so that they might have life and have it more

abundantly." - Jn 10:9-10





Facebook: St. Julie Billiart Parish YouTube: St Julie Billiart Tinley Park

Vietnamese/St. Agnes Ministry Facebook: Cộng Đoàn Anê Thành

https://stjulie.org/dbd-ministries/st-agnes-ministry-thanh-ane-le-thi-thanh/

PARISH STAFF & CONTACT INFORMATION

Office Hours: Monday-Thursday 8:30am-4:30pm (Closed 12:00pm-1:00pm for Lunch) Friday, 9:00 am-2:30pm Please use the Drop Box outside office doors for giving envelopes, registrations, correspondence & Mass Intentions.

<u>CLERGY</u>		PARISH LIFE				
x219 Rev. Tirso S. Villa	iverde, Jr, <i>Pastor</i> frtirso@stjulie.org	x212 Nathan Roy	Director of Lifelong Faith Formation nathan@stjulie.org			
x216 Rev. Roy Belocura	a, Associate Pastor frroy@stjulie.org	x227 Kristen Maxwell	Youth Minister / St Julie & St. George kristen@stjulie.org			
Deacon Edward (& S	Sheila) Pluchar deaconed@stjulie.org	x215 Darla Draus	Director of Parish Ministries and Evangelization			
Deacon John (& Kat	thy) Benz deaconjohn@stjulie.org	STEWARDSHIP	darla@stjulie.org			
Deacon Rich (& Iren	ne) Miska deaconrich@stjulie.org	x214 Lisa Melnik	Business Manager			
SPIRITUAL LIFE			lisa@stjulie.org			
x213 Marianne Mueller	<i>Coordinator of Parish Prayer Life</i> marianne@stjulie.org	x228 Daniel Kollins	<i>Facilities Engineer</i> dan@stjulie.org			
x229 John Ligda	Coordinator of Music Ministry john@stjulie.org	x223 Tony Serratore	<i>Office Manager and Bookkeeper</i> tony@stjulie.org			
HUMAN CONCERN	<u>NS</u>	VITAL SUPPORT STAFF				
x232 Sheila Pluchar	Coordinator of Human Concerns sheila@stjulie.org	x217 Peg Siebenaler	<i>Office Aide / Faith Formation</i> peg@stjulie.org			

Bulletins

Our bulletin is posted each week on our website or you may choose to receive an electronic copy directly from 4lpi.com. Please consider patronizing our advertisers. To advertise in the bulletin call 800-950-9952.

Contact Info / Parish Data Base

If you are moving or have any changes with your contact information (landline, cell number, email address?) please contact the Parish Office by phone or email.

Hospitalization

Due to *HIPAA* privacy regulations, only the patient/family may notify the parish of a hospitalization. Call the office also for a priest visit, communion or if the family would like someone to be placed on the bulletin sick list for three weeks and in the bulletin.

Registering with our Parish?

All are invited to participate in the life and mission of the SJB faith family. Register in person or begin the process at **https://www.stjulie.org/new-member-form/**

Sacrament of the Anointing of the Sick

For an anointing, call the office 708.429.6767 Select Option 1.

Sacrament of Baptism

Parents preparing for the birth of a child should email **marianne@stjulie.org** to inquire about preparations.

Sacrament of Marriage

Please contact **marianne@stjulie.org** at least six months in advance for a wedding date and to begin marriage preparations.

St. Vincent de Paul

If you, or someone you know, needs assistance or if you'd like information, please reach out to us at 708.429.6767 x244.

BEING DISCIPLES OF JESUS



Fr. Tirso Villaverde Pastor



A MESSAGE FROM OUR PASTOR

If you have been following my Midweek Moment videos, you may recall that I had gone over the symbols of the Four Gospels that we find in the New Testament. For the benefit of everyone, I wanted to include a review in this weekend's article.

Matthew's gospel is the first to appear in the New Testament. But, it was not the first gospel to have been written. In fact, Mark's gospel was written in the year 70AD whereas Matthew's gospel was written several years later. But, why is it that the New Testament lists Matthew's gospel as first?

The Old Testament ends with the Book of Malachi. At the end of that particular book, there is a reference to the coming of Elijah and the fulfillment of God's covenant. For us Christians, we believe that the fulfillment of the covenant is none other than Jesus himself. Matthew's gospel focuses on the role Jesus plays as the fulfillment and completion of God's promise to His People. So, Matthew's gospel is listed first in the New Testament because the Church saw it as a "continuation" of the final message that was seen in the conclusion of the Book of Malachi.

One of the focus of St. Matthew's gospel was the human origin of Jesus. For this reason, Matthew's symbol has been associated with the human face (sometimes referred to as an

angel). In fact, the genealogy in Matthew traces Jesus as a Son of David through St. Joseph's lineage. We can see traces of this emphasis all throughout Matthew's gospel so he is appropriately associated with the face of a human being.

Now, we come to the symbol of Mark's gospel which is the winged lion. What is the connection? For one, there is the reference to the "Lion of Judah." Judah was one of the 12 Tribes of Israel. It was that tribe that produced the line of David. From David's line would come the Messiah. Jesus, of course, is believed to have been of the line of David so the reference to the Lion of Judah came to be associated with Jesus. Since Mark's Gospel proclaimed Jesus to be the Messiah, perhaps this is a reason why the symbol of the lion became associated with his gospel.



