



CHURCH OF  
CHRIST  
THE KING

# THE HERALD

May 23, 2021 Pentecost

## PARISH OFFICE INFORMATION

Hours: 11 am-3 pm / Monday-Thursday  
5029 Zenith Avenue South  
Minneapolis, MN 55410

Phone: 612-920-5030—FAX: 612-926-0283

Emerg. # 612-710-4911

Website address: [www.ckmpls.org](http://www.ckmpls.org)

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Jane Becker, Parish Organist  
Chris Opegard, Nursery Coordinator

## CARONDELET CATHOLIC SCHOOL

Mary Yamoah— Principal  
Lower Campus, PreK-Gr. 2 – 2900 W. 44th St.

Phone #612-920-9075

Upper Campus, Gr. 3-8 – 3210 W. 51st St.

Phone #612-927-8673

Website: [www.carondeletcatholicsschool.com](http://www.carondeletcatholicsschool.com)

## PARISH LITURGICAL CELEBRATIONS

Sunday Eucharist 4:30 pm . Saturday, 9:30 am Sunday.  
Weekday Mass 9:15 am, Tuesday, -Friday  
Reconciliation: Saturday, 3:30 pm or by Appointment



# Church of Christ the King

## *BEFORE I FORGET*



Throughout Christian history mystics and spiritual writers have at times referred to the Holy Spirit as “The Kiss of God.” It is a striking image, because it conveys not only the truth that God is love, but it pictures that love in action. It says that the Love of God touches our lives in an intimate way. Believing in the Holy Spirit is believing that God has touched us personally and deeply.

What does this touch of God's Spirit entail? St. Paul is helpful here. In the second reading for Pentecost, Paul writes: “No one can say Jesus is Lord except in the Holy Spirit.” This is Paul's way of saying that our faith is a gift. If we say we believe in Christ, it is not because we are smarter than, or holier than or better than other people who do not believe. We are able to believe because God has gifted us with the Holy Spirit who allows faith to happen. This is important. We come together each Sunday because of God's gift. Sometimes we think, “I come to church. I am a believer because that is the way I was brought up, or I want to do what's right, or because I have an inclination toward the spiritual.” All these things can be true, but the fundamental reason that we gather together is because God has given the Spirit to us, which allows us to believe. We have been kissed by God.

And the Spirit comes bearing other gifts. Again, Paul is helpful. He writes, “The manifestation of the Spirit is given to each individual for some benefit.” When the Spirit gives us faith, the Spirit also brings individual gifts we can use. This is important because sometimes we are tempted to think that we have no gifts and nothing to offer. Usually, when we say, “I don't have any gifts,” we are really saying, “I don't have his gift or her gift.” But we have our gift. Paul is insistent. If we have faith, we also have been given something that we can offer. It might be our intelligence, our ability to connect with people, our ability for speaking and explaining things, our openness to listen, or our skill in getting things done. There is no ungifted person. Every person has a gift. It is our responsibility to own that gift and use it.

This leads us to the final point. We are called to use the gift we have been given not only for our benefit, but to build the Kingdom of God. We are called to use our abilities not only to earn a living, and make ourselves comfortable (although there is nothing wrong with that), but also to serve God's purposes. We are called to be sure that our gift is used to serve our family, our church community and our world. We must make a difference in the life of others.

So, we gather in church on this Pentecost weekend because God has given us the Spirit who allows us to believe. At the same time each of us has been given a gift to use for the building up of God's Kingdom. Now, then, is the time to own our gift and use it. Or, to put it another way: Since God has kissed us, it is time for us to kiss back.

Forward together and no one left behind,  
Fr. Bill



## LITURGY CHANGES

### EFFECTIVELY IMMEDIATELY—

Masks and physical distancing are still required.  
(Minneapolis requirement)

### CHRIST THE KING VIDEO MASSES COME TO AN END ...

As of Pentecost Sunday, May 23, Christ the King will post its 71st and, for the time being, final liturgy on YouTube. For those who continue to need an at-home experience of Mass, there are many other options on YouTube and on television.

Look for a Video Presentation from Fr. Bill coming on our new website.

**Communion in the Parking Lot will be discontinued after May 16**, but we will gladly make the Eucharist available by special arrangement to anyone who needs it.

**The obligation to attend Mass on Sundays and Holy Days of Obligation continues to be suspended.** The bishops of Minnesota will in due time reinstate the obligation, and will communicate this to all the faithful. Accommodations for those with fragile health, as well as those caring them, will also be articulated.

