



CHURCH OF  
CHRIST  
THE KING

# THE HERALD

January 8/9, 2022—The Baptism of the Lord

## PARISH OFFICE INFORMATION

Hours: 11 am-3 pm / Monday-Thursday  
5029 Zenith Avenue South  
Minneapolis, MN 55410

Phone: 612-920-5030—FAX: 612-926-0283

Emerg. # 612-710-4911

Website address: [www.ckmpls.org](http://www.ckmpls.org)

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Jane Becker, Parish Organist  
Chris Opegard, Nursery Coordinator

## CARONDELET CATHOLIC SCHOOL

Paula Leider— Principal  
Lower Campus, PreK-Gr. 2 – 2900 W. 44th  
St.

Phone #612-920-9075

Upper Campus, Gr. 3-8 – 3210 W. 51st St.

Phone #612-927-8673

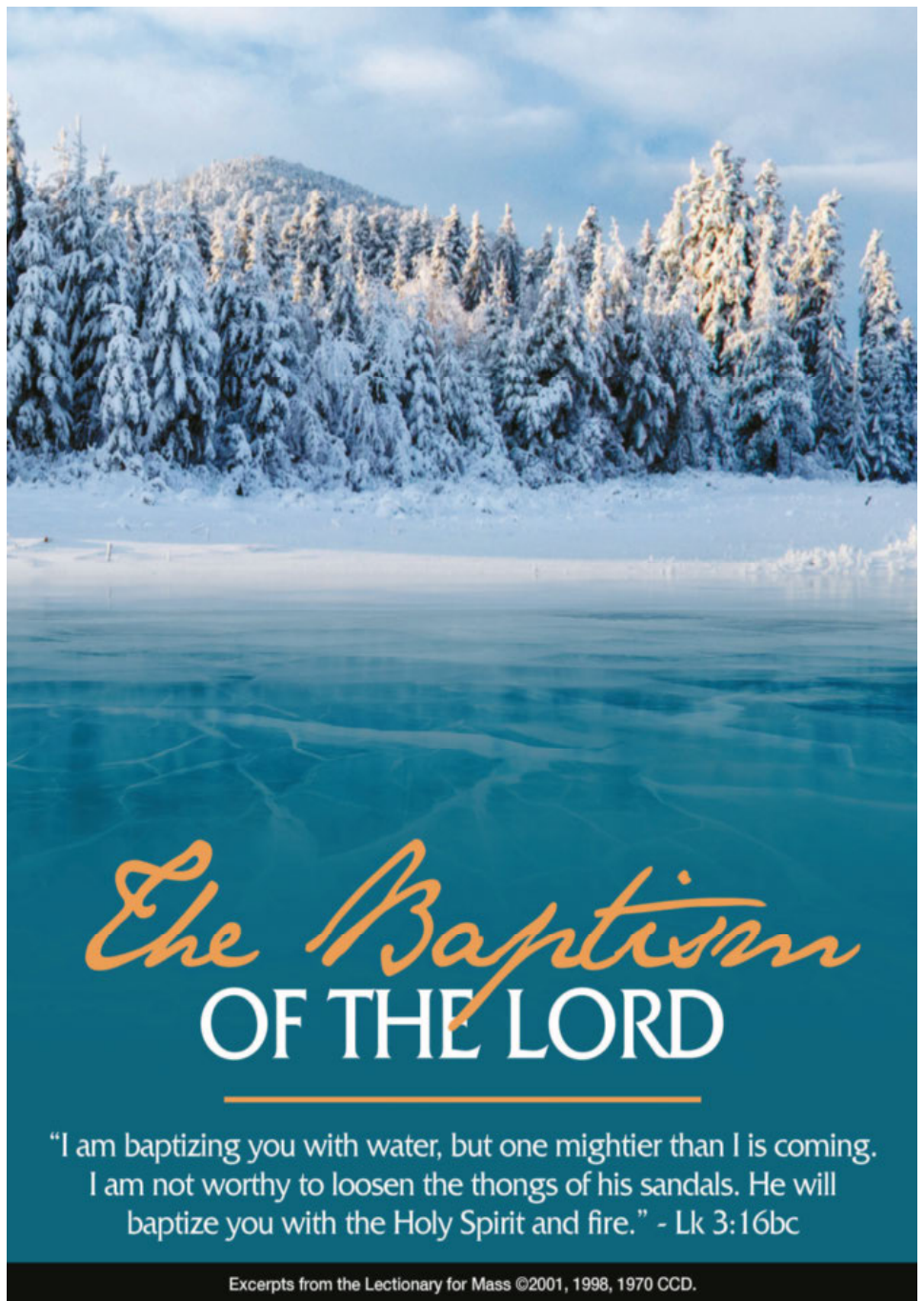
Website: [www.carondeletcatholicsschool.com](http://www.carondeletcatholicsschool.com)