Another more likely connection might be in connection to how St. John the Baptist is

portrayed in the Gospel of Mark. The Gospel of Mark begins with the ministry of St. John the Baptist where he declares that he is preparing the way of the Lord. It has been said that St. John the Baptist's voice was like that of a lion. A lion's roar is truly a powerful sound. In fact, lions have oftentimes become a symbol of proclamation, power, and authority. Lions have also been seen as symbols of royalty. All of these themes can be seen in the Gospel of Mark which is perhaps why the lion became the symbol for this particular gospel.



Next, the gospel of Luke was written between 80-90AD. Luke wrote the gospel as a first in a two part series. The second part being the Acts of the Apostles. In both, Luke mentions a person named Theophilus. The name simply means "lover of God." It has been debated whether Theophilus was an actual person or symbolic for anyone who claimed to have love for God. Either way, Luke wrote his gospel to ensure the lover of God that the path he/she had chosen was the right one.

The symbol of Luke's gospel is the winged ox. The ox was one of the animals that had been used for sacrifice. The ox became the symbol of Luke's gospel because of the portrayal of

Jesus as the sacrificial offering that became the perfect sacrifice. In Luke's gospel, every event of Jesus' life lead him toward Jerusalem where he had to die as the one sacrifice that would redeem humankind.

We come now to the last of the four gospels we find in the New Testament – the Gospel of St. John. The gospels of Matthew, Mark, and Luke are known as the Synoptic Gospels because of the strong similarities to each one. The Gospel of St. John has oftentimes been described as a gospel that stands apart from the others. John has similar stories as the other three but there is a marked difference in the Gospel of John that is not found in the Synoptic Gospels.

The Greek of the original text of John's gospel is the best of all four gospels. It has been theorized that the author of John's gospel had the text for the other three, read through the Greek, and decided that he can outdo all of them. John's Greek was impeccable.

In the gospel of John, Jesus is depicted as being the one always in control of everything going on around him. Even at his trial before Pilate and at the crucifixion, Jesus is the one who is directing and guiding all of the events. He orders the soldiers. He also is very bold in front of Pilate. As he hung on the cross, Jesus remains in control.

The symbol for the Gospel of John is the eagle. The reason for this is simple. John's gospel has oftentimes been described as a very high and lofty image of Jesus and his message. This again comes not only from the expertise in the Greek language but also in how Jesus is portrayed. It also is found in the strong use of imagery and symbolism that only few might have been able to understand. Because of this, the eagle became the symbol of St. John. The eagle can fly high in the sky which is echoed in the loftiness of John's gospel. The eagle is very majestic and seen as a symbol of power or strength. This is mirrored again in the way Jesus is always in control of every moment in John's gospel.

As we contemplate, reflect on, and ground our lives on the Word of God who is Jesus himself, may we use the Scriptures as the first Christians had intended. One – to spread the story of Jesus. Two – to inspire faith in ourselves and others. Three – to go and make disciples of all nations.

Peace,

Fatil. Villefe

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LANDONG SA PULONG



Fr. Roy Belocura Associate Pastor frroy@stjulie.org

The Lord is my shepherd; there is nothing I shall want.

- Psalm 23:1

oday is Good Shepherd Sunday and is also the World Sunday of Prayer

for Vocations. Everyone is called to holiness, and Our Lord has put people in our lives who want to help us live up to that calling and fulfill it. He also teaches us to pray for workers to be sent to an abundant harvest. There is more work than there are workers. When we pray "for vocations" we pray especially for those discerning a vocation to the priesthood or the consecrated life. When we pray "for vocations" we also pray for the perseverance and holiness of those who have already undertaken the path to priesthood or consecrated life. The need for prayers doesn't end at ordination or solemn consecration. Let's pray for those who have responded to Our Lord's call to work in his harvest. Lastly, let's pray for everyone to simply seek and do the will of God in their lives. We all have a vocation to holiness, and holiness grows to the degree that we follow God's will.



I want to share my vocation story in gist hoping to inspire young men to consider priesthood. I wanted only to be an FM Radio DJ for the desire to communicate to the masses, but the Good Shepherd led me to become one of His shepherds after getting convinced by my parish priest that I can fulfill my desire and even more by becoming a priest.

COMPENDIUM of the Catechism of the Catholic Church Part One - The Profession of Faith Section Two - The Profession of the Christian Faith CHAPTER ONE <u>I Believe in God the Father</u> The Symbols of Faith

45. Can the mystery of the Most Holy Trinity be known by the light of human reason

alone? 237 God has left some traces of his trinitarian being in creation and in the Old Testament but his inmost being as the Holy Trinity is a mystery which is inaccessible to reason alone or even to Israel's faith before the Incarnation of the Son of God and the sending of the Holy Spirit. This mystery was revealed by Jesus Christ and it is the source of all the other mysteries.

46. What did Jesus Christ reveal to us about

the mystery of the Father? 240-242 Jesus Christ revealed to us that God is "Father", not only insofar as he created the universe and the mankind, but above all because he eternally generated in his boson the Son who is his Word, " the radiance of the glory of God and the very stamp of his nature" (*Hebrews* 1:3).

Prayer for Vocations

#26

LORD, JESUS, we ask you to send more servants to your people. Choose from our parishes, from our homes, from our schools and colleges, an abundant harvest of apostles for your Kingdom: priests, sisters, brothers, deacons and lay ministers. We pray that those you call may never lose awareness of the dignity and need of their vocation.

> O Virgin Mary, Mother of the Church, teach to all those the Master calls to say a joyful "yes" as you did at the Annunciation Amen.

