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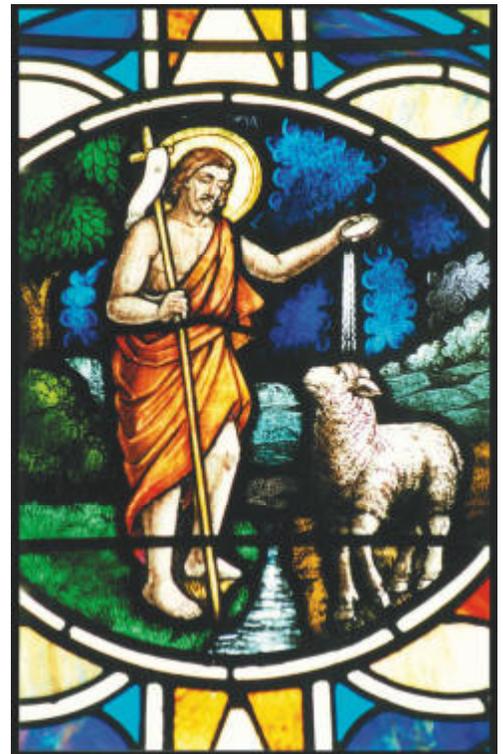
JANUARY 17, 2021 ~ 2ND SUNDAY IN ORDINARY TIME

THE LAMB OF GOD WHO TAKES AWAY THE SINS OF THE WORLD

The Baptist's Declaration. When John the Baptist saw Jesus coming toward him, he announced, "Behold, the Lamb of God, who takes away the sins of the world" (Jn 1:29). How is Jesus a lamb? How does Jesus take away sins?

The Paschal Lamb of Passover. On the night before the first Passover, God told Moses to tell the Israelites that each family was to procure a lamb, a one-year-old male without blemish, and that it was to be slaughtered. Then, its blood was to be applied to the two wooden doorposts and the lintel, the horizontal wooden crosspiece over the door (see Ex 12:1-7). Then, later that night when the firstborn of the Egyptians died, the Destroyer, upon seeing the blood on the lintel and doorposts, would pass over the Israelite homes and no destructive blow would come upon them (Ex 12:12-13). It was by the blood of the paschal lamb that they were saved.

Jesus, the Paschal Lamb. The apostle Paul explained, "Our paschal lamb, Christ, has been sacrificed" (1 Cor 5:7). The paschal lamb was a male; Jesus was a male. The paschal lamb was without blemish; Jesus was without sin. The paschal lamb was slaughtered; Jesus was crucified. The homes of the Israelites had wooden doorposts and a wooden lintel; the cross had wooden beams. The blood of the paschal lamb was applied to the doorposts and lintel; the blood of Jesus was applied to the crossbeams. The Israelites were saved from the destructive blow of the Destroyer because of the blood of the paschal lamb; the world is saved from the destructive power of sin and eternal punishment by the blood that Jesus shed on the Cross. The apostle Peter explained that humanity is ransomed "with the precious blood of Christ as of a spotless unblemished lamb" (1 Pt 1:19).



St. John Baptizes the Lamb – Jesus
*St. John's Catholic Church
Lastrup, Minnesota*

The Sacrificial Lamb in the Meeting Tent and the Temple. Moses also instructed the Israelites that "you shall regularly offer on the altar: two yearling lambs as the sacrifice established for each day; one lamb in the morning and the other lamb at the evening twilight" (Ex 29:38-39; see also Nm 28:3-8). The lamb was to be a male, and it served as a reparation offering made by the priest at the altar in atonement for the sins of the people (see Lv 14:12-24).

Jesus, the Sacrificial Lamb. The sacrificial lamb was offered on an altar; Jesus was offered on the altar of the cross. The sacrifice was offered by a priest; Jesus is both priest and victim. Sacrificial lambs were offered every day, and the sacrifice was repeated indefinitely; Jesus was offered only once, and the sacrifice was so efficacious that it never needs to be repeated. "The blood of ... Jesus cleanses us from all sin" (1 Jn 1:7b).

The Suffering Servant. Isaiah speaks of the Servant of the Lord who was led like a lamb to the slaughter (Is 53:7). He is the just one who had done nothing wrong (Is 53:9). The Lord laid upon him the guilt of us all (Is 53:6). He was pierced for our sins and crushed for our iniquities (Is 53:5). He surrendered himself to death and justified the many (see Is 53:11,12).

Jesus, the Suffering Servant of the Lord. Jesus is the fulfillment of Isaiah's prophecy. Jesus, the lamb, had done nothing wrong, yet the Father laid upon his Son the guilt of us all, and Jesus surrendered himself to death on the Cross to wash away our sins. It is by the blood of the Lamb that our sins are washed away, and we are saved.