## PARISH LITURGICAL CELEBRATIONS

Sunday Eucharist 4:30 pm Saturday, 9:30 am Sunday

Weekday Mass 9:15 am, Tuesday-Friday

Reconciliation: Saturday, 3:30 pm or by Appointment



# The Baptism OF THE LORD

“I am baptizing you with water, but one mightier than I is coming.  
I am not worthy to loosen the thongs of his sandals. He will  
baptize you with the Holy Spirit and fire.” - Lk 3:16bc

# Church of Christ the King

## Before I Forget



Pope John Paul II once said that what was important about him was not the fact that he was the pope. What was more important was the fact that he was baptized.

Inge Krause doesn't know who she really is – she only knows that people call her by that name. She was just four years old in April, 1945, when Russian troops attacked Königsberg, the capital of what was then East Prussia. Inge remembers a strong man lifting her onto a wagon filled with people as Soviet artillery rained down upon the city she knew as home. She survived, but was separated from her family and placed in an orphanage in Germany. In 2004, Inge attended a gathering of war exiles from her city, hoping that someone might recognize her – but to no avail.

Sometimes it is difficult to figure out who we are. If you had to answer the question: Who are you? What answer would you give? Most of us would say things like, I'm an American, I am a teacher, I am a parent, I am single, I'm the oldest in my family, and so on. And yet, at the end of our descriptions we would still not have reached the deepest truth of who we are. After all, many people are teachers, parents, single, and the first born in a family. Those roles don't get to the bottom of the question about who we are. It is really our Baptism that gives us the most complete answer to that question.

It is through our Baptism that we come to know who we are and who we are to become. Baptism is the Sacrament that actually defines who we are. Please remember this fact: We were not only baptized many years ago... we are baptized at this very moment. Baptism is about the present, not about the past. When we talk about ourselves we don't say: I was a man or a woman. Whenever we describe ourselves, we are talking in the present tense. It is the present and future we are talking about when we talk about who we are.

Baptism gives us our most basic identity. Through Baptism we affirm that we are sons and daughters of a loving God and brothers and sisters of Jesus Christ. We also become a dwelling place for the Holy Spirit. This is who we really are. Throughout the rest of our lives, we live in such a way that this basic identity becomes stronger and stronger. If we are faithful to our Baptism, then everything we do grows out of the fact that we are baptized people.

But don't we all have other identities besides our basic identity as a Baptized person? After all, we do have to live out our lives in very specific ways. Some as single people, others as husbands and wives; some as farmers, others as medical workers, or retail workers. There are thousands of different ways in which we are asked to live out our lives. How do these identities fit in with our basic identity?

This is where we have to learn to live both as a daughter or son of God and also one who is deeply immersed in the things of this world. Someone who spends his or her life in a laboratory doing research must discover how that work can be done in a spirit of love and concern. And the same can be said of any other way in which a person is asked to live out his or her life.

Our life's work must be done within the framework of our Baptism. It is like painting a smaller circle within a larger circle. The larger circle encloses the smaller circle and in a certain way, protects and defines the smaller circle. So our Baptism envelopes our life in the world, and gives it shape and focus.