From: USCCB Prayers for Vocations

OUR PRAYER LIFE

TODAY'S READINGS AND REFLECTION **READINGS FOR THE WEEK** First Reading: "Let the whole house of Israel know Sunday: Acts 2:14a, 36-41/Ps 23:1-3a, 3b-4, 5, 6 (1)/1 Pt 2:20b-25/Jn 10:1-10 for certain that God has made both Lord and Monday: Acts 11:1-18/Ps 42:2-3; 43:3, 4/Jn 10:11-18 Christ, this Jesus whom you crucified." (Acts 2:36) Tuesday: Acts 11:19-26/Ps 87:1b-3, 4-5, 6-7/Jn 10:22-30 Reflection Question: After his speech in Wednesday: 1 Cor 15:1-8/Ps 19:2-3, 4-5/Jn 14:6-14 Jerusalem, the crowds asked Peter, "What are Thursday: Acts 13:13-25/Ps 89:2-3, 21-22, 25 and 27/ we to do?" He replied, "Repent and be baptized Jn 13:16-20 in the name of Jesus Christ ... and you will Friday: Acts 13:26-33/Ps 2:6-7, 8-9, 10-11ab/Jn 14:1-6 receive the Holy Spirit." How open are you to Saturday: Acts 13:44-52/Ps 98:1, 2-3ab, 3cd-4/Jn receiving the Holy Spirit? 14:7-14 Next Sunday: Acts 6:1-7/Ps 33:1-2, 4-5, 18-19 (22)/1 Psalm: The Lord is my shepherd; there is nothing I Pt 2:4-9/Jn 14:1-12 shall want. (Ps 23) Or Alleluia. ©LPi Second Reading: For you had gone astray like sheep, but you have now returned to the shepherd and guardian of your souls. (1 Pt 2:25) *Letters from* St. Julie Billiart <u>Reflection Question:</u> Peter teaches us as followers of Jesus, we are called to be patient when we Eternity will not are suffering. What value do you see in this be too long to practice? bless the good God for all his Gospel: "I am the gate. Whoever enters through infinite mercies me will be saved and will come in and go out to us! and find pasture." (Jn 10:9) Reflection Question: Jesus speaks of himself as the gatekeeper for the "sheep" (his followers) who are kept safe from strangers. When have you turned to Jesus in your life in times of trouble? Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. ©LPi PRAYER TO ST CATHERINE OF SIENA The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved. ©LPi Humble virgin and Doctor of the Church, in thirty-three years you achieved great perfection and SAINTS & SPECIAL OBSERVANCES became the counselor of Popes. You know the temptations of Saturday: St. Catherine of Siena Feast Day is April 29th mothers today as well as the ALL THE dangers that await unborn infants. Sunday: 4th Sunday of Easter Intercede for me that I may avoid Monday: St. Joseph the Worker TO HEAV miscarriage and bring forth a Tuesday: St. Athanasius, Bishop and Doctor of the IS HEAVEN healthy baby who will become a Church BECAUSE true child of God. Also pray for all Wednesday: Sts. Philip and James, Apostles JESUS SAID mothers. Thursday: National Day of Prayer "I AM THE that they may not resort to Friday: Cinco de Mayo WAY." abortion but help bring a new life into the world. Amen.

©LPi

Next Sunday: 5th Sunday of Easter

LIFELONG FAITH FORMATION



Nathan Roy Director of Lifelong Faith Formation

nathan@stjulie.org 708.429.6767 x212

SUN. APR. 30 11:30AM – First Communion Mass (Church)

MON. MAY 1 6:00PM – Family Formation (Devine Center)

WED. MAY 3 6:00PM – Family Formation (Devine Center) What is a pilgrimage?

All of us are on a journey during this life. Life can be seen as a series of journeys and with faith as our guide our most important journey is that towards closer communion with God. A pilgrimage is a one such journey, both spiritual and physical, that attempts at closer union with our Lord Jesus Christ. Our Faith spans the entire globe, with holy sites, shrines, and churches in every corner of our beautiful planet. To take a pilgrimage is to journey both physically and spiritually to one or many of these sacred places.

Why go on one?

Need more of a reason than to travel?? It has been said that experience is the greatest teacher. A person can know and love their faith, just as they know and love their favorite baseball team. However, that love and devotion are heightened in a very unique and special way when a person uses all 5 senses in a lived experience. You may have always loved your favorite baseball team but the moment you first went to a game in person your fandom changed. The smell of the ballpark, the feel of the crowd around you, the noises of the game and the stadium all impacted your experience and your love of the game forever afterwards. Our faith is much the same. We go on pilgrimages to walk the roads that Jesus walked, to touch the water that the Apostles touched, and to see the locations that Christ saw. A pilgrimage will change the way you experience your faith.

Our Vision

Our faith spans the entirety of the globe and there are many different aspects of Catholicism to get excited about! Here, at St. Julie we hope to offer a more comprehensive view of our faith through a series of pilgrimages (one each year, starting in 2024). We will go on each of the trips listed below but we would like your feedback to guide the order in which we go on them!

Survey

Please check the box of the trip that you would most like to go on first!

SUN. MAY 7 11:30AM – First Communion Mass (Church)

WED. MAY 17 5:30PM – The Chosen Gathering (Christian Hills Church)

TUE. MAY 23 8:30AM – Pilgrimage to Shrine of Christ's Passion (Narthex) Cut along this line and please return this bottom portion to the parish office.

Holy Land (Israel and Jordan)

The Footsteps of St. Paul (Turkey and Greece)

The Footsteps of St. Peter (Italy, Rome and Vatican City)

Marian Shrine (Lourdes, Fatima, Guadalupe)

Please return this bottom page of the bulletin to the Parish Office with your answer to the above survey

SACRED JOURNEY YOUTH MINISTRY



*Thank you to all who joined us for our Bible night on Monday! *Join us next Sunday, May 7th for 6pm Mass at St. Julie followed by discussion, games, food, and fun at our teen meeting! *We are grateful for your support of our "Got Sneakers? "recycling fundraiser for our mission trip! We have collected an incredible amount of shoes and have helped keep waste out of our landfills. Today is the last day of our collection.



