



CHURCH OF
CHRIST
THE KING

THE HERALD

January 29/30, 2022—Fourth Sunday in Ordinary Time

PARISH OFFICE INFORMATION

Hours: 11 am-3 pm / Monday-Thursday
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Chris Oppgaard, Nursery Coordinator

CARONDELET CATHOLIC SCHOOL

Paula Leider— Principal
Lower Campus, PreK-Gr. 2 – 2900 W. 44th St.

Phone #612-920-9075

Upper Campus, Gr. 3-8 – 3210 W. 51st St.

Phone #612-927-8673

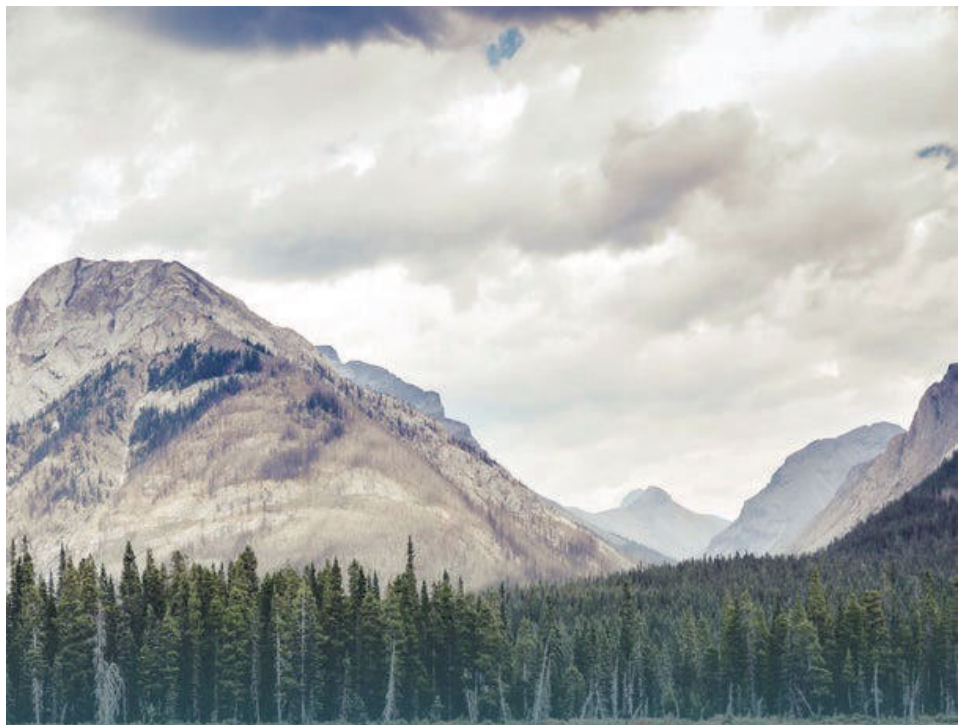
Website: www.carondeletcatholicsschool.com

PARISH LITURGICAL CELEBRATIONS

Sunday Eucharist 4:30 pm Saturday, 9:30 am Sunday

Weekday Mass 9:15 am, Tuesday-Friday

Reconciliation: Saturday, 3:30 pm or by Appointment



4th Sunday IN ORDINARY TIME

When the people in the synagogue heard this, they were all filled with fury. But Jesus passed through the midst of them and went away. - Lk 4:28, 30

Church of Christ the King

Before I Forget



Every day, twenty-five thousand people die of hunger. Ten thousand of these are deaths of children. Nine million people a year die from hunger related diseases. Ten million children die from preventable diseases each year. Firearms are the leading cause of death for adolescents between the ages of fourteen to twenty. Suicide is the third leading cause of death for children between ten to fourteen.

Do you find these facts hard to read? The truth is a difficult thing to hear when we don't know how to deal with it. Our first tendency is to deny it. It's just too horrible to believe. If we can't deny the truth, then we try to forget what we have been told, so that we can go on living the way we are used to living. If we listen to the truth, we may have to change the way we think and live.