**The Communion Procession** will occur during the Communion Rite beginning on Pentecost. . Those with special needs or who are uncomfortable processing may stay in their pew and a Eucharistic Minister will come to them. The use of the common cup for communion is still suspended, so congregants will receive the host only.

**Congregational singing is already permitted**, provided congregants wear face masks while singing.

### Ongoing General Safety Protocols

**If you are sick, stay at home.** Please take care of yourself, and do your part to protect others from becoming infected.

**Vulnerable persons and those caring for them should stay safe.** Attend nonobligatory gatherings only to the extent that you and those you care for judge the risk of infection to be low.

**Do what you are comfortable doing.** You may always individually practice more restrictive face mask and social distance standards than are required.

**Sanitization is effective.** Regularly washing hands with soap and water and using hand sanitizer helps avoid both contracting and spreading infection.

**Get vaccinated!** The more who are vaccinated, the sooner herd immunity will be achieved. The vaccine is now available for those as young as 12.

## MARK YOUR CALENDAR

### Tuesday, May 25

9:15 am Mass

### Wednesday, May 26

9:15 am Mass

### Thursday, May 27

9:15 am Mass with a CCS class

### Friday, May 28

9:15 am Mass

### Saturday, May 29

11:00 am Funeral Mass for Larry Kean

3:30 pm Reconciliation

4:30 pm Mass in Church

### Sunday, May 30

9:30 am Mass



Looking for a deeper relationship with God? Consider becoming an **Ignatian Associate**.

Ignatian Associates are women and men formed by the Spiritual Exercises of Saint Ignatius of Loyola, nourished by Ignatian spirituality, and supported by their Associate and Jesuit companions.

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- (1) simplicity of life,
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- (3) apostolic availability.

If you would like to learn more about the Associates, please contact parishioners Floyd and Ann Grabel at [annfloyd47@gmail.com](mailto:annfloyd47@gmail.com) or visit [www.ignatianassociates.org/community/twin-cities](http://www.ignatianassociates.org/community/twin-cities).

## Bridging the Racial Divide

Approaching the one year anniversary of the death of George Floyd, the CTK racial justice group will discuss Father Bryan Massingale's article found in the *National Catholic Reporter's* April 22 issue: **The Chauvin verdict: relief, vindication but not celebration** | *National Catholic Reporter* on Sunday, May 23, immediately following the 9:30 Mass.

We will meet outside in the parking lot for coffee and conversation on this article. Let's also come together at this meeting to focus on our next steps as a parish to bridge this racial divide. Bring your own chair or help yourself to one of the folding chairs available to use. All parishioners of all ages are welcome – youth are especially encouraged to join us.



Bryan N. Massingale is the James and Nancy Buckman Professor of Theological and Social Ethics, as well as the Senior Ethics Fellow in Fordham's Center for Ethics Education. Prior to his appointment at Fordham, he was Professor of Theology at Marquette University.

## CTK Prayer Corner



Brent Blackey; Fr. Doug Dandurand, Kelley Deshler, Joanne & Walter Dick, Nancy Dornbach; Mary Forsman Chuck Gorman, Mary Ann Hansen, Dolores Harrington, Sylvia Herkenhoff, Eileen Hoy, Dan Ivory, Steve Kean, Tomi Kean, Joan Kelly, Anna Kinney, Mary Koby. Mary Lee, Dolores Lutz, Jerry Murtaugh Rudy Perez David Podgorak, Annette Sadler, Ed & Gae Skager, Stefan Skorich, Lydia Spanier, Mary Jane Steinhagen, Angie Tucker, Pat Urick, Diane Wielinski

If you would like prayers said for you, a family member ill or in need of prayer, please contact Jim DeShane at 612-920-5030, ext. 19.

## WE ARE SHARING THE EUCHARIST FOR THE FIRST TIME WITH THESE CHILDREN TODAY



ELEANOR LANGFELDT  
CHARLES ZAZWORSKY

...find the missing peace.  
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Upcoming retreats:

June 11-13 Women's Weekend  
June 15-17 Women's Midweek  
June 24-27 Men & Women Silent Retreat

Register for Retreats:

Call 952-447-2182

Online [www.FranciscanRetreats.net/register](http://www.FranciscanRetreats.net/register)

## A PRAYER FOR AN END TO GUN VIOLENCE

**O God we are tired, tired of the names recited, the lives lost, and the dreams destroyed in the pestilence of gun violence.**