CONFIRMATION IS SOCIAL

“Confirmation is the great social sacrament,” explains Bishop Fulton J. Sheen, in his presentation on the Sacrament of Confirmation in his book, *Life is Worth Living* (233). As the Holy Spirit propelled Jesus into the world after he was baptized, the Holy Spirit propels every confirmed person into the world. The Holy Spirit armed Jesus to go to battle with Satan and resist temptation, and it equipped him to venture out and be with people to preach the gospel, heal the sick, forgive sinners, and suffer tremendous hardship.

The Catholic faith is not a private or individual matter. Catholics pray with other Catholics in church and live with other Catholics at home, but belief and practice must not be limited to the safety and comfort of church and home. The confirmed take their faith into the world: to school, the workplace, the neighborhood, parks, the grocery store, the gas station, clinics and hospitals, sporting events, government offices, streets – everywhere. The Holy Spirit energizes a person to bring Jesus to a world that desperately needs him and to do battle with evil which is so rampant.

Actions may speak louder than words, but for a confirmed Catholic the faith is not either-or, actions or words, but rather both-and, actions accompanied by words. An adult Christian not only does good deeds and gives good example, but also speaks about Jesus and shares the faith with others. Jesus conducted himself in an exemplary manner, but he also spoke up and delivered his message to those who had no knowledge of him. Likewise, there are many who know little or nothing about Jesus today, and for those energized and emboldened by the gift of the Holy Spirit, they look for openings and opportunities to speak about Jesus. Jesus offered gentle invitations and was not preachy or pushy, and his disciples would be wise to follow his example. It may be outside of a person’s comfort zone to be gently assertive and bring up spiritual matters, but it is of utmost importance. It requires courage, conviction, and prudence, all which are supplied by the Holy Spirit.



Confirmation
Christ the King Cathedral
Superior, Wisconsin



Confirmation
St. Thomas More Catholic Church
Brookings, South Dakota

The news about Jesus is so good that a confirmed Catholic must not hold back or delay in sharing it. Bishop Sheen recounts a dramatic event that demonstrates why. “A lawyer died in Berlin as an unbeliever. He had a Catholic partner. When his friend became ill, the Catholic lawyer visited him and said, ‘You are about to die; you ought to make your peace with God.’ And the dying partner said to him, ‘If Christ in your Church has meant so little to you during your life that you never once spoke to me, how can it mean anything to me at my death?’” (*Life is Worth Living*, 233).

When Jesus went into the world he was confronted with a social dilemma, the evil in the world, both the devil prowling about as well as individuals and groups seduced by the devil. The world was a nasty place, but it did not keep Jesus from entering it, and with the power provided by the Holy Spirit, he did not succumb to it. He confronted and resisted sin with all his might beginning with his forty days in the desert and continuing for the next three years. He resisted bodily urges with self-control, pride with humility, meanness with kindness, corruption with integrity, deception with truth, and selfishness with generosity and service. The world is still a nasty place in many ways. Sin and wrongdoing are everywhere. A confirmed person goes out into the world, sinful as it may be, and with the strength provided by the Holy Spirit, confronts sin and does everything possible to eliminate evil.



JOIN US FOR MASS

ATTEND VIRTUAL MASS

Weekend Mass is available Saturdays by 5:00 p.m.
st-barts.org/viewmass

ATTEND LIMITED PUBLIC MASS

Weekday Mass:

Tues., Wed., Thurs. , Fri.: 8:00 a.m. (Doors open at 7:45)

Saturdays:

5:00 p.m.

Sundays:

8:30 & 10:30 a.m.

For all Public Masses: Seating limited to 150.
 Masks are required.

Learn more at st-barts.org/attendpublicmass

STEWARDSHIP

Thank you for Your Continued Generosity!

“Jesus turned and saw them following him and said to them, ‘What are you looking for?’”
 - John 1:38

What are you looking for? Are you wasting your time looking for the material comforts of the world? Or, is your heart longing for something deeper that can only be found by spending time with God? Take time, each day, in silence and ask the Lord what it is that He wants you to do.

- Point your smartphone camera at the QR code and you will be directed to a secure donation form.
- Go to st-barts.org/giving and make a secure electronic donation.
- Mail a check, payable to St. Bartholomew Church, to the church office.
- If you are making a stock donation, the date of the donation is the date you turn the stock over to our broker regardless of when the parish receives the check. Please let us know ahead of time when you plan to transfer stock by contacting Jeannie Judge, Director of Stewardship and Development, at jjudge@st-barts.org or 952-473-6601.
- **Double your donation to St. Bart’s!** Find more information about Matching Gifts on our website at st-barts.org/giving.

Questions? Please contact Jeannie Judge at jjudge@st-barts.org or 952-473-6601.



