

THE CHURCH OF SAINT PATRICK

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June 19, 2022





PASTOR: Father Michael Powell, OMI 651 774-8675

IN CASE OF EMERGENCY: 954 552-3262

BUSINESS ADMINISTRATOR: Christina Klein 651 774-8675

BUSINESS OFFICE HOURS:

Monday 8:30-10:30 am | Tuesday, Wednesday & Thursday 8:30-9:30 am

OFFICE ASSISTANT: Kay Karye Wednesday 8:30 am-12:30 pm

FAITH FORMATION & SAFE ENVIRONMENT

COORDINATOR: Linda Radtke 651 774-8675

MAINTENANCE: Martin Silva

PARISH REGISTRATION:

Please call the Parish Office at 651 774-8675

WEEKEND MASS TIMES:

Saturday 4 pm (Alternating with St. Casimir) — Sunday at 10:45 am

Hmong Mass - Last Sunday of month 12 pm

WEEKDAY MASS: Wednesday and Friday 8:30 am—use lower lot off Magnolia—Door 4

RECONCILIATION: Saturday 3:30-3:50 pm

BAPTISM AND MARRIAGE:

Contact the Parish Office

ST. CASIMIR CHURCH: Phone: 651 774-0365

Weekend Mass Schedule: Saturday 4 pm (Alternating with St. Patrick) — Sunday 9 am

VICTIM/SURVIVOR ABUSE ASSISTANCE: 651 291-4497

MASS INTENTIONS

June 18 – June 26

Sat.	4:00 pm	Mass at St. Casimir
Sun.	10:45 am	†Michael Payton
Wed.	8:30 am	†Angela Sherrick
Fri.	8:30 am	†Ray Scheller

Sat. 4:00 pm †Jeanette & †Verl Southwick

Sun. 10:45 am Michael S. Hebert

JUNE INTENTION

The Way of the Heart: We pray that all those who suffer may find their way in life, allowing themselves to be touched by the Heart of Jesus.

OFFICE CLOSED

The Parish Office is closed June 20-24.

RED CROSS BLOOD DRIVE

Red Cross Blood Drive at St. Patrick on Wednesday, June 22 from 1:30 - 6:30 pm in the Church Hall. To donate blood you must be 17 years of age or older (donors age 16 may donate with parental consent) must weigh at least 110 pounds, and be in good health. To schedule an appointment, please call Margie Mueller at 651 774-3842.

PETER'S PENCE

Peter's Pence collection is June 25 & 26, which unites us and Catholics around the world more closely with the Holy Father in two ways: it supports the structures of the Holy See through which the Pope governs the Church as well as his charitable efforts to assist victims of war, oppression, natural disasters, and others most in need. Please be generous. For more info, visit http://www.peterspence.va/en.html.

JOINT PARISH PICNIC

The Joint Parish Picnic is Sunday, June 26 at 12 pm at St. Patrick's, rain or shine! Food and beverages provided. **No Hmong Mass** today as we will gather for picnic.

WEEKLY COLLECTION REPORT

6-12-22 \$2,757.00 *Thanks for your support!*

Lectors Eucharistic Ministers

Saturday, June 18 - 4:00 pm

Mass at St. Casimir

Sunday, June 19 - 10:45 am

Mona Smith *Joan Dourney

Lectors Eucharistic Ministers

Saturday, June 25 - 4:00 pm

David Pellowski *Jade Minor

Sunday, June 26 - 10:45 am

Gary Heaser *Dorothy Bartell

THANK YOU

I would like to thank everyone who attended my farewell held here at St. Patrick's yesterday. It was great to get together for some social time. A special



to everyone who donated for the food. Thank you also to all you set up the hall and prepared everything. My gratitude also goes to everyone who gave me cards and gifts. Thank you especially for your presence. May God bless you. - Fr. Mike Powell

PATRICK'S PANTRY

We give donations of food and personal hygiene products to Merrick Center. We cannot accept clothing. If you are in need of help, please contact Micheal Danielson at 651-341-5532, Jeanne Driscoll at 651-771-2500 or the Parish Office.

