

The Church of the
EPIPHANY
Lighting the Way to Christ

Mass Schedule
Monday 8 a.m.
Tuesday 8 a.m.
Tuesday 6 p.m.
Wednesday 8 a.m.
Thursday 8 a.m.
Friday 8 a.m.
Saturday 8 a.m.

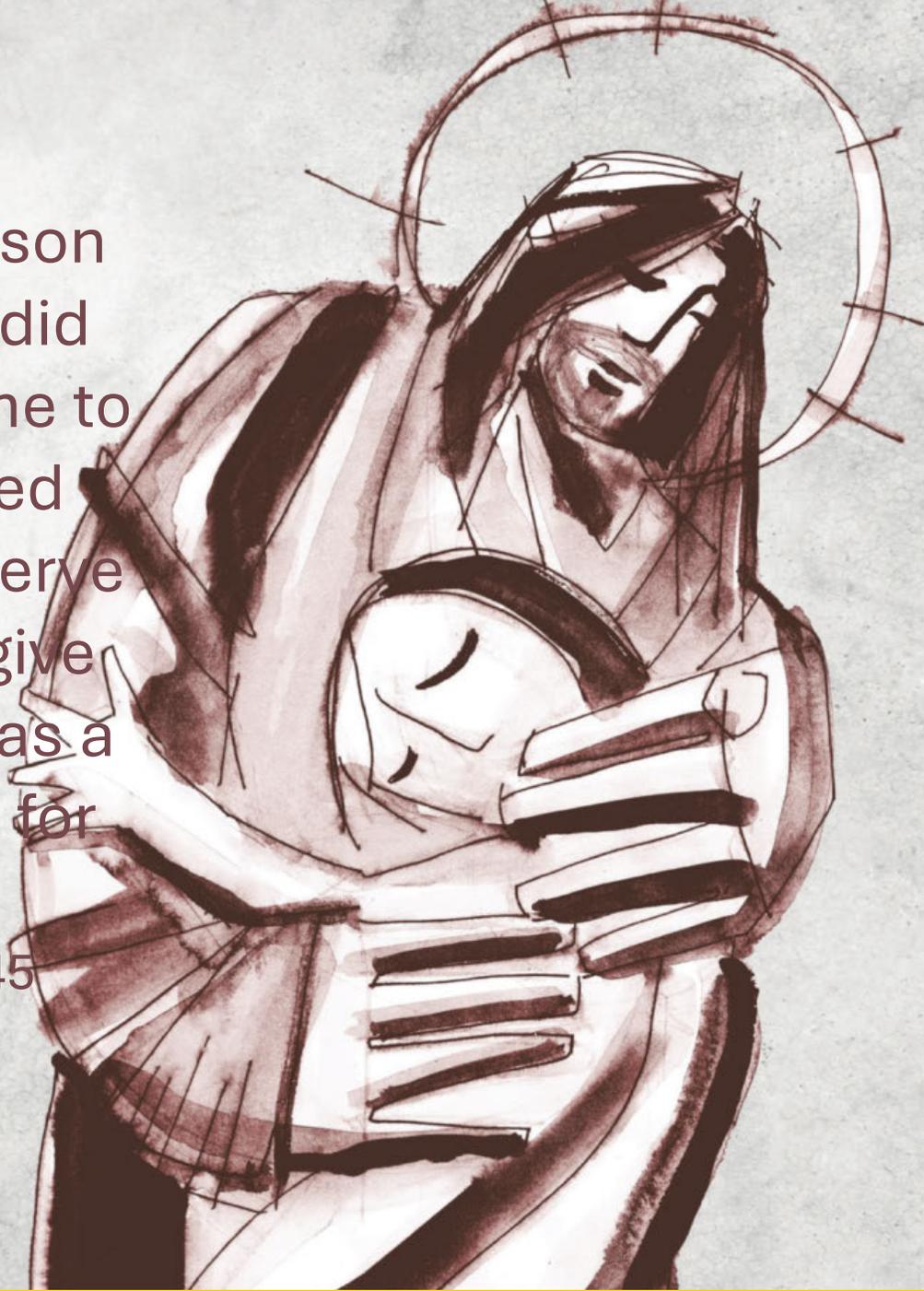
Weekend Liturgies
Saturday
4:30 p.m.
Sunday
7:30, 9 & 11 a.m.

Confessions
Monday–Saturday
7:15–7:50 a.m.
Tuesday
5:30–5:50 p.m.
Saturday 3–4:15 p.m.