Kristen Maxwell Youth Minister St. Julie / St. George kristen@stjulie.org

> Upcoming Events

Thurs May 4 3-5pm Junior High Hangout at St. George

Sun May 7 6pm Mass at St. Julie; 7-8:30pm meeting in Youth Center

Wed May 10 4-6pm Service at The Bridge Teen Center Thrift Store

Tues May 16 6:35pm Windy City Thunderbolts Game

Sun May 21 11:30am Mass at St. George; 12:30-2pm meeting in Teen Room



MUSIC MINISTRY AND ...



John Ligda Coordinator of Music Ministry

john@stjulie.org 708.429.6767 x229

MUSIC MINISTRY SCHEDULE

DATE	MASS	ENSEMBLE		
Sunday, April 30th	9:30 AM	Adult Choir		

Father Roy is running in the Chicago Marathon!

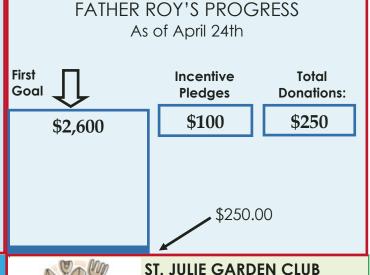
His goal is to run the 26.2 mile race and raise money for the Pat Kmak Scholarship Fund. Help Father reach his first goal of \$2,600 by the end of May. You can sponsor Fr Roy using the envelopes that are located in the narthex.

There is even an opportunity available to incentivize Fr Roy to run the race in less than 5 hours

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www.facebook.com/TeamStJulie

Α



RUN If you got a spot in 2023 Chicago Marathon.

Chicago Marathon, Run with Fr. Roy

CHEER

Cheer to inspire the runners and help find more donors **DONATE** Give to St. Julie Billiart Parish to support parish

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ministries

PRAY

Pray for the runners, the donors, the cheerers and the parish.

DO YOU HAVE A GREEN THUMB?!

Garder Club Please consider joining the St. Julie Garden Club!

The garden club met on April 24th and have made plans to make the inside and the outside of St. Julie BEAUTIFUL again this year.

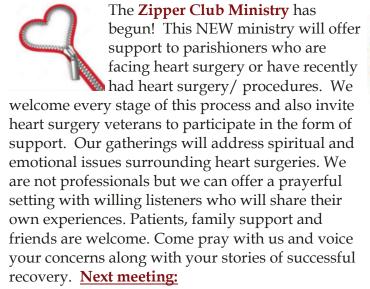
If you would like to join please contact Darla at the parish office at (708) 429-6767, Ext 215 –orvia email: darla@stjulie.org.

ATTENTION ALL:

The plants around the church are being watered, cut back, and/or whole leaves are being cut off and used in fresh flower arrangements around the church. The Gardening Club has a watering and pruning schedule that they work from. They have asked that everyone cooperate by not watering or pruning the plants in any way. THANKS IN ADVANCE.

HUMAN CONCERNS

For more information contact: **Sheila Pluchar: 708-429-6767, ext 232 -or- E-mail: sheila@stjulie.org**



May 1st 3:00-4:00 PM in the Great Room.

I hope to see you there! For more information contact: **Mary Beth Norton Williams** at mbnorton@comcast.net or sheila@stjulie.org.



CARE FOR CREATION

"All of us can cooperate as instruments of God for the care of Creation." — Pope Francis

Managing Runoff with Rain Gardens Managing stormwater runoff in our yards and

communities is challenging but important. Left unchecked, stormwater carries pollutants from roofs, chemically treated lawns, driveways and roads into streams and waterways. Increasing ways for water to be absorbed through landscaping makes for healthier land and water for all. One home solution is the "rain garden." Rain gardens are shallow depressions filled with perennial native plants which temporarily collect a few inches of rain. Plant roots then slowly filter out pollutants and allow the water to percolate into the surrounding soil. Up to 30% more water is absorbed into the ground. Besides alleviating problems associated with flooding and drainage, rain gardens can beautify yards, recharge the ground water supply and provide habitat and food for wildlife, including birds and butterflies. For more information, pictures and "how to" instructions, https://tinyurl.com/ rgrdn.



ST. VINCENT dePAUL Do you know someone who can use some assistance?

The St. Julie SVdP Chapter is a dedicated group who seek to help those in need. If you or

someone you know is in need of temporary assistance, we may be able to help. Our group is trained to assess all situations in order to best serve the community.

When you call, please don't hang up. You will be guided through the phone system. *Please leave your name and a number* where you can be reached and a team member will respond within 24 hours. Our phone number will appear as "blocked". Please assist us by answering the call so we can begin the process of sharing information with you.

708-429-6767 x244.

Did you know? You can also support the mission of St. Vincent dePaul by shopping / donating at their Thrift Store located at: 7010 W. 159th Street, Orland Park, IL 60462

> TEN THOUSAND VILLAGES IS COMING IN MAY!



As a pioneer of fair trade, we do business differently, putting people and planet first. That means you can trust that every purchase and donation you make directly impacts the life and community of its maker in a developing country. Together we break the cycle of generational poverty and ignite social change. #LiveLifeFair

Come Shop with **Ten Thousand Villages** on **May 6 and May 7**. They will be here in the Parish Hall with some wonderful items for sale! Everything purchased makes a difference in the lives of the maker!