OBLATE VOCATIONS

Everyday, Oblates are given the chance to touch an individual's life while on missions across the world. Don't stand in the background. Take your chance. Find out more about us at www.omiusa.org and "like" us on Facebook.

Thank you everyone for the beautiful cards and condolences for my sister Angie who passed away on May 29. Please keep her in your prayers. - Christina

FOURTH OF JULY

Fourth of July Mass at St. Patrick 9 am. Office Closed.

SATURDAY 4 PM MASS SCHEDULE

June 18 - St. Casimir

June 25 - St. Patrick

July 2 - St. Casimir

July 9 - St. Patrick

July 16 - St. Casimir

July 23 - St. Patrick

July 30 - St. Casimir

WEALTH

Question: If one's gift or talent is making money, and one uses that money for honorable purposes, is it considered a spiritual gift? What does our faith teach us about wealth and stewardship?

Answer: Jesus said it best: to whom much is given, much is expected. All gifts come from God, and our abilities are given to us to be used for the benefit of ourselves and of others and at the service of the Gospel. In an article entitled "The Many Faces of Stewardship," Catherine Doherty wrote about stewardship in the "nitty-gritty everydayness of my life," and about the currency or "money" of spiritual stewardship: love, understanding, and unselfishness.

For a gift to have a spiritual benefit, our intention and involvement would be part of the consideration. If I give money to a charity, but do so in order to gain a tax advantage, it could hardly be a virtuous thing on my part. But if I give because I want to help and, in fact, am even willing to get involved, I have committed myself in a deeper, more meaningful way. Regardless of our moneymaking talents, in the end, true stewardship comes down to how well we practice the virtues of faith, hope, and love within our life and with those in our community and church. Ultimately, the most important element in stewardship is not intangible—it's you! ©LPi

PLEASE PRAY FOR...

Deryl Cunningham, Kitty Francy-Payton, Monica Lorang, Marlene Lynch, Mike McCann, Jim Nagel, Howard Olson, Dan Printon, Randy R., Royal & Joan Smith, Bernice Stroeing, Shirley Weiss, Jim & Gwen West.

FOR THE CHILDREN

Sharing the Gospel

Everyone in class heard the priest tell the story about the loaves and fishes. The priest asked, "Does anyone have food to share?" Little Leoni said, "I have five pizzas and two gallons of tea." The teacher gave everyone a piece of pizza and a cup of tea. When they were full, everyone was amazed. There was one piece of pizza and a little tea left. They gave thanks to God.



Sacred Vessels

Have you ever paid attention to the purification of the sacred vessels after Holy Communion? If you haven't, I highly recommend doing so this Sunday. See the care with which the priest handles the chalice and the paten, pouring water into them to cleanse any loose particles of the Body and Blood of Christ. Observe the loving reverence he uses in wiping them dry with a special purificator. It's a ritual unto itself, and a powerful moment for reflection.

These vessels begin as earthly objects. They are made by human hands. There is nothing special about them — not until they go about the work for which they have been created. Until they contain the Body and Blood of Christ, they are only ordinary objects. But after they have carried within them the Eucharist, they are never the same. They will always be special and deserving of special care.

That's why partaking of the Eucharist is, for us, an evangelical undertaking. It is both a transformation and a declaration. When we accept this tremendous gift, we are proclaiming what we believe, and we are accepting the grace to follow through on that commitment.

When we are receiving the Eucharist, it is not possible for us to be passive. We become the vessel. We carry Christ into the world with us.

But do we act like it? Do we treat ourselves — our bodies, our souls — with the same respect as the priest cleansing the chalice? Do we treat one another with the reverence we would reserve for a sacred object? When we look at another person with anger or irritation or envy, do we acknowledge the change that we have willingly undergone by receiving Christ's Body and Blood into ourselves?

- Tracy Earl Welliver, MTS



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