

THE CHURCH OF SAINT PATRICK

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WEBSITE: www.stpatrickmn.weconnect.com

July 31, 2022





18[™] SUNDAY IN ORDINARY TIME

610

"But God said to him, 'You fool, this night your life will be demanded of you; and the things you have prepared, to whom will they belong?' Thus will it be for all who store up treasure for themselves but are not rich in what matters to God."

- Lk 12:20-21

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

PASTOR: Father Dwight Hoeberechts, OMI

651 774-8675

BUSINESS ADMINISTRATOR: Christina Klein

651 774-8675

BUSINESS OFFICE HOURS:

Monday 8:30-10:30 am | Tuesday, Wednesday & Thursday 8:30-9:30 am

FAITH FORMATION & SAFE ENVIRONMENT

COORDINATOR: Linda Radtke

651 774-8675

MAINTENANCE: Martin Silva

PARISH REGISTRATION:

Please call the Parish Office at 651 774-8675

WEEKEND MASS TIMES:

Saturday 4 pm (Alternating with St. Casimir) — Sunday at 10:45 am

Hmong Mass - Last Sunday of month 12 pm

WEEKDAY MASS: Wednesday and Friday 8:30 am—use lower lot off Magnolia—Door 4

RECONCILIATION: Saturday 3:30-3:50 pm

BAPTISM AND MARRIAGE:

Contact the Parish Office

ST. CASIMIR CHURCH: Phone: 651 774-0365

Weekend Mass Schedule: Saturday 4 pm (Alternating with St. Patrick) — Sunday 9 am

VICTIM/SURVIVOR ABUSE ASSISTANCE: 651 291-4497

MASS INTENTIONS

July 30 – August 7

Sat.	4:00 pm	Mass at St. Casimir
Sun.	10:45 am 12:00 pm	†Gerald Vogel Hmong Intention
Wed.	8:30 am	Mary C. Harvey
Fri.	8:30 am	†Madeline Gerlach
Sat.	4:00 pm	Oblate Intention
Sun.	10:45 am	†George Mueller

HMONG MASS TODAY

Hmong Mass today, July 31 at 12 pm.

FAITH FORMATION

Register for Faith Formation! Call Linda Radtke at 651-774-8675.

VOLUNTEERS NEEDED

St. Patrick's is holding the primary election on Tuesday, August 9 from 7 am - 8 pm in the Church Hall. This will be a fundraiser for our parish. We'll need one person to be in the hall during the 13 hours, with time slots of 2-3 hours (or longer, if you're able). Please consider helping. Call Margie at 651-497-1508, if you're able to volunteer that day.

AUGUST INTENTION

For small businesses: We pray for small and medium sized businesses; in the midst of economic and social crisis, may they find ways to continue operating, and serving their communities.

Fr. Mike's three essentials for keeping St. Patrick's Church financially secure:

- 1. Start each fiscal year with a balanced projected budget.
- 2. Reinvest 10% of the St. Patrick's yearly investment dividends back into its endowment fund.
- 3. Invest all of the money from the sale of St. Patrick's convent.

WEEKLY COLLECTION REPORT

7-24-22 \$1,260.00

Thanks for your support!

Lectors Eucharistic Ministers

Saturday, July 30 - 4:00 pm

Mass at St. Casimir

Sunday, July 31 - 10:45 am

Gary Heaser *Karen Berres

Lectors Eucharistic Ministers

Saturday, August 6 - 4:00 pm

Delores Mordorski *Jade Minor

Sunday, August 7 - 10:45 am

Hillary Lor *Kua Vang

PEOPLE OF THE PARISH

Wedding:

Kasee & Chimua Lor

RED CROSS BLOOD DRIVE

Red Cross Blood Drive at St. Patrick on Wednesday, August 17 from 1:30 - 6:30 pm in the Church Hall. To donate blood you must be 17 years of age or older (donors age 16 may donate with parental consent) must weigh at least 110 pounds, and be in good health. To schedule an appointment, please call Margie Mueller at 651-774-3842.



FINANCE COUNCIL

Finance Council Zoom Wednesday, August 17 at 6:30 pm.

PATRICK'S PANTRY

We give donations of food and personal hygiene products to Merrick Center. We cannot accept clothing. If you are in need of help, please contact Micheal Danielson at 651-341-5532, Jeanne Driscoll at 651-771-2500 or the Parish Office.

PLEASE PRAY FOR...

Deryl Cunningham, Kitty Francy-Payton, Monica Lorang, Marlene Lynch, Mike McCann, Jim Nagel, Howard Olson, Dan Printon, Randy R., Royal & Joan Smith, Bernice Stroeing, Shirley Weiss, Jim & Gwen West.

SATURDAY 4 PM MASS SCHEDULE

July 30 - St. Casimir

August 6 - St. Patrick

August 13 - St. Casimir

August 20 - St. Patrick

August 27 - St. Casimir

What We Store in the Barn

I once knew a godly woman who had truly tasted the bitterness of this earthly life. This woman knew pain. She knew sacrifice. She knew hard labor and loss, including the death of a cherished child. She worked each day at a low-paying job, waiting patiently for her 65th birthday, when she could retire and devote herself full-time to her grandchildren. She crossed off the dwindling days on her calendar like a first grader waiting for Christmas.

Ninety-eight days before she was set to retire, she died suddenly. Her name was erased from the schedule at work and penciled over with that of her replacement hire.

All things are vanity.

I think we all know someone like this, don't we? If the details aren't exactly the same, the outline of the story is: someone labors "with wisdom and knowledge and skill," in the words of Ecclesiastes. And what profit comes to him? Sorrow and grief all his days. The proverbial barn filled with harvest and left to rot.

But I'll let you in on a secret: this isn't a sad story. I've only told you part of it.

This woman heard, daily, the voice of God, and against it she never hardened her heart, whatever news it brought her. This woman loved as hard as she worked. Every action was a form of evangelization. To talk to her was to feel the embrace of Christ.

As much as she waited for that retirement that never came, it was never the harvest in her barn.

This is what it means to be a true steward: to seek what is above.

- Tracy Earl Welliver, MTS

FOR THE CHILDREN

Sharing the Gospel

When you put Jesus first in your life, you will have everything you need. Having a lot of stuff won't really make you or God happy. God doesn't want you to keep your blessings to yourself. God wants you to share what he has given you. Be "rich" in only the things that God cares about. The closer you grow with God, the happier you will be.



Gospel Differences

Question: Why do the Gospels differ in their details? I was surprised to learn that not all of the Gospels tell the same stories, for example, the Nativity. Doesn't this take away from their credibility?

Answer: Take any event that happens, from family trips to national politics and ask two or three different people to explain what happened. You will get a different version of the same story. People tend to tell the story from their perspective, and past experience shades what we recall and how we recall it. Our choice of words and what details we leave in or out is also influenced by the audience who is listening to our tales.

The Gospel writers are no different. Each one tells the story of Jesus from their own perspective. Versions differ in some details, not because one is true and the other is not, but because each Gospel writer, or Evangelist, has a different theological point to communicate as well as a different audience for whom he is writing. He picks and chooses the details of his Gospel based on what message he is preaching, what his audience may already know, and what message they need to hear. The various details of the Gospels point more to their authenticity as a record of the church's experience and understanding of Jesus. In a good study Bible, the background notes for each Gospel contain a lot of information that helps us better understand each Evangelist and his message.

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