Father Thomas Dufner, Pastor | Father Paul Baker, Parochial Vicar
October 17, 2021 • Volume 59 • Issue No. 46 • Twenty-ninth Sunday in Ordinary Time • Year B

For the son
of man did
not come to
be served
but to serve
and to give
His life as a
ransom for
many.

Mark 10:45



Masses on Saturday 4:30 p.m. & Parking Lot Audio FM100.7 or 106.5
Sunday 7:30, 9 & 11 a.m. and Parking Lot Audio FM100.7 or 106.5
Live Stream only on Sunday 9 & 11 a.m.

Financial Focus—2021-2022 Fiscal Year

Collections:

	This Year Actual	This Year Budget	Variance from Budget	Last Year Actual	Variance from Last Year
Week #14	46,207	52,000	(5,793)	56,092	(9,885)
YTD through Week #14	725,808	728,000	(2,192)	721,211	4,596

Week #14 Second Collection for Tuition Assistance for Epiphany Catholic School: \$1,900 (included above)



Tickets to the Gala will go on sale in mid-October. Until then, we need “new” donations for our live and silent auction. Email Gala2021@epiphanymn.org for ideas or if you have an item. Some ideas can be found on our website. All donations must be into the office by November 19.

Our Veterans Morning of Gratitude is Back!

Virtue is taught, not caught, and it is very difficult to teach virtue in a world attempting to wrench our children away from what is good, true, and beautiful. As a school, we understand this and work to provide opportunities for our students to grow in virtue by teaching and modeling it, and by seeking others to assist us along the way. It is with this in mind that **we are inviting all Veterans to Epiphany Catholic School on Friday, November 12**, to help teach the virtues of **patriotism, sacrifice, and honor** and to allow our students to say, “Thank you for your service.”

Veterans, please be our guest at our **Morning of Gratitude for Veterans on Friday, November 12, 9:00 – 10:30 a.m.** During this special event, our students will serve a delicious breakfast and present a short program. **Please RSVP by emailing our school office: bherman@epiphanymn.org or calling 763.754.1750.** All Veterans and a guest are welcome and encouraged to attend!

Funerals

Stanley Kolodjeski

“Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace.” Amen

Can Family Institute—Husbands and Fathers series

Is looking for a man with ascendancy and a passion for discipling other men to help lead our monthly training sessions for small group leaders. These will take place at the conclusion of the Archdiocese synod small groups. **Contact Joe Masek, Executive Director 763.391.0205**

FREE GRAB & GO MEALS

@ Epiphany Catholic School
EVERY Monday
9:00 am - 11:00 am

Available to ALL children 18 years old & younger who are not receiving meals at school during the school day.

PICK UP A WEEK'S WORTH OF BREAKFAST, LUNCH, SUPPER, AND SNACK!

Pastor's Page

Wayward Shepherds, Scattered Sheep

Fr. Timothy V. Vaverek
Sunday, October 10, 2021

Through the prophet Jeremiah, God rebuked the shepherds of Israel for their false teaching and bad example. (Jer 23:1-6) They allowed the sheep to stray and substituted their own opinions for God's covenant, resulting in error and confusion. When Jesus came centuries later, the people were scattered like sheep without a shepherd. He loved them and took pity on them, teaching by word and example. (Mk 6:34)

Over the last century, many Christian leaders, including Catholic priests and bishops, have neglected or misled their flocks. This is especially evident in the widespread embrace of individualism, subjectivism, and consumerism and in the abandonment of Christian understandings of the human person, sexuality, marriage, family, and civic life.

Throughout the history of God's people, shepherds and sheep repeatedly prove unfaithful because we're prone to error, selfishness, and sin. That's why each of us and the entire Church is *semper purificanda* ("always in need of being purified") in order to be perfected in our knowledge, love, and generous service of God and neighbor.

To understand the current crisis, we must recognize that before our shepherds were ordained, they were sheep raised in particular families and parishes. Today, they no more intentionally teach error than their parents and pastors sought to mislead them. Yet falsehoods were and are taught. It happens frequently, or our parishes and families would be very different.

Most often, the clergy and laity don't alter or abandon Jesus' teaching because they explicitly want to contradict his love and truth. Instead, they believe their personal experiences have revealed a different and deeper meaning of the Gospel that is more compatible with their circumstances. They may even have been taught erroneous beliefs and practices at home, in religion class, or in the seminary. Of course, it's also possible that such distortions are selfish efforts to make Christian faith and morals match their own opinions.

St. Paul calls the result being "conformed to the world" rather than to Christ. Facing that reality in our lives and in the Church can cause sorrow, shame, confusion, frustration, and anger. Those responses arise because we want everyone to know and love God and to share his abundant and eternal life. We recognize that living in false ways, innocently or culpably, is harmful to us and others, and we want to spare everyone the needless suffering caused by error and sin. We especially want our pastors to provide authentic witness and support.