The Catechism of the Catholic Church (536) teaches us that "the Baptism of Jesus is on His part the acceptance and inauguration of His mission as God's Suffering Servant." Baptism is about being buried with Christ so that we can live with Him. Baptism is about putting on Christ, becoming one with Him. Baptism is about dying to ourselves so that Christ can live in us. May we live our lives in such a way that the world may know we are one with Jesus and one with all of God's creation.

Forward together and no one left behind,  
Father Bill

## Apples and Oranges?

### An Interreligious Approach to Loving God and Neighbor

The reality of religious pluralism—that there are many religions, that many good and sincere people practice these many religions, and that these many religions will remain many—invites us to grow in our love for God and neighbor by encountering what is true, good, and holy in these traditions. But where and how do we begin this interreligious learning? With examples from Buddhism, Hinduism, Islam, and Judaism, we will explore the possibilities religious pluralism and comparative theology provide.

**Thursday, January 20, presentation from 6:30-9:00pm,**

**Basilica of Saint Mary, Minneapolis. Free event.**

**Registration is required: [www.collegevilleMN.com/theologyday](http://www.collegevilleMN.com/theologyday), 320-363-3560 or [theologyday@csbsju.edu](mailto:theologyday@csbsju.edu).**



The Library Committee is sponsoring a  
**FREE BOOK EXCHANGE** on  
January 22 & 23, 2022

Bring in your old books and trade them  
for some that you haven't read  
or others that you want to reread.

Drop off your unwanted books  
at any time in the Church Library.

The books will be sorted.  
Then the weekend of January 22 & 23  
grab your coffee and donut  
and browse through the tables of books  
inside the Auditorium

Everyone, please take what you want  
from the tables of books.  
The rest will be gone through and either added  
to the library collection or donated.

## Readings for week of January 9

Sunday:	Is 42:1-4, 6-7/Ps 29:1-2, 3-4, 3, 9 [11b]/Acts 10:34-38/Lk 3:15-16, 21-22 or, Is 40:1-5, 9-11/Ps 104:1b-2, 3-4, 24-25, 27-28, 29-30 [1]/Ti 2:11-14; 3:4-7/ Lk 3:15-16, 21-22
Monday:	1 Sm 1:1-8/Ps 116:12-13, 14-17, 18-19/Mk 1:14-20
Tuesday:	1 Sm 1:9-20/1 Sm 2:1, 4-5, 6-7, 8abcd/Mk 1:21-28
Wednesday:	1 Sm 3:1-10, 19-20/Ps 40:2 and 5, 7-8a, 8b-9, 10/Mk 1:29-39
Thursday:	1 Sm 4:1-11/Ps 44:10-11, 14-15, 24-25/Mk 1:40-45
Friday:	1 Sm 8:4-7, 10-22a/Ps 89:16-17, 18-19/Mk 2:1-12
Saturday:	1 Sm 9:1-4, 17-19; 10:1a/Ps 21:2-3, 4-5, 6-7/Mk 2:13-17

**MASKS ARE REQUIRED AT  
ALL LITURGIES AND INDOOR  
GATHERINGS AT CHRIST THE KING.**



## MARK YOUR CALENDAR

### Monday, January 10

Memorial Mass: Jean Lee

### Tuesday, January 11

9:15 am Mass

7:00 pm CCS School Board

### Wednesday, January 12

9:15 am Mass

6:30 pm Faith Formation

### Thursday, January 13

9:15 am Mass

### Friday, January 14

9:15 am Mass

### Saturday, January 15

3:30 pm Reconciliation

4:30 pm Mass

### Sunday, January 16

9:30 am Mass

10:30 am Hospitality

# Faith Formation and Discipleship

**Scripture Study is back** – begins Wednesday, January 19, 2022 @ 10:00 am

**Sermon on the Mount**  
Cost is \$18 for materials  
Meets for five weeks



Please pre-register by  
January 7, 2022  
For more information contact Terri at [thunt@ctkmpls.org](mailto:thunt@ctkmpls.org)