Shop before and after all Masses except the 6:00pm.

The gift of prayer: **Prayer Shawl Ministry** The mission of the Prayer Shawl Ministry is to knit/crochet shawls in prayer to bring comfort and solace to those facing life's challenges and those celebrating life's joys. Shawls are distributed to the home bound, the sick, those with terminal illness and to the RCIA candidates upon acceptance into our faith. The shawl maker always begins with prayer May God's Grace be upon this shawl, warming, and blessings for the recipient. Many comforting, enfolding and embracing. May this blessings are prayed into every shawl. mantle be a safe haven. All are welcome to attend our meetings! A sacred place of security and well-being Come ask questions, pick up a shawl or just sustaining and embracing in good times as well stop by and say "hello"! as difficult ones. May the one who receives this shawl: Be cradled Next meeting will be May 4th. in HOPE. Kept in JOY. Graced with PEACE. And 11:30 - 1:00pm in the Great Room. wrapped in LOVE. Come join us! Blessed Be!

Buckets of Hope – the need is great!

Buckets of Hope is a program where 5 gallon buckets are shipped to disaster areas, *such as Mississippi*, when it has become safe for people to start the cleaning process. Each bucket contains 14 common cleaning items. We have partnered with organizations such as Catholic Charities, local disaster coordinators, The International Union of Operating Engineers and various moving companies to move filled buckets to a place of need. **To date, we have shipped 2,900 filled Buckets of Hope valued at \$87,000 worth of cleaning supplies to disaster areas.** This has been accomplished through the generosity and cooperation of many pastors, deacons, parish staff, and many interested individuals. *Thanks Be To God.*

A "Bucket of Hope" contains the following items:

- 1. Liquid laundry detergent, one 50 62 oz. bottle
- 2. Liquid household cleaner, 48 oz. mixed with water.
- 3. Dish soap 30 oz. bottle, any brand
- 4. One can of air freshener (aerosol)
- 5. One scrub brush, plastic
- 6. 18 cleaning handy wipes or reusable wipes. Two packages
- 7. One large auto-style sponge
- 8. Three to five scouring pads, one pack
- 9. 36 to 50 clothes pins
- 10. Clothes line (one 100-foot)
- 11. 18 (3 packages) heavy-duty trash bags, 30-45 gallon 12. One package of dust masks
- 13. Two pairs of disposable waterproof gloves
 14. One pair of work gloves (leather palms necessary)

 <u>All donations can be brought to the Narthex or Generosity Cart . We thank you for your kindness!</u>



PARISH AND COMMUNITY NEWS



JOYFUL AGAIN!

Are you, or someone you know, widowed?

If you have been recently widowed and are still struggling with the loss, or if you have been widowed for some time and

need something to get you "over the hump" because you seem

stuck in one spot, this program is designed to help you move on with life while still treasuring your past and its precious memories.

This unique retreat/workshop will be held at St. Julie's Parish, Tinley Park, Illinois. The Joyful Again! program is for both men and women (all ages) who have been widowed and are still trying to find hope and new joy in life. All are welcome.

What: Retreat/workshop for Widowed Men & Women When: June 24 & 25, 2023 (2-day program) No overnight available at this site. Where: St. Julie's Parish, Tinley Park, Illinois

For further information, call: 708-354-7211-OR- e-mail us at joyfulagain7211@gmail.com website: www.joyfulagain.org

ST. PEREGRINE NOVENA

The Novena is held weekly, usually on Mondays, in our Sacred Heart Chapel at 7pm. Check the parish calendar (www.stjulie.org) for the most up-to-date information.

<u>St. Peregrine Novena #4</u>
Week # 4–Monday, May 1
Week # 5–Monday, May 8
Week # 6 – Monday, May 15
Week # 7–Monday, May 22
Week # 8-Tuesday, May 30
Week # 9–Monday, June 5
St. Peregrine Novena #5
Week # 1 – Monday, June 12
Week # 2–Monday, June 19
Week # 3–Monday, June 26
SKIP for 4th of JULY holiday
Week # 4–Monday, July 10
Week # 5–Monday, July 17
Week # 6-Monday, July 24
Week # 7–Monday, July 31
Week # 8 – Monday, August 7
Week # 9-Monday, August 14



St. Julie Respect Life is having a **BABY SHOWER!**

We are having a baby shower to collect needed items for moms and babies. The shower will take place on May 13 /14 and 20/21. There will be a special container in the Narthex to place any items. No need to wrap! Most needed:

Diapers /wipes—any size, larger ones are preferred.

Pajamas or Onsies —- any size Infant clothing — any size Diaper bags Small play toys Pacifiers Swaddle wraps Car seats and Booster seats Pack 'N Play and Bouncy Seats



All are welcome! Come join us!!

Center. Doors open at

ST. JULIE YOUNG AT HEART

May Luncheon Tickets \$10 each on sale April 29 & 30, May 6 & 7

May Lunch will be held on

11:30am.

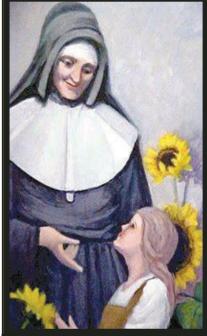


ST JULIE BILLIART 50TH ANNIVERSARY NEWS ...

The root of joy is

gratefulness."

CREATLAKESDES.COM





Save the Date: St. Tulie Billiart 50th Anniversary Dinner Dance On Apríl 13, 2024 Georgio's Banquets Parish History Meeting will be on Saturday, May 13 at 10:00am in the Great Room.

All are welcome to join us as we organize and reminisce about our

How Good is the Good God!