But if our response to error and sin doesn't remain rooted in love for God and neighbor, it can take corrupt forms that lead to denial (to avoid dealing with the problem), despair (because we feel powerless) or rage (because we become obsessed with vanquishing an unresolvable evil). Only through union with Christ can we find the fortitude and charity needed to see and respond in the authentic way he did.

We know what Jesus saw: wayward shepherds and scattered sheep. We know how he responded: with pity born of love. We know the action he took: he taught by bearing witness to God's truth and love and by drawing everyone to himself. Thus he enabled all of us – shepherds and sheep – to share his joys and sorrows over all that is right and wrong with ourselves, others, the Church, and the world.

The Good News is that we have no reason to fear the truth, not even when it reveals harmful or catastrophic situations caused by error and sin. We can rejoice and be glad in that revelation despite the strong and painful emotions it causes. Our joy comes from facing the truth and finding Jesus already standing there, drawing us to himself so that we can share his life and respond by repenting of sin, abandoning error, and dealing as best we can with whatever has gone wrong in our life and in the Church.

Yoked to Christ, our burden is "light" and can't destroy us the way unending denial, despair, or rage would. On the contrary, it brings us hope and life – even in the face of evils that won't be set right this side of Heaven. With him, we are able to accept the endless need for purification while admitting and bearing with our failures and those of our shepherds.

The sorrow we experience in bearing with evil won't overwhelm or paralyze us. In Jesus, it becomes a continual motivation for engaging in the struggle, persevering in prayer, and (if Providence permits) correcting particular evils in our midst.

This purification and sorrow can be borne even if our lives, families, parishes, nation, and culture are humanly speaking destroyed, because in Christ nothing can separate us from God and his love. Indeed, such purification and sorrow can be borne precisely because they are God's love working in us as we grapple with our fallen nature and our troubled families, Church, and world.

There's no need, then, in the face of the challenges and sufferings of life to make Jesus' Gospel fit our expectations or to despair because of scandals and heartbreaking defeats. We need only welcome the daily witness of purification and carrying the Cross with him. That's the Gospel.

Evidently, our wayward shepherds were never taught this Gospel, they forgot it, or they choose to subvert it. Many of the scattered sheep are in the same predicament. They're now restless wanderers: the blind leading the blind.

Ignoring, fearing, or resenting the situation won't help. Nor will conspiracy theories, simplistic "solutions," and diatribes. Only by acknowledging the scandalous reality – and the error and sin of our own lives – can we discover in Jesus the compassion, hope, and strength needed to be faithful witnesses to him, his truth, and his love.

Under Providence, such a witness may or may not resolve crises in ways we consider timely and satisfactory, but any other response will certainly prove harmful and futile for ourselves and the Church. We must persevere in our witness and pray for ourselves and our shepherds: "Lord Jesus, have mercy on us!"

GATHERING HYMN

Alleluia! Sing to Jesus
—CR490

GREETING

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit.

R: Amen.

Celebrant: The Lord be with you.

R: And with your spirit.

PENITENTIAL RITE

Celebrant: Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

R: **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

And, striking their breast, they say:
through my fault, through my fault, through my most grievous fault;

Then they continue:
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. +

KYRIE

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

*Latin found in
CREDO, page 71*

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

THE LITURGY OF THE WORD

FIRST READING

Is 53:10-11

The LORD was pleased
to crush him in infirmity.

If he gives his life as an offering for sin,
he shall see his descendants in a long life,
and the will of the LORD shall be accomplished through him.

Because of his affliction
he shall see the light in fullness
of days;
through his suffering, my servant shall justify many,
and their guilt he shall bear.

Lector: The Word of the Lord

R: **Thanks Be To God**

RESPONSORIAL PSALM

Ps 33:4-5, 18-19, 20, 22

R: **Lord, let your mercy be on us, as we place our trust in you.**

SECOND READING

HEB 4:14-16

Brothers and sisters:
Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

Lector: The Word of the Lord

R: **Thanks Be To God**

GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia

GOSPEL

Mk 10:34-45

Celebrant: The Lord be with you.

R: **And with your spirit.**

Celebrant: A reading from the Holy Gospel according to Mark.