As Christians our first duty is to the truth. When we start hiding the truth or hiding from the truth, then we are abandoning our role as prophets. A prophet is one who sees the truth and has the courage to proclaim that truth no matter what the consequences may be. As we see in Sunday's Gospel (Lk 4:21-30), proclaiming the truth often has its down side. The townspeople actually tried to kill Jesus because of what he said. Jesus accused them for not having faith in him as the one who was to fulfill God's promises. The townspeople wanted Jesus to perform some powerful deeds for their curiosity and benefit. When Jesus refuses, they become enraged. He didn't give in to their demands. Perhaps this is a strong clue for us. Fear can keep us from standing up for justice and for the truth, because we know that our stance can enrage many people. And it's not easy to be the object of other people's disapproval and hatred.

Our scripture reading from Jeremiah (Jer 1:4-5, 17-19) tells us that we have to be prepared to stand up for the truth. "Stand up and tell them all I command you, do not be dismayed in their presence...they will fight against you but shall not overcome you, for I am with you to deliver you." We must first of all listen to the truth, and then have the courage to stand up for the truth.

As a Church we have a strong prophetic function. It is our duty to speak the truth no matter what the consequences might be. We can't stand by and just let things be. We can't just blend into the rest of society so that we don't get noticed anymore. We are faced more and more with life and death issues.

Do we just blend into the rest of society and quietly disappear? Have our voices been silenced? What does it mean to be a Christian and to live the Gospel?

At our Baptism we were anointed prophets – not something we spend too much time thinking about, is it? And yet it is one of the main roles we have been given as Christians. In a society where our moral sense of what is good and what is evil is being lost, our role as prophets takes on even more importance. The first task of a prophet is to listen, and to listen carefully. There are some people who do not want to know what is going on in the world.

Knowledge brings responsibility with it. If I don't know my neighbor is starving, then I don't have to do anything about it. But as a prophetic people, our first responsibility is to be in the know. Our ignorance is not excusable when we are the cause of such ignorance. And so we just can't say: Well, I didn't know. We must come to know. Thousands of others are depending on us knowing about their situations of grief and pain. And our listening must never stop. We have to be aware of how certain situations are changing, and then struggle with the response to such situations.

Our motivation to be prophetic comes directly out of the second scripture reading (1 Cor 12:31—13:13). We are called to be the voice for the voiceless because our basic calling is to love. Love calls us to bring truth to our world and then to act out that truth. As a Church we have strong positions on behalf of life and family, of justice and aid for the poor. We advocate fair and equal treatment for all people no matter what their race or creed. We defend the dignity of all people. And we take seriously the care for God's creation and environmental concerns.

One of the great challenges we all face is the task of overcoming the separation of the Gospel from our daily lives. Inspired by the Gospel we must take an integrated approach to life that is reflected in our daily activities of family, work and society. In this way our whole life can be prophetic.

Forward together and no one left behind,

Father Bill

Due to COVID-19 concerns, there will be NO Boy Scout Pancake Breakfast today, January 30th.

Exploring the Journey of Becoming: A Look at the Relationship of Faith and Imagination

Often relegated to the realm of childhood and fantasy, the imagination gets a bad rap. The last thought most may consider is the impact of the imagination upon the experience of faith. But there are great connections to be discovered.

This Theology Day will examine these connections and explore thought about the imagination and its role in the human experience of faith, the relationship of Christ to each of us and to all of us, and how, by employing the imagination, we engage the journey of becoming.

Thursday, February 10

presentation from 6:30-8:30pm

Online Webinar Event

Free event. Registration is required:

www.collegevilleMN.com/theologyday, 320-363-3560 or theologyday@csbsju.edu.



Readings for week of January 30

Sunday:	Jer 1:4-5, 17-19/Ps 71:1-2, 3-4, 5-6, 15-17 [cf. 15ab] 1 Cor 12:31—13:13 or 13:4-13/Lk 4:21-30
Monday:	2 Sm 15:13-14, 30; 16:5-13/Ps 3:2-3, 4-5, 6-7/Mk 5:1-20
Tuesday:	2 Sm 18:9-10, 14b, 24-25a, 30—19:3/Ps 86:1-2, 3-4, 5-6/Mk 5:21-43
Wednesday:	Mal 3:1-4/Ps 24:7, 8, 9, 10/Heb 2:14-18/Lk 2:22-40 or 2:22-32
Thursday:	1 Kgs 2:1-4, 10-12/1 Chr 29:10, 11ab, 11d-12a, 12bcd/Mk 6:7-13
Friday:	Sir 47:2-11/Ps 18:31, 47 and 50, 51/Mk 6:14-29
Saturday:	1 Kgs 3:4-13/Ps 119:9, 10, 11, 12, 13, 14/Mk 6:30-34
Next Sunday:	Is 6:1-2a, 3-8/Ps 138:1-2, 2-3, 4-5, 7-8 [1c]/1 Cor 15:1-11 or 15:3-8, 11/Lk 5:1-11

MASKS ARE REQUIRED AT ALL LITURGIES AND INDOOR GATHERINGS AT CHRIST THE KING.