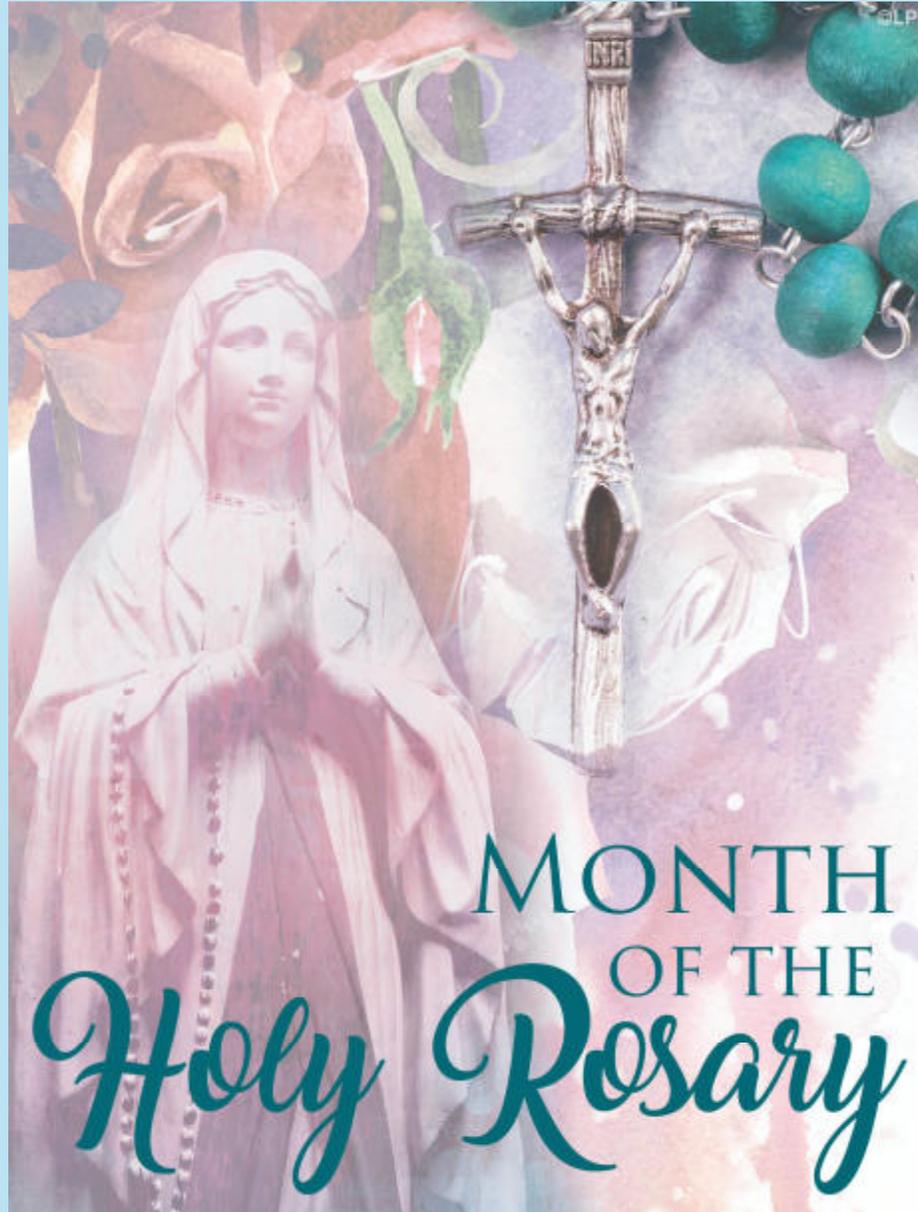
**We are tired of the stories cut short, the households shattered and the inability to act in justice and righteousness.**

**In your tirelessness receive the dead, comfort the grieving, move the mired, inspire the silent, and embolden the just.**

**Move us from thoughts and prayers to action and accountability; that in our day we may see the great day of peace.**

**Through Jesus Christ your promised peace. Amen.**





**Mary, crowned with living light,  
Temple of the Lord,  
Place of peace and holiness,  
Shelter of the Word,  
Mystery of sinless life  
In our fallen race.  
Free from shadow, you reflect  
Plentitude of grace.**

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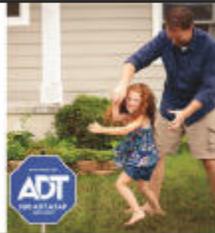
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