R: **Glory to you, O Lord.**

James and John, the sons of Zebedee, came to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." He replied, "What do you wish me to do for you?" They answered him, "Grant that in your glory we may sit one at your right and the other at your left." Jesus said to them, "You do not know what you are asking. Can you drink the cup that I drink or be baptized with the baptism with which I am baptized?" They said to him, "We can." Jesus said to them, "The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized; but to sit at my right or at my left is not mine to give but is for those for whom it has been prepared." When the ten heard this, they became indignant at James and John. Jesus summoned them and said to them, "You know that those who are recognized as rulers over the Gentiles lord it over them, and their great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served but to serve and to give his life as a ransom for many."

Celebrant: The Gospel of the Lord.

R: **Praise to you, Lord Jesus Christ.**

HOMILY

PRAYER OF THE FAITHFUL

R: **Lord, hear our prayer.**

The Church of the Epiphany is dependent upon the financial support of our friends, families and welcomed guests.

THE LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Come, Thou Almighty King
—CR276

INVITATION TO PRAYER

Celebrant: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

R: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for good and the good of all his holy Church.**

SANCTUS

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes In the name of the Lord.
Hosanna in the highest.

*Latin found in
CREDO, page 69*

MEMORIAL ACCLAMATION

Celebrant: The mystery of faith.

R: **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Celebrant: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

R: **Amen.**

THE LORD'S PRAYER

LAMB OF GOD

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

HOLY COMMUNION

PRAYER FOR MAKING A SPIRITUAL COMMUNION (IF YOU ARE AT HOME)

At Thy feet, O my Jesus, I prostrate myself and I offer Thee the repentance of my contrite heart, which is humbled in its nothingness and in Thy holy presence. I adore Thee in the Sacrament of Thy love, the ineffable Eucharist. I desire to receive Thee into the poor dwelling that my heart offers Thee. While waiting for the happiness of sacramental Communion, I wish to possess Thee in spirit. Come to me, O my Jesus, since I, for my part, am coming to Thee! May Thy love embrace my whole being in life and in death. I believe in Thee, I hope in Thee, I love Thee. Amen.

COMMUNION HYMN:

Humbly We Adore You
—CR372

O Lord, I am Not Worthy
—CR359

Second collection will be for Tuition Assistance for families of Epiphany Catholic School.

Sending Hymn:

Hail, Redeemer, King Divine
—CR278

KC Blood Drive

American Red Cross

Epiphany - Thursday, Oct. 21

1:00 - 7:00 p.m. / Cafeteria

**Appointment call 1-800-REDCROSS or
Visit www.redcrossblood.org**

- Walk-Ins Welcome

Looking Ahead

October is Holy Rosary Month

Saturday, October 16 — Rosary in the Public Square,
Hanson Blvd. Noon

Tuesday, October 19 — NO 6 p.m. Mass

Wednesday, October 20 — Faith Formation 6 p.m.
RCIA 6:30 p.m.

Thursday, October 21 — KC Blood Drive 1–7 p.m. Cafeteria

Tuesday, October 26 — SYNOD Focus Groups begin
8:30-10:30 a.m. or 6:30–8:30 p.m.

America Needs Fatima Public Square Rosary

The Annual Rosary in the Public Square is scheduled for **October 16 at noon**. This year's event will be held on the **Epiphany grounds, on the corner of Hanson Blvd and 111th Street**. Please join us in praying for our nation's repentance and conversion. Bring a friend and a chair. The Public Square Rosary is sponsored by America Needs Fatima and is one of over 20,000 local public square rosaries that will be held on that day. For further information contact **Bob Brick, 651.248.4590**.

Pumpkin Patch

The Knights of Columbus Fr. Bernard Reiser Council annual pumpkin sale will be the **weekend of October 16 and 17**. To permit social distancing the pumpkins will be spread out at the edge of the parking lot closest to Hanson Blvd. The sale will be starting with Saturday 4:30 p.m. Mass and again Sunday from 8 a.m. until 1 p.m. We will be accepting goodwill donations as long as the pumpkins last. Thank you for your support.

Altar Servers

If you are new to serving and / or haven't submitted specific forms for youth, please contact **Jean Mackey 763.862.4364** or jmackey@epiphanymn.org

Back Pew

We would like to invite ONLY parishioners who are not able to walk to the altar to sit in the last pew, on either side of the center aisle. The Eucharistic Minister will bring you Communion after serving those in the parking lot. All other rows will be invited to come forward to receive Jesus.

