

### THE CHURCH OF SAINT PATRICK

1095 DESOTO STREET SAINT PAUL, MN 55130 PHONE: 651 774-8675 | EMAIL: stpats15@yahoo.com

WEBSITE: www.stpatrickmn.weconnect.com

June 26, 2022





### 13<sup>™</sup> SUNDAY IN ORDINARY TIME

Gio

And another said, "I will follow you, Lord, but first let me say farewell to my family at home." To him Jesus said, "No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God." - Lk 9:61-62

Excerpts from the Lectionary for Mass @2001, 1998, 1970 CCD.

PASTOR: Father Michael Powell, OMI

651 774-8675

IN CASE OF EMERGENCY:

954 552-3262

BUSINESS ADMINISTRATOR: Christina Klein

651 774-8675

#### **BUSINESS OFFICE HOURS:**

Monday 8:30-10:30 am | Tuesday, Wednesday & Thursday 8:30-9:30 am

**OFFICE ASSISTANT:** Kay Karye Wednesday 8:30 am-12:30 pm

#### FAITH FORMATION & SAFE ENVIRONMENT

COORDINATOR: Linda Radtke

651 774-8675

MAINTENANCE: Martin Silva

#### PARISH REGISTRATION:

Please call the Parish Office at 651 774-8675

#### WEEKEND MASS TIMES:

Saturday 4 pm (Alternating with St. Casimir) — Sunday at 10:45 am

Hmong Mass - Last Sunday of month 12 pm

WEEKDAY MASS: Wednesday and Friday 8:30 am—use lower lot off Magnolia—Door 4

RECONCILIATION: Saturday 3:30-3:50 pm

#### BAPTISM AND MARRIAGE:

Contact the Parish Office

ST. CASIMIR CHURCH: Phone: 651 774-0365

Weekend Mass Schedule: Saturday 4 pm (Alternating with St. Patrick) — Sunday 9 am

VICTIM/SURVIVOR ABUSE ASSISTANCE: 651 291-4497

### MASS INTENTIONS

June 25 – July 3

Sat.	4:00 pm	†Jeanette &	Verl Southwick
Dui.	1.00 0111	Journous Co.	V CI I DOUGH WICK

Sun. 10:45 am Michael S. Hebert Wed. 8:30 am †Angie Anderson

Fri. 8:30 am †Paul Harvey

Sat. 4:00 pm Mass at St. Casimir

Sun. 10:45 am †Herb Olson

#### PETER'S PENCE

Peter's Pence collection is June 25 & 26, which unites us and Catholics around the world more closely with the Holy Father in two ways: it supports the structures of the Holy See through which the Pope governs the Church as well as his charitable efforts to assist victims of war, oppression, natural disasters, and others most in need. Please be generous. For more info, visit http://www.peterspence.va/en.html.

### **JOINT PARISH PICNIC TODAY!**

The Joint Parish Picnic is today, June 26 at 12 pm at St. Patrick's, rain or shine! Food and beverages provided.



### JULY INTENTION

For the elderly: We pray for the elderly, who represent the roots and memory of a people; may their experience and wisdom help young people to look towards the future with hope and responsibility.

### FOURTH OF JULY

Fourth of July Mass at St. Patrick at 9 am. Office Closed.

#### PATRICK'S PANTRY

We give donations of food and personal hygiene products to Merrick Center. We cannot accept clothing. If you are in need of help, please contact Micheal Danielson at 651-341-5532, Jeanne Driscoll at 651-771-2500 or the Parish Office.

#### WEEKLY COLLECTION REPORT

(next bulletin)

**Lectors Eucharistic Ministers** 

Saturday, June 25 - 4:00 pm

David Pellowski \*Jade Minor

Sunday, June 26 - 10:45 am

Gary Heaser \*Dorothy Bartell

**Lectors Eucharistic Ministers** 

Saturday, July 2 - 4:00 pm

Mass at St. Casimir

Sunday, July 3 - 10:45 am

Kou Ly \*Kua Vang

### **Guided by the Spirit**

There will always be something behind us and before us. Time moves on and the world continues to rotate. Will we miss that which exists right before our eyes because they are shut while we are consumed by the past or worried about the future?

When we go about whatever work God has set for us this day, large or small, we cannot get it done if we are looking behind us. Being mindful means to live for the present. It sounds like the simplest thing in the world, but we forget it (I forget it at least once every day). We must be guided by the Spirit.