WEEKLY COLLECTION

Weekly Information: 1/10/2021

Budget:	\$38,000
Amount Collected:	
Envelope	\$34,673
Plate	\$394
Electronic	\$26,430
Children	\$0
Sub-total	\$61,497
Amount ahead of the weekly budget:	\$23,497

Year-To-Date Information:

Budget:	\$1,235,035
Amount Collected:	\$1,216,567
Amount behind the Y-T-D budget	(\$18,468)

Readings for the week of January 17, 2021

Sunday: 1 Sm 3:3b-10, 19/Ps 40:2, 4, 7-8, 8-9, 10 [8a, 9a]/1 Cor 6:13c-15a, 17-20/Jn 1:35-42
 Monday: Heb 5:1-10/Ps 110:1, 2, 3, 4 [4b]/Mk 2:18-22
 Tuesday: Heb 6:10-20/Ps 111:1-2, 4-5, 9 and 10c [5]/Mk 2:23-28
 Wednesday: Heb 7:1-3, 15-17/Ps 110:1, 2, 3, 4 [4b]/Mk 3:1-6
 Thursday: Heb 7:25—8:6/Ps 40:7-8a, 8b-9, 10, 17 [8a and 9a]/Mk 3:7-12
 Friday: Heb 8:6-13/Ps 85:8 and 10, 11-12, 13-14 [11a]/Mk 3:13-19
 Saturday: Heb 9:2-3, 11-14/Ps 47:2-3, 6-7, 8-9 [6]/ Mk 3:20-21
 Next Sunday: Jon 3:1-5, 10/Ps 25:4-5, 6-7, 8-9 [4a]/1 Cor 7:29-31/Mk 1:14-20

COMMUNITY LIFE



Coming this February, learn how to live as a Catholic disciple of Jesus in today's world. Following Christ "follows" from Discovering Christ. *You need not first attend Discovering Christ to participate in Following Christ.* All are welcome! Attend virtually or in-person from 6:00 – 8:00 p.m. beginning on Sunday, February 21 until Sunday, April 18.

To register or for more information, visit st-barts.org/events.

Virtual Wine Tasting—Comparing the Wines of California & France
Register by January 18

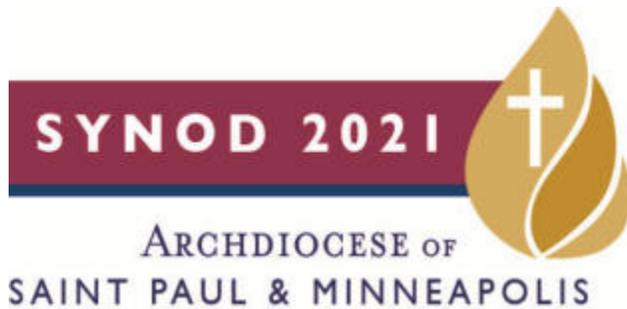


Join the St. Bart's Connection Team on Friday, January 22 at 6:30 p.m. for a virtual wine tasting event and experience a little history. The event will feature an entertaining performance by the Count Agoston Haraszthy, the original founder of Buena Vista Winery in Sonoma in 1857.

Haskell's is conducting the event so you won't want to miss it! The event is free to attend. RSVP by Monday, January 18 at st-barts.org/events.

Purchase your wines at Haskell's in Minnetonka located at 12900 Wayzata Blvd, Minnetonka, MN 55305. Haskell's will help you select the wines you choose to taste and at your request provide curbside pickup. For questions or more information, please contact Donna Larson donnalarson@usfamily.net or Sue Scott sscott@st-barts.org.

Archdiocesan Synod: Faith and Culture Series



January 20 – February 9, Four sessions 7-8:30 p.m., Virtual Event;
Link Sent to Registrants

Inspired by the thousands of participants at the Prayer and Listening Events, this series connects their stories to the story of the Church. Each virtual event includes a talk, testimonials, and a live panel discussion. **Registration is required to participate live.** Find topics, dates and registration at archspm.org/synod.

Begin 2021 by Celebrating Life!

- Respect Life weekend will happen January 23/24. We will once again support Abria, a local pregnancy resource center; however, our Baby Bottle Campaign will look different this year. Instead of using baby bottles, we will simply collect cash or checks in envelopes. An online donation link will also be available.
- Attend the Prayer Service for Life at the Cathedral on Friday, January 22 at 10:30 a.m. There is a 250 capacity that will be first come, first served. Would you like to attend with others on January 22? Contact Emily Dalsky at edalsky@st-barts.org or 952-473-6601. The prayer service will also be streamed live on the Cathedral's Facebook page.
- The annual MCCL (Minnesota Concerned Citizens for Life) March for Life, January 22 at noon will be held **virtually** this year. To view this year's virtual march or for more information, go to st-barts.org/events/prayer-service-march-for-life.



