

The Church of the EPIPHANY

Lighting the Way to Christ

January 16, 2022
Volume 60
Issue No.8

1900-111 AVE NW • COON RAPIDS, MN 55433-4298 • WWW.EPIPHANYMN.ORG • 763-755-1020



"Woman, how
does your
concern affect
me? My hour
has not yet
come."

Mass Schedule

Saturday 4:30 p.m.

Sunday 7:30, 9 & 11 a.m.

Live Stream only on Sunday 8 & 11 a.m.

Parking Lot Mass FM 100.7 or 106.5

Monday - Saturday 8 a.m.

Tuesday 6 p.m.

Confessions

Monday - Saturday: 7:15-7:50 a.m.

Tuesday: 5:30-5:50 p.m.

Saturday: 3-4:15 p.m.

Wedding at Cana - Jesus changes water to wine - stock illustration

Engraving by the German painter Julius Schnorr von Carolsfeld (March 26,

May 21, 1872)

PARISH NEWS

02

RESPECT LIFE

Saturday, January 22, from 10:30 to 11:30 a.m. the Archdiocese of St. Paul and Minneapolis is having a Prayer Service for Life at the Cathedral of St. Paul, 239 Selby Ave., St. Paul, in memory of the horror of abortion becoming legal in the United States. MCCL March for Life will follow at the State Capitol starting at 12 Noon for one half hour with the Program starting at 12:30 p.m., ending at 1p.m. Epiphany Church will sponsor a bus to transport participants from Epiphany to the Cathedral for the Prayer Service and then the Capitol for the March for Life.

Details: SIGNUP FOR THE BUS will be after all the Masses Saturday, January 15 and Sunday, January 16 at a table in the foyer or call the Parish Office 763.755.1020 to sign up for the BUS. Fliers with the schedule of times of bus loading and leaving and then returning to Epiphany will be available. **Local contact Pat Bock 612.710.2317 or Epiphany Parish Office 763.755.1020**

CARING FOR LIFE

Epiphany Caring for Life offers support to pregnant women and their families through a 24 hour care line, maternity & baby closet, and companion program.

612-803-2225 or ecl@epiphanymn.org

CEMETERY INFORMATION

Granite Flat Markers are used in the Epiphany Cemetery and can be ordered from Epiphany. There are various designs and colors that can be ordered. You can have a favorite image or even your loved ones photo placed on the marker. **For more information contact Bob Mathewson, Epiphany Cemetery Operations bmathewson@epiphanymn.org or 763.862.4308**

EPIPHANY OUTREACH

Epiphany is looking for **additional EM's to join the homebound ministries**. This involves going into the homes of parishioners that can't make it to Mass, to distribute Holy Communion in their home. You can either be an existing EM or you will be trained to become one. You will also need to have your VIRTUS up-to-date.

Please contact Barry Wills, 763.862.4337 or bwills@epiphanymn.org to join the team.

Our **Outreach Coordinator** would like to keep in touch with our homebound parishioners. She would like to reach out to those parishioners who are unable to join us at Mass and/or can't get out of their home for various reasons and need assistance. If you or a loved one would like a home visit for communion, or if you need help in your home, our **Outreach Coordinator, Erin Steadland**, is ready and able to come to you! Feel free to contact her at **esteadland@epiphanymn.org or 763.862.4351** or to schedule a time.

MASS INTENTIONS

Sunday, January 16 Is 62:1-5/1 Cor 12:4-11/Jn 2:1-11
7:30 a.m. Nicholas Picotte †
9:00 a.m. Epiphany Parishioners
11:00 a.m. Phyllis Kieffer †

Monday, January 17 1 Sm 15:16-23/Mk 2:18-22
8:00 a.m. Louise Schmidt †

Tuesday, January 18 1 Sm 16:1-13/Mk 2:23-28
8:00 a.m. Connie Frank †
6:00 p.m. Norm Coone †

Wednesday, January 19 1 Sm 17:32-33, 37, 40-51/Mk 3:1-6
8:00 a.m. Tom & Evelyn Coughlin ††