We are excited to share what makes St. Julie Billiart Church a special place.

Do you have a story or memory to share with everyone about this parish? We are creating a living history of St. Julie and we need

Please contact marianne@stjulie.org or sheila@stjulie.org for more information and to share

1. He was called "Willy Devine" by his relatives from Ireland.

2. He was the first pastor of St. Julie Billiart.

3. He insisted that our parish be named for a female saint after notina several male saints in the area.

4. He wanted a saint who had a gift of teaching the faith to children.

5. He was famous for saying "Someone recommended you......" And then you found yourself soon volunteering!

6. He felt that you should "Start first with gathering the women, and the men will follow".

7. He was born on June 8, 1922.

8. He was ordained on May 8, 1948.

9. His first assignment was at Our Lady of Grace. 10. Within his first assignment, he presided over the marriage of his two sisters and the funeral Mass of both his parents.

11. Fr. Devine's second assignment was at St. Sabina.

- 12. Third was St. Tarcissus
- 13. Next was Our Lady of the Ridge
- 14. St. Julie was after that!
- 15. Then onto Holy Redeemer before retiring.



Fr. William Devine **Founding Pastor** St. Julie Billiart—50 Facts!

16. In retirement.....he was dedicated to serving the poor in many ways.

17. He was a regular at Panera, picking up the extras at the end of the night and delivering them to shelters or pantries.

18. He said Mass at the airport on a regular basis.

19. He loved to minister in nursing homes to the elderly.

20. Golf was his game!

21. Fr. Devine was instrumental in having girls trained in the ministry of altar serving.

22. In our small beginnings, there were many "home Masses" held with Fr. Devine presiding.

23. When the rectory was built, parishioners wanted to buy new furniture, but he refused saying borrowed or used was fine with him. He wanted any monies to go to the parish.

24. He loved to see parishes involved in sports, dances and social activities that would bring them together. 25. He loved his Irish heritage.

*****25 More facts next week! Stay turned!!

IN OUR PRAYERS...

WE REMEMBER OUR BELOVED DEAD

Eternal rest grant unto them and let perpetual light shine upon them

Dolores Rutkowski

THOSE IN NEED OF HEALING

Lucy Krouse Gwen Holub

BLESSING PANTRY

Thank you for continuing to donate non-perishable food items, toiletries and other pantry items. You may place items in the Blessing Pantry yourself. If it's full, items may be bagged, and labeled "Blessing Pantry" and placed on the Generosity Cart just



inside the office entrance and we will be happy to restock for you!

Anyone is welcome to take what they need. We ask that you leave the rest for others who may also be in need for their family. God bless your generosity!

THOSE WHO NEED HEALING

In the bulletin on this page, there is a place for Those Who Need Healing.

Names will appear on this list, as well as mentioned before all weekend Masses for three weeks. After that, if you would like the person on the list again, you would need to call the parish office again.

If the bulletin has already been submitted for printing, the name will only be in the bulletin for two weeks, BUT the name will be read at all the weekend Masses for three weeks.

If you would like to put a name on this list, call the Parish Office or stop by during regular office hours.

<u>NOTE</u>: You NEED to be a family member and you MUST have permission from the person being placed on the list.

If you have any questions, please call the office 708.429.6767.

MASS INTENTIONS

Saturday, April 29-4:30pm

†Theresa Lavan, †Joseph A. Parisi, †Deceased members of the Galenziewski Family,†Loretta Hamilton, †Margaret Lokes, †Joseph P. Miller Jr., L Michael Kopera, †Barbra Ann Nunziato, †Stanley Barkauskas, †Eugene E Zenz, †William Balek

> Sunday, April 30 – 7:30am †Stanley Stabrawa, †Dennis Laspesa

Sunday, April 30-9:30am Intentions of the people of St. Julie parish

<u>Sunday, April 30–11:30am</u>

†Joseph & Mary Schulok, †Deceased members of the Corcuera Family, †Robert Provancal, †Higinia Miranda Ayala

Sunday, April 30–6:00pm

Intentions of the people of St. Julie parish Monday, May 1–8:00am

Intentions of the people of St. Julie parish

Tuesday, May 2—8:00am †Mary Kowalski

<u>Wednesday May 3–8:00am</u> †Reverend William J Devine (Founding Pastor), †George Skraby, †Elena Estepa

<u>Thursday, May 4 – 8:00am</u> †Sabina Walczak, †Constance Kedzie

Friday, May 5–8:00am †Joann Wodek, †Carol Skarson, †Nancy Weber, †James Glynn

Saturday, May 6-4:30pm

†Reverend Francis Kaucky, †Joseph A. Parisi, †Stanley & Frances Kilanowski, *†Wayne Taraba, †Chester & Mildred Faron, †Carmen & Antoinette Gatto, L Michael Kopera, †John Bitter, †Carmen DeMichael*

Sunday, May 7-7:30am

Intentions of the people of St. Julie parish

Sunday, May 7-9:30am

†Deceased Members of the Alice & James Murphy Family, †Joseph & Mary Schulok, †Theresa Lavan, †Hank & Jean Kulenski, †Jim & Lorraine Jackson, †Elena Estepa, †Laurie Dattulo, †Fred & Sally Owens, †James See, Sr. †Delores Lobos

