

June 6, 2021 *Feast of Most Holy Body and Blood of Christ*

## PARISH OFFICE INFORMATION

Hours: 11 am-3 pm / Monday-Thursday

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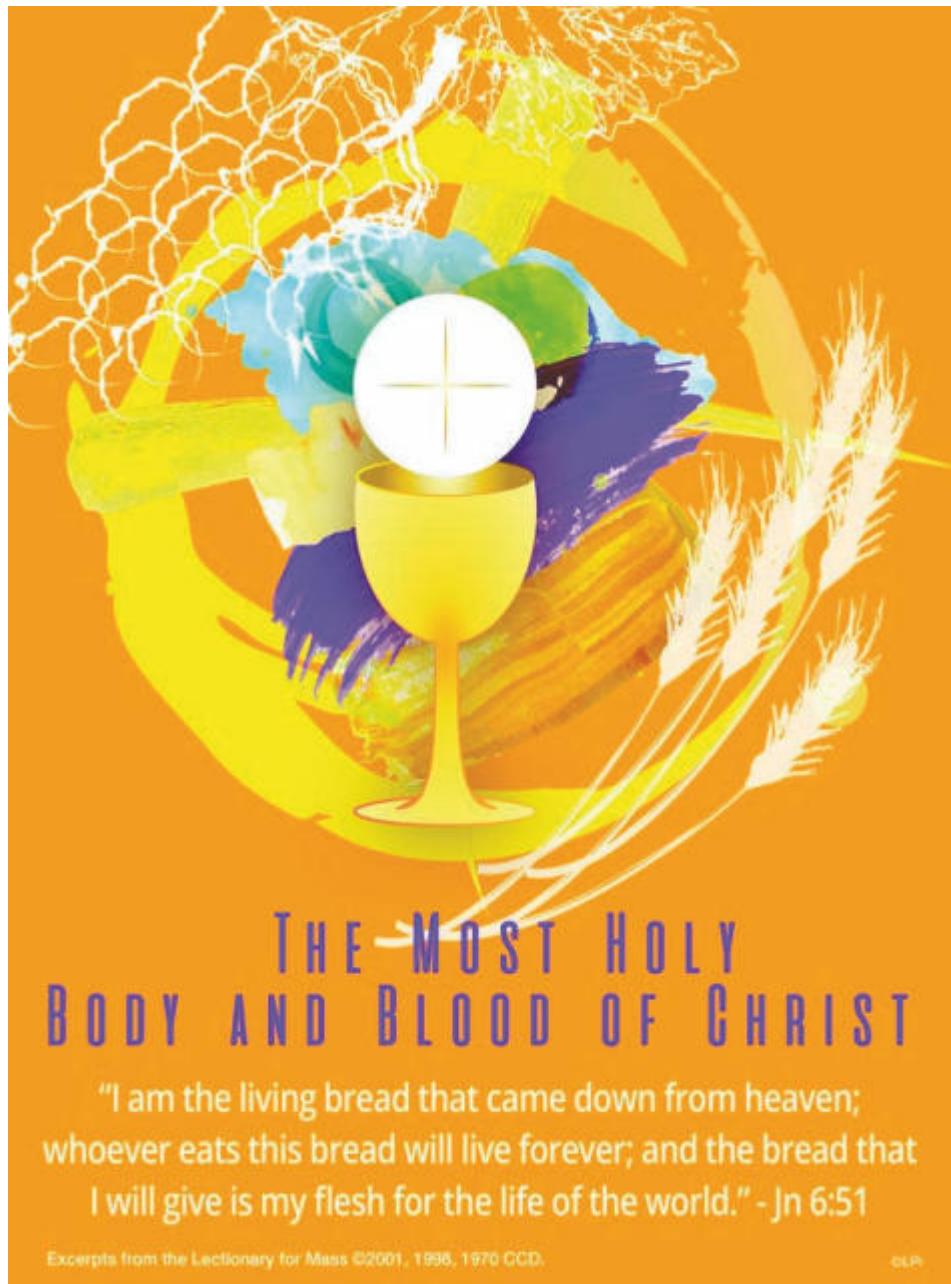
Jane Becker, Parish Organist  
Chris Oppegard, Nursery Coordinator

## CARONDELET CATHOLIC SCHOOL

Mary Yamoah—Principal  
Lower Campus, PreK-Gr. 2 – 2900 W. 44th St.  
Phone #612-920-9075  
Upper Campus, Gr. 3-8 – 3210 W. 51st St.  
Phone #612-927-8673  
Website: [www.carondeletcatholicschool.com](http://www.carondeletcatholicschool.com)