Thursday, January 20 1 Sm 18:6-9; 19:1-7/Mk 3:7-12
Saint Fabian, Pope and Martyr; Saint Sebastian, Martyr
8:00 a.m. Barbara O'Donnell †

Friday, January 21 1 Sm 24:3-21/Mk 3:13-19
St. Agnes, Virgin and Martyr
8:00 a.m. Norm Coone †

Saturday, January 22 2 Sm 1:1-4, 11-12, 19, 23-27/Mk 3:20-21
Day of Prayer for the Legal Protection of the Unborn Children
8:00 a.m. The Winkelman Family
4:30 p.m. David Jones & Family

PRAYER REQUESTS

Sheila Jensen
Monica Weber
Ronald Anderton
Valeta Pankow



"Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace." Amen

PERPETUAL ✚ ADORATION

ADORERS NEEDED:
MON 2PM, 3PM
THURS 8PM, FRI 12AM
SAT 6AM

SUBS ALSO NEEDED

Signup online www.adorationpro.com/epiphanymn
click the "Weekly Commitment" or "Become a Sub" button
or contact **Laura Carr, 651.338.0175**

...wailing and loud lamentation, Rachel weeping for her children... because they were no more.

Jeremiah 31:15; Matthew 2:18

December 28, the Feast of the Holy Innocents, recalls the slaughter of the male babies of Bethlehem under the orders of Herod who was fearful his kingship would be usurped by Jesus, the newborn King of the Jews. In our own day this Feast aptly relates to the killing of innocent, defenseless persons in the womb through the crime of abortion, legal in America since 1973.

Conversations around current events have brought to light an industry directly associated with abortion. This is the industry of fetal tissue harvesting for medical research and testing and the creation of fetal cell lines. These are used extensively by pharmaceutical companies to create and test vaccines and other medical products as well as by food producers to test additives.

What is done in darkness will be shouted from the housetops...cf Luke 12:3

This past May, **Catholic World Report** carried a well-researched two-part essay by Monica Seeley, *Exploring the Dark World of Vaccines and Fetal Tissue Research*. It detailed the complex and disturbing relationship between the creation of vaccines, the eugenics movement, and the abortion industry. As part of her investigation, Seeley interviewed Pamela Acker, author of *Vaccination: A Catholic Perspective*. Her statement on a Catholic news website last January that “the unborn babies used for vaccine development were alive at tissue extraction” have revealed the barbaric nature of fetal tissue harvesting. Acker resigned from her PhD vaccine development project at Catholic University after coming face to face with the evil surrounding fetal cell research and discovering that her project involved the use of HEK-293, the cell line derived from the kidney of a baby aborted in the Netherlands in 1972. The Vatican’s *2006 Dignitas Personae* reinforced her decision. “The Church was very clear in *Dignitas Personae* that researchers cannot use these cells. It’s not complicated. It’s right there,” she said.

Acker dispels the myth that these cell lines are created using spontaneous abortions or miscarriages. Live tissue is needed! Seeley’s digging into published medical research papers verified Pamela Acker’s statement that fetuses are alive while being dissected, an additional act of violence directed to another human being. This atrocity continues today with the creation of new fetal cell lines. Federally funded research programs at universities or medical centers partner with abortion providers to actually schedule the abortions. Fetuses age 2 to five months gestation are delivered via hysterotomy and are alive, hearts still beating when the researchers start extracting organs and tissue. No anesthetic is given as this would disrupt the cells being extracted which must be done within five minutes of the abortion; dead tissue is useless for creating living cell lines. Dismemberment abortions are also arranged so as not to damage the desired organs.

Astonishingly, documented scientific papers show that this method of live “in vivo” fetal dissection dates back to the 1930s beginning with the creation of the polio vaccines of Sabin and Salk. Though abortion was illegal then, a double standard associated with the eugenics movement allowed abortion and sterilization at the New York Bellevue Hospital for “insane and feeble minded women.” Abortion after abortion since then was done in the service of vaccine research and production, including the production of the MMR and Varivax chickenpox vaccines.