## CTK Prayer Corner



Anna Bertel, Dave Biros, Brent Blackey, Charlotte & Patrick Cashin, Joanne & Walter Dick, Nancy Dornbach, Zonie Easton, Mike Evano, Gretchen Fitzgerald, Michael Fox, Chuck Gorman, Mark Goodwin, Mary Ann Hansen, Dan Ivory, Steve Kean, Tomi Kean, Anna Kinney, Mary Koby, Mary Lee, Dolores Lutz, Pat Muyres, David Podgorak, Jean Sarrazin, Ed & Gae Skager, Lydia Spanier, Pat Urick, Diane Wielinski

If you would like prayers said for you, a family member ill or in need of prayers, please contact Jim DeShane at 612-920-5030, ext. 19

## Tuesday Morning Rosary

Starting Tuesday, January 11, 2022, we will be praying the Rosary after daily Mass and will be praying it every Tuesday thereafter.



Our keyboard player, Jane Becker, has been playing piano preludes during the Christmas season from her Christmas carol recordings. To learn more about her arrangements and original piano music, visit [janiebecker.com](http://janiebecker.com), or search for Janie Becker on either Pandora or Spotify.

## Social Justice

The Racial Justice Group is organizing an outing to the play, **“Not For Sale”** on red lining and racial housing covenants in the Twin Cities, showing at the History Theatre in St. Paul.

The date will be **Sunday, February 20, 2022 for a 2 pm Matinee**. Ticket prices are \$40 unless we can get a group of 10, and then they are \$34.

The deadline for pre-registration and payment is Monday, January 10<sup>th</sup>. Please contact Terri at [thunt@ctkmpls.org](mailto:thunt@ctkmpls.org).



## Demontreville Jesuit Retreat House

### Looking for the perfect getaway?

Let God meet you at a beautiful retreat location in Lake Elmo, MN. Join us for a **Men's Silent Retreat** at the Demontreville Jesuit Retreat House **January 20 – January 23**.

The retreat begins Thursday evening and ends Sunday evening. Free will donations are accepted. For more information, call Bob Cardinal at (651) 398-1457 or check out the website:

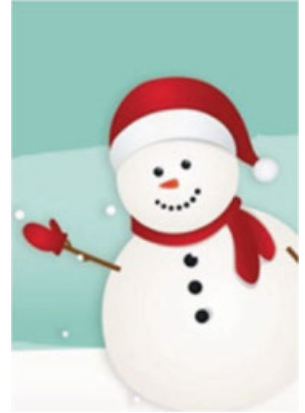
<http://www.demontrevilleretreat.com>

Other retreat days are also available.



Here is a recent letter we received from the Church of the Ascension:

*Thank you for your recent in-kind contribution to Church of the Ascension. We received 500 knit hats, scarves, and mittens. Thank you so very much! So many children will stay warm!*



Thanks so much to those who gave to the very successful Giving Tree!



**¡Mil Gracias!**

Your generous donations of Christmas gifts were wrapped and ready for our families to pick up. Thank you for making the holiday so special for them!

*from all of us at*

Holy Rosary Church  
&



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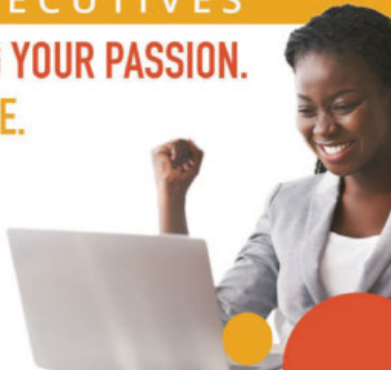
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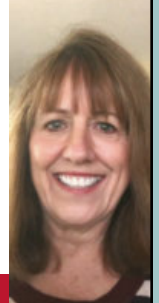


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