Sunday, May 7 – 11:30am

Intentions of the people of St. Julie parish Sunday, May 7 – 6:00pm

Intentions of the people of St. Julie parish

CATHOLIC REFLECTION OF THE WEEK	RECOGNIZE GOD IN YOUR ORDINARY MOMENTS		
I recently rescued a dog. She's a terrier and rather adorable. And she's crazy about me. She could spend all day with me. But I'm a pastor at a parish and sometimes I leave her at the front desk of the church office. She constantly amazes me by her ability to distinguish between my voice and that of everyone else. If I say one word, even if I'm hidden around a corner, she'll sprint toward me and jump up into my arms. This week the readings focus our attention to the voice of the risen Jesus Christ. Comparing his disciples to sheep and himself to a shepherd, he says, "They recognize his voice." He speaks to us and wants us to respond. When we hear his voice, we follow. Throughout this coming week, we will experience many interior promptings to receive God's love, and to love Him in return. That's his voice. Follow it into the safe and tender arms of Christ. By contrast, some voices we will hear do not convey God's concern and love for us, but rather produce fear, despair, and other harmful mischief. Jesus calls these voices those of robbers. Does an idea or thought make it harder for you to love God? If so, run away. Let it go. It is most likely not the voice of the Risen Lord. Keep waiting for him to speak. You will recognize his voice. Then run to him as fast as you can. — Father John Muir ©LPi	Everyone who has been married knows this feeling: you're in the midst of a disagreement with your spouse. You've really dug in your heels. You're ready to die on this hill. And you have the awful, heartbreaking realization that you are wrong. Whatever it is you're arguing about, you're wrong. You. So where do you go from here? The only way forward is to own it. Fess up. Grab a fork and dig into that humble pie. It makes me cringe just to write about it, because it's the worst feeling. I use the example of marriage because it's the one I'm most familiar with — my closest relationship, the one that teaches me the most about who I am and who God asks me to be. But this is a universal experience, and everyone — single or married, child or adult, lay or ordained — knows how badly it feels to realize that you're wrong. You're human. You messed up. It is hard to recognize that the Christian life is one of ongoing repentance. It is painful to acknowledge the ways in which we are falling short, even as we strive to follow in Christ's example. It can, in the words of today's reading, "cut to the heart." But that feeling of despair is what propels forward motion. We have to allow ourselves to feel bad, that's the fertile ground of penitence. We are meant to have not just life, but life "more abundantly." Stasis isn't the		
LIVE THE LITURGY - INSPIRATION FOR THE WEEK: We know the voice of our shepherd. We know he	goal. Baptism isn't the finish line. Examining our conscience is hard. It cuts to the heart. It cuts to the truth.		
speaks a language of love, of patience, of long- suffering sacrifice. The voice of the thief will offer us	"Repent and be baptized, every one of you, in the name of Jesus Christ for the foraiveness of your sins."		

"Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins." — Acts 2:38 ©LPi

WHY DO WE DO THAT?

© I Pi

Question: Does it matter what leg you kneel on when genuflecting?

freedom, but it is a freedom that ends in destruction.

There is only one gate that leads to everlasting life.

Answer: Genuflection is an act of devotion that literally means "to bend the knee." For many Catholics, it's an almost automatic gesture that we perform before entering our pew or row of seats at Mass. But, like many of the symbols and gestures of our faith tradition, genuflecting can also be an invitation for deeper reflection.

The practice of "bending the knee" is an ancient way of recognizing the presence of someone greater than we are. It has been said that the practice dates back to the time of Alexander the Great, but it became a common part of etiquette in the royal courts of the Middle Ages. From throne rooms and palaces, it was a small step to genuflecting, becoming part of the devotional lives of Christians who used this secular gesture as a way of recognizing the presence of the One who is King of Kings, especially in the Eucharist. In our tradition, although many have been taught or prefer to genuflect by placing their right knee on the ground, there is no prescribed way to genuflect. This is especially important to keep in mind if physical limitations or age make certain movements difficult for us.

Today, Catholics are asked to genuflect in the presence of the Blessed Sacrament (whether in the tabernacle or exposed on the altar during eucharistic adoration). So, while it has become second nature to genuflect before entering your seat in church, we should pay attention to where the Blessed Sacrament is kept in each church or chapel we visit, and genuflect in the direction of the tabernacle where the Blessed Sacrament is kept. In churches or chapels in which the tabernacle is in a separate space, we are invited to simply bow toward the altar.



CARDINAL JOSEPH BERNARDIN



9250 West 167th Street, Orland Hills, IL

as an "Exemplary High Performing National Blue Ribbon School of Excellence"

April 2023

WE ARE YOUR PARISH SCHOOL! Pre-K 3 through 8th Grade

CJB is a cutting-edge, regional Catholic school sponsored by St. Francis of Assisi, St. Julie Billiart, St. Stephen Deacon & Martyr, and St. Elizabeth Seton. In addition to these four parishes, we also welcome children from other parishes or households whose parents are seeking a Christ-centered, excellent educational environment. Our address is 9250 W. 167th Street in Orland Hills. We are adjacent to St. Elizabeth Seton Parish. CONTACT US FOR A PRIVATE TOUR!

"OPEN REGISTRATION" for new students is happening NOW! Our online application is available at <u>www.cjbschool.org</u> Submit the online application, then mail or drop off an *original* birth and baptismal certificate (*originals will be returned*), and a one-time family registration fee of \$250. For Grades 1-8, include a copy of the 2022-23 first semester report card and standardized test results.

Questions may be directed to the Enrollment Director, Cynthia Devlin, at 708-403-6525, ext. 127 ...or via email at <u>cdevlin@cjbschool.org</u>

Cardinal Joseph Bernardin Catholic School is a Christ-centered TWICE Recognized National Blue Ribbon School of Academic Excellence

This fabulous group meets *every other month* in the Great Room. They share stories, their faith and most of all, offer their prayers with the shawls that have been created with loving hearts. If you feel called to learn more or just want to stop by, please feel free to do so on

Saturday May 4th from 11:30 AM-1:00 PM in the Great Room

All Friends Are Welcome!