This troubling partnership of abortion with the pharmaceutical and food industries continues strong today. The 1973 fetal cell line HEK-293 is used extensively. There is a continual demand for human fetal cell lines, both finite and immortalized. The Cellosaurus database in May of this year listed 1,559 human fetal cell lines and cell strains commercially available to researchers and manufacturers, and more are being created.

Let that number sink in. Think about it next time someone argues that ‘it was just one or two abortions and it was so long ago’...

Monica Seeley’s articles and the Pamela Acker interview are readily available online. Why is this information—documented, using industry records, not conjecture or vague rumors—not better known, even among people who are ardently pro-life and otherwise well informed?

Science and technology have brought great benefits to the world. But they are not God. When solutions are created and developed apart from Him the door is opened to great evil. And when we see evil we do not cooperate with it or try to benefit from it, we flee from it. This practice needs to stop, the bodies and cell lines of these children, put to rest.

We didn’t know...but now that we do, this is a crushing load. A cry like that of Rachael in Ramah of anguished sorrow and repentance needs to rise up from the earth to the Heart of God. Against the power of multi-billion dollar industries, what can we do? On the spiritual level, offer a great outpouring of reparation, love and adoration to Jesus in the Mass and the Blessed Sacrament. What is done to His littlest ones is done to Him. On the human level, work in a spirit of Hope with organizations dedicated to ending human fetal harvesting, trafficking and testing, listed at the bottom of this article.

So we have work to do. We live in this time, we have an opportunity to do something. May the Holy Innocents of Bethlehem guide our actions.

Whatever you did for the least of My brethren, you did it for Me. Matt. 25:40

Resources: Children of God for Life Sound Choice Pharmaceuticals Center For Medical Progress

FINANCIAL FOCUS - 2021-2022 FISCAL YEAR

	This Year Actual	This Year Budget	Variance from Budget	Last Year Actual	Variance from Last Year
Week #27	66,005	100,000	(33,995)	94,321	(28,317)
YTD through Week #27	1,527,821	1,500,000	27,821	1,549,247	(21,426)

Week #27 Second Collection for Tuition Assistance: \$1,984 (included above)

SUNDAY WORSHIP AID - THE WEDDING AT CANA

04 JANUARY 16, 2022

Sing the Mighty Power of God

The Liturgy of the Word

Greeting

Celebrant: the name of the Father, and of the Son, and of the Holy Spirit.

R: Amen.

Celebrant: The Lord be with you.

R: And with your spirit.

Penitential Rite

Celebrant: Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

R: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. +

—CR459

First Reading

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch.

Is 62:1-5

Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

Lector: The Word of the Lord

R: Thanks Be To God

Responsorial Psalm

Ps 96:1-2, 2-3, 7-8, 9-10

R: Proclaim his marvelous deeds to all the nations.

Second Reading

1 Cor 12:4-11

Brothers and sisters:

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom;

to another, the expression of knowledge according to the same Spirit;

to another, faith by the same Spirit;

to another, gifts of healing by the one Spirit;

to another, mighty deeds;

to another, prophecy;

to another, discernment of spirits;

to another, varieties of tongues;

to another, interpretation of tongues.

But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

Lector: The Word of the Lord

R: Thanks Be To God

Gospel Acclamation

Alleluia, alleluia, alleluia

Gospel

Jn 2:1-11

Celebrant: The Lord be with you.

R: And with your spirit.

Celebrant: A reading from the Holy Gospel according to John.

R: Glory to you, O Lord.

Kyrie

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

SUNDAY WORSHIP AID - SECOND SUNDAY

JANUARY 16, 2022 05

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from— although the servers who had drawn the water knew —, the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

Celebrant: The Gospel of the Lord.

R: Praise to you, Lord Jesus Christ.

Homily

Prayer of the Faithful

R: Lord, hear our prayer.

The Church of the Epiphany is dependent upon the financial support of our friends, families and welcomed guests.