## PARISH LITURGICAL CELEBRATIONS

Sunday Eucharist	4:30 pm . Saturday, 9:30 am Sunday.
Weekday Mass	9:15 am, Tuesday—Friday
Reconciliation:	Saturday, 3:30 pm or by Appointment



# *Church of Christ the King*

## ***BEFORE I FORGET***



We celebrate the Feast of the Body and Blood of Christ this weekend. My wish is that you concentrate on one word. And, I hope that you keep that word in your hearts and in your minds. Think about this word. See how you are living this word, and where you would like to go with it. The word I want you to remember is: **presence**. Not presents, as in gifts you give to others, but **presence** as in being with someone else or having someone else be with you.

Now it wouldn't be such a bad thing if you thought about presence as a present or a gift. In fact, presence is a gift; so thinking about it that way might help you remember that it is freely given and freely received.

There is so much that we could reflect upon on the Feast of the Body and Blood of Christ, but the word 'presence' might help to center our thoughts. In the person of Jesus, God became present to us in a totally new way. Jesus promised us that he would always remain present to us even to the end of time. Jesus is truly and really present in the Eucharist and offers that presence to us. We, in turn, are asked to bring that loving presence to one another.

Divine presence and human presence are so important to all of us. The Eucharist is the most important prayer celebration in our lives because it is in the Eucharist that we meet the Lord and one another at a very deep level.

What can help us meet the Lord and one another so that the Eucharist becomes the central religious event in our lives? For purpose of reflection, let's look at the before and during of our Eucharistic celebration.

Anyone who has taken music lessons knows what a great difference there is in the quality of the lesson when you have practiced during the week. Each day you have to put aside some time to concentrate on learning the musical assignments you were given during the previous lesson. If you have really worked at it, then coming to the lesson has some excitement about it. You're anxious to bring your new skills to the teacher, and to learn something new about how to keep on improving your musical life.

But if you haven't touched that guitar, piano, flute or whatever instrument you are working on, then coming to see the teacher is not a very pleasant experience. You really don't bring anything to the lesson. In fact, you're quite uncomfortable being there because you really didn't make any effort to move forward with your music.

All of this is not unlike coming to Mass without having prayed or thought about God's goodness all week long. This is when going to Mass feels more like an obligation than a celebration. It seems out of place. It doesn't seem to fit in with your daily life because it doesn't connect with what has been going on in your day-to-day routine.

Our day-to-day awareness or non-awareness of God and one another will help or hinder our entering into the Sunday Eucharist. If, during the week, we never pray or thank God for the gifts we are always receiving from God, then our awareness of God's presence in our lives will probably not be very high as we enter the church doors. But, on the other hand, if we try to have prayer and reflection as a natural part of our lives, then when we walk through those doors, it will be like a homecoming.

**PRESENCE** – let it remind you of the gift of the Eucharist and the gift of one another.

Forward together and no one left behind, Fr. Bill

# June 6, 2021 —

## LITURGY UPDATES

**MASKS ARE NO LONGER REQUIRED FOR ATTENDANCE AT MASS. IF YOU ARE MORE COMFORTABLE WEARING A MASK, PLEASE DO SO.**

**NO REQUIREMENTS TO KEEP SOCIAL DISTANCES, INDOORS OR OUTDOORS.**

**NO LIMIT, INDOORS OR OUTDOORS TO SIZE OF GATHERINGS.**

**The obligation to attend Mass on Sundays and Holy Days of Obligation continues to be suspended.**

**However, the bishops of Minnesota are reinstating the Sunday Mass Obligation beginning July 1, 2021. Look for more information in the bulletin and website soon.**

**Congregational singing is back!!**

### Ongoing General Safety Protocols

**If you are sick, stay at home.** Please take care of yourself, and do your part to protect others from becoming infected.

**Vulnerable persons and those caring for them should stay safe.** Attend nonobligatory gatherings only to the extent that you and those you care for judge the risk of infection to be low.

**Do what you are comfortable doing.** You may always individually practice more restrictive face mask and social distance standards than are required.

**Sanitization is effective.** Regularly washing hands with soap and water and using hand sanitizer helps avoid both contracting and spreading infection.

**Get vaccinated!** The more who are vaccinated, the sooner herd immunity will be achieved. The vaccine is now available for those as young as 12.

## MARK YOUR CALENDAR

### **Monday, June 7**

Church Office closed all week due to extensive carpet installation.