24HourAdoration



Help keep Epiphany adoration open 24/7 to those in need of Jesus in the Blessed Sacrament

SCHEDULED HOURLY ADORERS NEEDED

MONDAYS: 1am, 3am, 7am, 12pm, 2pm
WEDNESDAYS: 1am, **3am**
FRIDAYS: 2am, 6am, 12pm, 2pm
SATS: 6am, 1pm, 2pm, 3pm, 4pm*, 6pm, 7pm, 9pm
SUNDAYS: 4am, 12pm, 4pm, 5pm, 6pm

*shorter commitment due to Mass

Please consider the times in **red**, where you may only find one or no adorer. Can't find a sub for your hour? Contact Judy Schleicher call/text 763-276-5086

Please do not forget to sign into your hour using the iPad. Or use your smartphone to sign in thru this link: <https://adorationpro.org/epiphanymn>

Sign up for an hour. Contact Laura Carr at lcarr@epiphanymn.org or text 651.338.0175

CaringforLife

Epiphany Caring for Life offers support to pregnant women and their families through a 24 hour care line, maternity & baby closet, and companion program. **612-803-2225** or ecl@epiphanymn.org

Epiphany Senior Housing Buildings on Our Campus

Epiphany Assisted Living is a licensed facility with 73 beautiful apartments with both assisted living and memory care units. The Assisted Living apartments are supervised by a licensed Executive Director and a Clinical Nurse Supervisor is in charge of the nursing staff to assure the health and well being of the residents is a top priority. Two and three healthy meal packages are available, along with snacks available 24/7. There is also an Activities Director to plan events to entertain residents.

The Memory Care units are in secure areas and always have a trained staff member in each section to provide activities and attention tailored to each residents' specific needs. Call **763.755.0320** to answer any of your questions and arrange for a tour.

Epiphany Pines is an independent living facility with 107 one- and two-bedroom apartments available for people over 55. Many amenities are offered such as washers and dryers, underground parking, an accessible bus for shopping, movie and exercise rooms, an on-site library and chapel. Please call **763.755.9299** for more information and to arrange for a tour.

Both buildings are connected to Epiphany Church with a climate controlled link so residents can walk to Church for Mass or 24 Hour Adoration. Finally, both buildings use recommended precautions to guard against the spread of COVID 19.

MassIntentions

Sunday, October 17 Is 53:10-11/Heb 4:14-16/Mk 10:35-45 or 10:42-45

7:30 Jason Jahnke, †
9:00 Epiphany Parishioners
11:00 Tom Hosch, †

Monday, October 18 2 Tm 4:10-17b/Lk 10:1-9

St. Luke the Evangelist
8:00 John Egan, MD

Tuesday, October 19 Rom 5:12, 15b, 17-19, 20b-21/Lk 12:35-38

Ss Jean de Brebeuf, Isaac Jogues, Priests, and Companions, Martyrs
8:00 Owen and Donna Kane, and Family
6:00 **No Mass or Confession**

Wednesday, October 20 Rom 6:12-18/Lk 12:39-48

St. Paul of the Cross, Priest
8:00 Matalia Madrigal †

Thursday, October 21 Rom 6:19-23/Lk 12:49-53

8:00 Lorraine Lesnar, †

Friday, October 22 Rom 7:18-25a/Lk 12:54-59

St. John Paul II, Pope
8:00 Zachary Osborn

Saturday, October 23 Rom 8:1-11/Lk 13:1-9

St. John of Capistrano, Priest
8:00 Elizabeth Mathew, †
4:30 Nicholas Konrady, †

RespectLife

Pray to End Abortion.
WED. SEPT 22^{to}
SUN. OCT 31
40 DAYS FOR LIFE

Closing Prayer Vigil Sun.
Oct. 31 - 3 p.m.
Both at PP.



PRAYER & FASTING



COMMUNITY OUTREACH



PEACEFUL VIGIL



PRO-LIFE ACTION MINISTRIES

Epiphany's Adopt-A-Day
Friday, October 22
Sign up for your hour.

During these 40 Days for Life, come out to pray for an hour at Planned Parenthood between 6 a.m. and 6 p.m. Provide your own transportation.

ACCESSING GOD'S POWER THROUGH PRAYER AND FASTING.

proven results in 26 coordinated campaigns, since 2007 worldwide:

19,198 babies saved

221 abortion workers converted

112 abortion centers closed

Let's fill up all twelve hours for Epiphany's Adopt-A-Day!

Signup will be after the Masses, in the foyer October 17.

Take a "Pray to End Abortion" flyer for directions, from the signup table. You may also call the Parish Office to signup for your hour to pray on Friday, October 22, the Feast Day of Pope Saint John Paul II. **Local contact Pat Bock 612.710.2317 or Parish Office 763.755.1020.**



Epiphany
Senior Housing

Pines Independent Senior Living
1800 111th Ave. NW, Coon Rapids
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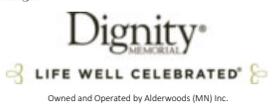
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