The Liturgy of the Eucharist

Offertory Hymn

Draw Us in the Spirit's Tether

—CR640

Invitation to Prayer

Celebrant: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for good and the good of all his holy Church.

Sanctus

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes In the name of the Lord.

Hosanna in the highest.

Memorial Acclamation

Celebrant: The mystery of faith.

R: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Celebrant: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

R: Amen.

The Lord's Prayer

Lamb of God

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Holy Communion

Prayer for making a Spiritual Communion (if you are at home)

At Thy feet, O my Jesus, I prostrate myself and I offer Thee the repentance of my contrite heart, which is humbled in its nothingness and in Thy holy presence. I adore Thee in the Sacrament of Thy love, the ineffable Eucharist. I desire to receive Thee into the poor dwelling that my heart offers Thee. While waiting for the happiness of sacramental Communion, I wish to possess Thee in spirit. Come to me, O my Jesus, since I, for my part, am coming to Thee! May Thy love embrace my whole being in life and in death. I believe in Thee, I hope in Thee, I love Thee. Amen.

Communion Hymn:

Come, My way, My Truth, My Life

—CR546

Be Thou My Vision

—CR684

Second collection will be for Epiphany Catholic School Tuition Assistance.

Sending Hymn:

O God Beyond All Praising

—CR441

LOOKING AHEAD

Saturday, January 15 Confirmation Retreat

Monday, January 17 Parish Office Closed -MLK

Wednesday, January 19 Speaker Series



Alyssa Bormes
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Parish Speaker Series

Join us for our first speaker

Alyssa Bormes

Wednesday
January 19, 2022
6:15 p.m.
Cafeteria

EPIPHANY CATHOLIC SCHOOL

06 ALONG WITH FAITH FORMATION



Dear Friends of Epiphany School,

When working with children, you hear the most surprising things. You never know what words will flow from their mouths. Sometimes their words are inspiring, occasionally startling, and every so often, they are humbling, and you are left with the sensation that God has just used the child to speak to your heart. The following note was written by one of our young students. He sent it to his teacher upon the loss of her husband last month:

Dear (teacher's name),

I am sorry that your husband died, but that doesn't mean it is the end of your life. You can still spread the Good News to other people who do not know Jesus Christ, our Lord. Here is why: your husband is not Jesus and like you said, you love Jesus even MORE than your husband. Now that is a good statement! And if your husband gets to Heaven, he will be with Jesus Christ, our LORD. So, let's pray together, "Jesus, I trust in you."

In Christ, (child's name)

Moms and dads, thank you! Thank you for loving your children enough to teach them about Jesus Christ, and thank you for allowing our school to partner with you in this mission. Together, we can lead our children to Jesus, and they will bring an army with them. Yes, "Jesus, I trust in You!"

God bless the little children, God bless their parents, and God bless our school.
In Christ, Ann Coone, Principal



Thank you to the **Kennedy, Tvedten, Anderson and Guzik** families for blessing us on Christmas Eve with the Living Gospel.




This week and next all the children who participate in **Catechesis is of the Good Shepherd** celebrate Christmas in the Atrium. We change our prayer table over to the celebratory white, have a procession, light the candles, and rejoice the coming of the Great Light - Jesus! Much prayer and singing is enjoyed. In the elementary grades in addition to the above, we look at those moments of Jesus' early life - the Infancy Narratives. Students read scripture passages and we meditate on a theme. This year grades 1-3 reflected on "Who was listening?" One response was, "the angel was listening for Mary's response and actually we all were." Grade 4 reflected on peace - who did or did not have peace. After some discussion, it was decided Mary had peace through all of it because she had the Holy Spirit with her. And one child summed it up with "We have the Holy Spirit, and doesn't that mean we do not have to be afraid because with God we can do anything." Here are pictures of the synthesis of the Infancy Narrative in 1st grade and 4th.

If you would like to witness these beautiful moments, please think about assisting in the atrium. We need help on Monday mornings and afternoons. **Please contact Mary Minor** mminor@epiphanymn.org



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