What I'm talking about here is a radical abandonment of ourselves to God — over, and over, and over again. We cannot put our hand to the plough, while our eyes are looking backward at what is left behind. We cannot turn back if we are to move forward.

When we take up the yoke of stewardship, we will never be able to bear it if we rely on our own strength. When we put our hands to the plough, we will never get the job done if we look backwards at our own track record for inspiration. There is no inspiration there. Let the dead bury their dead.

- Tracy Earl Welliver, MTS

#### OBLATE VOCATIONS

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#### SATURDAY 4 PM MASS SCHEDULE

June 25 - St. Patrick

July 2 - St. Casimir

July 9 - St. Patrick

July 16 - St. Casimir

July 23 - St. Patrick

July 30 - St. Casimir

#### **Gospel Meditation**

And to another he said, "Follow me." In every moment of every day, in every circumstance and experience, God is calling us. We can easily get distracted and not hear it or simply ignore it, pretending it wasn't even heard. When we do hear it and favorably respond, there are some conditions that must be met. Jesus makes it clear that once we say yes to his invitation, we must stay focused and forge ahead. We cannot keep looking behind or worry about unfinished business. There are some tasks, and discipleship is one, that require our full devotion.

There are many "masters" vying for our attention. We need something or someone to give us direction. Human nature requires it. Our motives and actions reveal what has our allegiance. It is tempting to give ourselves to masters that lure us with intriguing promises. When given the choice between a "master" that promises worldly success, abundant wealth, status, privilege, and security versus a "master" that asks for self-sacrifice, hardship, suffering, ridicule, and death, to whom do we go? While the promise of immediate pleasure is enticing, there is always a catch. For all that secular masters can promise, they always keep us looking behind, checking on ourselves, second guessing choices, calculating options, and being slaves to excessive worry. Our guard can never come down. Only one master really promises life: Jesus Christ. Hearing his call, we either trust him or we don't.

Saying yes to following Christ does come with a risk. But it also comes with the brightness of future hopes and dreams. There is no need to keep looking behind. Sins are forgiven and regrets serve no effective purpose. God is not there. He's moved beyond all that stuff. God is in the today and the tomorrow and what he can continually do with our daily affirmation to follow Him. All we need to do is be obedient. St. Gianna Molla is credited with saying, "The stillness of prayer is the most essential condition for fruitful action. Before all else, the disciple kneels down." Begin with prayer. We will not only hear God's call but find the courage to trust that He will guide us where we need to be. God uses us in the most ordinary of ways through the simple daily expression of our lives. ©LPi

#### FOR THE CHILDREN

### Sharing the Gospel

Jesus knew that following him would not be easy. He could have made a lot of money. He could have had a beautiful home and a family to enjoy it with. Instead, Jesus chose to walk from town to town, teaching people about God. He gave up having nice things so that he could stay focused on God's work. That's what he asked his disciples to do, too.



#### Vicar General and Chancellor

**Question:** I have seen the title of Vicar General and Chancellor used in our Catholic newspaper. Who are they a n d w h a t d o t h e v d o?

**Answer:** A bishop is in charge of a diocese and appoints people to help with its administration. Two of those positions are the Vicar General and the Chancellor. Both play a role in the life of a diocese, despite the many jokes priests may tell at their expense! A chancellor is the archivist of a diocese, charged with task of keeping the records of the diocese. Often a bishop may add other responsibilities and the chancellor may end up being like the executive director of the diocesan office. The chancellor does n o t need t o b e a priest.

The vicar general is a priest, appointed by the bishop and acts in the name of the bishop in administering the diocese. He has an advanced degree in canon law or theology. He also has executive authority within the diocese. This means that he is involved in the day-to-day pastoral and temporal administration of the diocese. Canon law does not allow a bishop to appoint a relative to the position, nor the priest in charge of the sacrament of penance. In both cases, the purpose of the law is to avoid conflicts of interest.

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#### PLEASE PRAY FOR...

Deryl Cunningham, Kitty Francy-Payton, Monica Lorang, Marlene Lynch, Mike McCann, Jim Nagel, Howard Olson, Dan Printon, Randy R., Royal & Joan Smith, Bernice Stroeing, Shirley Weiss, Jim & Gwen West.



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