MARK YOUR CALENDAR

Tuesday, February 1

9:15 am Mass

Wednesday, February 2

9:15 am Mass

5:00 pm Faith Formation

Thursday, February 3

9:15 am Mass

10:00 am Knitting Group

Friday, February 4

9:15 am Mass

Food Shelf Weekend

Saturday, February 5

11:00 am Bell Choir

3:30 pm Reconciliation

4:30 pm Mass

Sunday, February 6

9:30 am Mass

9:30 am Children Liturgy of the Word

10:30 am Hospitality

3:00 pm Confirmation Class

Faith Formation and Discipleship

Morning Blessings

Even in the most organized households, mornings can become a frenzy of activity as family members prepare to leave for work, day care, school, and daily errands.

Establishing a morning routine that includes a prayer of blessing for family members as they leave the home can help to strengthen and encourage each person to live faithfully as a follower of Jesus. Ask each family member to name particular challenges or activities he or she may face during the day, and pray together, asking God to bless each person and his or her activities. Parents can trace the Sign of the Cross on each child's forehead in blessing before leaving the house each day.

Tuesday Morning Rosary

Starting Tuesdays, we will be praying the Rosary after daily Mass and will be praying it every Tuesday thereafter.



Our keyboard player, Jane Becker, played piano preludes during the Christmas season from her Christmas carol recordings.

To learn more about her arrangements and original piano music, visit janiebecker.com, or search for Janie Becker on either Pandora or Spotify.



CTK Prayer Corner



Anna Bertel, Dave Biros, Brent Blackey, Charlotte & Patrick Cashin, Joanne & Walter Dick, Nancy Dornbach, Zonie Easton, Mike Evano, Michael Fox, Chuck Gorman, Mark Goodwin, Mary Ann Hansen, Dan Ivory, Steve Kean, Tomi Kean, Anna Kinney, Mary Koby, Mary Lee, Dolores Lutz, Pat Muyres, David Podgorak, Jean Sarrazin, Ed & Gae Skager, Lydia Spanier, Pat Urick, Diane Wielinski

If you would like prayers said for you, a family member ill or in need of prayers, please contact Jim DeShane at 612-920-5030, ext. 19

Social Justice

Next meeting of the Racial Justice group will be Sunday, February 20 (after 9:30 am mass) when we will take our first look at the 1619 Project. We will read from two chapters of this book and then discuss. If you are unable to purchase this book or borrow it, let us know and we will find one for you.

Contact maryjanemitchell@msn.com if you are interested in joining our CTK group us for this event:

February 20, 2022, 7:00 p.m.
Oh Let Us Build This Place:
St. Joan Of Arc And 75 Years
On The South Side

T. Mychael Rambo, Thomasina Petrus, Charmin Michelle and Dan Chouinard present music-filled historical vignettes from the multicultural South Minneapolis neighborhoods that eventually became home to St. Joan of Arc parish in 1946. An embrace of our neighborhood and these stories whose telling is the start of healing. With the SJA Choir and TPT historian Daniel Bergin. Created in collaboration with the SJA Anti-Racism Ministry.



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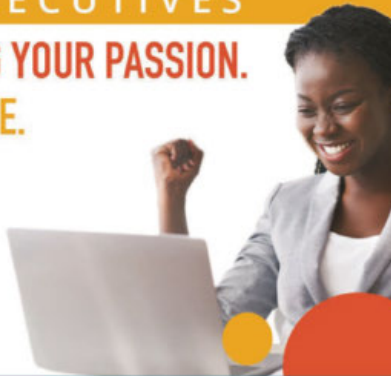
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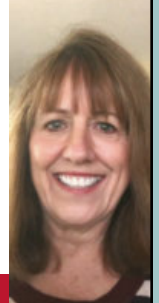


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