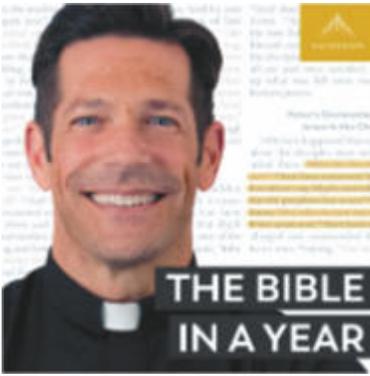
Upcoming “A Listening Heart” Retreats

Men's Retreat Weekend, Jan 22-24

“A Listening Heart” silent weekend retreat for men will be held at Christ the King Retreat Center in Buffalo, MN, Jan 22-24, 2021. The retreat begins Fri. night at 8 pm and ends at 12:45 pm Sunday. Suggested offering is \$160, including non-refundable \$30 deposit. Several retreat scholarships are available for students high school and older. Join us for a peaceful, prayerful and affordable retreat experience. Please call (763) 682-1394 or visit kingshouse.com for online registration or more information.

Women's Weekend Retreat, Jan 29-31

“A Listening Heart” silent weekend retreat for women will be held at Christ the King Retreat Center in Buffalo, MN, Jan 29-31, 2021. The retreat begins Friday at 8 pm and ends at 12:45 pm on Sunday. Suggested offering is \$160, including non-refundable \$30 deposit. Several retreat scholarships are available for students high school and older. Join us for a peaceful, prayerful and affordable retreat experience. Please call (763) 682-1394 or visit kingshouse.com for online registration or more information.



Continuing to Trend #1 in the Nation...

Check out Ascension's *Bible in a Year* podcast, hosted by Fr. Mike Schmitz. Receive daily 20-25 minute episodes which include:

- Two to three scripture readings.
- A reflection from Fr. Mike Schmitz
- Guided prayer to help you hear God's voice in his Word.

Unlike any other Bible podcast, Ascension's *Bible in a Year* podcast follows the Great Adventure *Bible Timeline*®, an innovative approach to understanding salvation history created by Jeff Cavins. Experience 2021 through the lens of God's word!

Available on all platforms. Check out ascensionpress.com/pages/biy-registration for more information.

YOUTH MINISTRY

Archdiocesan March for Life Youth Conference



Join high school and college students from across the Archdiocese for a day of prayer, inspiration, pro-life education and advocacy for the pre-born.

The Day Includes

- Mass
- Speakers
- Bishop Cozzens
- March and Rally
- Mock Trial

Topics Include

- Youth Sidewalk Testimonies
- Roe vs. Wade
- Caring for Pregnant Women
- When Does Life Begin
- Pro-Life Apologetics

Hear from these great speakers:



Youth in grades 9-12 are encouraged to join us at St. Agnes School for the March for Life Youth Conference on January 22 from 9:00 a.m. — 4:00 p.m. We will march from St. Agnes to the State Capitol. Please bring your own lunch to eat at the Capitol. FREE to ALL youth thanks to one of our very own families. **Reserve your spot by January 20** with Bernie Gauthé, Director of Youth Ministry at bqgauthe@st-barts.org or call the parish office at 952-473-6601.

MASS INTENTIONS



Saturday	Jan. 16		
5:00 p.m.	Mass		(Galina Shpak)
Sunday	Jan. 17		
8:30 a.m.	Mass		(For the People)
10:30 a.m.	Mass		(Angela Browne)
Saturday	Jan. 23		
5:00 p.m.	Mass		(For the People)
Sunday	Jan. 24		
8:30 a.m.	Mass		(For Sanctity of Life)
10:30 a.m.	Mass		(For Sanctity of Life)

SERVICES

Weekend Liturgies: Sundays 8:30 & 10:30 a.m.
Saturdays 5:00 p.m.

Weekday Liturgies: Tues., Wed., Thurs. Fri.: 8:00 a.m.

Eucharistic Adoration: Fri. 8:30 a.m.— 12 noon.

Sacrament of Reconciliation: Saturday 4:00-4:30 p.m. and by appointment.

Sacrament of Marriage: Parish membership required. Contact the Parish Office.

Sacrament of Baptism: Preparation session required prior to Baptism. Call the Parish Office.

Illness: Pastoral visits for the sick and homebound. Call the Parish Office.

For after-hours and weekend emergencies, call 952-473-6601. Follow menu instructions to receive pastoral response as soon as possible.

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2019-2020

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Suzanne Eide
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Susan Mack
Gary Moore
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Maintenance, Peter Therault

To email any parish*/school staff: first letter of first name followed by last name, then @st-barts.org (e.g. mvansloun@st-barts.org) *except Deacon Rick Witucki: deaconricky@aol.com

Reporting Child Abuse— Call 612-348-3552

If someone you know has been abused at a Catholic parish or school, please call Victim Hotline at 651-291-4491.

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