Friday, October 13th at the school, 3737 W. 99th St. in Chicago.

The Planning Committee is asking classmates to please contact McAuley's Alumnae Office to ensure your snail

Call (773) 881-6565, or email the Alumnae Coordinator,

Mother McAuley Liberal Arts

High School's Class of 1973 is

celebrating their 50th Reunion

ST. JULIE BOOK CLUB



First Wednesday every month 1:00pm - Great Room

It's a great opportunity to gather with other book lovers to share thoughts, ideas, and opinions about the monthly selection.

Any questions or need more information, contact Bev at **bsigler5@comcast.net**.

- May 3 <u>Brooklyn</u> by Colin Toibin
- Jun 7 <u>The Good Earth</u> by Pearl S. Buck
- Jul 5 It Ends With Us by Colleen Hoover
- Aug 2 Fools and Mortals by Bernard Cornwell
- **Sep 6** <u>The Midnight Library</u> by Matt Haig
- Oct 4 The Searcher by Tana French
- **Nov 1** <u>The Guest List</u> by Lucy Foley
- Dec 6 The Christmas Bookshop by Jenny Colgan

Maria, at mmccormack@mothermcauley.org.

Cheers to 50 years!

mail and email addresses are current.

The Media Ministry is looking to add more mem this vital ministry. YOU can help to bring Christ members of our community who are sick or hom <u>Hands-On-Training is provided.</u> If you can give one hour a week or a month pleas consider joining. Contact Darla Draus at the part office: (708) 429-6767, Ext 215 -or- via email: darla@stjulie.org.	April 50/50 RAFFLE Winner: Mrs. Lucy Miller Entries: 264 Total collected: \$\$1,320 Church receives: \$\$660 Winner receives \$\$660				
HAVE YOU MOVED OR HAS YOUR CONTACT INFORMATION CHANGED? WE WOULD LIKE TO UPDATE OUR RECORDS. To better serve your needs, kindly fill out this form and drop it in the collection basket or mail it to the parish office. Name:	Catholic (form and it to our p contact yo Name:	u a registered parishioner of St. Julie Billiart ic Church? Have Questions? Fill out this nd drop it off in the collection basket or mail ur parish office. A friendly staff member will t you about how to get registered.			

Discover Ways To Serve In Our Parish

Name:				
Phone:				
E-Mail:				
Circle the ministries you are interested in and drop t	his form at the parish office or the after hours mailbox.			
V Hospitality / Ushers / Greeters	💙 Sacristans			
Media / Livestreaming / Photography	Sacred Altar Linens & Albs			
Y Altar Servers	💙 Catechists			
V Lectors	Money Counters			
Eucharistic Ministers	O ther:			
Ministers of Care				

STEWARDSHIP & GENEROSITY

SACRIFICIAL GIVING SUNDAY OFFERINGS: FISCAL YEAR JULY 1, 2022-JUNE 30, 2023

<u>April 22-23</u>	Year-to-Date 2022-23				
Budgeted \$ 18,076.00	Budgeted \$ 777,,268.00				
Collected \$ 7,405.00	Collected \$ 495,094.60				
Faith Direct \$ 13,456.00	Faith Direct \$ 300,915.00				
Under/Over Budget \$ 2,785.00	Under/Over Budget \$ 18,741.60				
SPECIAL EASTER COLLECTION: COLLECTION:	\$40,495.47 Budget: \$55,000.00				
Totals as of April 23rd FAITH DIRECT:	<u>\$ 8,458.00</u> Collected <u>\$48,953.47</u>				
TOTAL:	\$48,953.47 Under/Over \$6,046.53				

This collection is not included in the weekly or year-to-date totals. Thank you for your generosity.

Shopping & Gifting Made Easy Earn Tuition Savings - Make a Contribution Receive Cash Back

- Scrip is SAFER than using credit cards.
- No fraud, no data breach, no identity theft.

Buy gift cards at face value (the same ones you buy at the store). For every card you buy you get a rebate. You can use that rebate to donate to:

To purchase your cards:

Complete an order form available in the St. Julie Narthex or at the Parish Office. We can also order cards for you in the Parish Office. Your cards will be delivered to the Parish Office for pickup.

- St. Julie Parish.
- Your family's Religious Education tuition at St. Julie Parish.
- The Pat Kmak R.E. Scholarship Fund.. You can also:
- Apply towards any Catholic school tuition, or you can
- Receive a cash rebate.

SJB MONTHLY 50/50 RAFFLE

- \$5 per entry (Entries must be submitted in our preprinted salmon colored envelopes only.
- No limit to the number of entries per person per month, but each \$5 entry must be submitted in a separate envelope (Any amount in a single envelope that exceeds \$5 will automatically be considered a donation to the general fund, and that envelope will still be considered a single entry.) For details, please visit **stjulie.org**.

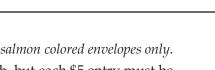
FAITH DIRECT-ON LINE GIVING

Signing up with a recurring gift is easy, and Faith Direct will help if you need assistance. You may call their Customer Service team at 866.507.8757 or email info@faithdirect.net. I ask you to give eGiving your prayerful consideration so we can continue to help those who thirst for the love and acceptance of our Lord and Savior, Jesus Christ. The more parishioners we have signed up for eGiving, the more consistent and predictable our offertory will be each month. This will help us do even

more to spread Christ's love in our community. Peace,

Fr. Tirso Villaverde







C J B

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St. Julie Billiart Church, Tinley Park, IL

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