### **Tuesday, June 8**

9:15 am Mass

### **Wednesday, June 9**

9:15 am Mass

### **Thursday, June 10**

9:15 am Mass with a CCS class

### **Friday, June 11**

9:15 am Mass

### **Saturday, June 12**

2:00 pm Kerhwald/Hagerstrom Wedding

3:30 pm Reconciliation

4:30 pm Mass in Church

### **Sunday, -June 13**

9:30 am Mass

## MEALS ON WHEELS DELIVERY

MONDAY, JUNE 7

THURSDAY, JUNE 10



# Ministry

## JUNE 14 : "UNDERSTANDING OUR DULUTH LYNCHINGS: VIRTUAL SYMPOSIUM

"Racial Violence in America & the Road to Justice & Reconciliation" will be held on June 14 at 9:00 a.m.

This four-hour program will feature keynote speaker **Bryan Stevenson**—the founder and executive director of the Equal Justice Initiative in Montgomery, Alabama, and author of the bestselling *Just Mercy*—and **Jerry Blackwell**, one of the lead prosecuting attorneys in the trial of Derek Chauvin.

This free program will provide a broad perspective on racial violence, and the need for truth, accountability, justice, and reconciliation. To register, contact the Minnesota Humanities Center at [registration@mnhum.org](mailto:registration@mnhum.org)



**For our LGBTQ brothers and sisters...**May God, the source of life and love, fill you with the joy of knowing your great dignity and worth as God's child, who was created in love and filled with blessings from the first moment of your existence. (A prayer by Catholic Bishop John Stowe)

## A PRAYER FOR AN END TO GUN VIOLENCE

**O God we are tired, tired of the names recited, the lives lost, and the dreams destroyed in the pestilence of gun violence.**

**We are tired of the stories cut short, the households shattered and the inability to act in justice and righteousness.**

**In your tirelessness receive the dead, comfort the grieving, move the mired, inspire the silent, and embolden the just.**

**Move us from thoughts and prayers to action and accountability; that in our day we may see the great day of peace.**

## CTK Prayer Corner

Brent Blackley; Fr. Doug Dandurand, Kelley Deshler, Joanne & Walter Dick, Nancy Dornbach; Mary Forsman Chuck Gorman, Mary Ann Hansen, Dolores Harrington, Sylvia Herkenhoff, Dan Ivory, Steve Kean, Tomi Kean, Joan Kelly, Anna Kinney, Mary Koby. Jane Kostik Mary Lee, Dolores Lutz, Jerry Murtaugh David Podgorak, Annette Sadler, Ed & Gae Skager, Stefan Skorich, Lydia Spanier, Mary Jane Steinhaugen, Angie Tucker, Pat Urick, Diane Wielinski



If you would like prayers said for you, a family member ill or in need of prayer, please contact Jim DeShane at 612-920-5030, ext. 19.

## FUNERAL MINISTRY

**WE ARE THE PEOPLE WHO PROVIDE FUNERAL HOSPITALITY AND LUNCHES FOR WHICH CTK IS FAMOUS.**



**CAN YOU JOIN US? SEEKING FOLKS TO HELP SET TABLES, PREPARE FOOD, COORDINATE DESSERT CALLS AND CLEAN-UP. IT TAKES ONLY A FEW HOURS EACH FUNERAL.**

**IF YOU ARE INTERESTED PLEASE CONTACT JIM DESHANE, EXT. 19 OR THE PARISH OFFICE.**

**Also check the CTK website—look for GET INVOLVED and leave your name. [WWW.CTKMPLS.ORG](http://WWW.CTKMPLS.ORG).**



# WE REMEMBER JUNETEENTH



Juneteenth Emancipation Day, June 19, 1900, Texas

Juneteenth, which is celebrated on June 19, commemorates the day that Union soldiers in 1865 told the 250,000 enslaved people in Texas - the last remaining enslaved African Americans in the Confederacy - that the Civil War had ended and they were free. This was over two years after the formal issuance of the Emancipation Proclamation. The holiday has become a time to reflect on the racial injustice and trauma our country has experienced the last 400 years.

Hennepin County and the City of Minneapolis, as well as many companies like Target, Best Buy, and U.S. Bank, are making Juneteenth a paid holiday for employees. The holiday will be observed on Friday, June 18.

The Racial Justice Discussion group at CTK encourages all families to celebrate Juneteenth by making this day an opportunity to become informed of racial disparities. Watch one of the many documentaries on the history of racial injustice or read some of the in-depth articles offered this week in the local publications on this issue.

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